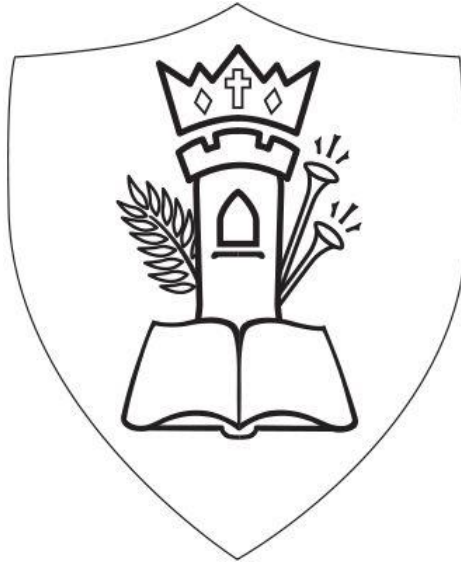


**First Sunday in Lent**  
**February 26, 2023 10:30 a.m. Service**



A mighty fortress is our God,  
a trusty shield and weapon

**ZION LUTHERAN CHURCH**  
***'HEARING, SHARING, AND LIVING THE GOSPEL'***



## ZION LUTHERAN CHURCH

**'HEARING, SHARING, AND LIVING THE GOSPEL'**

Rev. David Burge, Vacancy Pastor

PO Box 5 • 600 East Aldrich Road • Bolivar, MO 65613

Phone: 417-326-5506 • [www.zionlutheranbolivar.org](http://www.zionlutheranbolivar.org)

[zionbolivar@windstream.net](mailto:zionbolivar@windstream.net)



Administrative Assistant – Sonya Gorman

You are invited to use the yellow Prayer Cards located in the pew for prayer requests. Please hand this card to an usher or place it in the offering plate.

**\* Please turn off cellphones \***

## FIRST SUNDAY IN LENT

Divine Service – Setting Four *LSB 203*

February 26, 2023 10:30 a.m.

### *Prelude*

### *Welcome*

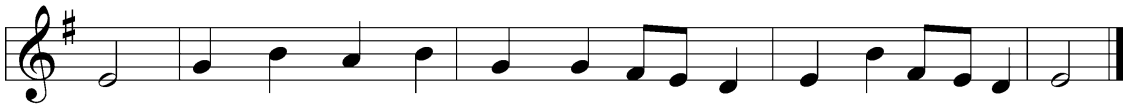
### *Opening Hymn*

*LSB 569 sts. 1-6*

*“In Adam We Have All Been One”*



- 1 In Ad - am we have all been one, One huge re - bel - lious man;
- 2 We fled Thee, and in los - ing Thee We lost our broth - er too;
- 3 But Thy strong love, it sought us still And sent Thine on - ly Son
- 4 O Thou who, when we loved Thee not, Didst love and save us all,



We all have fled that eve - ning voice That sought us as we ran.  
Each sin - gly sought and claimed his own; Each man his broth - er slew.  
That we might hear His Shep - herd's voice And, hear - ing Him, be one.  
Thou great Good Shep - herd of man - kind, O hear us when we call.

5 Send us Thy Spirit, teach us truth;  
Thou Son, O set us free  
From fancied wisdom, self-sought ways,  
To make us one in Thee.

△6 Then shall our song united rise  
To Thine eternal throne,  
Where with the Father evermore  
And Spirit Thou art one.

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+ INVOCATION +

*LSB 203*

*The sign of the cross may be made by all in  
remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son  
and of the Holy Spirit.

**C** Amen.

+ CONFESSION AND ABSOLUTION + *LSB 203*

**P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**

**P** If You, O Lord, kept a record of sins, O Lord,  
who could stand?

**C** **But with You there is forgiveness;  
therefore You are feared.**

**P** Since we are gathered to hear God's Word  
and call upon Him in prayer and praise, let us  
first consider our unworthiness and confess  
before God and one another that we have sinned  
in thought, word, and deed, and that we cannot  
free ourselves from our sinful condition.

Together as His people let us take refuge in the  
infinite mercy of God, our heavenly Father,  
seeking His grace for the sake of Christ, and  
saying: God, be merciful to me, a sinner.

**C** Almighty God, have mercy upon us,  
forgive us our sins, and lead us to everlasting  
life. Amen.

**P** Almighty God in His *LSB 203*  
mercy has given His Son to  
die for you and for His sake forgives you all  
your sins. As a called and ordained servant of  
Christ, and by His authority, I therefore forgive  
you all your sins, in the name of the Father and  
of the ✠ Son and of the Holy Spirit.

