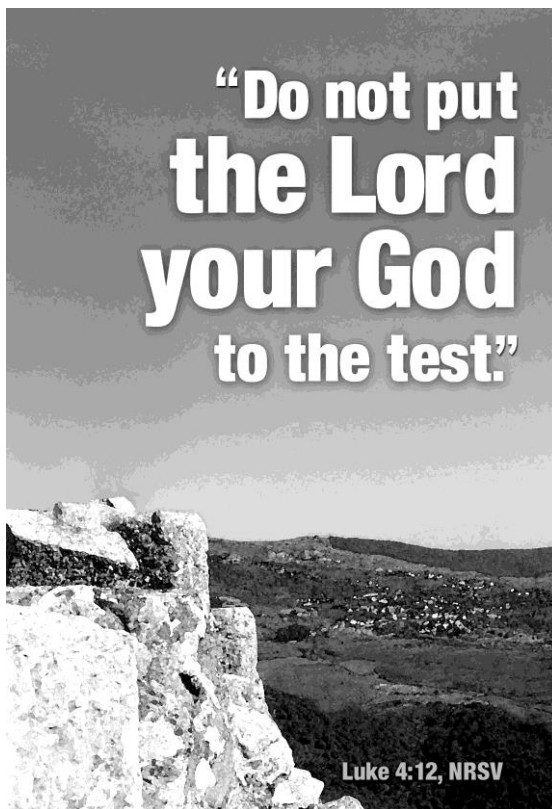


First Sunday in Lent
March 6, 2022 10:30 a.m. Service



ZION LUTHERAN CHURCH
‘HEARING, SHARING AND LIVING THE GOSPEL.’



ZION LUTHERAN CHURCH

'HEARING, SHARING AND LIVING THE GOSPEL'

Rev. Thomas A. Rhodes, Pastor

PO Box 5 • 600 East Aldrich Road • Bolivar, MO 65613

Phone: 417-326-5506 • www.zionlutheranbolivar.org

zionbolivar@windstream.net

Administrative Assistant – Sonya Gorman



You are invited to use the yellow Prayer Cards located in the pew for prayer requests. Please hand this card to an usher or place it in the offering plate.

** Please turn off cellphones**

Holy Communion is offered today:

The Lord's Supper is a wonderful gift given to us by God. In the bread and wine, just as He says, Christ gives us His body and blood to forgive sins, renew faith, and cause Godly and brotherly love to grow. In this sacrament we proclaim Christ's death on the cross to atone for the sins of the world and His triumphant resurrection over the grave, to the glory and praise of God. To receive this means of God's grace properly we should be able to positively answer the following: "Do I need forgiveness for sin?" "Do I believe the pastor's forgiveness is God's forgiveness?" "Do I believe in Christ as my Savior?" "Do I trust that Christ is truly present in the bread and wine?" "Do I desire to live anew to God and others in love and

service?” In our ‘yes’ to these questions we join in a close and holy communion – a fellowship of faith.

Out of Pastoral concern and care, and taking to heart God's Word in 1 Corinthians 11:28-29: “*A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself*” – if you are unsure of what it means to recognize the body of the Lord in the Lord’s Supper and you cannot confess these beliefs, please feel free to remain seated or come forward with hands folded for a blessing or speak to the Pastor or an Elder prior to the service.

If you need to receive the Sacrament at your seat, please tell an usher. Also, non-communing children and adults are welcome to come and receive a blessing (please keep your hands folded to indicate this choice).

FIRST SUNDAY IN LENT
Divine Service – Setting One
March 6, 2022 10:30 a.m.

Welcome & Announcements

+ INVOCATION +

LSB 151

The sign of the cross may be made by all in remembrance of their Baptism.

P We begin in the name into which we are baptized; In the name of the Father and of the ✠ Son and of the Holy Spirit.

Matthew 28:19b

C Amen.

Opening Hymn

LSB 655 sts. 1-3

“Lord, Keep Us Steadfast in Your Word”



1 Lord, keep us stead - fast in Your Word; Curb those who
2 Lord Je - sus Christ, Your pow'r make known, For You are
3 O Com - fort - er of price - less worth, Send peace and



by de - ceit or sword Would wrest the king - dom from Your
Lord of lords a - lone; De - fend Your ho - ly Church that
u - ni - ty on earth; Sup - port us in our fi - nal



Public Domain

Stand

+ CONFESSION AND ABSOLUTION + *LSB 151*

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

John 1:8-9

(Silence for self-examination and confession to God in light of the Ten Commandments and reflection on God's Word. Consider your place in life according to the Ten Commandments: Are you a father, wife, or worker? Have you been disobedient, unfaithful, or lazy? Have you been

hot-tempered, rude, or quarrelsome? Have you hurt someone by your words or deeds? Have you stolen, been negligent, wasted anything, or done any harm?)

