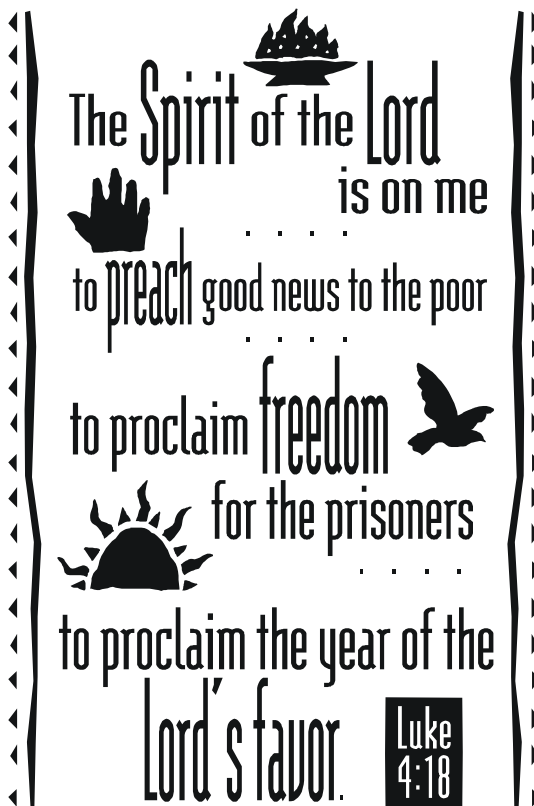


Third Sunday after the Epiphany
January 23, 2022 10:30 a.m. Service



ZION LUTHERAN CHURCH
'HEARING, SHARING AND LIVING THE GOSPEL.'



ZION LUTHERAN CHURCH

'HEARING, SHARING AND LIVING THE GOSPEL'

Rev. Thomas A. Rhodes, Pastor

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THE
LUTHERAN CHURCH
Missouri Synod

Administrative Assistant – Sonya Gorman

You are invited to use the yellow Prayer Cards located in the pew for prayer requests. Please hand this card to an usher or place it in the offering plate.

** Please turn off cellphones**

Holy Communion is offered today:

The Lord's Supper is a wonderful gift given to us by God. In the bread and wine, just as He says, Christ gives us His body and blood to forgive sins, renew faith, and cause Godly and brotherly love to grow. In this sacrament we proclaim Christ's death on the cross to atone for the sins of the world and His triumphant resurrection over the grave, to the glory and praise of God. To receive this means of God's grace properly we should be able to positively answer the following: "Do I need forgiveness for sin?" "Do I believe the pastor's forgiveness is God's forgiveness?" "Do I believe in Christ as my Savior?" "Do I trust that Christ is truly present in the bread and wine?" "Do I desire to live anew to God and

others in love and service?” In our ‘yes’ to these questions we join in a close and holy communion – a fellowship of faith.

Out of Pastoral concern and care, and taking to heart God's Word in 1 Corinthians 11:28-29: “*A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself*” – if you are unsure of what it means to recognize the body of the Lord in the Lord’s Supper and you cannot confess these beliefs, please feel free to remain seated or come forward with hands folded for a blessing or speak to the Pastor or an Elder prior to the service.

If you need to receive the Sacrament at your seat, please tell an usher. Also, non-communing children and adults are welcome to come and receive a blessing (please keep your hands folded to indicate this choice).

THIRD SUNDAY AFTER THE EPIPHANY

Divine Service – Setting Four
January 23, 2022 10:30 a.m.

Welcome & Announcements


+ INVOCATION + *LSB 203*

The sign of the cross may be made by all in remembrance of their Baptism.


P We begin in the name into which we are baptized; In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen. *Matthew 28:19b; [18:20]*

Opening Hymn *LSB 577 sts. 1-4*
“Almighty God, Your Word is Cast”



1 Al - might - y God, Your Word is cast Like
2 Let not the sly sa - tan - ic foe This
3 Let not the world's de - ceit - ful cares The
4 So when the pre - cious seed is sown, Life -



seed in - to the ground; Now let the dew of
 ho - ly seed re - move, But give it root in
 ris - ing plant de - stroy, But let it yield a
 giv - ing grace be - stow That all whose souls the

heav'n de - scend And righ - teous fruits a - bound.
 ev - 'ry heart To bring forth fruits of love.
 hun - dred - fold The fruits of peace and joy.
 truth re - ceive Its sav - ing pow'r may know.

