The Transfiguration of Our Lord February 11, 2024 10:30 a.m. Service



And He was transfigured before them, and His clothes became radiant, intensely white, as no one on earth could bleach them. Mark 2:2-3

> ZION LUTHERAN CHURCH 'HEARING, SHARING, AND LIVING THE GOSPEL'



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You are invited to use the yellow Prayer Cards located in the pew for prayer requests. Please hand this card to an usher or place it in the offering plate. * Please turn off cellphones *

THE TRANSFIGURATION OF OUR LORD Divine Service – Setting Two February 11, 2024 10:30 a.m.

Prelude

Welcome

Opening Hymn

LSB 415 sts. 1-4





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Stand + INVOCATION + LSB 167 The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the \bigstar Son and of the Holy Spirit.

C Amen.

+ CONFESSION AND ABSOLUTION + LSB 167

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(Silence for reflection.)

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart;

we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the \clubsuit Son and of the Holy Spirit.

C Amen.

Introit

+ SERVICE OF THE WORD +

LSB 168

Psalm 99:1–5; antiphon: v. 9

Exalt the LORD our God, and worship at his holy mountain; for the LORD our God is holy!

C The LORD reigns; let the peoples tremble! He sits enthroned upon the cherubim; let the earth quake!

P The LORD is great in Zion; he is exalted over all the peoples.

C Let them praise your great and awesome name! Holy is he!

P The King in his might loves justice. You have established equity; you have executed justice and righteousness in Jacob.

C Exalt the LORD our God; worship at his footstool! Holy is he!
P C Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P Exalt the LORD our God, and worship at his holy mountain; for the LORD our God is holy!

LSB 168





Hymn of Praise



LSB 171

6





▶ Let us pray. O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit Old Testament Reading

29 When Moses came down from Mount Sinai, with the two tablets of the testimony in his hand as he came down from the mountain, Moses did not know that the skin of his face shone because he had been talking with God. 30 Aaron and all the people of Israel saw Moses, and behold, the skin of his face shone, and they were afraid to come near him. 31 But Moses called to them, and Aaron and all the leaders of the congregation returned to him, and Moses talked with them. 32 Afterward all the people of Israel came near, and he commanded them all that the Lord had spoken with him in Mount Sinai. 33 And when Moses had finished speaking with them, he put a veil over his face. 34 Whenever Moses went in before the Lord to speak with him, he would remove the veil, until he came out. And when he came out and told the people of Israel what he was commanded, 35 the people of Israel would see the face of Moses, that the skin of Moses' face was shining. And Moses would put the veil over his face again, until he went in to speak with him.

Exodus 34:29-35

8

A This is the Word of the Lord.



C Thanks be to God.

Gradual

Psalm 117:1-2a: 96:8

- **P** Praise the Lord, all nations!
- **C** Extol him, all peoples!
- **P** For great is his steadfast love toward us,
- **C** and the faithfulness of the Lord endures forever.
- **P** Ascribe to the Lord the glory due his name;
- **C** bring an offering, and come into his courts!

Epistle Reading

2 Corinthians 3:12-18; 4:1-6

12 Since we have such a hope, we are very bold, 13 not like Moses, who would put a veil over his face so that the Israelites might not gaze at the outcome of what was being brought to an end. 14 But their minds were hardened. For to this day, when they read the old covenant, that same veil remains unlifted, because only through Christ is it taken away. 15 Yes, to this day whenever Moses is read a veil lies over their hearts. 16 But when one turns to the Lord, the veil is removed. 17 Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. 18 And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit.

1 Therefore, having this ministry by the mercy of God, we do not lose heart. 2 But we have renounced disgraceful, underhanded ways. We refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to everyone's conscience in the sight of God. 3 And even if our gospel is veiled, it is veiled only to those who are perishing. 4 In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. 5 For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. 6 For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.





C Thanks be to God.





2 After six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, 3 and his clothes became radiant, intensely white, as no one on earth could bleach them. 4 And there appeared to them Elijah with Moses, and they were talking with Jesus. 5 And Peter said to Jesus, "Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah." 6 For he did not know what to say, for they were terrified. 7 And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved Son; listen to him." 8 And suddenly, looking around, they no longer saw anyone with them but Jesus only. 9 And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of Man had risen from the dead.



