

**First Sunday after Christmas**  
**January 1, 2023 10:30 a.m. Service**



*OUT OF EGYPT I HAVE CALLED MY SON*  
*Matthew 2:15c*

**ZION LUTHERAN CHURCH**  
**'HEARING, SHARING AND LIVING THE GOSPEL.'**



## ZION LUTHERAN CHURCH

**'HEARING, SHARING AND LIVING THE GOSPEL'**

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THE  
LUTHERAN CHURCH  
Missouri Synod

You are invited to use the yellow Prayer Cards located in the pew for prayer requests.

Please hand this card to an usher or place it in the offering plate.

*\* Please turn off cellphones \**

*Holy Communion is offered today:*

The Lord's Supper is a wonderful gift given to us by God. In the bread and wine, just as He says, Christ gives us His body and blood to forgive sins, renew faith, and cause Godly and brotherly love to grow. In this sacrament we proclaim Christ's death on the cross to atone for the sins of the world and His triumphant resurrection over the grave, to the glory and praise of God. To receive this means of God's grace properly we should be able to positively answer the following: "Do I need forgiveness for sin?" "Do I believe the pastor's forgiveness is God's forgiveness?" "Do I believe in Christ as my Savior?" "Do I trust that Christ is truly present in the bread and wine?" "Do I desire to live anew to God and others in love and service?" In our

‘yes’ to these questions we join in a close and holy communion – a fellowship of faith.

Out of Pastoral concern and care, and taking to heart God's Word in 1 Corinthians 11:28-29: “*A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself*” – if you are unsure of what it means to recognize the body of the Lord in the Lord’s Supper and you cannot confess these beliefs, please feel free to remain seated or come forward with hands folded for a blessing or speak to the Pastor or an Elder prior to the service.

If you need to receive the Sacrament at your seat, please tell an usher. Also, non-communing children and adults are welcome to come and receive a blessing (please keep your hands folded to indicate this choice).

# FIRST SUNDAY AFTER CHRISTMAS

Divine Service – Setting One

January 1, 2023 10:30 a.m.

## *Welcome & Announcements*

+ INVOCATION +

*LSB 151*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** We begin in the name into which we are baptized; In the name of the Father and of the ✠ Son and of the Holy Spirit. *Matt. 28:19b*

**C** Amen.

*Opening Hymn*

*LSB 367 sts. 1-5*

*“Angels from the Realms of Glory”*



1 An - gels from the realms of glo - ry, Wing your flight o'er  
2 Shep - herds in the field a - bid - ing, Watch - ing o'er your  
3 Sa - ges, leave your con - tem - pla - tions, Bright - er vi - sions  
4 Saints be - fore the al - tar bend - ing, Watch - ing long in  
△5 All cre - a - tion, join in prais - ing God the Fa - ther,



all the earth; Ye who sang cre - a - tion's sto - ry,  
flocks by night, God with us is now re - sid - ing,  
beam a - far; Seek the great De - sire of na - tions,  
hope and fear, Sud - den - ly the Lord, de - scend - ing,  
Spir - it, Son, Ev - er - more your voic - es rais - ing



Now pro - claim Mes - si - ah's birth.  
Yon - der shines the In - fant Light.  
Ye have seen His na - tal star.  
In His tem - ple shall ap - pear.  
To the e - ter - nal Three in One.



Come and wor - ship, come and wor - ship;



Wor - ship Christ, the new - born King.

*Public Domain*

## *Stand*

+ CONFESSION AND ABSOLUTION + *LSB 151*

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*John 1:8-9*

*(Silence for self-examination and confession to God in light of the Ten Commandments and reflection on God's Word. Consider your place in life according to the Ten Commandments: Are you a father, wife, or worker? Have you been disobedient, unfaithful, or lazy? Have you been hot-tempered, rude, or quarrelsome? Have you hurt someone by your words or deeds? Have you stolen, been negligent, wasted anything, or done any harm?)*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done

**and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen. *John 20:19-23***

**☐** God be merciful to you and strengthen your faith. *LSB 292*

**☐** Amen.

**☐** Do you believe that my forgiveness is God's forgiveness?

**☐** Yes. *LSB 293*

**☐** Let it be done for you as you believe.

**P** Almighty God in His *LSB 151*  
mercy has given His Son to  
die for you and for His sake forgives you all  
your sins. As a called and ordained servant  
of Christ, and by His authority, I therefore  
forgive you all your sins in the name of the  
Father and of the ✠ Son and of the Holy  
Spirit.