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your

will and walk in Your ways to the glory of Your holy name. Amen. *John 20:19-23*

P God be merciful to you and strengthen your faith. *LSB 292*

C Amen.

P Do you believe that my forgiveness is God's forgiveness?

C Yes. *LSB 293*

P Let it be done for you as you believe.

P Almighty God in His *LSB 151*

mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

+ SERVICE OF THE WORD + *LSB 152*

Introit *Ps. 91:9-13, antiphon: Ps. 91:15-16*

P When he calls to me, I will answer him; I will be with him in trouble; I will rescue him and honor him.

C **With long life I will satisfy him and show him my salvation.**

P Because you have made the LORD your dwelling place - the Most High, who is my refuge -

C **no evil shall be allowed to befall you, no plague come near your tent,**

P for he will command his angels concerning you to guard you in all your ways.

C **On their hands they will bear you up, lest you strike your foot against a stone.**

P You will tread on the lion and the adder; the young lion and the serpent you will trample underfoot.

P C **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

P When he calls to me, I will answer him; I will be with him in trouble; I will rescue him and honor him.

C **With long life I will satisfy him and show him my salvation.**

Kyrie

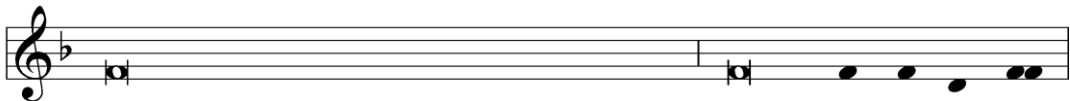
LSB 152



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



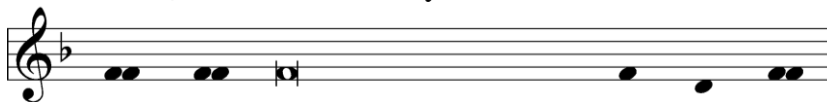
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

(During Lent, the HYMN OF PRAISE/GLORIA IN EXCELSIS is omitted)

Salutation and Collect of the Day *LSB 156*

P The Lord be with you.

C **And also with you.**

P Let us pray. O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

Old Testament Reading

Deuteronomy 26:1-11

26 When you have entered the land the LORD your God is giving you as an inheritance and have taken possession of it and settled in it, 2 take some of the firstfruits of all that you produce from the soil of the land the LORD your God is giving you and put them in a basket. Then go to the place the LORD your God will choose as a dwelling for his Name 3 and say to the priest in office at the time, “I declare today to the LORD your God that I have come to the land the LORD swore to our ancestors to give us.” 4 The priest shall take the basket from your hands and set it down in front of the altar of the LORD your God. 5 Then you

shall declare before the LORD your God:
“My father was a wandering Aramean, and he went down into Egypt with a few people and lived there and became a great nation, powerful and numerous. 6 But the Egyptians mistreated us and made us suffer, subjecting us to harsh labor. 7 Then we cried out to the LORD, the God of our ancestors, and the LORD heard our voice and saw our misery, toil and oppression. 8 So the LORD brought us out of Egypt with a mighty hand and an outstretched arm, with great terror and with signs and wonders. 9 He brought us to this place and gave us this land, a land flowing with milk and honey; 10 and now I bring the firstfruits of the soil that you, LORD, have given me.”
Place the basket before the LORD your God

and bow down before him. 11 Then you and the Levites and the foreigners residing among you shall rejoice in all the good things the LORD your God has given to you and your household.

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Heb. 12:2

A C [O come, let us fix our eyes on] **Jesus, The founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.**

Epistle Reading

Romans 10:8b-13

8 But what does it say? “The word is near you; it is in your mouth and in your heart,” that is, the message concerning faith that we proclaim: 9 If you declare with your mouth, “Jesus is Lord,” and believe in your heart that God raised him from the dead, you will be saved. 10 For it is with your heart that you believe and are justified, and it is with your mouth that you profess your faith and are saved. 11 As Scripture says, “Anyone who believes in him will never be put to shame.” 12 For there is no difference between Jew and Gentile – the same Lord is Lord of all and richly blesses all who call on him, 13 for, “Everyone who calls on the name of the Lord will be saved.”

A This is the Word of the Lord.

C Thanks be to God.

