

**Third Sunday after the Epiphany
January 21, 2024 10:30 a.m. Service**



**The time is fulfilled,
and the kingdom of God
is at hand;
repent and believe
in the gospel.**

Mark 1:15

ZION LUTHERAN CHURCH
'HEARING, SHARING, AND LIVING THE GOSPEL'



ZION LUTHERAN CHURCH

'HEARING, SHARING, AND LIVING THE GOSPEL'

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Administrative Assistant – Sonya Gorman



You are invited to use the yellow Prayer Cards located in the pew for prayer requests. Please hand this card to an usher or place it in the offering plate.

*** Please turn off cellphones ***

Holy Communion is offered today:

The Lord's Supper is a wonderful gift given to us by God. In the bread and wine, just as He says, Christ gives us His body and blood to forgive sins, renew faith, and cause Godly and brotherly love to grow. In this sacrament we proclaim Christ's death on the cross to atone for the sins of the world and His triumphant resurrection over the grave, to the glory and praise of God. If you need to receive the Sacrament at your seat, please tell an usher. Also, non-communing children and adults are welcome to come and receive a blessing (please keep your hands folded to indicate this choice).

THIRD SUNDAY AFTER THE EPIPHANY
Divine Service – Setting Three
January 21, 2024 10:30 a.m.

Prelude

Welcome

Opening Hymn

LSB 396 sts. 1-5

“Arise and Shine in Splendor”



1 A - rise and shine in splen - dor; Let night to day sur -
2 See earth in dark - ness ly - ing, The hea - then na - tions
3 The world's re - mot - est rac - es, Up - on whose wea - ry
4 Lift up your eyes in won - der— See, na - tions gath - er
5 Your heart will leap for glad - ness When from the realms of



ren - der. Your light is draw - ing near. A - bove, the
dy - ing In hope - less gloom and night. To you the
fac - es The sun looks from the sky, Shall run with
yon - der From sin to be set free. The world has
sad - ness They come from near and far. Your eyes will



day is beam - ing, In match - less beau - ty
Lord of heav - en— Your life, your hope— has
zeal un - tir - ing, With joy Your light de -
heard Your sto - ry; Her sons come to Your
wake from slum - ber As peo - ple with - out



gleam - ing; The glo - ry of the Lord is here.
giv - en Great glo - ry, hon - or, and de - light.
sir - ing That breaks up - on them from on high.
glo - ry; Her daugh - ters haste Your light to see.
num - ber Re - joice to see the Morn - ing Star.

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Stand

+ INVOCATION +

LSB 184

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

+ CONFESSION AND ABSOLUTION +

LSB 184

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

(Silence for reflection.)

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

+ SERVICE OF THE WORD +

LSB 186

Introit

Psalm 113:1-2, 4, 7-8; antiphon: v. 3

P From the rising of the sun to its setting, the name of the LORD is to be praised!

C Praise the LORD! Praise, O servants of the LORD, praise the name of the LORD!

P Blessèd be the name of the LORD from this time forth and forevermore!

C The LORD is high above all nations, and his glory above the heavens!

P He raises the poor from the dust and lifts the needy from the ash heap,

C to make them sit with princes, with the princes of his people.

P **C** Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever.

Amen.

P From the rising of the sun to its setting, the name of the LORD is to be praised!

Kyrie

Mark 10:47, LSB 186



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Hymn of Praise/Gloria in Excelsis

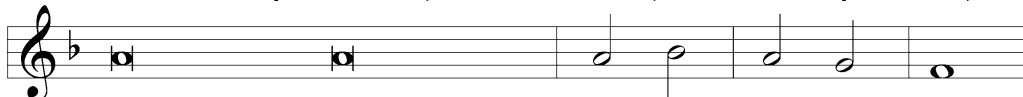
LSB 187



Glory be to God on high: and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



