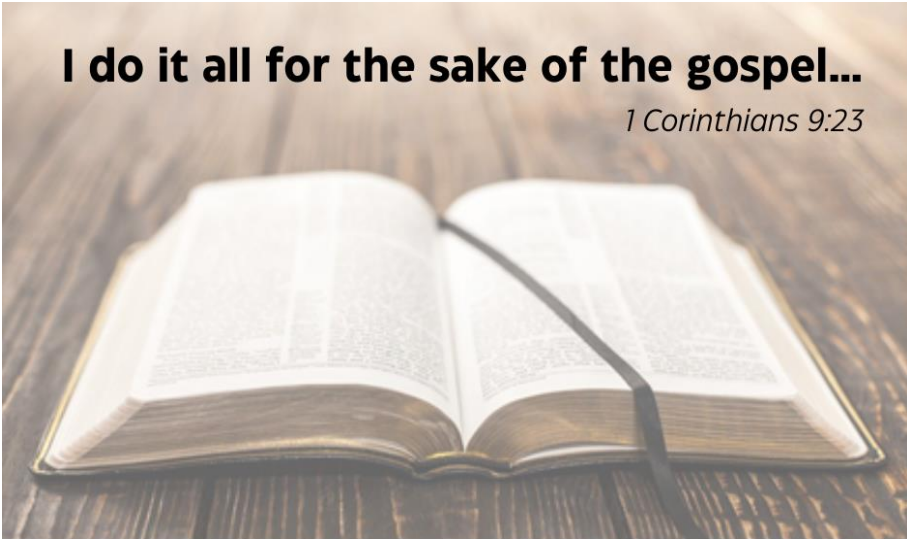


**Fifth Sunday after the Epiphany**  
**February 4, 2024 10:30 a.m. Service**

**I do it all for the sake of the gospel...**

*1 Corinthians 9:23*



**ZION LUTHERAN CHURCH**  
***'HEARING, SHARING, AND LIVING THE GOSPEL'***



## ZION LUTHERAN CHURCH

**'HEARING, SHARING, AND LIVING THE GOSPEL'**

Rev. David Burge, Vacancy Pastor

Rev. Burge's cell #: 417-593-0706, email: [dmburge1953@gmail.com](mailto:dmburge1953@gmail.com)

PO Box 5 • 600 East Aldrich Road • Bolivar, MO 65613

Phone: 417-326-5506 • [www.zionlutheranbolivar.org](http://www.zionlutheranbolivar.org)

[zionbolivar@windstream.net](mailto:zionbolivar@windstream.net)



Administrative Assistant – Sonya Gorman

You are invited to use the yellow Prayer Cards located in the pew for prayer requests. Please hand this card to an usher or place it in the offering plate.

**\* Please turn off cellphones \***

*Holy Communion is offered today:*

The Lord's Supper is a wonderful gift given to us by God. In the bread and wine, just as He says, Christ gives us His body and blood to forgive sins, renew faith, and cause Godly and brotherly love to grow. In this sacrament we proclaim Christ's death on the cross to atone for the sins of the world and His triumphant resurrection over the grave, to the glory and praise of God. If you need to receive the Sacrament at your seat, please tell an usher. Also, non-communing children and adults are welcome to come and receive a blessing (please keep your hands folded to indicate this choice).

**FIFTH SUNDAY AFTER THE EPIPHANY**  
Divine Service – Setting One *LSB 151*  
February 4, 2024 10:30 a.m.

*Prelude*

*Welcome*

*Opening Hymn*

*LSB 398 sts. 1-5*

*“Hail to the Lord’s Anointed”*



1 Hail to the Lord’s a - noint - ed, Great Da - vid’s great - er Son!  
2 He comes with res - cue speed - y To those who suf - fer wrong,  
3 He shall come down like show - ers Up - on the fruit - ful earth;  
4 Kings shall fall down be - fore Him And gold and in - cense bring;  
5 O’er ev - ’ry foe vic - to - rious, He on His throne shall rest,



Hail, in the time ap - point - ed, His reign on earth be - gun!  
To help the poor and need - y And bid the weak be strong;  
Love, joy, and hope, like flow - ers, Spring in His path to birth.  
All na - tions shall a - dore Him, His praise all peo - ple sing.  
From age to age more glo - rious, All bless - ing and all - blest.