Stand (During Lent, the ALLELUIA is omitted)

Verse

2 Eph. 6:11

P **C** Put on the whole armor of God,
that you may be able to stand against
the schemes of the devil.

Holy **G**ospel

Luke 4:1-13

P The Holy Gospel according to St.
Luke, the fourth chapter.



C Glo - ry to You, O Lord.

4 Jesus, full of the Holy Spirit, left the Jordan and was led by the Spirit into the wilderness, 2 where for forty days he was tempted by the devil. He ate nothing

during those days, and at the end of them he was hungry.

3 The devil said to him, “If you are the Son of God, tell this stone to become bread.”

4 Jesus answered, “It is written: ‘Man shall not live on bread alone.’”

5 The devil led him up to a high place and showed him in an instant all the kingdoms of the world. 6 And he said to him, “I will give you all their authority and splendor; it has been given to me, and I can give it to anyone I want to. 7 If you worship me, it will all be yours.”

8 Jesus answered, “It is written: ‘Worship the Lord your God and serve him only.’”

9 The devil led him to Jerusalem and had him stand on the highest point of the temple. “If you are the Son of God,” he said, “throw yourself down from here.

10 For it is written: ““He will command his angels concerning you to guard you carefully; 11 they will lift you up in their hands, so that you will not strike your foot against a stone.””

12 Jesus answered, “It is said: ‘Do not put the Lord your God to the test.’”

13 When the devil had finished all this tempting, he left him until an opportune time.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

Hymn of the Day

LSB 418 sts. 1-4

“O Lord, throughout These Forty Days”



1 O Lord, through - out these for - ty days You
2 You strove with Sa - tan, and You won; Your
3 Though parched and hun - gry, yet You prayed And
4 Be with us through this sea - son, Lord, And



prayed and kept the fast; In - spire re - pen - tance
faith - ful - ness en - dured; Lend us Your nerve, Your
fixed Your mind a - bove; So teach us to de -
all our earth - ly days, That when the fi - nal



for our sin, And free us from our past.
skill and trust In God's e - ter - nal Word.
ny our - selves, Since we have known God's love.
Eas - ter dawns, We join in heav - en's praise.

© 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License .NET, no. 100011462.
Public domain

Sermon

Pastor Tom Rhodes

“How’s it Going to Turn Out This Time?”

Stand

Nicene Creed

LSB 158

☐ ☐ I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation
came down from heaven and was
incarnate by the Holy Spirit of the virgin
Mary and was made man; and was
crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ☩ of the world to come. Amen.

Prayer of the Church

LSB 159

P Emboldened by God’s promise, let us approach the Lord with the petitions of our hearts and our prayers for all people.

Brief silence

P Holy Lord, by Your blessing in our Baptism, we have a holy calling as Your people. Keep us faithful and obedient in the midst of temptation, that we may not forget who we are as Your own children, called by name. And guard us in the day of trouble, that we not abandon Your mercy

for the illusion of self-control and self-sufficiency. Lord, in Your mercy,

C hear our prayer.

P Gracious God, Your mercies are new every morning. Guide us to love You with all our being, that we may faithfully and obediently live our lives for the love of neighbor and the glory of Your holy name. Lord, in Your mercy,

C hear our prayer.

P Blessed Lord, You have established Your Church, endowed Your Church with Your saving Word, and granted to Your people the washing of new birth and the blessed food of Christ's body and blood. Bless us that we may receive these Means

of Grace for our benefit now and for our eternal salvation. Lord, in Your mercy,

C hear our prayer.

P Almighty God, You have given us the gift of tillable soil, allowed us to use to our benefit the fruits of the earth, and bestowed upon us the privilege of labor and rest. Grant Your blessing to our nation, to those who govern us in Your name and to those who defend us against our enemies. Guide us to be a people of peace, to be generous with all Your gifts, and to have respect for life from its natural beginning to its natural end. Lord, in Your mercy,

C hear our prayer.

P Lord of life, You will not abandon us in our time of need. Grant to those afflicted in body or mind, the grieving and the dying the fullness of Your gracious presence and grace to sustain them in faith and hope until You deliver them into Your nearer presence. We pray especially for those on our prayer list and cards and those we name before You in our hearts (*brief silence*), and we pray also on behalf of those whose names are unknown to us but whose needs You well know. Lord, in Your mercy,

C **hear our prayer.**

P Remembering the faithful who now rest from their labors and giving thanks for their witness and service, we pray that by

grace through faith alone we be kept holy and blameless until the day of Christ's coming, when we will be reunited with those who have gone before. Lord, in Your mercy,

C hear our prayer.