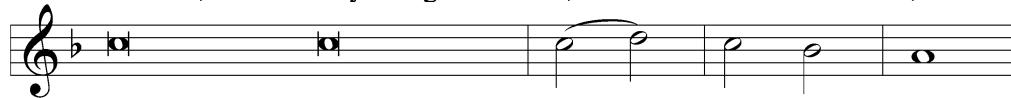
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



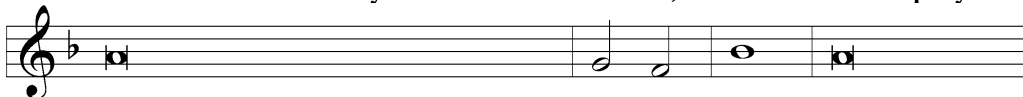
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



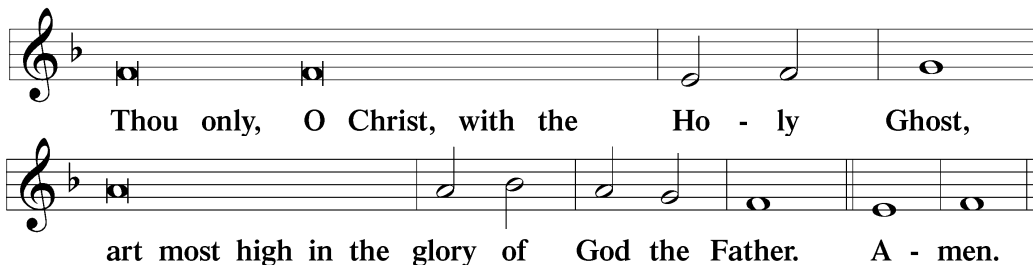
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,
art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

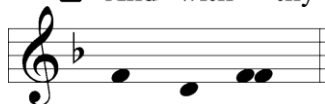
LSB 189



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

P Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Jonah 3:1-5, 10

1 Then the word of the LORD came to Jonah the second time, saying, 2 “Arise, go to Nineveh, that great city, and call out against it the message that I tell you.” 3 So Jonah arose and went to

Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly great city, three days' journey in breadth. 4 Jonah began to go into the city, going a day's journey. And he called out, "Yet forty days, and Nineveh shall be overthrown!" 5 And the people of Nineveh believed God. They called for a fast and put on sackcloth, from the greatest of them to the least of them... 10 When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it.

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 117:1-2a; 96:8

P Praise the Lord, all nations!

C Extol him, all peoples!

P For great is his steadfast love toward us,

C and the faithfulness of the Lord endures forever.

P Ascribe to the Lord the glory due his name;

C bring an offering, and come into his courts!

Epistle Reading

1 Corinthians 7:29-35

29 This is what I mean, brothers: the appointed time has grown very short. From now on, let those who have wives live as though they had none, 30 and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no goods, 31 and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

32 I want you to be free from anxieties. The unmarried man is anxious about the things of the Lord, how to please the Lord. 33 But the married man is anxious about worldly things, how to please his wife, 34 and his interests are divided. And the unmarried or betrothed woman is anxious about the things of the Lord, how to be holy in body and spirit. But the married woman is anxious about worldly things, how to please her husband. 35 I say this for your own benefit, not to lay any restraint upon you, but to promote good order and to secure your undivided devotion to the Lord.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

LSB 190



C Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

Holy Gospel

Mark 1:14-20

P The Holy Gospel according to St. Mark, the first chapter.



C Glo - ry be to Thee, O Lord.

LSB 190

14 After John was arrested, Jesus came into Galilee, proclaiming the gospel of God, 15 and saying, “The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.”

16 Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they

were fishermen. 17 And Jesus said to them, “Follow me, and I will make you become fishers of men.” 18 And immediately they left their nets and followed him. 19 And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. 20 And immediately he called them, and they left their father Zebedee in the boat with the hired servants and followed him.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

LSB 191

Nicene Creed

LSB 191

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made, being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.**

He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the
 living and the dead,
 whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped
 and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✕ of the world to come. Amen.