He comes to break op - pres - sion, To set the cap - tive free,  
To give them songs for sigh - ing, Their dark - ness turn to light,  
Be - fore Him on the moun - tains Shall peace, the her - ald, go;  
To Him shall prayer un - ceas - ing And dai - ly vows as - cend;  
The tide of time shall nev - er His cov - e - nant re - move;



To take a - way trans - gres - sion And rule in eq - ui - ty.  
Whose souls, con - demned and dy - ing, Were pre - cious in His sight.  
And righ - teous - ness in foun - tains From hill to val - ley flow.  
His king - dom still in - creas - ing, A kingdom with - out end.  
His name shall stand for - ev - er— That name to us is Love.

*Public domain*

*Stand*

+ INVOCATION +

*LSB 151*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

+ CONFESSION AND ABSOLUTION +

*LSB 151*

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*(Silence for reflection.)*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

+ SERVICE OF THE WORD +

LSB 152

**Introit**

*Psalm 13:3-5; antiphon: v. 6*

**P** I will sing to the LORD, because he has dealt bountifully with me.

**C** Consider and answer me, O LORD my God; light up my eyes, lest I sleep the sleep of death,

**P** lest my enemy say, “I have prevailed over him,” lest my foes rejoice because I am shaken.

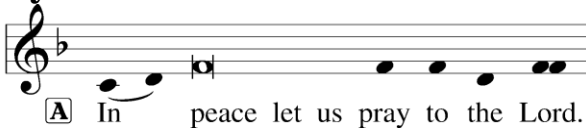
**C** But I have trusted in your steadfast love; my heart shall rejoice in your salvation.

**P** **C** Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

**P** I will sing to the LORD, because he has dealt bountifully with me.

**Kyrie**

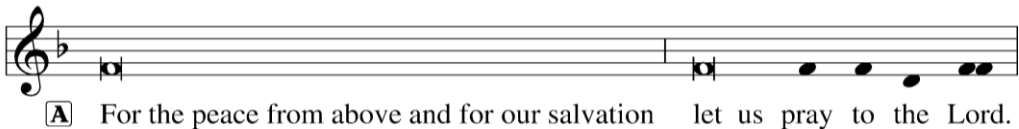
LSB 152



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



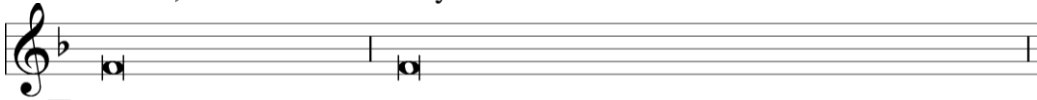
**A** For the peace of the whole world, for the well-being of the Church of God,



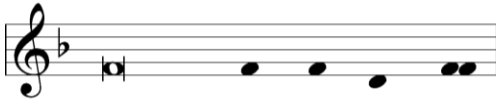
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



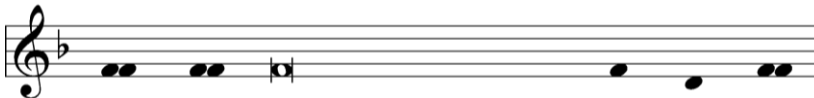
**A** For this holy house and for all who offer here their worship and praise



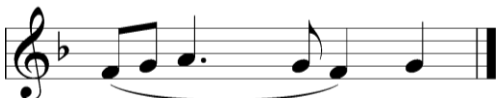
let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

“This is the Feast”

*Refrain*

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Salutation and Collect of the Day

LSB 156



**P** The Lord be with you.



**G** And al - so with you.

**P** Let us pray. O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**G** A - men.

*Sit*

### Old Testament Reading

*Isaiah 40:21-31*

21 Do you not know? Do you not hear? Has it not been told you from the beginning? Have you not understood from the foundations of the earth?

22 It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to dwell in; 23 who brings princes to nothing, and makes the rulers of the earth as emptiness.

24 Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows on them, and they wither, and the tempest carries them off like stubble.



25 To whom then will you compare me, that I should be like him? says the Holy One. 26 Lift up your eyes on high and see: who created these? He who brings out their host by number, calling them all by name, by the greatness of his might, and because he is strong in power not one is missing.

