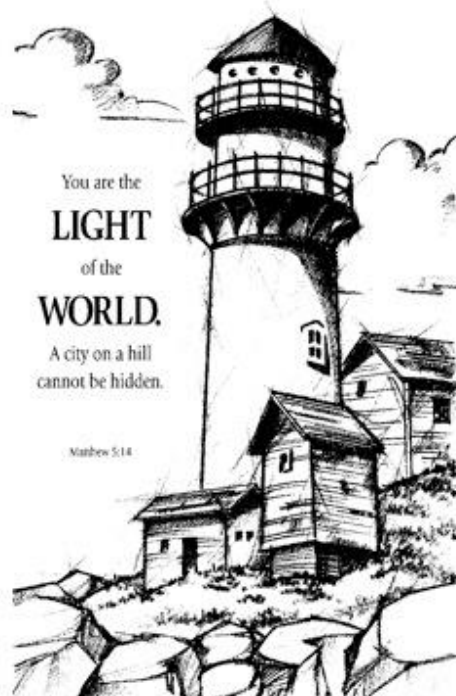


Fifth Sunday after the Epiphany
February 5, 2023 10:30 a.m. Service



ZION LUTHERAN CHURCH
'HEARING, SHARING AND LIVING THE GOSPEL.'



ZION LUTHERAN CHURCH
'HEARING, SHARING AND LIVING THE GOSPEL'

Rev. Thomas A. Rhodes, Pastor
PO Box 5 • 600 East Aldrich Road • Bolivar, MO 65613
Phone: 417-326-5506 • www.zionlutheranbolivar.org
zionbolivar@windstream.net

Administrative Assistant – Sonya Gorman



You are invited to use the yellow Prayer Cards located in the pew for prayer requests.

Please hand this card to an usher or place it in the offering plate.

** Please turn off cellphones **

Holy Communion is offered today:

The Lord's Supper is a wonderful gift given to us by God. In the bread and wine, just as He says, Christ gives us His body and blood to forgive sins, renew faith, and cause Godly and brotherly love to grow. In this sacrament we proclaim Christ's death on the cross to atone for the sins of the world and His triumphant resurrection over the grave, to the glory and praise of God. To receive this means of God's grace properly we should be able to positively answer the following: "Do I need forgiveness for sin?" "Do I believe the pastor's forgiveness is God's forgiveness?" "Do I believe in Christ as my Savior?" "Do I trust that Christ is truly present in the bread and wine?" "Do I desire to live anew to God and others in love and service?" In our

‘yes’ to these questions we join in a close and holy communion – a fellowship of faith.

Out of Pastoral concern and care, and taking to heart God's Word in 1 Corinthians 11:28-29: “*A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself*” – if you are unsure of what it means to recognize the body of the Lord in the Lord’s Supper and you cannot confess these beliefs, please feel free to remain seated or come forward with hands folded for a blessing or speak to the Pastor or an Elder prior to the service.

If you need to receive the Sacrament at your seat, please tell an usher. Also, non-communing children and adults are welcome to come and receive a blessing (please keep your hands folded to indicate this choice).

FIFTH SUNDAY AFTER THE EPIPHANY

Divine Service – Setting One

February 5, 2023 10:30 a.m.

Welcome & Announcements

+ INVOCATION +

LSB 151

The sign of the cross may be made by all in remembrance of their Baptism.

P We begin in the name into which we are baptized; In the name of the Father and of the ✠ Son and of the Holy Spirit. *Matt. 28:19b*

C Amen.