Sit

Hymn of the Day

LSB 401 sts. 1-6

“From God the Father, Virgin-Born”



1 From God the Fa - ther, vir - gin - born To us the
 2 Be - gin - ning from His home on high, In hu - man
 3 Glide on, O glo - rious Sun, and bring The gift of
 4 A - bide with us, O Lord, we pray; The gloom of



on - ly Son came down; By death the font to con - se -
 flesh He came to die; Cre - a - tion by His death re -
 heal - ing on Your wing; To ev - 'ry dull and cloud - ed
 dark - ness chase a - way; Your work of heal - ing, Lord, be -



crate, The faith - ful to re - gen - er - ate.
 stored, And shed new joys of life a - broad.
 sense The clear - ness of Your light dis - pense.
 gin, And take a - way the stain of sin.

5 Lord, once You came to earth's domain
 And, we believe, shall come again;
 Be with us on the battlefield,
 From ev'ry harm Your people shield.

△ 6 To You, O Lord, all glory be
 For this Your blest epiphany;
 To God, whom all His hosts adore,
 And Holy Spirit evermore.

Public domain

Sermon

Rev. David Burge

Sermon Theme

“Jesus Frees Us to Serve Him with Devotion”

Sermon Text

1 Corinthians 7:29-35

Stand

Offering

In quiet devotion and responding in personal stewardship of God's abundant provision to you, please use the offering plate in the back as you enter or exit. (This is just as it says: An offering to God through His church. As a reassurance to those in worship today, especially our guests - this is not an obligation - the good news of Jesus is free to all!)

Offertory

LSB 192



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Prayer of the Church

LSB 193

P In peace, let us pray to the Lord:

C Lord, have mercy.

P For faithfulness and urgency in the Church, that as this world passes away, we may be bold to proclaim the kingdom of God come near in Christ Jesus, who does not desire the death of a sinner but that all would repent and believe the Gospel, let us pray to the Lord:

C Lord, have mercy.

P For the Church's mission, that as Christ called Peter and Andrew, James and John to follow Him and made them fishers of men, He would send faithful preachers also in our time; and for those who generously support the missionaries, seminaries, colleges and other institutions of our Church for the spread of the Gospel and the service of God's people, let us pray to the Lord:

C Lord, have mercy.

P For Christians in every home, that they may have constancy and contentment in their God-given stations despite every current distress as the present form of this world passes away; for the married, that God would give them comfort and faithfulness, strengthening them also to pass on the faith to the next generation; and for the unmarried, that assured of the holiness of their place in life, they would live freed from anxiety and attend to holiness in body and spirit with undivided devotion to Christ, let us pray to the Lord:

C Lord, have mercy.

P For our nation with its rulers, that God would spare Joseph, our president; Mike, our governor; and all who serve for the good of this people; that God would call to repentance those who have forgotten Him; and that He would not let disaster befall us, but preserve us in peace and quietness, let us pray to the Lord:

C Lord, have mercy.

P For all of us, that our merciful Father would turn us from every distracting anxiety and the dealings of this world that would draw our hearts away from His blessed Gospel and its end, eternal life; for confidence in the resurrection and the peace of a clean conscience by the forgiveness of sins in Jesus' name; and that God would graciously

behold and help those for whom we pray, [*especially _____,*]
let us pray to the Lord:

C Lord, have mercy.

P For all who come to the Holy Sacrament, that the Holy Spirit would work repentance and faith in us, united in a sincere confession of His divine truth at this altar, let us pray to the Lord:

C Lord, have mercy.

P Hear us, heavenly Father, for the sake of Christ Jesus, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

+ SERVICE OF THE SACRAMENT +

LSB 194

Preface



P The Lord be with you.



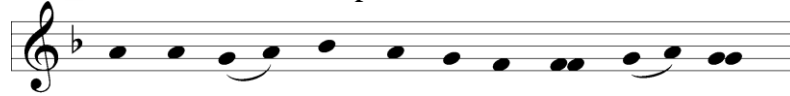
C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.