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Stand

+ CONFESSION AND ABSOLUTION + *LSB 203*

P Our help is in the name of the Lord,

C who made heaven and earth.

Psalms 124:8

P If You, O Lord, kept a record of sins,
 O Lord, who could stand?

C But with You there is forgiveness;
 therefore You are feared.

P Since we are gathered to hear God's Word and call upon Him in prayer and praise, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition.

(Silence for self-examination and confession to God in light of the Ten Commandments and reflection on God's Word. Consider your place in life according to the Ten Commandments: Are you a father, wife, or worker? Have you been disobedient, unfaithful, or lazy? Have you been hot-tempered, rude, or quarrelsome? Have you hurt someone by your words or deeds? Have you stolen, been negligent, wasted anything, or done any harm?)

Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: *Luke 18:13*

☐ C God, be merciful to me, a sinner.

Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

☐ P God be merciful to you and strengthen your faith. *LSB 292*

☐ C Amen.

☐ P Do you believe that my forgiveness is God's forgiveness?

☐ C Yes. *LSB 293*

☐ P Let it be done for you as you believe.

P Almighty God in His *LSB 203*
mercy has given His Son to
die for you and for His sake forgives you
all your sins. As a called and ordained
servant of Christ, and by His authority, I
therefore forgive you all your sins, in the
name of the Father and of the ✠ Son and
of the Holy Spirit.

C Amen.

+ SERVICE OF THE WORD + *LSB 204*

Introit *Ps. 102:18-22; antiphon: Ps. 102:13*

P You will arise and have pity on Zion;
it is the time to favor her; the appointed
time has come.

C Let this be recorded for a generation
to come, so that a people yet to be
created may praise the LORD:

P that he looked down from his holy height; from heaven the LORD looked at the earth,

C to hear the groans of the prisoners, to set free those who were doomed to die,

P that they may declare in Zion the name of the LORD, and in Jerusalem his praise,

C when peoples gather together, and kingdoms, to worship the LORD.

P C Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P You will arise and have pity on Zion; it is the time to favor her; the appointed time has come.

Kyrie

Mark 10:47, LSB 204



☐ Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Hymn of Praise/Gloria in Excelsis *LSB 204*

Luke 2:14, John 1:29



☐ 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day *LSB 205*

P The Lord be with you. *2 Timothy 4:22*

C And also with you.

P Let us pray. Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Nehemiah 8:1-3, 5-6, 8-10

8 All the people came together as one in the square before the Water Gate. They told

Ezra the teacher of the Law to bring out the Book of the Law of Moses, which the Lord had commanded for Israel.

2 So on the first day of the seventh month Ezra the priest brought the Law before the assembly, which was made up of men and women and all who were able to understand.

3 He read it aloud from daybreak till noon as he faced the square before the Water Gate in the presence of the men, women and others who could understand. And all the people listened attentively to the Book of the Law...

5 Ezra opened the book. All the people could see him because he was standing above them; and as he opened it, the people

all stood up. 6 Ezra praised the Lord, the great God; and all the people lifted their hands and responded, “Amen! Amen!”

Then they bowed down and worshiped the Lord with their faces to the ground...

8 They read from the Book of the Law of God, making it clear and giving the meaning so that the people understood what was being read.

9 Then Nehemiah the governor, Ezra the priest and teacher of the Law, and the Levites who were instructing the people said to them all, “This day is holy to the Lord your God. Do not mourn or weep.” For all the people had been weeping as they listened to the words of the Law.

10 Nehemiah said, “Go and enjoy choice food and sweet drinks, and send some to those who have nothing prepared. This day is holy to our Lord. Do not grieve, for the joy of the Lord is your strength.”

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Ps. 117:1-2a; 96:8

A C Praise the LORD, all nations!

Extol him, all peoples! For great is his steadfast love toward us, and the faithfulness of the LORD endures forever. Ascribe to the LORD the glory due his name; bring an offering, and come into his courts!

Epistle Reading *1 Corinthians 12:12-31a*

12 Just as a body, though one, has many parts, but all its many parts form one body, so it is with Christ. 13 For we were all baptized by one Spirit so as to form one body – whether Jews or Gentiles, slave or free – and we were all given the one Spirit to drink. 14 Even so the body is not made up of one part but of many.

15 Now if the foot should say, “Because I am not a hand, I do not belong to the body,” it would not for that reason stop being part of the body. 16 And if the ear should say, “Because I am not an eye, I do not belong to the body,” it would not for that reason stop being part of the body.

