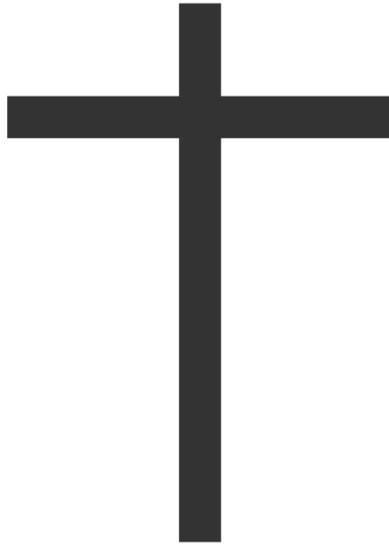


Second Week in Lent
March 8, 2023 7:00 p.m. Service

LENT



Life Under Christ's Cross

ZION LUTHERAN CHURCH
'HEARING, SHARING, AND LIVING THE GOSPEL'



ZION LUTHERAN CHURCH

'HEARING, SHARING, AND LIVING THE GOSPEL'

Rev. David Burge, Vacancy Pastor

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Administrative Assistant – Sonya Gorman

You are invited to use the yellow Prayer Cards located in the pew for prayer requests. Please hand this card to an usher or place it in the offering plate.

*** Please turn off cellphones ***

Offering

In quiet devotion and responding in personal stewardship of God's abundant provision to you, please use the offering plates in the back as you enter or exit. (This is just as it says: An offering to God through His church. As a reassurance to those in worship today, especially our guests - this is not an obligation - the good news of Jesus is free to all!)

SECOND WEEK IN LENT
The Office of Vespers *LSB 229*
March 8, 2023 7:00 p.m.

Note: Where there is a Lenten option, we shall use it.

Prelude

Welcome

Opening Hymn

LSB 889 sts. 1-3

“Before the Ending of the Day”



1 Be - fore the end - ing of the day, Cre - a - tor of the
2 From all the ter - rors of the night, From e - vil dreams de -
△3 O Fa - ther, this we ask be done Through Je - sus Christ, Thine



world, we pray! Thy grace and peace to us al - low
fend our sight; Drive far a - way our wick - ed foe
on - ly Son, Who with the Ho - ly Ghost and Thee



And be our guard and keep - er now.
That stain of sin we may not know.
Both lives and reigns e - ter - nal - ly. A - men.

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Versicles and Response

LSB 229



L O Lord, o - pen my lips,



C and my mouth will de - clare Your praise.



L Make haste, O God, to de - liv - er me;



C make haste to help me, O Lord.



C Glo-ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for-ev-er. A - men.



Praise to You, O Christ. Lamb of our sal - va - tion.

Psalm 121 *(in the front of the hymnal)*

Ps C 1 I lift up my eyes to the hills. From where does my help come?

2 My help comes from the LORD, who made heaven and earth.

3 He will not let your foot be moved; he who keeps you will not slumber.

4 Behold, he who keeps Israel will neither slumber nor sleep.

5 The LORD is your keeper; the LORD is your shade on your right hand.

6 The sun shall not strike you by day, nor the moon by night.

7 The LORD will keep you from all evil; he will keep your life.

8 The LORD will keep your going out and your coming in from this time forth and forevermore.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Sit

Office Hymn

LSB 424 sts. 1-5

“O Christ, You Walked the Road”



1 O Christ, You walked the road Our wan-d'ring feet must go.
2 No bread of earth a-lone Can fill our hun-g'ring hearts.
3 No blind-ing sign we ask, No won-der from a-bove.
4 When lures of eas-y gain With prom-ise bright-ly shine,
5 O Christ, You walked the road Our wan-d'ring feet must go.



You faced with us temp-ta-tion's pow'r And fought our an-cient foe.
Lord, help us seek Your liv-ing Word, The food Your grace im-parts.
Lord, help us place our trust a-lone In Your un-swerv-ing love.
Lord, help us seek Your king-dom first; Our wills with Yours a-lign.
Stay with us through temp-ta-tion's hour To fight our an-cient foe.

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Readings from Holy Scripture

LSB 230

*The Passion of Our Lord Jesus Christ Drawn from the
Four Gospels – Gethsemane*

P When they had sung a hymn, he went out, as was his custom, to the Mount of Olives, and the disciples followed him. Then Jesus said to them, "You will all be offended because of me this night; for it is written, 'I will smite the shepherd, and the

sheep of the flock will be scattered.' But after I am risen again, I will go before you into Galilee."

Peter answered and said to him, "Though all be offended because of you, yet will I never be offended."

Jesus said to him, "Truly, I say to you this night, before the cock crows twice, you will deny me three times."

But Peter said more vehemently, "If I have to die with you, I will never deny you." And all the others said likewise.

They went over the brook Kedron and came to a place which was called Gethsemane. There was a garden there, and he went into it with his disciples. Judas, who betrayed him, knew the place, for Jesus often met there with his disciples. And when he was at the place, he said to them, "Sit down here, while I go on ahead and pray. Pray that you do not enter into temptation."

He took with him Peter and James and John and began to be full of sorrow and turmoil. Then he said to them, "My soul is exceedingly sorrowful, even to death. Wait here, and watch with me." He went on a little from them, about a stone's throw. He fell on his face and prayed that, if it were possible, the hour might pass from him. He said, "Abba, Father, all things are possible to you. Take this cup from me; nevertheless, not what I will, but what you will."

An angel appeared to him from heaven, strengthening him; and he prayed, saying, "O my Father, if it is possible, let this cup pass from me; nevertheless, not as I will, but as you will." In agony, he prayed more earnestly, "Father, if you are willing, remove this cup from me; nevertheless, not my will, but yours be done." His sweat fell on the ground like great drops of blood.