27 Why do you say, O Jacob, and speak, O Israel, “My way is hidden from the Lord, and my right is disregarded by my God”? 28 Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. 29 He gives power to the faint, and to him who has no might he increases strength. 30 Even youths shall faint and be weary, and young men shall fall exhausted; 31 but they who wait for the Lord shall renew their strength; they shall mount up with wings like eagles; they shall run and not be weary; they shall walk and not faint.

**A** This is the Word of the Lord.

**C** Thanks be to God.

### Gradual

*Psalm 117:1-2a; 96:8*

**P** Praise the Lord, all nations!

**C** Extol him, all peoples!

**P** For great is his steadfast love toward us,

**C** and the faithfulness of the Lord endures forever.

**P** Ascribe to the Lord the glory due his name;

**C** bring an offering, and come into his courts!

## Epistle Reading

*1 Corinthians 9:16-27*

16 If I preach the gospel, that gives me no ground for boasting. For necessity is laid upon me. Woe to me if I do not preach the gospel!

17 For if I do this of my own will, I have a reward, but not of my own will, I am still entrusted with a stewardship. 18 What then is my reward? That in my preaching I may present the gospel free of charge, so as not to make full use of my right in the gospel.

19 For though I am free from all, I have made myself a servant to all, that I might win more of them. 20 To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though not being myself under the law) that I might win those under the law. 21 To those outside the law I became as one outside the law (not being outside the law of God but under the law of Christ) that I might win those outside the law. 22 To the weak I became weak, that I might win the weak. I have become all things to all people, that by all means I might save some. 23 I do it all for the sake of the gospel, that I may share with them in its blessings.

24 Do you not know that in a race all the runners compete, but only one receives the prize? So run that you may obtain it. 25 Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. 26 So I do not run aimlessly; I do not box as one beating the air. 27 But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia and Verse

*John 6:68, LSB 156*

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp). The first staff begins with a common time signature and contains the melody for the first line of text. The second staff continues the melody for the second line of text. The lyrics are printed below the notes.

## Holy Gospel

*Mark 1:29-39*

**P** The Holy Gospel according to St. Mark, the first chapter.

Glo - ry to You, O Lord.

The image shows a single staff of musical notation in D minor (two flats). The melody is simple and consists of a few notes. The lyrics are printed below the notes.

29 Immediately [Jesus] left the synagogue and entered the house of Simon and Andrew, with James and John. 30 Now Simon's mother-in-law lay ill with a fever, and immediately they told him about her. 31 And he came and took her by the hand and lifted her up, and the fever left her, and she began to serve them. 32 That evening at sundown they brought to him all who were sick or oppressed by demons. 33 And the whole city was gathered together at the door. 34 And he healed many who were sick with various diseases, and cast out many demons. And he would not permit the demons to speak, because they knew him. 35 And rising very early in the morning, while it was still dark, he departed and went out to a desolate place, and there he prayed. 36 And Simon and those who were with him searched for him, 37 and they found him and said to him, "Everyone is looking for you." 38 And he said to them, "Let us go on to the next towns, that I may preach there also, for that is why I came out." 39 And he went throughout all Galilee, preaching in their synagogues and casting out demons.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

*Hymn of the Day*

*LSB 825 sts. 1-4*

*“Rise, Shine, You People”*



- 1 Rise, shine, you peo - ple! Christ the Lord has en - tered
- 2 See how He sends the pow'rs of e - vil reel - ing;
- 3 Come, cel - e - brate, your ban - ners high un - furl - ing,
- △ 4 Tell how the Fa - ther sent His Son to save us.



Our hu - man sto - ry; God in Him is cen - tered.  
He brings us free - dom, light and life and heal - ing.  
Your songs and prayers a - gainst the dark - ness hurl - ing.  
Tell of the Son, who life and free - dom gave us.



He comes to us, by death and sin sur -  
All men and wom - en, who by guilt are  
To all the world go out and tell the  
Tell how the Spir - it calls from ev - 'ry



round - ed, With grace un - bound - ed.  
driv - en, Now are for - giv - en.  
sto - ry Of Je - sus' glo - ry.  
na - tion His new cre - a - tion.

