

Third Sunday in Lent
March 12, 2023 10:30 a.m. Service



Jesus said to her, "Everyone who drinks of this water will be thirsty again, but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to eternal life." ---*John 4:13-14*

ZION LUTHERAN CHURCH
'HEARING, SHARING, AND LIVING THE GOSPEL'



ZION LUTHERAN CHURCH

'HEARING, SHARING, AND LIVING THE GOSPEL'

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Administrative Assistant – Sonya Gorman

You are invited to use the yellow Prayer Cards located in the pew for prayer requests. Please hand this card to an usher or place it in the offering plate.

**** Please turn off cellphones ****

THIRD SUNDAY IN LENT
Divine Service – Setting Two
March 12, 2023 10:30 a.m.

Prelude

Welcome

Opening Hymn

LSB 823 sts. 1-3

“May God Bestow on Us His Grace”



1 May God be-stow on us His grace, With bless-ings rich pro-
2 Thine o - ver all shall be the praise And thanks of ev - 'ry
△3 O let the peo-ple praise Thy worth, In all good works in -



vide us; And may the bright - ness of His face
na - tion; And all the world with joy shall raise
creas - ing; The land shall plen - teous fruit bring forth,

To life e - ter - nal guide us, That we His
The voice of ex - ul - ta - tion. For Thou shalt
Thy Word is rich in bless - ing. May God the
sav - ing health may know, His gra - cious will and plea - sure,
judge the earth, O Lord, Nor suf - fer sin to flour - ish;
Fa - ther, God the Son, And God the Spir - it bless us!
And al - so to the na - tions show Christ's rich - es with - out
Thy peo - ple's pas - ture is Thy Word Their souls to feed and
Let all the world praise Him a - lone, Let sol - emn awe pos -
mea - sure And un - to God con - vert them.
nour - ish, In righ - teous paths to keep them.
sess us. Now let our hearts say, "A - men!"

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Stand

+ INVOCATION +

LSB 167

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

+ CONFESSION AND ABSOLUTION + *LSB 167*

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(Silence for reflection.)

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

+ SERVICE OF THE WORD + *LSB 168*

Introit *Ps.84:1-4; antiphon: Ps. 84:5*

P Blessed are those whose strength is in you,

C in whose heart are the highways to Zion.

P How lovely is your dwelling place,

C O LORD of hosts!

P My soul longs, yes, faints for the courts of the LORD;

C my heart and flesh sing for joy to the living God.

P Even the sparrow finds a home, and the swallow a nest for herself, where she may lay her young,

C at your altars, O LORD of hosts, my King and my God.

P Blessed are those who dwell in your house,

C ever singing your praise!

P **C** Glory be to the Father and to the Son and to the Holy Spirit;

as it was in the beginning,

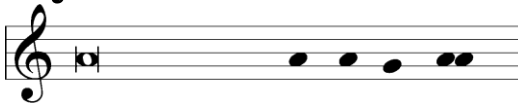
is now, and will be forever. Amen.

P Blessed are those whose strength is in you,

C in whose heart are the highways to Zion.

Kyrie

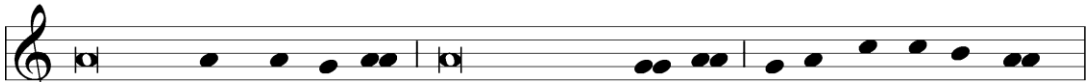
LSB 168



A In peace let us pray to the Lord.



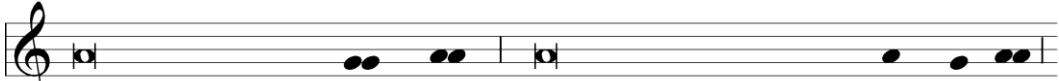
C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



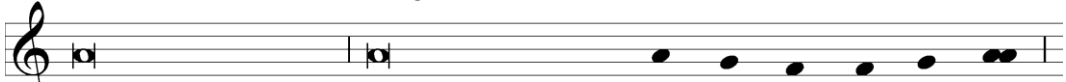
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



C Lord, have mer - cy.



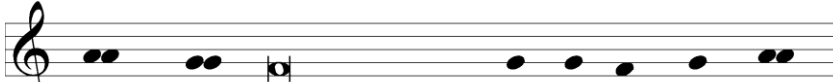
A For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - - men.

(During Lent, the HYMN OF PRAISE is omitted)

Salutation and Collect of the Day *LSB 172*



P The Lord be with you.



C And al - so with you.