When he got up from prayer, he came to his disciples and found them sleeping. He said to Peter, "Simon, are you asleep? Could you not watch with me one hour? Watch and pray, lest you enter into temptation; the spirit indeed is willing, but the flesh is weak."

He went away again the second time and prayed, saying, "O my Father, if this cup may not pass away from me, except I drink it, your will be done." When he returned, he found them asleep again; for their eyes were heavy, and they did not know what to answer him. He left them, and went away again, and prayed the third time, saying the same words.

Then he came to his disciples and said to them, "Are you still sleeping and taking your rest? It is enough; the hour is come; behold, the Son of Man is betrayed into the hands of sinners. Rise, let us be going. Look, he is at hand who betrays me."

Even while he was saying this, Judas, one of the Twelve, came with a detachment and officers from the chief priests and Pharisees. They came to the place with lanterns and torches and weapons. Jesus therefore, knowing all things that would come upon him, went out to them and said, "Whom do you seek?"

They answered him, "Jesus of Nazareth."

Jesus said to them, "I am he."

Judas, who betrayed him, had taken his stand with them. When Jesus said to them, "I am he," they drew back and fell to the ground. Again he asked them, "Whom do you seek?"

They said, "Jesus of Nazareth."

Jesus replied, "I told you that I am he. If I am the one you seek, then let these go away." This was to fulfill the word he had spoken, "Of those you gave me I have lost none."

Now he that was betraying Jesus had given them a sign, saying, "The one whom I shall kiss, that is he; seize him and be sure to take him away securely." He went straight up to Jesus and said, "Hail, Master," and kissed him.

Jesus said to him, "Friend, why have you come? Judas, do you betray the Son of Man with a kiss?"

They came then and laid their hands on Jesus and took him. When those who were about him saw what would happen, they said to him, "Lord, shall we strike with the sword?" Then Simon Peter, having a sword, drew it and struck the high priest's servant and cut off his right ear. The servant's name was Malchus.

Jesus answered and said, "Let it be." And he touched his ear and healed him. Then Jesus said to Peter, "Put your sword into its sheath. All they that take the sword shall perish with the sword. Do you imagine that I cannot now pray to my Father, and

he will presently give me more than twelve legions of angels? But how then shall the Scriptures be fulfilled that thus it must be? The cup which my Father has given me, shall I not drink of it?"

Then Jesus said to the chief priests, and the captains of the temple, and the elders who had come out against him, "Have you come out as against a thief, with swords and clubs to take me? When I was with you day after day teaching in the temple, you did not lay your hands on me; but this is your hour and the hour of the power of darkness. All this has happened that the Scriptures of the prophets might be fulfilled." Then all the disciples forsook him and fled.

There was a certain young man who followed along. He had only a linen cloth about his naked body. They laid hold on him, but he slipped out of the linen cloth and fled away naked.

Sermon

Pastor David Burge

**“Protection Under The Cross:
Christ’s Gift of Keeping”**

Sermon Text Psalm 121

Stand

Canticle Verse

LSB 231

☐ Let my prayer rise before You as incense,
☐ and the lifting up of my hands as the
evening sacrifice.

Canticle – The Magnificat

LSB 231-232

☐ ☐ My soul magnifies the Lord, and my
spirit rejoices in God, my Savior;

☐ for He has regarded the lowliness of His
handmaiden.

☐ For behold, from this day all generations
will call me blessed.

☐ For the Mighty One has done great things
to me, and holy is His name;

II and His mercy is on those who fear Him from generation to generation.

I He has shown strength with His arm; He has scattered the proud in the imagination of their hearts.

II He has cast down the mighty from their thrones and has exalted the lowly.

I He has filled the hungry with good things, and the rich He has sent empty away.

II He has helped His servant Israel in remembrance of His mercy as He spoke to our fathers, to Abraham and his seed forever.

P C Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Kyrie

LSB 233



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Lord's Prayer

Matthew 6:9-13, LSB 233

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Collects Versicle

LSB 233



L O Lord, hear my prayer.



G And let my cry come to You.

Collect of the Day

LSB 233

P Let us pray. O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



G A - men.

Additional Collects

Collect for Peace

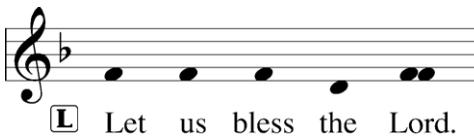
LSB 233

P O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benedicamus

LSB 234



Benediction

2 Corinthians 13:14, LSB 234



L The grace of our Lord † Je - sus Christ and the love of God



and the communion of the Holy Spir - it be with us all.



C A - men.

Sit

Closing Hymn

LSB 425 sts. 1-4

“When I Survey the Wondrous Cross”



1 When I sur - vey the won - drous cross On which the
2 For - bid it, Lord, that I should boast Save in the
3 See, from His head, His hands, His feet Sor - row and
4 Were the whole realm of na - ture mine, That were a



Prince of Glo - ry died, My rich - est gain I
death of Christ, my God; All the vain things that
love flow min - gled down! Did e'er such love and
trib - ute far too small; Love so a - maz - ing,



count but loss And pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to His blood.
sor - row meet Or thorns com - pose so rich a crown?
so di - vine, De - mands my soul, my life, my all!

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Announcements

Postlude

LENTEN PRACTICES As part of our Lenten practices, we make use of any Lenten options that Vespers may offer.

MID-WEEK LENTEN VESPERS Our Lenten Vespers continue next **Wednesday, March 15, at 7:00 p.m.** Pastor Burge's sermon, "Rest Under The Cross: Christ's Gift Of Worship," will be based on Psalm 95. Continue to prepare for Jesus' resurrection by worshipping on Wednesdays at 7:00 p.m.