Sit

Hymn of the Day

LSB 413 sts. 1-5

"O Wondrous Type! O Vision Fair" 10 0 fair drous type! vi sion won 2 With Mo ses and Ε li jah nigh _ 3 With shin bright _ ing face and ar ray 4 And faith fuÌ high hearts are raised on _ \wedge 5 O Fa ther. with the e - ter nal Son 0 Of glo that the Church share, ry may The in - car nate Lord holds high; con verse deigns Christ to man fest to day i By this vi sion's mys great ter у, Spir And Ho ly it ev er one, Which Christ the moun - tain shows, up on cloud And from the Ho the ly One What glo shall theirs bove be ry а For which in joy ful strains we raise bring We Thy pray Thee, us by grace 9 glows! Where bright than the He er sun Bears rec ord to the on - ly Son. Who joy God with per fect love. in of prayer, The voice the hvmn of praise. То glo face face. see Thy ry to

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Sermon

Pastor David Burge

"As We Behold Christ's Glory, He Transforms Us to Share His Glory" The Sermon Text 2 Corinthians 3:12-4:6

Stand

Nicene Creed

PC I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God. begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is
worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ≭ of the world to come. Amen.

Prayer of the Church

LSB 175

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

 P Holy Father, with the appearance of Moses and Elijah at our Lord's glorious Transfiguration, You reveal to us that the Law and the prophets are fulfilled in Him. Send Your blessing upon all pastors and servants of Your Church, that their preaching and teaching would flow from this right understanding of Christ and His work for our eternal salvation. Lord, in Your mercy,

C hear our prayer.

P Almighty God, grant faithfulness, humility and patience to the sheep of Your flock here at Zion Lutheran Church, that in our various vocations we may strive to love You and our neighbor in all that we say and do. Lord, in Your mercy,

C hear our prayer.

P Heavenly Father, bless the families of Your Church, that parents would teach the faith to their children and that the forgiveness of sins would be proclaimed in all households. Remember all expectant mothers, that they and their babies would be kept safe and healthy throughout their pregnancies. Lord, in Your mercy,

C hear our prayer.

 P Almighty Father, You alone establish all authority on earth. Bless those entrusted with this responsibility both here and abroad, that they would serve with integrity and honor and for the well-being of all. Lord, in Your mercy,

C hear our prayer.

■ God of all grace, look with compassion on those who are in need [especially _____]. Grant them relief and comfort through the promise of sharing in eternal glory with Christ. Lord, in Your mercy,

C hear our prayer.

P Heavenly Father, You revealed Your glory in the Transfiguration of Your Son, Jesus Christ, our Lord, who tabernacled among us in the flesh. Open our eyes, that by faith we would see Him continuing to tabernacle among us here in the Divine Service. Grant that we would heed Your admonition to "listen to Him" as He forgives and preserves us at the font, pulpit and altar. Lord, in Your mercy,
C hear our prayer.

▶ Lord God, heavenly Father, we gratefully remember on this day the glorious manifestation of Your Son's divinity on the Mount of Transfiguration. Teach us to listen to Jesus and ever fix our eyes on Him and His innocent suffering and death for our forgiveness. By Your grace and mercy, strengthen us to remain faithful in all circumstances of trial, temptation and persecution. Preserve us to the end, that we may die a blessed death believing in Your beloved Son with whom You are well pleased; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Offering

In quiet devotion and responding in personal stewardship of God's abundant provision to you, please use the offering plate in the back as you enter or exit. (This is just as it says: An offering to God through His church. As a reassurance to those in worship today, especially our guests - this is not an obligation - the good news of Jesus is free to all!)

LSB 176



16



+ SERVICE OF THE SACRAMENT + LSB 177





It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who at His transfiguration revealed His glory to His disciples that they might be strengthened to proclaim His cross and resurrection and with all the faithful look forward to the glory of life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Prayer of Thanksgiving

LSB 178

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

LSB 179

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My \bigstar body, which is given for you. This do in remembrance of Me."

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My \bigstar blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P O Lord Jesus Christ, only Son of the Father, in giving us Your

Proclamation of Christ

Lord's death until He comes.

C Amen. Come, Lord Jesus.

body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

P As often as we eat this bread and drink this cup, we proclaim the

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Matthew 6:9-13, LSB 179





Sit

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Distribution Hymn

LSB 414 sts. 1-5



"'Tis Good, Lord, to Be Here"



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Post-Communion Collect

P Let us pray.

 P Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.





The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.



Closing Hymn

LSB 417 sts. 1-4



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Announcements

Postlude