**C** Amen.

+ SERVICE OF THE WORD + *LSB 152*

**Introit** *Jer. 31:15-17; antiphon: Hos. 11:1*

**P** When Israel was a child, I loved him, and  
out of Egypt I called my son.

**C** Thus says the LORD: “A voice is heard  
in Ramah, lamentation and bitter weeping.

**P** Rachel is weeping for her children; she  
refuses to be comforted for her children,  
because they are no more.”



**☐** Thus says the LORD: “Keep your voice from weeping, and your eyes from tears,

**☐** for there is a reward for your work, declares the LORD, and they shall come back from the land of the enemy.

**☐** There is hope for your future, declares the LORD, and your children shall come back to their own country.”

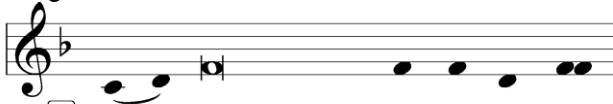
**☐** **☐** Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever.

**Amen.**

**☐** When Israel was a child, I loved him, and out of Egypt I called my son.

# Kyrie

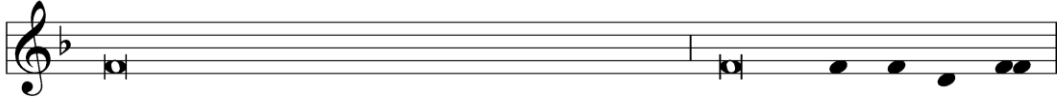
LSB 152



**A** In peace let us pray to the Lord.



**G** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**G** Lord, have mer - cy.



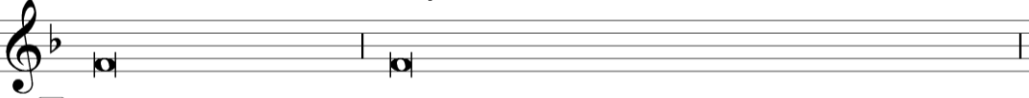
**A** For the peace of the whole world, for the well-being of the Church of God,



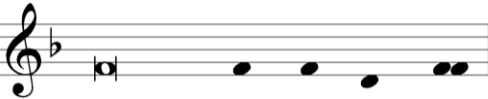
and for the unity of all let us pray to the Lord.



**G** Lord, have mer - cy.



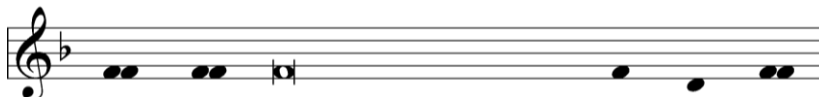
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**G** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

## Hymn of Praise/Gloria in Excelsis

LSB 154



**A** Glory to God in the highest, and peace to His peo - ple on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



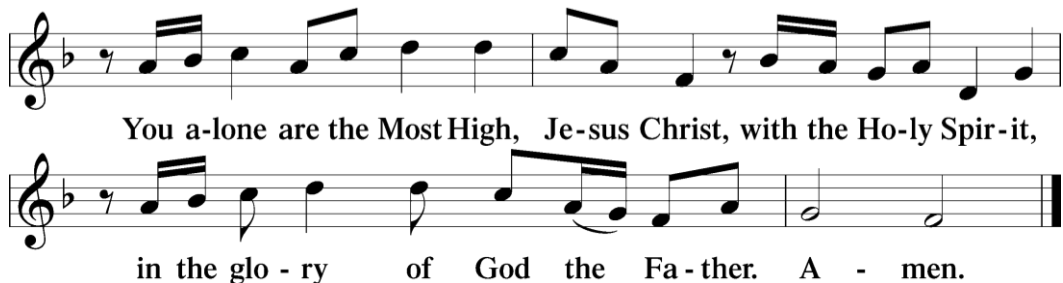
You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



## Salutation and Collect of the Day *LSB 156*

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray. O God, our Maker and Redeemer, You wonderfully created us and in the incarnation of Your Son yet more wondrously restored our human nature. Grant that we may ever be alive in Him who made Himself to be like us; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## **Old Testament Reading**     *Isaiah 63:7-14*

7 I will tell of the kindnesses of the LORD, the deeds for which he is to be praised, according to all the LORD has done for us – yes, the many good things he has done for Israel, according to his compassion and many kindnesses.

8 He said, “Surely they are my people, children who will be true to me”; and so he became their Savior.

9 In all their distress he too was distressed, and the angel of his presence saved them. In his love and mercy he redeemed them; he lifted them up and carried them all the days of old.