**C** Amen.

+ SERVICE OF THE WORD + *LSB 204*

**Introit** *Ps. 91:9-13, antiphon: Ps. 91:15-16*

**P** When he calls to me, I will answer him; I will  
be with him in trouble; I will rescue him and  
honor him.

**C** With long life I will satisfy him and show  
him my salvation.

**P** Because you have made the LORD your dwelling place – the Most High, who is my refuge –

**C** no evil shall be allowed to befall you, no plague come near your tent,

**P** for he will command his angels concerning you to guard you in all your ways.

**C** On their hands they will bear you up, lest you strike your foot against a stone.

**P** You will tread on the lion and the adder;

**C** the young lion and the serpent you will trample underfoot.

**P C** Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.

**P** When he calls to me, I will answer him; I will be with him in trouble; I will rescue him and honor him.

**C** With long life I will satisfy him and show him my salvation.

## Kyrie

*Mark 10:47, LSB 204*



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

*(During Lent, the GLORIA IN EXCELSIS is omitted)*

## Salutation and Collect of the Day *LSB 205*

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray. O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

*Sit*

**Old Testament Reading**

*Genesis 3:1-21*

3 Now the serpent was more crafty than any of the wild animals the LORD God had made. He said to the woman, “Did God really say, ‘You must not eat from any tree in the garden’?”

2 The woman said to the serpent, “We may eat fruit from the trees in the garden, 3 but God did say, ‘You must not eat fruit from the tree that is in the middle of the garden, and you must not touch it, or you will die.’”

4 “You will not certainly die,” the serpent said to the woman. 5 “For God knows that when you eat from it your eyes will be opened, and you will be like God, knowing good and evil.”

6 When the woman saw that the fruit of the tree was good for food and pleasing to the eye, and



also desirable for gaining wisdom, she took some and ate it. She also gave some to her husband, who was with her, and he ate it. 7 Then the eyes of both of them were opened, and they realized they were naked; so they sewed fig leaves together and made coverings for themselves.

8 Then the man and his wife heard the sound of the LORD God as he was walking in the garden in the cool of the day, and they hid from the LORD God among the trees of the garden. 9 But the

LORD God called to the man, “Where are you?”

10 He answered, “I heard you in the garden, and I was afraid because I was naked; so I hid.”

11 And he said, “Who told you that you were naked? Have you eaten from the tree that I commanded you not to eat from?”

12 The man said, “The woman you put here with me – she gave me some fruit from the tree, and I ate it.”

13 Then the LORD God said to the woman, “What is this you have done?”

The woman said, “The serpent deceived me, and I ate.”

14 So the LORD God said to the serpent, “Because you have done this, ‘Cursed are you above all livestock and all wild animals! You will crawl on your belly and you will eat dust all the days of your life.

15 And I will put enmity between you and the woman, and between your offspring and hers; he will crush your head, and you will strike his heel.’”

16 To the woman he said, “I will make your pains in childbearing very severe; with painful labor you will give birth to children. Your desire will be for your husband, and he will rule over you.”

17 To Adam he said, “Because you listened to your wife and ate fruit from the tree about which I commanded you, ‘You must not eat from it,’

“Cursed is the ground because of you; through painful toil you will eat food from it all the days of your life.

18 It will produce thorns and thistles for you, and you will eat the plants of the field.

19 By the sweat of your brow you will eat your food until you return to the ground, since from it you were taken; for dust you are and to dust you will return.”

20 Adam named his wife Eve, because she would become the mother of all the living.

21 The LORD God made garments of skin for Adam and his wife and clothed them.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Hebrews 12:2*

**P** [O come, let us fix our eyes on] Jesus, the founder and perfecter of our faith,

**C** who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

## Epistle Reading

*Romans 5:12-19*

12 Therefore, just as sin entered the world through one man, and death through sin, and in this way death came to all people, because all sinned –

13 To be sure, sin was in the world before the law was given, but sin is not charged against anyone's account where there is no law. 14 Nevertheless, death reigned from the time of Adam to the time of Moses, even over those who did not sin by breaking a command, as did Adam, who is a pattern of the one to come.

15 But the gift is not like the trespass. For if the many died by the trespass of the one man, how

much more did God's grace and the gift that came by the grace of the one man, Jesus Christ, overflow to the many! 16 Nor can the gift of God be compared with the result of one man's sin: The judgment followed one sin and brought condemnation, but the gift followed many trespasses and brought justification. 17 For if, by the trespass of the one man, death reigned through that one man, how much more will those who receive God's abundant provision of grace and of the gift of righteousness reign in life through the one man, Jesus Christ!