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**Sermon**

**Pastor David Burge**

**“Christ Empowers Us to Live by and for His Gospel”**

*The Sermon Text*

*1 Corinthians 9:16-27*

*Stand*

**Nicene Creed**

*LSB 158*

**☐ ☑ I believe in one God, the Father Almighty,  
maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living  
and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified, who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ☩ of the world to come. Amen.**

**Prayer of the Church**

*LSB 159*

**P** In peace, let us pray to the Lord:

**C** Lord, have mercy.

**P** In thanksgiving for Christ Jesus, sent into our flesh; for His preaching of the Gospel and His casting out of the corrupting works of sin and Satan, which we could not overcome; and that, by His Word, He would rescue us from every evil of body and soul, let us pray to the Lord:

**C** Lord, have mercy.

**P** For the Church, that God would give joy to His servants on whom He has laid the necessity to preach the Gospel, that many would be saved in every nation, and that together we may share in the blessings of Christ, let us pray to the Lord:

**C** Lord, have mercy.

**P** For all Christian homes and for the endurance that comes from the Holy Spirit; and for husbands and wives, parents and children, that they may be disciplined and self-controlled in their duties, run their course in this life, and continue to the end in the holy Christian faith, ready to receive the imperishable wreath of eternal life, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For our land, that the Lord who created this world's foundations and holds sway over the powers of nature and the rulers of the earth would graciously preserve it; and for our leaders and people, that God would not disregard us for our sins, but renew us, that our lives may be peaceful and our country governed according to His will, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For those in any need, that through our prayers they would be brought to the Great Physician of body and soul whose hand turns away demon, disease, and every ill effect of sin, [*and especially for* \_\_\_\_\_,] let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For those who commune, that we would come to Christ's Supper believing that where there is forgiveness of sins, there is also life and salvation; and that the blood of Christ, which atoned for our sins, would make us whole, strengthen us against every spiritual attack of the devil, turn us in love toward our neighbor, and preserve us in body and soul to life everlasting, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** Hear us, heavenly Father, for the sake of Christ Jesus, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Offering

*In quiet devotion and responding in personal stewardship of God's abundant provision to you, please use the offering plate in the back as you enter or exit. (This is just as it says: An offering to God through His church. As a reassurance to those in worship today, especially our guests - this is not an obligation - the good news of Jesus is free to all!)*

## Offertory

*Psalm 116:12-13, 17-19; LSB 159*

**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres - ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.



**Preface**



**P** The Lord be with you.



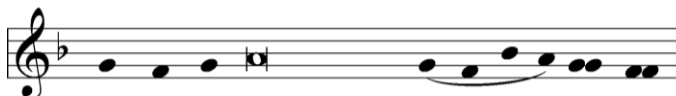
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*Isaiah 6:3; Matthew 21:9, LSB 161*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

*LSB 161*

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## **The Words of Our Lord**

*LSB 162*

*Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

**P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## **Proclamation of Christ**

*LSB 162*

**P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

**C** **Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

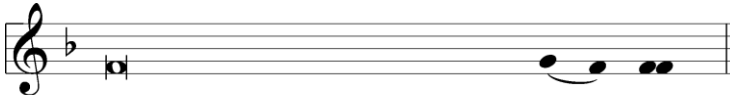
## Lord's Prayer

*Matthew 6:9-13, LSB 162*

**P** **C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## Pax Domini

*John 20:19, LSB 163*



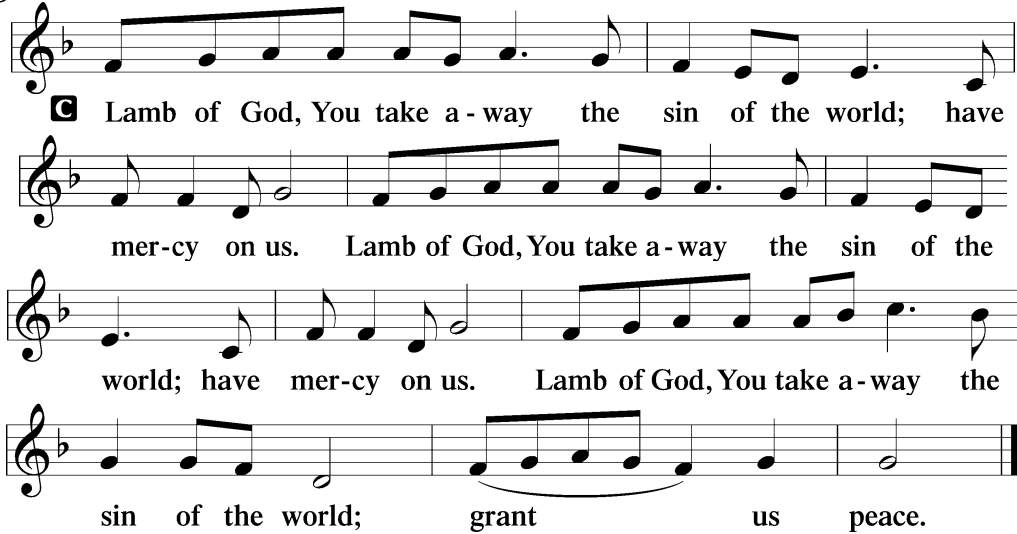
**P** The peace of the Lord be with you al - ways.