10 Yet they rebelled and grieved his Holy Spirit. So he turned and became their enemy and he himself fought against them.

11 Then his people recalled the days of old,  
the days of Moses and his people – where is  
he who brought them through the sea, with  
the shepherd of his flock? Where is he who  
set his Holy Spirit among them, 12 who sent  
his glorious arm of power to be at Moses’  
right hand, who divided the waters before  
them, to gain for himself everlasting renown,  
13 who led them through the depths? Like a  
horse in open country, they did not stumble;  
14 like cattle that go down to the plain, they  
were given rest by the Spirit of the LORD.  
This is how you guided your people to make  
for yourself a glorious name.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Is. 9:6, Ps 98:1a*

**A C** To us a child is born, to us a son is given; and the government shall be upon his shoulder. And his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. Sing to the Lord a new song, for he has done marvelous things!

## Epistle Reading

*Galatians 4:4-7*

4 But when the set time had fully come, God sent his Son, born of a woman, born under the law, 5 to redeem those under the law, that we might receive adoption to sonship. 6 Because you are his sons, God sent the Spirit of his Son into our hearts, the Spirit who calls out, “*Abba, Father.*” 7 So you are no longer a slave, but God’s child; and since you are his child, God has made you also an heir.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

**Alleluia**

*John 6:68, LSB 156*

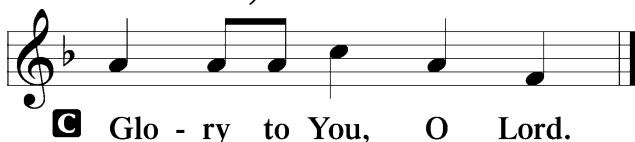


Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

**Holy Gospel**

*Matthew 2:13-23*

**P** The Holy Gospel according to St. Matthew, the second chapter.



Glo - ry to You, O Lord.

13 When they had gone, an angel of the Lord appeared to Joseph in a dream. “Get up,” he said, “take the child and his mother and escape to Egypt. Stay there until I tell



you, for Herod is going to search for the child to kill him.”

14 So he got up, took the child and his mother during the night and left for Egypt, 15 where he stayed until the death of Herod. And so was fulfilled what the Lord had said through the prophet: “Out of Egypt I called my son.”

16 When Herod realized that he had been outwitted by the Magi, he was furious, and he gave orders to kill all the boys in Bethlehem and its vicinity who were two years old and under, in accordance with the time he had learned from the Magi. 17 Then what was said through the prophet Jeremiah was fulfilled: 18 “A voice is heard in Ramah, weeping and great mourning, Rachel weeping for her children and

refusing to be comforted, because they are no more.”

19 After Herod died, an angel of the Lord appeared in a dream to Joseph in Egypt 20 and said, “Get up, take the child and his mother and go to the land of Israel, for those who were trying to take the child’s life are dead.”

21 So he got up, took the child and his mother and went to the land of Israel. 22 But when he heard that Archelaus was reigning in Judea in place of his father Herod, he was afraid to go there. Having been warned in a dream, he withdrew to the district of Galilee, 23 and he went and lived in a town called Nazareth. So was fulfilled what was said through the prophets, that he would be called a Nazarene.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

*Hymn of the Day*

*LSB 389 sts. 1-4, 6*

*“Let All Together Praise Our God”*



1 Let all to - geth - er praise our God Be - fore His  
2 He leaves His heav'n - ly Fa - ther's throne, Is born an  
3 With - in an earth - born form He hides His all - cre -  
4 He un - der - takes a great ex - change, Puts on our



glo - rious throne; To - day He o - pens heav'n a - gain To  
in - fant small, And in a man - ger, poor and lone, Lies  
at - ing light; To serve us all He hum - bly cloaks The  
hu - man frame, And in re - turn gives us His realm, His



give us His own Son, To give us His own Son.  
in a hum - ble stall, Lies in a hum - ble stall.  
splen - dor of His might, The splen - dor of His might.  
glo - ry, and His name, His glo - ry, and His name.

6 He is the key and He the door  
To blessèd paradise;  
The angel bars the way no more.  
To God our praises rise,  
To God our praises rise.