Opening Hymn

LSB 932 sts. 1-3

“Jesus Sat With His Disciples”



1 Je - sus sat with His dis - ci - ples On a
2 “Bless-ed are the meek and hum - ble, All the
3 “Bless-ed are God’s sons and daugh - ters, Mak - ing



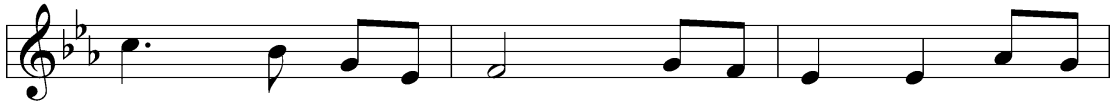
moun - tain - side one day; As the crowds of peo-ple
earth to them is willed. Those who hun - ger to be
peace where there is strife. Bless - ed are the per - se -



gath - ered, He be - gan to teach and say:
 ho - ly, They are bless'd and will be filled.
 cut - ed, Who for righ - teous - ness lose life;



“Bless - ed are the poor in spir - it, Heav - en's
 Yes, the mer - ci - ful are bless - ed, Mer - cy
 Their re - ward is great in heav - en, In the



king - dom they will share. Bless - ed are the sad and
 will to them be shown. And the pure in heart are
 king - dom up a - bove— So be glad to share My



mourn - ing, Joy and com - fort will be theirs.
 bless - ed, They have eyes for God a - lone.
 suf - f'ring And re - joice to know My love.”

© 1997 Stephen P. Starke. Used by permission: LSB Hymn License .NET, no. 100011462.
 © 1987 GIA Publications, Inc. Used by permission: LSB Hymn License .NET, no. 100011462.

Stand

+ CONFESSION AND ABSOLUTION + *LSB 151*

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

John 1:8-9

(Silence for self-examination and confession to God in light of the Ten Commandments and reflection on God's Word. Consider your place in life according to the Ten Commandments: Are you a father, wife, or worker? Have you been disobedient, unfaithful, or lazy? Have you been hot-tempered, rude, or quarrelsome? Have you hurt someone by your words or deeds? Have you stolen, been negligent, wasted anything, or done any harm?)

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done

and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen. *John 20:19-23*

☐ God be merciful to you and strengthen your faith. *LSB 292*

☑ Amen.

☐ Do you believe that my forgiveness is God's forgiveness?

☑ Yes. *LSB 293*

☐ Let it be done for you as you believe.

P Almighty God in His *LSB 151*
mercy has given His Son to
die for you and for His sake forgives you all
your sins. As a called and ordained servant
of Christ, and by His authority, I therefore
forgive you all your sins in the name of the
Father and of the ✠ Son and of the Holy
Spirit.

C Amen.

+ SERVICE OF THE WORD + *LSB 152*

Introit *Ps. 119:9-16; antiphon: Ps.119:12*

P Blessed are you, O LORD; teach me your
statutes!

C How can a young man keep his way
pure? By guarding it according to your
word.

P With my whole heart I seek you; let me
not wander from your commandments!

C I have stored up your word in my heart, that I might not sin against you.

P Blessed are you, O LORD; teach me your statutes!

C With my lips I declare all the just decrees of your mouth.

P In the way of your testimonies I delight as much as in all riches.

C I will meditate on your precepts and fix my eyes on your ways.

P I will delight in your statutes; I will not forget your word.

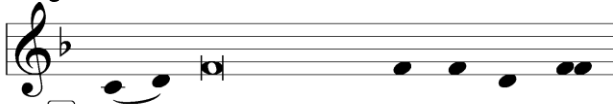
P C Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever.

Amen.

P Blessed are you, O LORD; teach me your statutes!

Kyrie

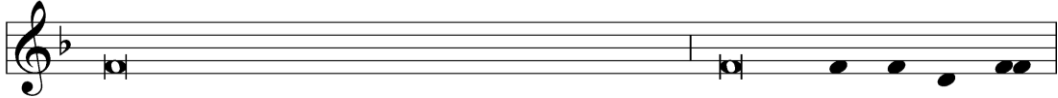
LSB 152



A In peace let us pray to the Lord.



G Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



G Lord, have mer - cy.



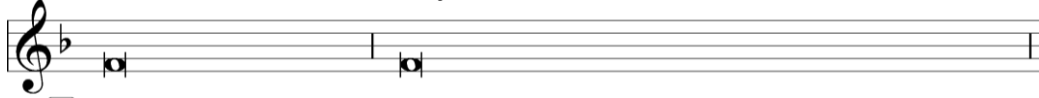
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



G Lord, have mer - cy.