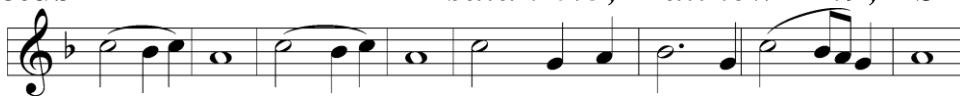


C It is meet and right so to do.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3, Matthew 21:9; LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

Matthew 6:9-13, LSB 196



Our Father who art in heav - en, hal - low - ed be Thy name,
Thy king - dom come, Thy will be done on earth as it
is in heav - en; give us this day our dai - ly bread;
and forgive us our tres - pass - es as we forgive those who
tres - pass a - gainst us; and lead us not in - to
temp - ta - tion, but deliver us from e - vil.
For Thine is the kingdom and the power and the
glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

LSB 197

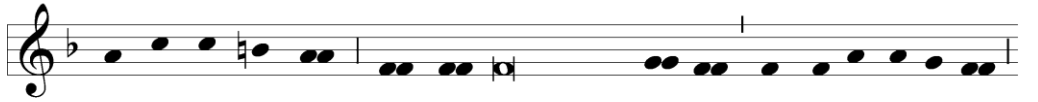
Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25



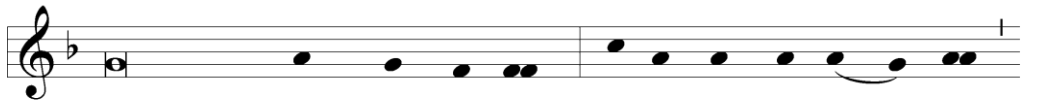
P Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,



and when He had giv - en thanks, He broke it and gave it to the



dis-ci-ples and said: "Take, eat; this is My \dagger bod - y, which is giv-en for you.



This do in re - mem - brance of Me." In the same way al - so



He took the cup after sup - per, and when He had giv-en thanks, He gave it



My \dagger blood, which is shed for you for the for-give-ness of sins.



This do, as often as you drink it, in re-mem-brance of Me."

Pax Domini

John 20:19, LSB 197




P The peace of the Lord be with you al - ways.



G A - men.

Agnus Dei

John 1:29, LSB 198



O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

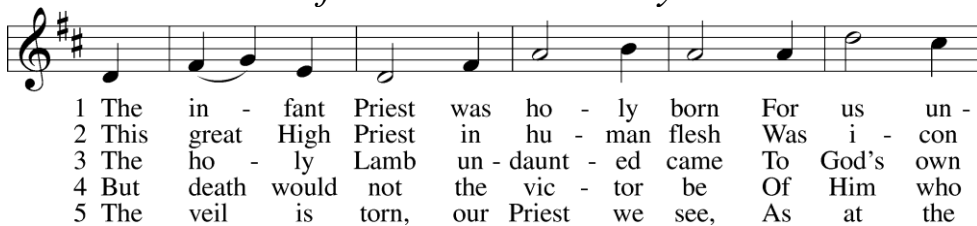
Sit

DISTRIBUTION

Distribution Hymn

LSB 624 sts. 1-7

“The Infant Priest Was Holy Born”



1 The in - fant Priest was ho - ly born For us un -
2 This great High Priest in hu - man flesh Was i - con
3 The ho - ly Lamb un - daunt - ed came To God's own
4 But death would not the vic - tor be Of Him who
5 The veil is torn, our Priest we see, As at the

ho - ly and for - lorn; From flesh - ly tem - ple
 of God's righ - teous - ness. His hal - lowed touch brought
 al - tar lit with flame; While weep - ing an - gels
 hung up - on the tree. He leads us to the
 rail on bend - ed knee Our hun - gry mouths from
 forth came He, A - noint - ed from e - ter - ni - ty.
 sanc - ti - ty; His hand re - moved im - pu - ri - ty.
 hid their eyes, This Priest be - came a sac - ri - fice.
 Ho - ly Place With - in the veil, be - fore God's face.
 Him re - ceive The bread of im - mor - tal - i - ty.