P Let us pray. O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Exodus 17:1-7

1 The whole Israelite community set out from the Desert of Sin, traveling from place to place as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. 2 So they quarreled with Moses and said, “Give us water to drink.”

Moses replied, “Why do you quarrel with me? Why do you put the LORD to the test?”

3 But the people were thirsty for water there, and they grumbled against Moses. They said, “Why did you bring us up out of Egypt to make us and our children and livestock die of thirst?”

4 Then Moses cried out to the LORD, “What am I to do with these people? They are almost ready to stone me.”

5 The LORD answered Moses, “Walk on ahead of the people. Take with you some of the elders of Israel and take in your hand the staff with which you struck the Nile, and go. 6 I will stand there

before you by the rock at Horeb. Strike the rock, and water will come out of it for the people to drink.” So Moses did this in the sight of the elders of Israel. 7 And he called the place Massah and Meribah because the Israelites quarreled and because they tested the LORD saying, “Is the LORD among us or not?”

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Hebrews 12:2

P O come, let us fix our eyes on Jesus, the author and perfecter of our faith,

C who for the joy that was set before him endured the cross, scorning its shame, and is seated at the right hand of the throne of God.

Epistle Reading

Romans 5:1-8

1 Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ, 2 through whom we have gained

access by faith into this grace in which we now stand. And we rejoice in the hope of the glory of God. 3 Not only so, but we also rejoice in our sufferings, because we know that suffering produces perseverance; 4 perseverance, character; and character, hope.

5 And hope does not disappoint us, because God has poured out his love into our hearts by the Holy Spirit, whom he has given us.

6 You see, at just the right time, when we were still powerless, Christ died for the ungodly. 7 Very rarely will anyone die for a righteous man, though for a good man someone might possibly dare to die.

8 But God demonstrates his own love for us in this: While we were still sinners, Christ died for us.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

(During Lent, the ALLELUIA is omitted)

Verse

John 4:23a

P The hour is coming, and is now here,
C when the true worshipers will worship the
Father in spirit and truth.

Holy Gospel

John 4:5-30, 39-42

P The Holy Gospel according to St.
John, the fourth chapter.



C Glo - ry to You, O Lord.

5 So he came to a town of Samaria called Sychar,
near the field that Jacob had given to his son
Joseph. 6 Jacob's well was there; so Jesus,
wearied as he was from his journey, was sitting
beside the well. It was about the sixth hour.
7 A woman from Samaria came to draw water.
Jesus said to her, "Give me a drink." 8 (For his
disciples had gone away into the city to buy
food.) 9 The Samaritan woman said to him,

“How is it that you, a Jew, ask for a drink from me, a woman of Samaria?” (For Jews have no dealings with Samaritans.) 10 Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” 11 The woman said to him, “Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? 12 Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock.” 13 Jesus said to her, “Everyone who drinks of this water will be thirsty again, 14 but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to eternal life.” 15 The woman said to him, “Sir, give me this water, so that I will not be thirsty or have to come here to draw water.”

16 Jesus said to her, “Go, call your husband, and come here.” 17 The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; 18 for you have had five husbands, and the one you now have is not your husband. What you have said is true.” 19 The woman said to him, “Sir, I perceive that you are a prophet. 20 Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship.” 21 Jesus said to her, “Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. 22 You worship what you do not know; we worship what we know, for salvation is from the Jews. 23 But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. 24 God is spirit, and those who worship him must worship in spirit and truth.”

25 The woman said to him, “I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things.” 26 Jesus said to her, “I who speak to you am he.”

27 Just then his disciples came back. They marveled that he was talking with a woman, but no one said, “What do you seek?” or, “Why are you talking with her?” 28 So the woman left her water jar and went away into town and said to the people, 29 “Come, see a man who told me all that I ever did. Can this be the Christ?” 30 They went out of the town and were coming to him.

39 Many Samaritans from that town believed in him because of the woman's testimony, “He told me all that I ever did.” 40 So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. 41 And many more believed because of his word.

42 They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

Hymn of the Day

LSB 855 sts. 1, 10, 3-4

“For All the Faithful Women”



1 For all the faith - ful wom - en Who served in days of old,
 2 Re - call the out - cast wom - an With whom the Lord con-versed;
 3 O God, for saints and ser - vants, Those named and those un-known
 4 All praise to God the Fa - ther! All praise to Christ the Son!



To You shall thanks be giv - en; To all, their sto - ry told.
 Christ gave her liv - ing wa - ter To quench her deep - est thirst.
 In whom through all the a - ges Your light of glo - ry shone,
 All praise the Ho - ly Spir - it, Who binds the Church in one!