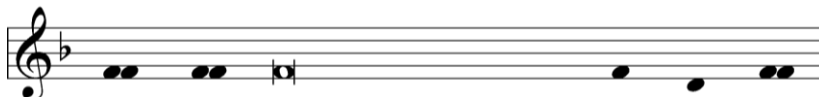
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



G Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Hymn of Praise/Gloria in Excelsis

LSB 154



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



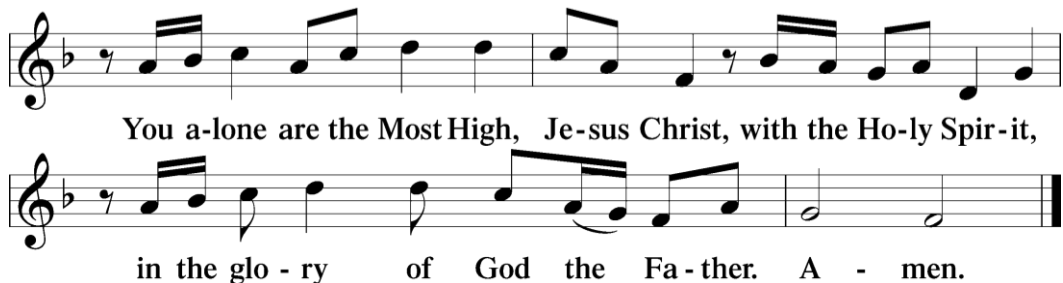
You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
in the glo - ry of God the Fa - ther. A - men.

Salutation and Collect of the Day *LSB 156*

P The Lord be with you.

C And also with you.

P Let us pray. O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading *Isaiah 58:3-9a*

3 ‘Why have we fasted,’ they say, ‘and you have not seen it? Why have we humbled ourselves, and you have not noticed?’ Yet on the day of your fasting, you do as you please and exploit all your workers.

4 Your fasting ends in quarreling and strife, and in striking each other with wicked fists. You cannot fast as you do today and expect your voice to be heard on high.

5 Is this the kind of fast I have chosen, only a day for people to humble themselves? Is it only for bowing one’s head like a reed and for lying in sackcloth and ashes? Is that what you call a fast, a day acceptable to the LORD?

6 “Is not this the kind of fasting I have chosen: to loose the chains of injustice and

untie the cords of the yoke, to set the oppressed free and break every yoke?

7 Is it not to share your food with the hungry and to provide the poor wanderer with shelter – when you see the naked, to clothe them, and not to turn away from your own flesh and blood?

8 Then your light will break forth like the dawn, and your healing will quickly appear; then your righteousness will go before you, and the glory of the LORD will be your rear guard.

9 Then you will call, and the LORD will answer; you will cry for help, and he will say: Here am I.

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Ps. 117:1-2a; 96:8

☐ A ☐ C Praise the LORD, all nations! Extol him, all peoples! For great is his steadfast love toward us, and the faithfulness of the LORD endures forever. Ascribe to the LORD the glory due his name; bring an offering, and come into his courts!

Epistle Reading

1 Corinthians 2:1-16

2 And so it was with me, brothers and sisters. When I came to you, I did not come with eloquence or human wisdom as I proclaimed to you the testimony about God. 2 For I resolved to know nothing while I was with you except Jesus Christ and him crucified. 3 I came to you in weakness with great fear and trembling. 4 My message and my preaching were not

with wise and persuasive words, but with a demonstration of the Spirit's power, 5 so that your faith might not rest on human wisdom, but on God's power.

6 We do, however, speak a message of wisdom among the mature, but not the wisdom of this age or of the rulers of this age, who are coming to nothing. 7 No, we declare God's wisdom, a mystery that has been hidden and that God destined for our glory before time began. 8 None of the rulers of this age understood it, for if they had, they would not have crucified the Lord of glory. 9 However, as it is written: "What no eye has seen, what no ear has heard, and what no human mind has conceived" – the things God has prepared for those who love him – 10 these are the things God has revealed to

us by his Spirit. The Spirit searches all things, even the deep things of God.