P With the angels who do Your bidding and sing Your praise, we offer You the prayers of Your people with our faith that You will grant us all that is needful; through the mercies and merits of Christ, our Savior.

C Amen.

Offering

In quiet devotion and responding in personal stewardship of God's abundant provision to you, please use the offering plate in the back as you

enter or exit. (This is just as it says: An offering to God through His church. As a reassurance to those in worship today, especially our guests - this is not an obligation - the good news of Jesus is free to all!)

Offertory *Psalm 116:12-13, 17-19; LSB 159*



☐ What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Preface

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

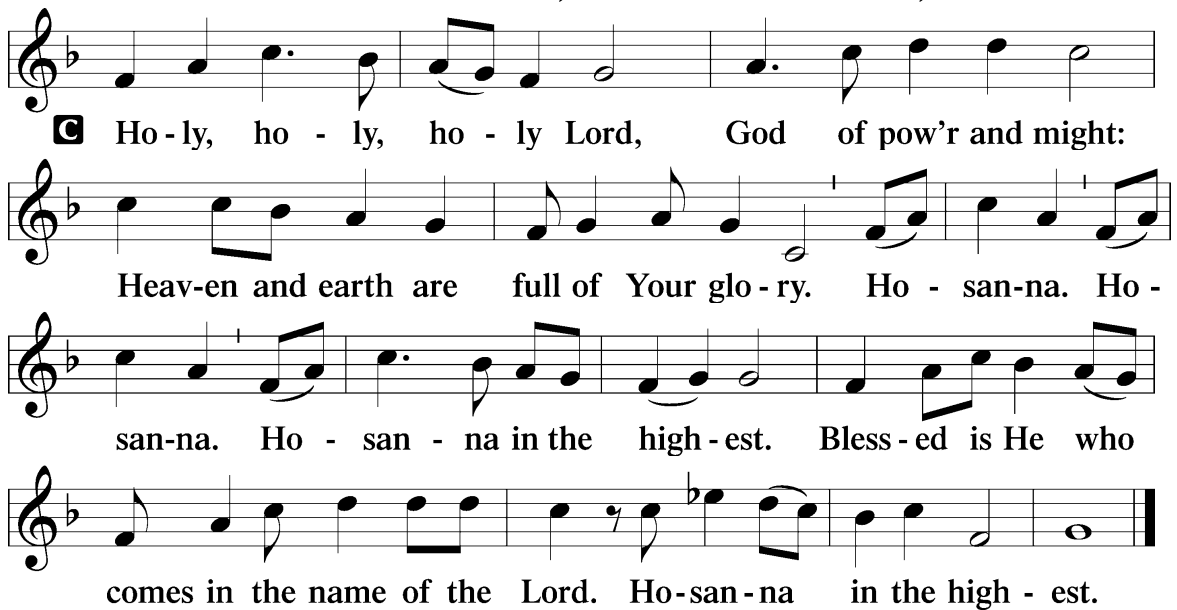
P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth.

Therefore with angels and archangels and
with all the company of heaven we laud
and magnify Your glorious name,
evermore praising You and saying:

Sanctus *Isaiah 6:3; Matthew 21:9, LSB 161*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage

feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer *Matthew 6:9-13, LSB 162*

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;**

**and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord *LSB 162*

*Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20;
1 Corinthians 11:23–25*

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My \times blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

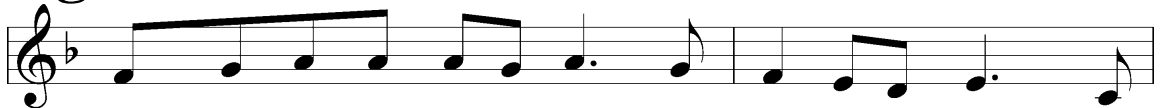
John 20:19, LSB 163

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

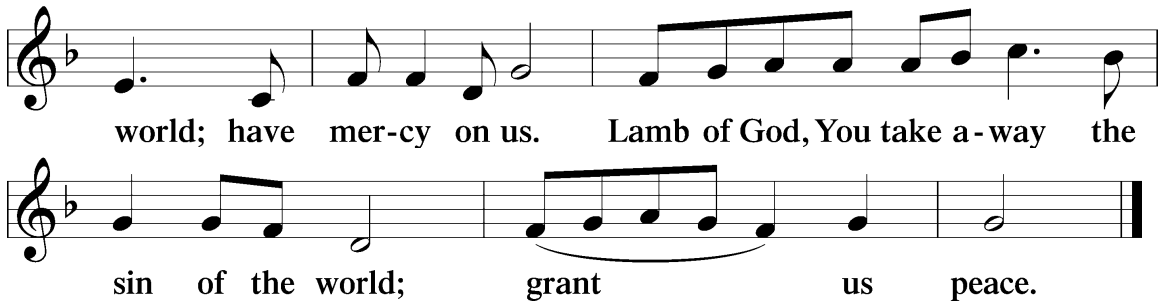
John 1:29, LSB 163



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Sit

Distribution

Distribution Hymn

LSB 657 sts. 1-4

“A Mighty Fortress Is Our God”



