

**Second Midweek in Lent
A Lenten Journey with Joseph
(Compline)**

March 9, 2022 7:00 p.m.



ZION LUTHERAN CHURCH
'HEARING, SHARING AND LIVING THE GOSPEL.'



ZION LUTHERAN CHURCH
'HEARING, SHARING AND LIVING THE GOSPEL'

Rev. Thomas A. Rhodes, Pastor

PO Box 5 • 600 East Aldrich Road • Bolivar, MO 65613

Phone: 417-326-5506 • www.zionlutheranbolivar.org

zionbolivar@windstream.net

Administrative Assistant – Sonya Gorman



You are invited to use the yellow Prayer Cards located in the pew for prayer requests. Please hand this card to an usher or place it in the offering plate.

** Please turn off cellphones **

Our Lenten theme for 2022 will be:

A Lenten Journey with Joseph!

I was so taken with this idea and of how we are brought to the intersection of the patriarch Joseph's life to Jesus' life with our lives that I wanted to share this with you!

It is written by Rev. Michael W. Henrichs, STM, pastor Our Savior Evangelical Lutheran Church, Whitefish Bay, WI. (*It comes from Concordia Pulpit Resources, volume 32, Part 2 March 6- June 5, 2022 Series C*)

He has crafted a very good series that we will all benefit from. Please make plans to be here for the whole series as you're able. It will be well worth it!

The titles are:

1 Ash Wednesday:	The Genesis of Joseph	Gen 30:22-24
2 Midweek 2:	A Wondrous Silence	Gen 37:12-36; Lk 22:14-31
3 Midweek 3:	A Miracle of Miracles	Gen 39:1-21; Lk 22:31-51
4 Midweek 4:	Wait for the Lord	Gen 41:9-16; Lk 22:52-71
5 Midweek 5:	Chased by a Dirty Conscience	Gen 42:6-24; Lk 23:1-25
6 Midweek 6:	God <i>Does</i> Have a Plan	Gen 45:1-15; Lk 23:26-47
7 Good Friday:	Forgiveness Finished	Gen 50:15-21; Jn 19:30

Second Midweek in Lent
Compline – LSB 253
March 9, 2022 7:00 p.m.

Invocation

The sign of the cross may be made by all in remembrance of their Baptism.

P We begin in the name into which we are baptized; In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Opening Versicles *LSB 253*

P The Lord Almighty grant us a quiet night and peace at the last.

C Amen.

P It is good to give thanks to the Lord,

C to sing praise to Your name, **O Most High;**

P to herald Your love in the morning,
C **Your truth at the close of the day.**

Stand

Confession and Absolution *LSB 254*

P Let us confess our sin in the presence of God and of one another.

(Silence for self-examination and confession to God. Reflect on His Word and consider your life according to the Ten Commandments: This and whatever comes to mind, confess now, and receive God's total absolution.)

P I confess to God Almighty, before the whole company of heaven and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to

have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.

C The almighty and merciful Lord grant you pardon, forgiveness, and remission of all your sins. Amen.

C I confess to God Almighty, before the whole company of heaven and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.

P The almighty and merciful Lord grant you pardon, forgiveness, and remission of all your sins.

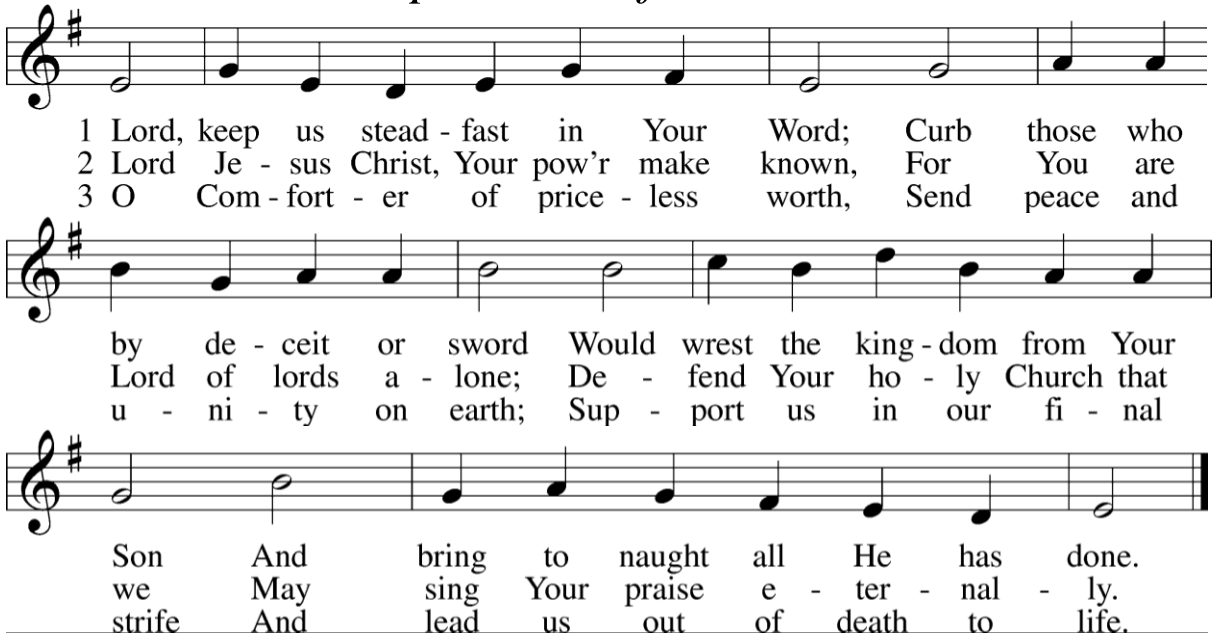
C Amen.