**C** A - men.

# Agnus Dei

John 1:29, LSB 163



□ Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

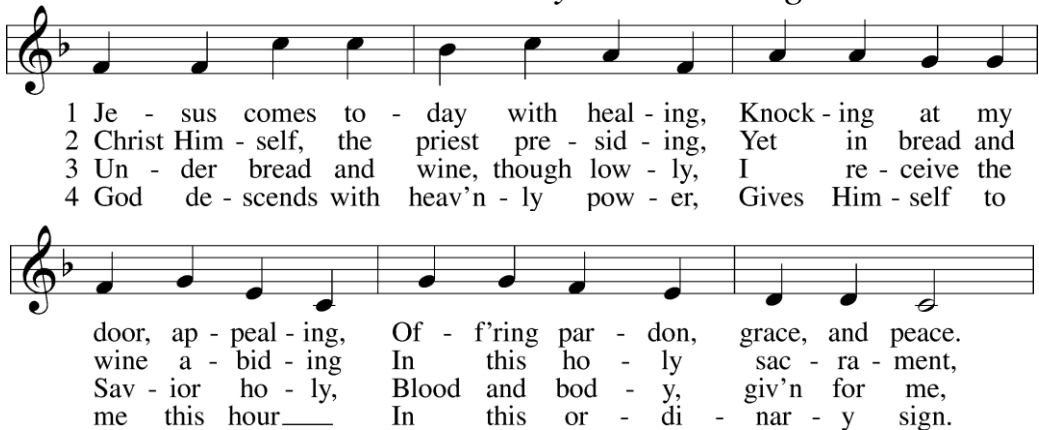
Sit

## DISTRIBUTION

Distribution Hymn

LSB 620 sts. 1-6

*“Jesus Comes Today with Healing”*



1 Je - sus comes to - day with heal - ing, Knock - ing at my  
2 Christ Him - self, the priest pre - sid - ing, Yet in bread and  
3 Un - der bread and wine, though low - ly, I re - ceive the  
4 God de - scends with heav'n - ly pow - er, Gives Him - self to  
door, ap - peal - ing, Of - f'ring par - don, grace, and peace.  
wine a - bid - ing In this ho - ly sac - ra - ment,  
Sav - ior ho - ly, Blood and bod - y, giv'n for me,  
me this hour In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His  
 Gives the bread of life, once bro - ken, And the cup, the  
 Ver - y Lamb of God from heav - en, Who to bit - ter  
 On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: "Come and taste the bless - ed feast."  
 pre - cious to - ken Of His sa - cred cov - e - nant.  
 death was giv - en, Hung up - on the curs - ed tree.  
 grace, be - liev - ing That I taste His love di - vine.

5 Let me praise God's boundless favor,  
 Whose own feast of love I savor,  
 Bidden by His gracious call.  
 Wedding garments He provides me,  
 With a robe of white He hides me,  
 Fits me for the royal hall.

6 Now have I found consolation,  
 Comfort in my tribulation,  
 Balm to heal the troubled soul.  
 God, my shield from ev'ry terror,  
 Cleanses me from sin and error,  
 Makes my wounded spirit whole.