11 For who knows a person's thoughts except their own spirit within them? In the same way no one knows the thoughts of God except the Spirit of God. 12 What we have received is not the spirit of the world, but the Spirit who is from God, so that we may understand what God has freely given us.

13 This is what we speak, not in words taught us by human wisdom but in words taught by the Spirit, explaining spiritual realities with Spirit-taught words.

14 The person without the Spirit does not accept the things that come from the Spirit of God but considers them foolishness, and cannot understand them because they are discerned only through the Spirit.

15 The person with the Spirit makes judgments about all things, but such a person is not subject to merely human judgments, 16 for, “Who has known the mind of the Lord so as to instruct him?” But we have the mind of Christ.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

John 6:68, LSB 156

Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody consists of quarter and eighth notes. The lyrics are placed below the notes. The second staff continues the melody and lyrics. The piece ends with a double bar line.

Holy Gospel

Matthew 5:13-20

P The Holy Gospel according to St. Matthew, the fifth chapter.



C Glo - ry to You, O Lord.

13 “You are the salt of the earth. But if the salt loses its saltiness, how can it be made salty again? It is no longer good for anything, except to be thrown out and trampled underfoot.

14 “You are the light of the world. A town built on a hill cannot be hidden. 15 Neither do people light a lamp and put it under a bowl. Instead they put it on its stand, and it gives light to everyone in the house. 16 In the same way, let your light shine before others, that they may see your good deeds and glorify your Father in heaven.

17 “Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. 18 For truly I tell you, until heaven and earth disappear, not the smallest letter, not the least stroke of a pen, will by any means disappear from the Law until everything is accomplished.

19 Therefore anyone who sets aside one of the least of these commands and teaches others accordingly will be called least in the kingdom of heaven, but whoever practices and teaches these commands will be called great in the kingdom of heaven. 20 For I tell you that unless your righteousness surpasses that of the Pharisees and the teachers of the law, you will certainly not enter the kingdom of heaven.

P This is the Gospel of the Lord.



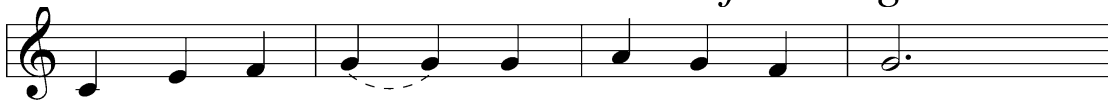
C Praise to You, O Christ.

Sit

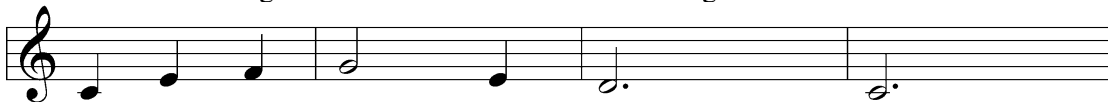
Hymn of the Day

LSB 411 sts. 1-3

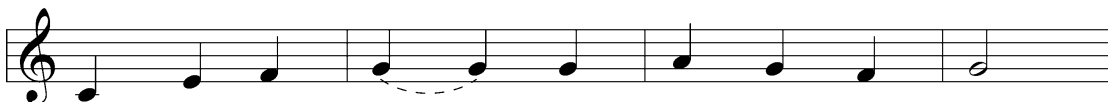
“I Want to Walk as a Child of the Light”



1 I want to walk as a child of the light.
2 I want to see the bright-ness of God.
3 I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.



God set the stars to give light to the world.
Clear Sun of Righ - teous - ness, shine on my path,
When we have run with pa - tience the race,



The star of my life is Je - sus.
And show me the way to the Fa - ther.
We shall know the joy of Je - sus.

Refrain

In Him there is no dark - ness at all.
 The night and the day are both a - like.
 The Lamb is the light of the cit - y of God.
 Shine in my heart, Lord Je - sus.

© 1970, 1975 Celebration. Used by permission: LSB Hymn License .NET, no. 100011462.