Sit

Office Hymn

LSB 655 sts. 1-3

“Lord, Keep Us Steadfast in Your Word”



1 Lord, keep us stead - fast in Your Word; Curb those who
2 Lord Je - sus Christ, Your pow'r make known, For You are
3 O Com - fort - er of price - less worth, Send peace and
by de - ceit or sword Would wrest the king - dom from Your
Lord of lords a - lone; De - fend Your ho - ly Church that
u - ni - ty on earth; Sup - port us in our fi - nal
Son And bring to naught all He has done.
we May sing Your praise e - ter - nal - ly.
strife And lead us out of death to life.

Public Domain

Reading From Holy Scripture LSB 255

Reading Genesis 37:12-36

12 Now his brothers had gone to graze their father's flocks near Shechem, 13 and Israel said to Joseph, "As you know, your brothers

are grazing the flocks near Shechem. Come, I am going to send you to them.”

“Very well,” he replied.

14 So he said to him, “Go and see if all is well with your brothers and with the flocks, and bring word back to me.” Then he sent him off from the Valley of Hebron.

When Joseph arrived at Shechem, 15 a man found him wandering around in the fields and asked him, “What are you looking for?”

16 He replied, “I’m looking for my brothers. Can you tell me where they are grazing their flocks?”

17 “They have moved on from here,” the man answered. “I heard them say, ‘Let’s go to Dothan.’”

So Joseph went after his brothers and found them near Dothan. 18 But they saw him in

the distance, and before he reached them, they plotted to kill him.

19 “Here comes that dreamer!” they said to each other. 20 “Come now, let’s kill him and throw him into one of these cisterns and say that a ferocious animal devoured him. Then we’ll see what comes of his dreams.”

21 When Reuben heard this, he tried to rescue him from their hands. “Let’s not take his life,” he said. 22 “Don’t shed any blood. Throw him into this cistern here in the wilderness, but don’t lay a hand on him.” Reuben said this to rescue him from them and take him back to his father.

23 So when Joseph came to his brothers, they stripped him of his robe – the ornate robe he was wearing – 24 and they took him

and threw him into the cistern. The cistern was empty; there was no water in it.

25 As they sat down to eat their meal, they looked up and saw a caravan of Ishmaelites coming from Gilead. Their camels were loaded with spices, balm and myrrh, and they were on their way to take them down to Egypt.

26 Judah said to his brothers, “What will we gain if we kill our brother and cover up his blood? 27 Come, let’s sell him to the Ishmaelites and not lay our hands on him; after all, he is our brother, our own flesh and blood.” His brothers agreed.

28 So when the Midianite merchants came by, his brothers pulled Joseph up out of the cistern and sold him for twenty shekels of

silver to the Ishmaelites, who took him to Egypt.

29 When Reuben returned to the cistern and saw that Joseph was not there, he tore his clothes. 30 He went back to his brothers and said, “The boy isn’t there! Where can I turn now?”

31 Then they got Joseph’s robe, slaughtered a goat and dipped the robe in the blood.

32 They took the ornate robe back to their father and said, “We found this. Examine it to see whether it is your son’s robe.”

33 He recognized it and said, “It is my son’s robe! Some ferocious animal has devoured him. Joseph has surely been torn to pieces.”

34 Then Jacob tore his clothes, put on sackcloth and mourned for his son many days. 35 All his sons and daughters came to

comfort him, but he refused to be comforted. “No,” he said, “I will continue to mourn until I join my son in the grave.” So his father wept for him.

36 Meanwhile, the Midianites sold Joseph in Egypt to Potiphar, one of Pharaoh’s officials, the captain of the guard.

L This is the Word of the Lord.

C Thanks be to God.

Stand

Reading

Luke 22:14-31

14 When the hour came, Jesus and his apostles reclined at the table. 15 And he said to them, “I have eagerly desired to eat this Passover with you before I suffer. 16 For I tell you, I will not eat it again until it finds fulfillment in the kingdom of God.”

17 After taking the cup, he gave thanks and said, “Take this and divide it among you.

18 For I tell you I will not drink again from the fruit of the vine until the kingdom of God comes.”

19 And he took bread, gave thanks and broke it, and gave it to them, saying, “This is my body given for you; do this in remembrance of me.”