6 The body of God's Lamb we eat,
 A priestly food and priestly meat;
 On sin-parched lips the chalice pours
 His quenching blood that life restores.

7 With cherubim and seraphim
 Our voices join the endless hymn,
 And "Holy, holy, holy" sing
 To Christ, God's Lamb, our Priest and King.

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Distribution Hymn

LSB 631 sts. 1-7

"Here, O My Lord, I See Thee Face to Face"

1 Here, O my Lord, I see Thee face to face;
 2 Here would I feed up - on the bread of God,
 3 This is the hour of ban - quet and of song;
 4 I have no help but Thine; nor do I need
 Here would I touch and han - dle things un - seen;
 Here drink with Thee the roy - al wine of heav'n;
 This is the heav'n - ly ta - ble spread for me;
 An - oth - er arm but Thine to lean up - on.



Here grasp with firm - er hand the e - ter - nal grace,
 Here would I lay a - side each earth - ly load,
 Here let me feast and, feast - ing, still pro - long;
 It is e - nough, my Lord, e - nough in - deed;



And all my wea - ri - ness up - on Thee lean.
 Here taste a - fresh the calm of sin for - giv'n.
 The brief bright hour of fel - low - ship with Thee.
 My strength is in Thy might, Thy might a - lone.

5 Mine is the sin, but Thine the righteousness;
 Mine is the guilt, but Thine the cleansing blood;
 Here is my robe, my refuge, and my peace:
 Thy blood, Thy righteousness, O Lord my God.

7 Feast after feast thus comes and passes by,
 Yet, passing, points to that glad feast above,
 Giving sweet foretaste of the festal joy,
 The Lamb's great marriage feast of bliss and love.

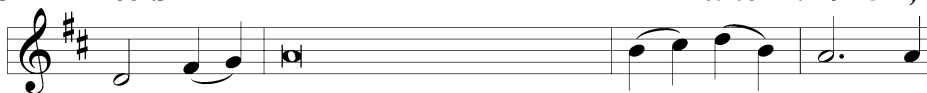
6 Too soon we rise; the vessels disappear;
 The feast, though not the love, is past and gone;
 The bread and wine remove, but Thou art here;
 Nearer than ever; still my shield and sun.

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Stand

Nunc Dimittis

Luke 2:29-32, LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac -



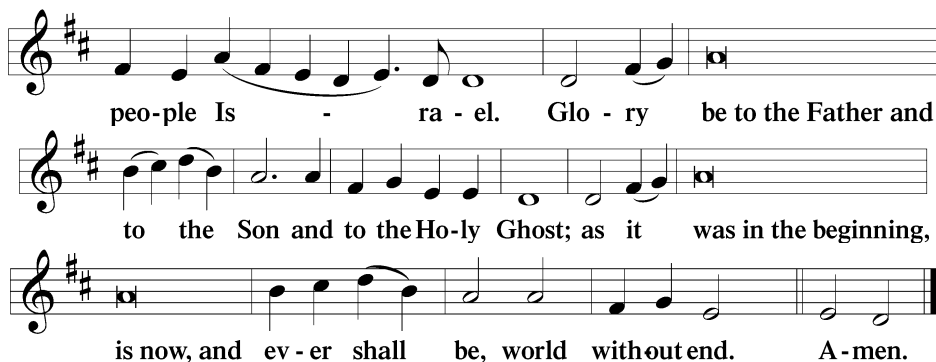
cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