**Sermon**

**“Out of Egypt”  
Pastor Tom Rhodes**

*Stand*

**Nicene Creed**

*LSB 158*

**☐ ☐ I believe in one God, the Father  
Almighty, maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation**

**came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried.**

**And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father.**

**And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified,**

**who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.**

**Prayer of the Church**

*LSB 159*

**P** In Your mercy, Lord, hear the prayers of Your people and grant to us all things needful and beneficial, through Jesus Christ, our Lord.

*Brief silence*

**P** For the Church, the people of God's promise, to whom He has revealed His Son as Savior, whom He called out of Egypt to

accomplish deliverance for all the world, and that He prosper His Word and bring to fruition the proclamation of His Word in every place and time, let us pray to the Lord:

**C Lord, have mercy.**

**P** For the nation and our leaders, that the Lord may grant them wisdom in their pursuit of justice, and for the cause of peace in the world and relief for those who suffer oppression, let us pray to the Lord:

**C Lord, have mercy.**

**P** For the protection of life from its natural beginning to its natural end, for the special protection of the unborn, for mothers with child, for the safekeeping of mother and child during childbirth, and for

the comfort of God's grace to those who suffer miscarriage or the death of a child, let us pray to the Lord:

**C Lord, have mercy.**

**P** For the sick and those who suffer, that the Lord may grant them healing in accordance with His will, and for those who give aid and care to the sick, especially those listed on our prayer list and prayer cards, let us pray to the Lord:

**C Lord, have mercy.**

**P** For the grieving who suffer the loss of those they love, for those in their last days, that the Lord may give them peace at the last; and for the day when finally we shall be reunited with those who died in Christ



and be raised with them to everlasting life,  
let us pray to the Lord:

**C Lord, have mercy.**

**P** For the Holy Spirit to increase our joy  
and sustain us in this joy and thanksgiving  
throughout the days of this Christmas  
season, until that day when at last the Lord  
returns in His glory as Lord and Judge of  
all, let us pray to the Lord:

**C Lord, have mercy.**

**P** Hear us, O Lord, for we are the people  
of Your promise and the children whom  
You have redeemed through the salvation  
accomplished through Jesus Christ, Your  
Son, our Lord.

**C Amen.**

# Offering

*In quiet devotion and responding in personal stewardship of God's abundant provision to you, please use the offering plate in the back as you enter or exit. (This is just as it says: An offering to God through His church. As a reassurance to those in worship today, especially our guests - this is not an obligation - the good news of Jesus is free to all!)*

## Offertory *Psalm 116:12-13, 17-19; LSB 159*



**C** What shall I ren-der to the Lord for all His ben-e-fits to



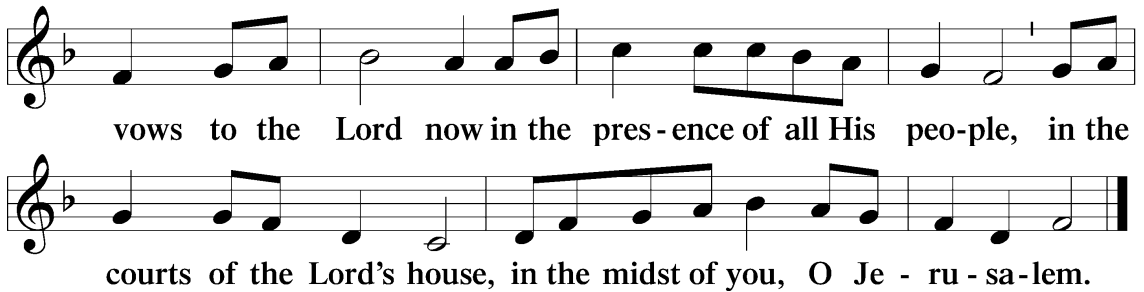
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the presence of all His people, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

+ SERVICE OF THE SACRAMENT + *LSB 160*

## Preface

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and  
praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our

Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus**     *Isaiah 6:3; Matthew 21:9, LSB 161*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
 Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -  
 san-na. Ho - san - na in the high - est. Bless - ed is He who  
 comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

*LSB 161*

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously

receive our prayers; deliver and preserve us.  
To You alone, O Father, be all glory, honor,  
and worship, with the Son and the Holy  
Spirit, one God, now and forever.