17 If the whole body were an eye, where would the sense of hearing be? If the whole body were an ear, where would the sense of smell be?

18 But in fact God has placed the parts in the body, every one of them, just as he wanted them to be. 19 If they were all one part, where would the body be? 20 As it is, there are many parts, but one body.

21 The eye cannot say to the hand, “I don’t need you!” And the head cannot say to the feet, “I don’t need you!”

22 On the contrary, those parts of the body that seem to be weaker are indispensable, 23 and the parts that we think are less honorable we treat with special honor. And the parts that are unpresentable are treated

with special modesty, 24 while our presentable parts need no special treatment. But God has put the body together, giving greater honor to the parts that lacked it, 25 so that there should be no division in the body, but that its parts should have equal concern for each other.

26 If one part suffers, every part suffers with it; if one part is honored, every part rejoices with it.

27 Now you are the body of Christ, and each one of you is a part of it. 28 And God has placed in the church first of all apostles, second prophets, third teachers, then miracles, then gifts of healing, of helping, of guidance, and of different kinds of tongues. 29 Are all apostles? Are all

prophets? Are all teachers? Do all work miracles? 30 Do all have gifts of healing? Do all speak in tongues? Do all interpret? 31 Now eagerly desire the greater gifts.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

John 20:31, LSB 205



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Luke 4:16-30

P The Holy Gospel according to
St. Luke, the fourth chapter.

C **Glory to You, O Lord.**

16 He went to Nazareth, where he had been brought up, and on the Sabbath day he went into the synagogue, as was his custom. He stood up to read, 17 and the scroll of the prophet Isaiah was handed to him. Unrolling it, he found the place where it is written:

18 “The Spirit of the Lord is on me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind,

to set the oppressed free, 19 to proclaim the year of the Lord's favor."

20 Then he rolled up the scroll, gave it back to the attendant and sat down. The eyes of everyone in the synagogue were fastened on him. 21 He began by saying to them, "Today this scripture is fulfilled in your hearing."

22 All spoke well of him and were amazed at the gracious words that came from his lips. "Isn't this Joseph's son?" they asked.

23 Jesus said to them, "Surely you will quote this proverb to me: 'Physician, heal yourself!' And you will tell me, 'Do here in your hometown what we have heard that you did in Capernaum.'"

24 “Truly I tell you,” he continued, “no prophet is accepted in his hometown. 25 I assure you that there were many widows in Israel in Elijah’s time, when the sky was shut for three and a half years and there was a severe famine throughout the land. 26 Yet Elijah was not sent to any of them, but to a widow in Zarephath in the region of Sidon. 27 And there were many in Israel with leprosy in the time of Elisha the prophet, yet not one of them was cleansed – only Naaman the Syrian.” 28 All the people in the synagogue were furious when they heard this. 29 They got up, drove him out of the town, and took him to the brow of the hill on which the town was built, in order to throw him off

the cliff. 30 But he walked right through the crowd and went on his way.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

Hymn of the Day

LSB 839 sts. 1-5

(to the tune of LSB 920)

“O Christ, Our True and Only Light”



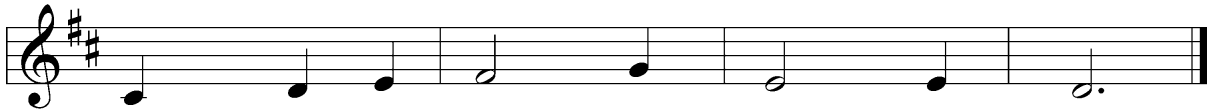
1 O Christ, our true and on - ly light,
2 Fill with the ra - di - ance of Your grace
3 O gent - ly call those gone a - stray
4 Shine on the dark - ened and the cold;



En - light - en those who sit in night;
The souls now lost in er - ror's maze;
That they may find the sav - ing way!
Re - call the wan - d'ers to Your fold.



Let those a - far now hear Your voice
En - light - en those whose in - most minds
Let ev - 'ry con - science sore op - pressed
U - nite all those who walk a - part;



And in Your fold with us re - joice.
Some dark de - lu - sion haunts and blinds.
In You find peace and heav'n - ly rest.
Con - firm the weak and doubt - ing heart,

5 That they with us may evermore
Such grace with wond'ring thanks adore
And endless praise to You be giv'n
By all Your Church in earth and heav'n.