18 Consequently, just as one trespass resulted in condemnation for all people, so also one righteous act resulted in justification and life for all people. 19 For just as through the disobedience of the one man the many were made sinners, so also through the obedience of the one man the many will be made righteous.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

*(During Lent, the ALLELUIA is omitted)*

**Verse**

*Ephesians 6:11*

**P** Put on the whole armor of God,

**C** that you may be able to stand against the schemes of the devil.

**Holy Gospel**

*Matthew 4:1-11*

**P** The Holy Gospel according to St. Matthew, the fourth chapter.

**C** Glory to You, O Lord.

4 Then Jesus was led by the Spirit into the wilderness to be tempted by the devil. 2 After fasting forty days and forty nights, he was hungry. 3 The tempter came to him and said,

“If you are the Son of God, tell these stones to become bread.”

4 Jesus answered, “It is written: ‘Man shall not live on bread alone, but on every word that comes from the mouth of God.’”

5 Then the devil took him to the holy city and had him stand on the highest point of the temple. 6 “If you are the Son of God,” he said, “throw yourself down. For it is written:

“‘He will command his angels concerning you, and they will lift you up in their hands, so that you will not strike your foot against a stone.’”

7 Jesus answered him, “It is also written: ‘Do not put the Lord your God to the test.’”

8 Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor. 9 “All this I will give you,” he said, “if you will bow down and worship me.”

10 Jesus said to him, “Away from me, Satan! For it is written: ‘Worship the Lord your God, and serve him only.’”

11 Then the devil left him, and angels came and attended him.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

**Apostle’s Creed**

*LSB 207*

**P C** I believe in God, the Father Almighty, maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven**



**and sits at the right hand of God the  
Father Almighty.**

**From thence He will come to judge  
the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✠ everlasting. Amen.**

*Sit*

*Hymn of the Day*

*LSB 656 sts. 1-4*

*“A Mighty Fortress is Our God”*



1 A might - y for - tress is our God,  
2 With might of ours can naught be done,  
3 Though dev - ils all the world should fill,  
4 The Word they still shall let re - main



A trust - y shield and weap - on;  
Soon were our loss ef - fect - ed;  
All ea - ger to de - vour us,  
Nor an - y thanks have for it;



He helps us free from ev - 'ry need  
 But for us fights the val - iant One,  
 We trem - ble not, we fear no ill;  
 He's by our side up - on the plain



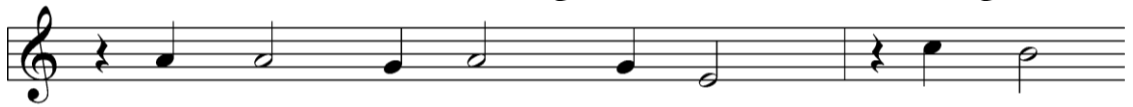
That hath us now o'er - tak - en.  
 Whom God Him - self e - lect - ed.  
 They shall not o - ver - pow'r us.  
 With His good gifts and Spir - it.



The old e - vil foe Now means  
 Ask ye, Who is this? Je - sus  
 This world's prince may still Scowl fierce  
 And take they our life, Goods, fame,



dead - ly woe; Deep guile and great might  
 Christ it is, Of Sab - a - oth Lord,  
 as he will, He can harm us none.  
 child, and wife, Though these all be gone,



Are his dread arms in fight; On earth  
 And there's none oth - er God; He holds  
 He's judged; the deed is done; One lit -  
 Our vic - t'ry has been won; The King -



is not his e - qual.  
 the field for - ev - er.  
 tle word can fell him.  
 dom ours re - main - eth.