Sermon

“No Deductions”

Pastor Tom Rhodes

Stand

Nicene Creed

LSB 158

☐ ☑ I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,

**begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God, begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation
came down from heaven and was
incarnate by the Holy Spirit of the virgin
Mary and was made man; and was
crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again
according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to
judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the
Son, who with the Father and the Son
together is worshiped and glorified,
who spoke by the prophets.**

**And I believe in one holy Christian and
apostolic Church, I acknowledge one
Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come.**

Amen.

Prayer of the Church

LSB 159

☐ Let us pray for the Lord's mercy upon
all of us and upon all people as they have
need.

Brief silence

P Give counsel and aid, O Lord, for Your people cry to You in our damnation for our disobedience and in need. Bless and prosper Your Church according to Your purpose, that she may be salt and light, that we may proclaim with full voice the redemption You have provided in Jesus Christ. Lord, in Your mercy,

C **hear our prayer.**

P Give to all pastors wisdom and courage to preach the Law faithfully and boldly to convict our hearts with respect to sin. And in the clear preaching of the Gospel, renew our hearts in the faith that Christ has died for our sin and washed us clean in the waters of our Baptism. Lord, in Your mercy,

C **hear our prayer.**

P Give those who suffer for the sake of Your name, the courage of Your Spirit and the strength to be steadfast in the hour of trial. Deliver us from all temptation to compromise Your truth or depart from Your Word. Lord, in Your mercy,

C **hear our prayer.**

P Give to the missionary and church planter Your blessing and aid, that many may come to know Jesus through their preaching, teaching and service, that Your whole church may serve as a beacon of Christ's light to those living in darkness and the shadow of death. Lord, in Your mercy,

C **hear our prayer.**

P Give peace to our nation, and give Your blessing to Joe, our president; Mike, our governor; and all those in government service. Give wisdom to all judges and magistrates, and give protection to the firefighters, police and emergency personnel who labor so diligently on our behalf. Lord, in Your mercy,

C **hear our prayer.**

P Give healing to the sick, relief to the suffering, comfort to the grieving, and peace to the dying, especially those on our prayer list and cards. According to Your will, deliver them, sustain them in their struggles, and give them patience in their adversities. Lord, in Your mercy,

C **hear our prayer.**

P Give to Your people a joyous remembrance of the saints and their faithfulness until that day when we shall stand together with them before Your presence on high. Lord, in Your mercy,
C **hear our prayer.**

P All these things we pray, O Lord, in confidence of Your mercy. Supply us with all things needed and beneficial to us and to our faith, and keep from us all things harmful, that we may rest our fears in You and be granted a clear conscience and peace; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Offering

In quiet devotion and responding in personal stewardship of God's abundant provision to you, please use the offering plate in the back as you enter or exit. (This is just as it says: An offering to God through His church. As a reassurance to those in worship today, especially our guests - this is not an obligation - the good news of Jesus is free to all!)

Offertory *Psalm 116:12-13, 17-19; LSB 159*



C What shall I ren-der to the Lord for all His ben-e-fits to



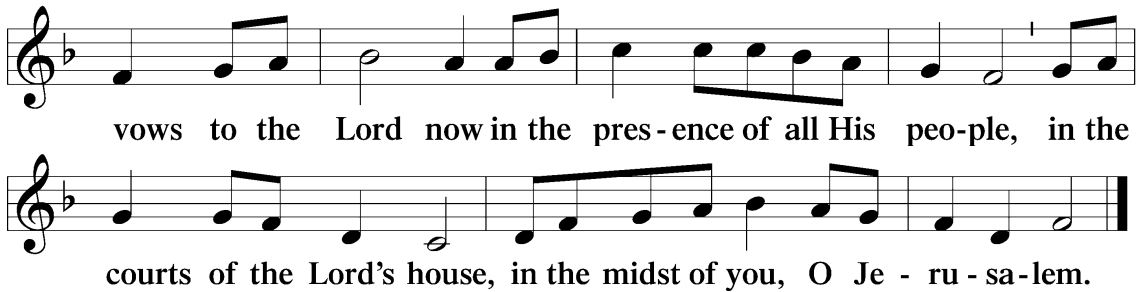
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the presence of all His people, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

+ SERVICE OF THE SACRAMENT + *LSB 160*

Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and
praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our

Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus *Isaiah 6:3; Matthew 21:9, LSB 161*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
 san-na. Ho - san - na in the high - est. Bless - ed is He who
 comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage

feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer *Matthew 6:9-13, LSB 162*

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;**

**and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

LSB 162

Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

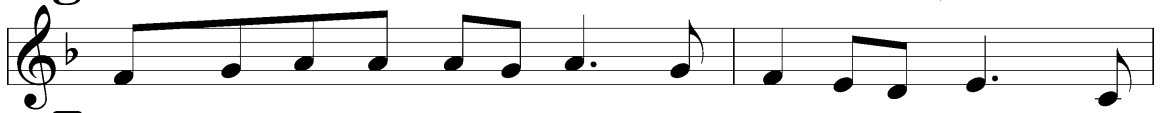
John 20:19, LSB 163

P The peace of the Lord be with you always.

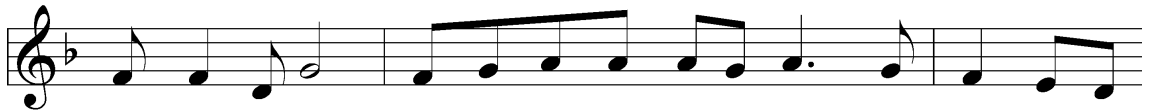
C Amen.

Agnus Dei

John 1:29, LSB 163



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the

world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Sit

DISTRIBUTION

Distribution Hymn

LSB 570 sts. 1-6

“Just as I Am, without One Plea”

1 Just as I am, with - out one plea But that Thy
2 Just as I am and wait - ing not To rid my
3 Just as I am, though tossed a - bout With man - y a
4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,

blood was shed for me And that Thou bidd'st me come to
soul of one dark blot, To Thee, whose blood can cleanse each
con - flict, man - y a doubt, Fight - ings and fears with - in, with -
heal - ing of the mind, Yea, all I need, in Thee to

Thee, O Lamb of God, I come, I come.
spot, O Lamb of God, I come, I come.
out, O Lamb of God, I come, I come.
find, O Lamb of God, I come, I come.

5 Just as I am, Thou wilt receive,
 Wilt welcome, pardon, cleanse, relieve;
 Because Thy promise I believe,
 O Lamb of God, I come, I come.

6 Just as I am; Thy love unknown
 Has broken ev'ry barrier down;
 Now to be Thine, yea, Thine alone,
 O Lamb of God, I come, I come.

Public domain

Distribution Hymn

LSB 618 sts.1-5

“Come, O Savior, to Thy Table”



1 I come, O Sav - ior, to Thy ta - ble, For weak and
 2 Thy heart is filled with fer - vent yearn - ing That sin - ners
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I
 4 Wea - ry am I and heav - y lad - en; With sin my
 5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -
 may sal - va - tion see Who, Lord, to Thee in
 have a sin - ful heart, Yet Thou Thy lamb wilt
 soul is sore op - pressed; Re - ceive me gra - cious -
 bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:
 faith are turn - ing; So I, a sin - ner, come to Thee.
 ban - ish nev - er, For Thou my faith - ful shep - herd art:
 ly and glad - den My heart, for I am now Thy guest.
 heart and spir - it, The cov - e - nant of hope and grace.

Refrain



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Stand

Post-Communion Canticle

LSB 164

Thank the Lord



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

LSB 166

P Let us pray.

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us

through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction *Numbers 6:24-26, LSB 166*

P The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord look upon you with favor and ✠ give you peace.

C Amen.

Sit

Closing Hymn

LSB 923 sts. 1-3

“Almighty Father, Bless the Word”



1 Al - might - y Fa - ther, bless the Word Which through Your
2 We praise You for the means of grace As home - ward
△3 Praise God, from whom all bless - ings flow; Praise Him, all



grace we now have heard. Oh, may the pre - cious
now our steps we trace. Grant, Lord, that we who
crea - tures here be - low; Praise Him a - bove, ye



seed take root, Spring up, and bear a - bun - dant fruit!
wor - shiped here May all at last in heav'n ap - pear.
heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost.

Public domain