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Sermon

**“Jesus’ DNA”
Pastor Tom Rhodes**

Stand

Nicene Creed

LSB 206

☐ C I believe in one God, the Father
Almighty, maker of heaven and earth and
of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation
came down from heaven
and was incarnate by the Holy Spirit of
the virgin Mary and was made man;
and was crucified also for us under

Pontius Pilate.

**He suffered and was buried.
And the third day He rose again
according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to
judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the
Son, who with the Father and the Son
together is worshiped and glorified,
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.**

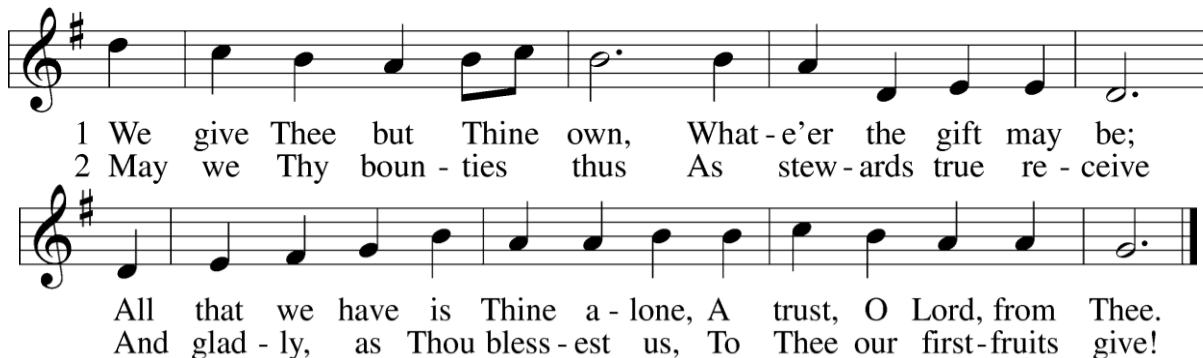
Offering

In quiet devotion and responding in personal stewardship of God's abundant provision to you, please use the offering plate in the back as you enter or exit. (This is just as it says: An offering to God through His church. As a reassurance to those in worship today, especially our guests - this is not an obligation - the good news of Jesus is free to all!)

Offertory (*no intro*)

LSB 781 sts. 1-2

We Give Thee But Thine Own



1 We give Thee but Thine own, What - e'er the gift may be;
2 May we Thy boun - ties thus As stew - ards true re - ceive

All that we have is Thine a - lone, A trust, O Lord, from Thee.
And glad - ly, as Thou bless - est us, To Thee our first-fruits give!

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Prayer of the Church

LSB 207

P In peace, let us pray to the Lord:

C Lord, have mercy.

P For the gift of divine peace and of pardon for our all sins, found in the Person, work and words of Jesus, with all our heart and with all our mind, let us pray to the Lord:

C Lord, have mercy.

P For Christ's Holy Church, here and throughout the world; that all her various members may be working in harmony for the proclamation of the Gospel and the calling of all to faith; for all pastors, teachers and missionaries; and for all hearers of the gospel, let us pray to the Lord:

C Lord, have mercy.

P For this nation, for those elected and appointed to positions of leadership in government, for judges and magistrates, for the welfare of our cities and communities, and for the common welfare of us all, let us pray to the Lord:

C Lord, have mercy.

P For laborers in their labor, for the armed forces and the fire and police personnel who defend us, and for medical workers who care for us, let us pray to the Lord:

C Lord, have mercy.

P For all those in need, for the hungry and homeless, for the widowed and orphaned, for all those in prison, for the mentally ill, for those struggling with addiction, for those who live in solitude, and for all who struggle without hope in Christ to comfort them, let us pray to the Lord:

C Lord, have mercy.

P For the sick, the hospitalized, and the dying, and for the grieving, especially for those on our prayer list and cards, for all those who care for them, and for those we name silently in our hearts now, let us pray to the Lord:

C Lord, have mercy.

P For wisdom to cherish the gift of life, for our care of children and the unborn, for children to be adopted and in foster care, for the protection and care of mothers with child, and for our pursuit of just laws that will extend protection to the child in the womb and the aged in their frailty, let us pray to the Lord:

C Lord, have mercy.

P For the faithful who have loved and served the Lord and now rest from their labors, let us give thanks to the Lord and pray for the day when we shall be together with them, united in His presence forever, let us pray to the Lord:

C Lord, have mercy.