1 A might - y for - tress is our God, A sword and shield vic -
2 No strength of ours can match his might. We would be lost, re -
3 Though hordes of dev - ils fill the land All threat'ning to de -
4 God's Word for - ev - er shall a - bide, No thanks to foes, who



to - rious; He breaks the cruel op - pres - sor's rod And wins sal -
ject - ed. But now a cham - pion comes to fight, Whom God Him -
your us, We trem - ble not, un - moved we stand; They can - not
fear it; For God Him - self fights by our side With weap - ons



va - tion glo - rious. The old sa - tan - ic foe Has sworn to
self e - lect - ed. You ask who this may be? The Lord of
o - ver - pow'r us. Let this world's ty - rant rage; In bat - tle
of the Spir - it. Were they to take our house, Goods, hon - or,



work us woe. With craft and dread - ful might He
 hosts is He, Christ Je - sus, might - y Lord, God's
 we'll en - gage. His might is doomed to fail; God's
 child, or spouse, Though life be wrenched a - way, They



arms him - self to fight. On earth he has no e - qual.
 on - ly Son, a - dored. He holds the field vic - to - rious.
 judg - ment must pre - vail! One lit - tle word sub - dues him.
 can - not win the day. The King - dom's ours for - ev - er!

© 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License .NET, no. 100011462.
 Public domain

Distribution Hymn

LSB 440 sts. 1-6

“Jesus, I Will Ponder Now”



1 Je - sus, I will pon - der now On Your ho - ly pas - sion;
 2 Make me see Your great dis - tress, An - guish, and af - flic - tion,
 3 Yet, O Lord, not thus a - lone Make me see Your pas - sion,
 4 Grant that I Your pas - sion view With re - pen - tant griev - ing.



With Your Spir - it me en - dow For such med - i - ta - tion.
 Bonds and stripes and wretch - ed - ness And Your cru - ci - fix - ion;
 But its cause to me make known And its ter - mi - na - tion.
 Let me not bring shame to You By un - ho - ly liv - ing.



Grant that I in love and faith May the im - age cher - ish
Make me see how scourge and rod, Spear and nails did wound You,
Ah! I al - so and my sin Wrought Your deep af - flic - tion;
How could I re - fuse to shun Ev - 'ry sin - ful plea - sure



Of Your suf - f'ring, pain, and death That I may not per - ish.
How for them You died, O God, Who with thorns had crowned You.
This in - deed the cause has been Of Your cru - ci - fix - ion.
Since for me God's on - ly Son Suf - fered with - out mea - sure?

5 If my sins give me alarm
And my conscience grieve me,
Let Your cross my fear disarm;
Peace of conscience give me.
Help me see forgiveness won
By Your holy passion.
If for me He slays His Son,
God must have compassion!

6 Graciously my faith renew;
Help me bear my crosses,
Learning humbleness from You,
Peace mid pain and losses.
May I give You love for love!
Hear me, O my Savior,
That I may in heav'n above
Sing Your praise forever.

Public domain

Stand

Post-Communion Collect

LSB 166

P Let us pray.

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction *Numbers 6:24-26, LSB 166*

P The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord look upon you with favor and ✠ give you peace.

C Amen.

Sit

Closing Hymn

LSB 571 sts. 1-4

“God Loved the World So That He Gave”



1 God loved the world so that He gave His on - ly
2 Christ Je - sus is the ground of faith, Who was made
3 God would not have the sin - ner die; His Son with
4 Be of good cheer, for God's own Son For - gives all



Son the lost to save, That all who would in
flesh and suf - fered death; All then who trust in
sav - ing grace is nigh; His Spir - it in the
sins which you have done; And, jus - ti - fied by



Him be - lieve Should ev - er - last - ing life re - ceive.
Him a - lone Are built on this chief cor - ner - stone.
Word de - clares How we in Christ are heav - en's heirs.
Je - sus' blood, Your Bap - tism grants the high - est good.

Public domain