**C** Amen.

**Lord's Prayer**      *Matthew 6:9-13, LSB 162*

**P** Lord, remember us in Your kingdom  
and teach us to pray:

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,**

**but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## **The Words of Our Lord**

*LSB 162*

*Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

**P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

# Pax Domini

*John 20:19, LSB 163*

**P** The peace of the Lord be with you always.

**C** Amen.

# Agnus Dei

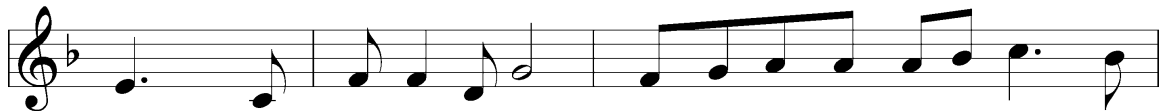
*John 1:29, LSB 163*



**C** Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

*Sit*

***DISTRIBUTION***



*Distribution Hymn*

*LSB 366 sts. 1-4*

*“It Came upon the Midnight Clear”*



1 It came up-on the mid-night clear, That glo-rious song of old,  
2 Still through the clo-ven skies they come With peace-ful wings un-furled,  
3 All you, be-neath your heav-y load, By care and guilt bent low,  
4 For lo, the days have come to pass By proph-ets seen of old,



From an-gels bend-ing near the earth To touch their harps of gold:  
And still their heav'n-ly mu-sic floats O'er all the wea-ry world.  
Who toil a-long a drea-ry way With pain-ful steps and slow:  
When down in-to the cir-cling years Came Christ as was fore-told.



“Peace on the earth, good-will to all, From heav'n's all-gra-cious king.”  
A-bove its sad and low-ly plains They bend on hov-'ring wing,  
Look up, for gold-en is the hour, Come swift-ly on the wing,  
His word of peace shall to the earth God's an-cient prom-ise bring,



The world in sol-lemn still-ness lay To hear the an-gels sing.  
And ev-er o'er its ba-bel sounds The bless-ed an-gels sing.  
The Prince was born to bring you peace; Of Him the an-gels sing.  
And all who take this gift will hear The song the an-gels sing.

*Public domain*

*Distribution Hymn*

*LSB 624 sts. 1-7*

*“The Infant Priest Was Holy Born”*



1 The in - fant Priest was ho - ly born For us un -  
2 This great High Priest in hu - man flesh Was i - con -  
3 The ho - ly Lamb un - daunt - ed came To God's own  
4 But death would not the vic - tor be Of Him who  
5 The veil is torn, our Priest we see, As at the



ho - ly and for - lorn; From flesh - ly tem - ple  
of God's righ - teous - ness. His hal - lowed touch brought  
al - tar lit with flame; While weep - ing an - gels  
hung up - on the tree. He leads us to the  
rail on bend - ed knee Our hun - gry mouths from



forth came He, A - noint - ed from e - ter - ni - ty.  
sanc - ti - ty; His hand re - moved im - pu - ri - ty.  
hid their eyes, This Priest be - came a sac - ri - fice.  
Ho - ly Place With - in the veil, be - fore God's face.  
Him re - ceive The bread of im - mor - tal - i - ty.

6 The body of God's Lamb we eat,  
A priestly food and priestly meat;  
On sin-parched lips the chalice pours  
His quenching blood that life restores.

7 With cherubim and seraphim  
Our voices join the endless hymn,  
And “Holy, holy, holy” sing  
To Christ, God's Lamb, our Priest and King.

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*Stand*

*Post-Communion Canticle*

*LSB 164*

**Thank the Lord**



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

**Post-Communion Collect**

*LSB 166*

**P** Let us pray.

**P** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through

Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**Benediction** *Numbers 6:24-26, LSB 166*

**P** The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

*Sit*

*Closing Hymn*

*LSB 379 sts. 1-4*

*“O Come, All Ye Faithful”*



1	O	come,	all	ye	faith - ful,	Joy - ful	and	tri - um - phant! O
2	High -	est,	most	ho - ly,	Light of	Light e -	ter - nal,	
3	Sing,	choirs	of	an - gels,	Sing in	ex - ul -	ta - tion,	
4	Yea,	Lord,	we	greet	Thee,	Born this	hap - py	morn - ing;



come ye, O come— ye to Beth - le - hem;  
Born of a vir - gin, a mor - tal He comes;  
Sing, all ye cit - i - zens of heav - en a - bove!  
Je - sus, to Thee— be— glo - ry giv'n!



Come and be - hold Him Born the king of an - gels:  
Son of the Fa - ther Now in flesh ap - pear - ing!  
Glo - ry to God— In— the— high - est:  
Word of the Fa - ther Now in flesh ap - pear - ing!

*Refrain*



O come, let us a - dore Him, O come, let us a - dore Him,



O come, let us a - dore Him, Christ the Lord!

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