They served with strength and glad - ness In tasks Your wis - dom gave.
 Like hers, our hearts are yearn - ing; Christ of - fers us His Word.
 We of - fer glad thanks - giv - ing And fer - vent prayer we raise
 With saints who went be - fore us, With saints who wit - ness still,



To You their lives bore wit - ness, Pro - claimed Your pow'r to save.
Then may our lips be burn - ing To wit - ness to our Lord.
That, faith - ful in Your ser - vice, Our lives may sing Your praise.
We sing glad Al - le - lu - ias And strive to do Your will.

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Sermon **Pastor David Burge**

“Alive Through Christ The Living Water”

The Sermon Text St. John 4:5-30, 39-42

Apostle’s Creed

LSB 175

**☐ ☐ I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven**

and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.**

Prayer of the Church

LSB 175

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

P Lord of hosts, You have brought us to dwell in Your house and called us to worship You in spirit and truth. Receive our praise and hear our prayers, that we would leave this place satisfied with Your living water. Lord, in Your mercy,

C hear our prayer.

P Lord of hosts, You led Your ancient people by the hand of Moses and Aaron. Lead us through the wilderness of this world by the hand of faithful pastors, that we would be refreshed by the living water flowing from the stricken side of Christ. Lord, in Your mercy,

C hear our prayer.

P Lord of hosts, You have made us righteous through Jesus Christ and made peace with us by His cross. Lead us to embrace our suffering in faith, as they shape us in His image, and prepare us to behold Your glory in heaven. Lord, in Your mercy,

C hear our prayer.

P Lord of hosts, You appointed Your Son to suffer on our behalf, that we would rejoice in the hope of glory. Make all Christian fathers to stand in Your grace, that they would live faithfully for

the sake of their families and urge them always toward eternal life. Lord, in Your mercy,

C hear our prayer.

P Lord of hosts, bless the nations of the world, that both citizens and authorities would seek justice, peace and the common good of all. Lord, in Your mercy,

C hear our prayer.

P Lord of hosts, help the sick and suffering, especially those who desire our prayers [_____]. Surround them with Your love in Christ and, according to Your gracious will, heal them. Comfort all those who mourn, [*especially* _____,] and fill their hearts with the certain hope of the resurrection. Lord, in Your mercy,

C hear our prayer.

P Lord of hosts, grant us safe haven at Your altar, that we who bear the weight of this world and its sorrows would always long for Your courts and the blessings You have prepared for those who sing Your praise. Lord, in Your mercy,
C **hear our prayer.**

P Lord God, heavenly Father, to You all hearts are open and all sins are known. Strengthen our hearts by Your grace, that we who daily sin much would make confession boldly and then joyfully receive Your precious word of absolution; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