P Finally, for all these, for the Lord to grant us all things beneficial and to keep from us all things harmful, and for peace and confidence in the Lord Who hears our prayers, let us pray to the Lord:

C Lord, have mercy. Amen.

Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

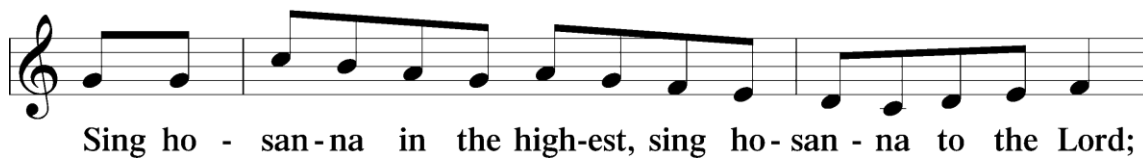
P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found

in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus *Isaiah 6:3, Matthew 21:9; LSB 208*



Prayer of Thanksgiving

LSB 209

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption
You have prepared for us through Jesus
Christ. Grant us Your Holy Spirit that we
may faithfully eat and drink of the fruits of
His cross and receive the blessings of
forgiveness, life, and salvation that come
to us in His body and blood.

Hear us as we pray in His name and as He
has taught us:

Lord's Prayer *Matthew 6:9-13, LSB 209*

**☐ Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;**

**and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord *LSB 209*

*Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20;
1 Corinthians 11:23–25*

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

John 20:19, LSB 209

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

John 1:29, LSB 210

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Sit

DISTRIBUTION

Distribution Hymn

LSB 411 sts. 1-3

“I Want to Walk as a Child of the Light”

1 I want to walk as a child of the light.
2 I want to see as the bright-ness of God.
3 I'm look - ing for the com - ing of Christ.
I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.
God set the stars to give light to the world.
Clear Sun of Righ - teous - ness, shine on my path.
When we have run with pa - tience the race,

The star of my life is Je - sus.
And show me the way to the Fa - ther.
We shall know the joy of Je - sus.

Refrain
In Him there is no dark - ness at all.

The night and the day are both a - like.

The Lamb is the light of the cit - y of God.

Shine in my heart, Lord Je - sus.

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Distribution Hymn

LSB 412 sts. 1-6

“The People That in Darkness Sat”

1 The peo - ple that in dark - ness sat A glo - rious
2 To hail Thee, Sun of Righ - teous - ness, The gath - 'ring
3 To us a Child of hope is born, To us a
4 His name shall be the Prince of Peace, The Ev - er -



light have seen; The light has shined on them who long In
na - tions come; They joy as when the reap - ers bear Their
Son is giv'n, And on His shoul - der ev - er rests All
last - ing Lord, The Won - der - ful, the Coun - sel - or, The



shades of death have been, In shades of death have been.
har - vest trea - sures home, Their har - vest trea - sures home.
pow'r in earth and heav'n, All pow'r in earth and heav'n.
God by all a - dored, The God by all a - dored.

5 His righteous government and pow'r
Shall over all extend;
On judgment and on justice based,
His reign shall have no end,
His reign shall have no end.

△ 6 Lord Jesus, reign in us, we pray,
And make us Thine alone,
Who with the Father ever art
And Holy Spirit, one,
And Holy Spirit, one.

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Stand

Nunc Dimittis

Luke 2:29-32, LSB 211

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

LSB 212

P Let us pray.

P Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus and Benediction *LSB 212*

P Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

Numbers 6:24-26

C Amen.

Sit

Closing Hymn

LSB 523 sts. 1-3

“O Word of God Incarnate”



1 O Word of God in - car-nate, O Wis - dom from on high,
2 The Church from You, dear Mas-ter, Re-ceived the gift di - vine;
3 O make Your Church, dear Sav-ior, A lamp of bur - nished gold



O Truth un - changed, un - chang-ing, O Light of our dark sky:
And still that light is lift - ed O'er all the earth to shine.
To bear be - fore the na - tions Your true light as of old!



We praise You for the ra - diance That from the hal - lowed page,
It is the chart and com - pass That, all life's voy - age through,
O teach Your wan - d'ring pil - grims By this their path to trace



A lan - tern to our foot - steps, Shines on from age to age.
Mid mists and rocks and quick - sands Still guides, O Christ, to You.
Till, clouds and dark - ness end - ed, They see You face to face!

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