20 In the same way, after the supper he took the cup, saying, “This cup is the new covenant in my blood, which is poured out for you.

21 But the hand of him who is going to betray me is with mine on the table.

22 The Son of Man will go as it has been decreed. But woe to that man who betrays him!”

23 They began to question

among themselves which of them it might be who would do this.

24 A dispute also arose among them as to which of them was considered to be greatest. 25 Jesus said to them, “The kings of the Gentiles lord it over them; and those who exercise authority over them call themselves Benefactors. 26 But you are not to be like that. Instead, the greatest among you should be like the youngest, and the one who rules like the one who serves.

27 For who is greater, the one who is at the table or the one who serves? Is it not the one who is at the table? But I am among you as one who serves. 28 You are those who have stood by me in my trials. 29 And I confer on you a kingdom, just as my Father conferred one on me, 30 so that you

may eat and drink at my table in my kingdom and sit on thrones, judging the twelve tribes of Israel.

31 “Simon, Simon, Satan has asked to sift all of you as wheat.

P This is the Word of the Lord.

C Thanks be to God.

Responsory

LSB 255

P Into Your hands, O Lord, I commend my spirit.

C Into Your hands I commend my spirit.

P You have redeemed me, O Lord, God of truth.

C Into Your hands I commend my spirit.

P Glory be to the Father and to the ✠ Son and to the Holy Spirit.

C Into Your hands I commend my spirit.

Sit

Hymn of the Day

LSB 418 sts. 1-4

“O Lord, throughout These Forty Days”



1 O Lord, through - out these for - ty days You
2 You strove with Sa - tan, and You won; Your
3 Though parched and hun - gry, yet You prayed And
4 Be with us through this sea - son, Lord, And



prayed and kept the fast; In - spire re - pen - tance
faith - ful - ness en - dured; Lend us Your nerve, Your
fixed Your mind a - bove; So teach us to de -
all our earth - ly days, That when the fi - nal



for our sin, And free us from our past.
skill and trust In God's e - ter - nal Word.
ny our - selves, Since we have known God's love.
Eas - ter dawns, We join in heav - en's praise.

Sermon

“A Wondrous Silence”

Pastor Tom Rhodes

Offering

In quiet devotion and responding in personal stewardship of God’s abundant provision to you, please use the offering plate in the back as you enter or exit. (This is just as it says: An offering to God through His church. As a reassurance to those in worship today, especially our guests - this is not an obligation - the good news of Jesus is free to all!)

Stand

Apostles’ Creed

LSB 192

**☐ ☑ I believe in God, the Father
Almighty, maker of heaven and earth.**

**And in Jesus Christ, His only Son, our
Lord,**

who was conceived by the Holy Spirit,

**born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day He rose again from the
dead.
He ascended into heaven
and sits at the right hand of God the
Father Almighty.
From thence He will come to judge the
living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.**

Prayer

LSB 256

P Hear my prayer, O Lord;

C listen to my cry.

P Keep me as the apple of Your eye;

C hide me in the shadow of Your wings.

P In righteousness I shall see You;

C when I awake Your presence will give me joy.

Brief silence

P O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns

with You and the Holy Spirit, one God,
now and forever.

C Amen.

P Abide with us, Lord, for it is toward evening, and the day is far spent. Abide with us and with Your whole Church. Abide with us at the end of the day, at the end of our life, at the end of the world. Abide with us with Your grace and goodness, with Your holy Word and Sacrament, with Your strength and blessing. Abide with us and with all the faithful, now and forever.

C Amen.

Lord's Prayer *Matthew 6:9-13, LSB 257*

P Taught by our Lord and trusting His promises, we are bold to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Nunc Dimittis

LSB 258

P Guide us waking, O Lord, and guard us sleeping that awake we may watch with Christ and asleep we may rest in peace.

C Lord, now You let Your servant go in peace; Your word has been fulfilled. My own eyes have seen the salvation which you have prepared in the sight of ev'ry people: A light to reveal You to the nations and the glory of Your people Israel. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Guide us waking, O Lord, and guard us sleeping that awake we may watch with Christ and asleep we may rest in peace.

Benediction

LSB 259

P The almighty and merciful Lord, the Father, the ✠ Son, and the Holy Spirit, bless us and keep us.

C Amen.

Sit

Closing Hymn

LSB 571 sts. 1-4

“God Loved the World So That He Gave”



1 God loved the world so that He gave His on - ly
2 Christ Je - sus is the ground of faith, Who was made
3 God would not have the sin - ner die; His Son with
4 Be of good cheer, for God's own Son For - gives all



Son the lost to save, That all who would in
flesh and suf - fered death; All then who trust in
sav - ing grace is nigh; His Spir - it in the
sins which you have done; And, jus - ti - fied by



Him be - lieve Should ev - er - last - ing life re - ceive.
Him a - lone Are built on this chief cor - ner - stone.
Word de - clares How we in Christ are heav - en's heirs.
Je - sus' blood, Your Bap - tism grants the high - est good.

Public domain