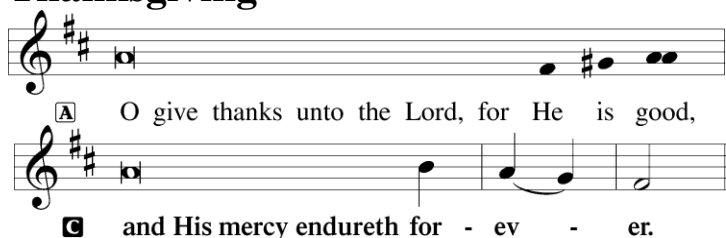
a light to light - en the Gen - tiles and the glo - ry of Thy



peo-ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

Thanksgiving

Psalm 107:1, LSB 200



A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

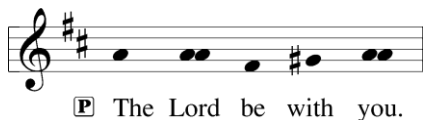
P Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Salutation and Benedicamus

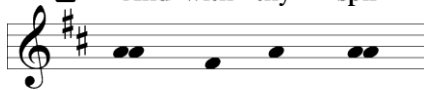
LSB 201



P The Lord be with you.



☐ And with thy spir - it.



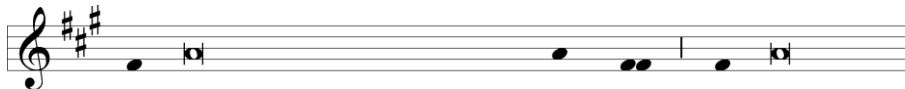
☐ Bless we the Lord.



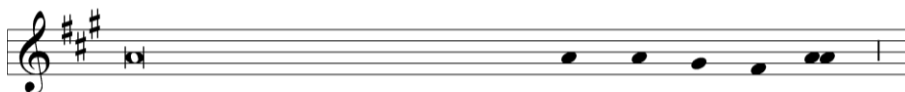
☐ Thanks be to God.

Benediction

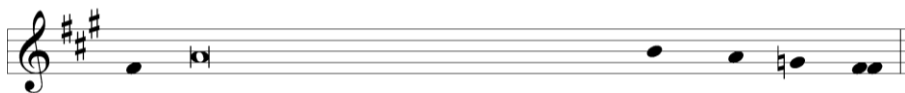
Numbers 6:24-26, LSB 202



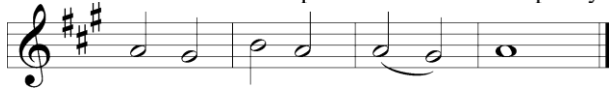
☐ The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



☐ A-men, a-men, a - men.

Sit

Closing Hymn

LSB 404 sts. 1-4

“Jesus, Once with Sinners Numbered”



1 Je - sus, once with sin - ners num - bered, Had no blem - ish
 2 John con - fessed Him as the Sav - ior— “Look, the sin - less
 3 This the bap - tism that our Sav - ior Great - ly longed to
 4 Je - sus, once with sin - ners num - bered, Full o - be - dience



of His own; In the wa - ters of the Jor - dan
 Lamb of God!" Yet he dared not loose the san - dals
 un - der - go; This the crim - son cleans - ing need - ed
 was Your path; You, by death, have con - se - crat - ed



His true worth and work were shown: Heav - en o - pened
 Of the One God's love had shod. Oh, how fair the
 So the world God's love might know; This the mis - sion
 Wa - ter in this sav - ing bath: Dy - ing to the



and the Spir - it There de - scend - ed like a
 feet of Je - sus, Bring - ing news of peace to
 of Mes - si - ah As He stepped from Jor - dan's
 sin of Ad - am, Ris - ing to a life of



dove, As the Fa - ther's voice re - sound - ed,
 us, Christ, the her - ald of sal - va - tion,
 stream, He, the cho - sen and a - noint - ed
 grace; We are count - ed with the righ - teous,



"Hear My Son, the One I love."
 Preach - ing mer - cy from the cross:
 Son of God, sent to re - deem.
 O - ver us the cross You trace.

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Announcements

Postlude