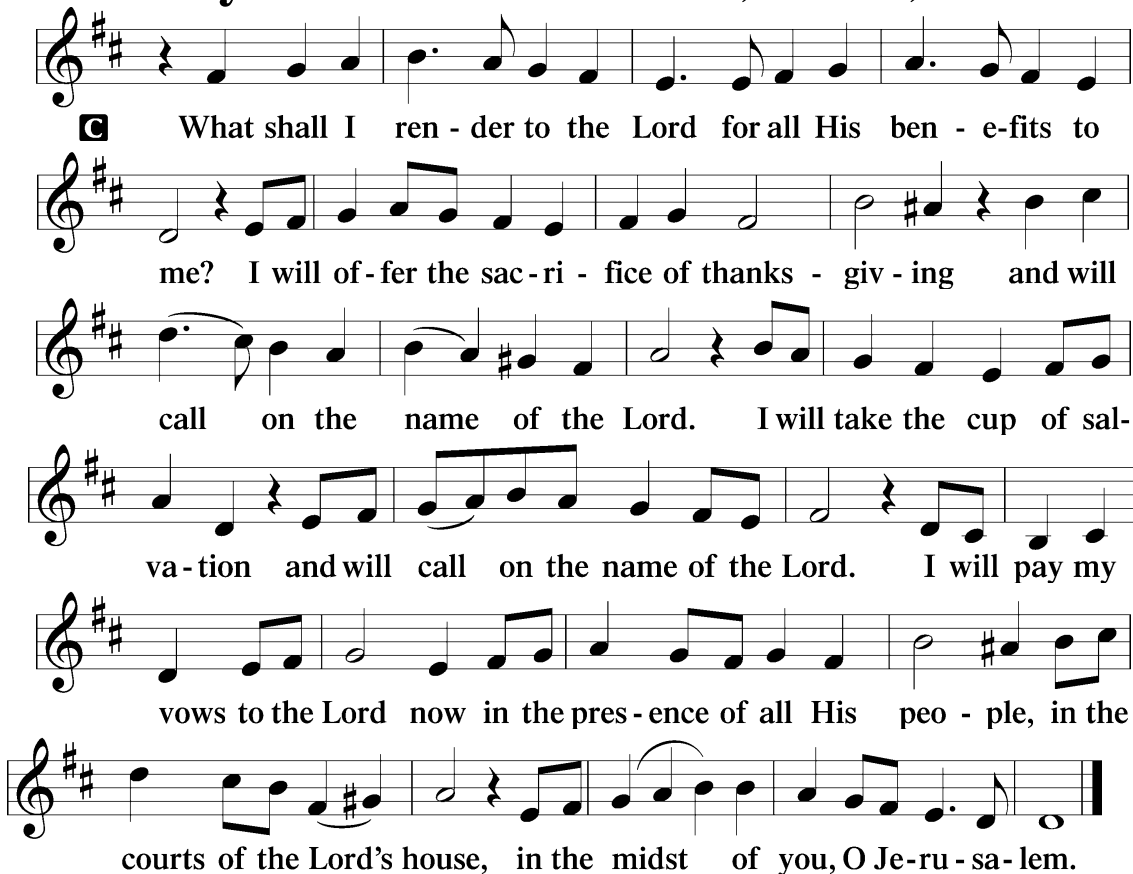
Offering

LSB 176

In quiet devotion and responding in personal stewardship of God's abundant provision to you, please use the offering plate in the back as you enter or exit.

(This is just as it says: An offering to God through His church. As a reassurance to those in worship today, especially our guests - this is not an obligation - the good news of Jesus is free to all!)

Offertory *Psalm 116:12-13, 17-19; LSB 176*



C What shall I ren - der to the Lord for all His ben - e-fits to
me? I will of - fer the sac - ri - fice of thanks - giv - ing and will
call on the name of the Lord. I will take the cup of sal -
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres - ence of all His peo - ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Lord's Prayer

Matthew 6:9-13, LSB 179

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Concluding Collect

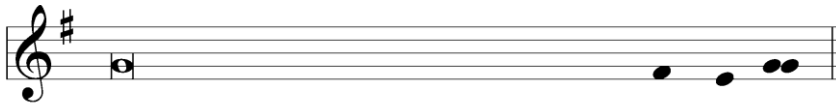
LSB 305

P Almighty God, grant to Your Church Your Holy Spirit and the wisdom that comes down from above, that Your Word may not be bound but have free course and be preached to the joy and edifying of Christ's holy people, that in steadfast faith we may serve You and, in the confession of Your name, abide unto the end; through Jesus Christ, our Lord.

C Amen.

Benediction

Numbers 6:24-26, LSB 183



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.

Sit

Closing Hymn

LSB 435 sts. 1-4

“Come to Calvary’s Holy Mountain”



1 Come to Cal - v'ry's ho - ly moun - tain, Sin - ners, ru - ined
2 Come in pov - er - ty and mean - ness, Come de - filed, with -
3 Come in sor - row and con - tri - tion, Wound - ed, im - po -
4 They that drink shall live for - ev - er; 'Tis a soul - re -



by the fall; Here a pure and heal - ing foun - tain
out, with - in; From in - fec - tion and un - clean - ness,
tent, and blind; Here the guilt - y, free re - mis - sion,
new - ing flood. God is faith - ful; God will nev - er



Flows for you, for me, for all, In a full, per -
From the lep - ro - sy of sin, Wash your robes and
Here the trou - bled, peace may find. Health this foun - tain
Break His cov - e - nant of blood, Signed when our Re -



pet - ual tide, O - pened when our Sav - ior died.
make them white; Ye shall walk with God in light.
will re - store; They that drink shall thirst no more.
deem - er died, Sealed when He was glo - ri - fied.

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Announcements

Postlude

MID-WEEK LENTEN VESPERS Our Lenten Vespers continue this **Wednesday, March 15, at 7:00 p.m.** Pastor Burge's sermon, "Rest Under The Cross: Christ's Gift Of Worship," will be based on Psalm 95. Continue to prepare for Jesus' resurrection by worshiping on Wednesdays at 7:00 p.m.