**Sermon**

**Pastor David Burge**

**“Christ Jesus, the Word Incarnate, Conquers through His Word”**

*Sermon Text St. Matthew 4:1-11*

*Stand*

**Prayer of the Church**

*LSB 207*

**P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

**P** O Lord, You sought Adam and Eve in the garden and called them to repentance. Seek us when we wander from Your Holy Word, and give us contrite hearts to confess our sins and receive the forgiveness and restoration You promise us. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Father in heaven, Your Son trampled the serpent underfoot and freed us from sin and death by His own death on the cross. Protect and preserve all called to preach Christ and Him crucified. Command Your angels to guard them in all their ways and bear them up for the sake of Jesus. Lord, in Your mercy,

**C** **hear our prayer.**

**P** O Lord, You created the home as the place where we are brought up in the ways of truth, goodness, and mercy. Sustain parents in their sacred charge, and grant that our homes would be places of confession and forgiveness of sins. Lord, in Your mercy,

**C** **hear our prayer.**

**P** O Lord, You have established earthly authorities to punish evil and praise those who do good. Grant our rulers humble hearts to resist the allure of power and to worship You alone. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Almighty God, Your Son was led by the Spirit into the wilderness to suffer temptation for our sake. Strengthen us when we are tempted, and teach us to rely upon Your Word as our defense against the evil one. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Almighty God, send Your holy angels to protect and keep us in Your ways, that no evil may befall us. Graciously behold the needy, the sick and the troubled [*especially* \_\_\_\_\_]. Satisfy us with long life, and show us Your salvation. Lord, in Your mercy,

**C** hear our prayer.

**P** Almighty God, You covered the shame of our first parents with animal skin and thereby foreshadowed the perfect sacrifice of the shedding of Your Son's blood by which we are cleansed and clothed. Give us the garments of repentance and faith, that we may receive Your Son's body and blood for the forgiveness of all our sins. Lord, in Your mercy,

**C** hear our prayer.

**P** Lord God, heavenly Father, You have given us a refuge from the world in the Body of Christ. Protect us from all evils of body and soul, that we would find rest in this life and eternal rest in Your heavenly embrace; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

## **C** Amen.

### **Offering**

*In quiet devotion and responding in personal stewardship of God's abundant provision to you, please use the offering plates in the back as you enter or exit. (This is just as it says: An offering to God through His church. As a reassurance to those in worship today, especially our guests - this is not an obligation - the good news of Jesus is free to all!)*

### **Offertory (no intro)**

*LSB 781 sts. 1-2*

#### *We Give Thee But Thine Own*



1 We give Thee but Thine own, What-e'er the gift may be;  
2 May we Thy boun - ties thus As stew - ards true re - ceive



All that we have is Thine a - lone, A trust, O Lord, from Thee.  
And glad - ly, as Thou bless - est us, To Thee our first-fruits give!

*Public domain*

## **Lord's Prayer**

*Matthew 6:9-13, LSB 209*

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**



## **Concluding Collect**

*LSB 305*

**P** Almighty God, grant to Your Church Your Holy Spirit and the wisdom that comes down from above, that Your Word may not be bound but have free course and be preached to the joy and edifying of Christ's holy people, that in steadfast faith we may serve You and, in the confession of Your name, abide unto the end; through Jesus Christ, our Lord.

**C** Amen.

## **Benedicamus and Benediction**

*LSB 212*

**P** Let us bless the Lord.

**C** Thanks be to God.

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

*Sit*

*Closing Hymn*

*LSB 424 sts. 1-5*

*“O Christ, You Walked the Road”*



1 O Christ, You walked the road Our wan-d'ring feet must go.  
2 No bread of earth a-lone Can fill our hun-g'ring hearts.  
3 No blind-ing sign we ask, No won-der from a-bove.  
4 When lures of eas-y gain With prom-ise bright-ly shine,  
5 O Christ, You walked the road Our wan-d'ring feet must go.



You faced with us temp-ta-tion's pow'r And fought our an-cient foe.  
Lord, help us seek Your liv-ing Word, The food Your grace im-parts.  
Lord, help us place our trust a-lone In Your un-swer-ving love.  
Lord, help us seek Your king-dom first; Our wills with Yours a-lign.  
Stay with us through temp-ta-tion's hour To fight our an-cient foe.

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***Announcements***

***Postlude***

**ACKNOWLEDGMENT**

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## **LENTEN PRACTICES**

Because Lent is a time of repentance, self-denial, self-examination, reflection, and spiritual renewal, its worship is more subdued than at other times of the Church Year. Thus, we omit The Hymn of Praise, all Alleluias, and the Post-Communion Canticle. We will take these parts of the Divine Service up again when we celebrate Jesus' resurrection from the dead.

## **MID-WEEK LENTEN VESPERS**

Our special Lenten services continue **Wednesday, March 1**, with Vespers at **7:00 p.m.** Pastor Burge's sermon, "Preservation Under The Cross: Christ's Gift Of Steadfast Love." will be based on Psalm 32. Prepare to celebrate Jesus' resurrection by attending our Wednesday Lenten Vespers at 7:00 p.m.