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*Distribution Hymn*

*LSB 625 sts. 1-4*

*"Lord Jesus Christ, Life-Giving Bread"*



1 Lord Je - sus Christ, life - giv - ing bread, May I in grace  
 2 To pas - tures green, Lord, safe - ly guide, To rest - ful wa -  
 3 O bread of heav'n, my soul's de - light, For full and free  
 4 I do not mer - it fa - vor, Lord, My weight of sin



pos - sess You. Let me with ho - ly food be fed,  
 ters lead me; Your ta - ble well for me pro - vide,  
 re - mis - sion I come with prayer be - fore Your sight  
 would break me; In all my guilt - y heart's dis - cord,

In hun - ger I ad - dress You. Pre - pare me well  
Your wound - ed hand now feed me. Though wea - ry, sin -  
In sor - row and con - tri - tion. Your righ - teous - ness,  
O Lord, do not for - sake me. In my dis - tress

for You, O Lord, And, hum - bly by my prayer im - plored,  
ful, sick, and weak, Ref - uge in You a - lone I seek,  
Lord, cov - er me That I re - ceive You wor - thi - ly,  
this com - forts me That You re - ceive me gra - cious - ly,

Give me Your grace and mer - cy.  
To share Your cup of heal - ing.  
As - sured of Your full par - don.  
O Christ, my Lord of mer - cy!

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## *Stand*

### *Post-Communion Canticle*

*LSB 164*

## **Thank the Lord**

**■** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.

Let all who seek the Lord re - joice and proud - ly bear His name.

He re - calls His prom - is - es and leads His peo - ple forth in joy  
with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

## Post-Communion Collect

LSB 166

**P**  Let us pray.

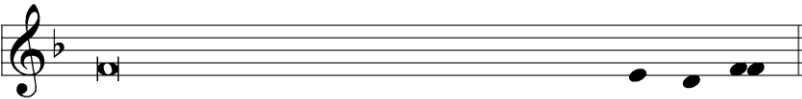
**P** O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Benediction

*Numbers 6:24-26, LSB 166*



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and  $\dagger$  give you peace.



**C** A - men.

*Sit*



“O Morning Star, How Fair and Bright”



1 O Morn-ing Star, how fair and bright! You shine with God's  
 2 Come, heav'n-ly Bride-groom, Light di-vine, And deep with-in  
 3 Lord, when You look on us in love, At once there falls  
 4 Al-might-y Fa-ther, in Your Son You loved us when



own truth and light, A-glow with grace and mer-cy!  
 our hearts now shine; There light a flame un-dy-ing!  
 from God a-bove A ray of pur-est plea-sure.  
 not yet be-gun Was this old earth's foun-da-tion!



Of Ja-cob's race, King Da-vid's son, Our Lord and mas-s  
 In Your one bod-y let us be As liv-ing branch-  
 Your Word and Spir-it, flesh and blood Re-fresh our souls  
 Your Son has ran-somed us in love To live in Him



ter, You have won Our hearts to serve You on-ly!  
 es of a tree, Your life our lives sup-ply-ing.  
 with heav'n-ly food. You are our dear-est trea-sure!  
 here and a-bove: This is Your great sal-va-tion.



Low-ly, ho-ly! Great and glo-rious, All vic-to-rious,  
 Now, though dai-ly Earth's deep sad-ness May per-plex us!  
 Let Your mer-cy Warm and cheer us! O draw near us!  
 Al-le-lu-ia! Christ the liv-ing, To us giv-ing



Rich in bless-ing! Rule and might o'er all pos-sess-ing!  
 And dis-tress us, Yet with heav'n-ly joy You bless us.  
 For You teach us God's own love through You has reached us.  
 Life for-ev-er, Keeps us Yours and fails us nev-er!

5 O let the harps break forth in sound!  
Our joy be all with music crowned,  
Our voices gladly blending!  
For Christ goes with us all the way—  
Today, tomorrow, ev'ry day!  
His love is never ending!  
Sing out! Ring out!  
Jubilation!  
Exultation!  
Tell the story!  
Great is He, the King of Glory!

6 What joy to know, when life is past,  
The Lord we love is first and last,  
The end and the beginning!  
He will one day, oh, glorious grace,  
Transport us to that happy place  
Beyond all tears and sinning!  
Amen! Amen!  
Come, Lord Jesus!  
Crown of gladness!  
We are yearning  
For the day of Your returning!

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## ***Announcements***

## ***Postlude***