

**Palm Sunday/Sunday of the Passion**  
**April 2, 2023 10:30 a.m. Service**



**ZION LUTHERAN CHURCH**  
***'HEARING, SHARING, AND LIVING THE GOSPEL'***



## ZION LUTHERAN CHURCH

**'HEARING, SHARING, AND LIVING THE GOSPEL'**

Rev. David Burge, Vacancy Pastor

Rev. Burge's cell #: 417-593-0706, email: [dmburge1953@gmail.com](mailto:dmburge1953@gmail.com)

PO Box 5 • 600 East Aldrich Road • Bolivar, MO 65613

Phone: 417-326-5506 • [www.zionlutheranbolivar.org](http://www.zionlutheranbolivar.org)

[zionbolivar@windstream.net](mailto:zionbolivar@windstream.net)



Administrative Assistant – Sonya Gorman

You are invited to use the yellow Prayer Cards located in the pew for prayer requests. Please hand this card to an usher or place it in the offering plate.

**\* Please turn off cellphones \***

*Holy Communion is offered today:*

The Lord's Supper is a wonderful gift given to us by God. In the bread and wine, just as He says, Christ gives us His body and blood to forgive sins, renew faith, and cause Godly and brotherly love to grow. In this sacrament we proclaim Christ's death on the cross to atone for the sins of the world and His triumphant resurrection over the grave, to the glory and praise of God. If you need to receive the Sacrament at your seat, please tell an usher. Also, non-communing children and adults are welcome to come and receive a blessing (please keep your hands folded to indicate this choice).

**PALM SUNDAY/SUNDAY OF THE PASSION**  
Divine Service – Setting One *LSB 151*  
April 2, 2023 10:30 a.m.

*Prelude*

*Welcome*

*(Please stand and face the back of the nave)*

**Palm Sunday Entrance**

**P** The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

**C** Amen.

**P** Blessed is He who comes in the name of the Lord.

**C** Hosanna to the son of David.

**Collect**

**P** Let us pray. Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came

into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trust and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## **Holy Gospel**

*Matthew 21:1-11*

**P** The Holy Gospel according to St. Matthew, the twenty-first chapter.

**C** **Glory to You, O Lord.**

21 Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, 2 saying to them, “Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. 3 If anyone says anything to you, you shall say, ‘The Lord needs

them,’ and he will send them at once.” 4 This took place to fulfill what was spoken by the prophet, saying,

5 “Say to the daughter of Zion, ‘Behold, your king is coming to you, humble, and mounted on a donkey, on a colt, the foal of a beast of burden.’”

6 The disciples went and did as Jesus had directed them. 7 They brought the donkey and the colt and put on them their cloaks, and he sat on them.

8 Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. 9 And the crowds that went before him and that followed him were shouting, “Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!” 10 And when he entered Jerusalem, the whole city was stirred up, saying, “Who is this?” 11 And the crowds said, “This is the prophet Jesus, from Nazareth of Galilee.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

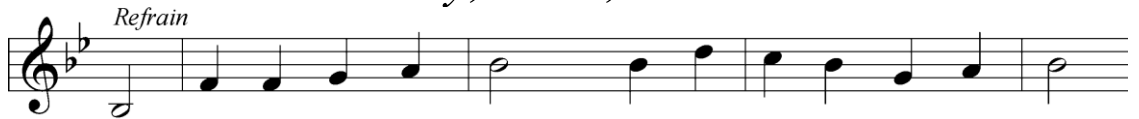
**P** Let us go forth in peace,  
**C** in the name of the Lord.

*Entrance Hymn*

*LSB 442 sts. 1-5*

*“All Glory, Laud, and Honor”*


*Refrain*



All glo - ry, laud, and hon - or To You, Re-deem - er, King,



To whom the lips of chil - dren Made sweet ho - san - nas ring.



1 You are the King of Is - rael And Da - vid's roy - al Son,  
 2 The com - pa - ny of an - gels Is prais - ing You on high,  
 3 The mul - ti - tude of pil - grims With palms be - fore You went;  
 4 To You be - fore Your pas - sion They sang their hymns of praise;  
 5 As You re - ceived their prais - es, Ac - cept the prayers we bring,



*Refrain*

Now in the Lord's name com - ing, Our King and Bless - ed One.  
 And we with all cre - a - tion In cho - rus make re - ply.  
 Our praise and prayer and an - thems Be - fore You we pre - sent.  
 To You, now high ex - alt - ed, Our mel - o - dy we raise.  
 O Source of ev - 'ry bless - ing, Our good and gra - cious King.

*Public domain*

**P** Blessed is He who comes in the name of the Lord.

**C** Hosanna in the highest.

*(A time of silence for reflection)*

## Salutation and Collect of the Day *LSB 156*



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray. Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## Old Testament Reading

*Isaiah 50:4-9a*

4 The Lord GOD has given me the tongue of those who are taught, that I may know how to sustain with a word him who is weary. Morning by morning he awakens; he awakens my ear to hear as those who are taught. 5 The Lord GOD has opened my ear, and I was not rebellious; I turned not backward. 6 I gave my back to those who strike, and my cheeks to those who pull out the beard; I hid not my face from disgrace and spitting. 7 But the Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like a flint, and I know that I shall not be put to shame. 8 He who vindicates me is near. Who will contend with me? Let us stand up together. Who is my adversary? Let him come near to me. 9 Behold, the Lord GOD helps me; who will declare me guilty? Behold, all of them will wear out like a garment; the moth will eat them up.

**A** This is the Word of the Lord.

**C** Thanks be to God.



## Gradual

*Heb. 9:12a, c, 15a; Ps. 111:9a*

**P** Christ entered once for all into the holy places, by means of his own blood,

**C** **thus securing an eternal redemption.**

**P** Therefore he is the mediator of a new covenant,

**C** **so that those who are called may receive the promised eternal inheritance.**

**P** He sent redemption to his people;

**C** **He has commanded his covenant forever.**

## Epistle Reading

*Philippians 2:5-11*

5 Have this mind among yourselves, which is yours in Christ Jesus, 6 who, though he was in the form of God, did not count equality with God a thing to be grasped, 7 but emptied himself, by taking the form of a servant, being born in the likeness of men. 8 And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. 9 Therefore God has highly exalted him and bestowed on him the name that is above every name, 10 so that at the

name of Jesus every knee should bow, in heaven and on earth and under the earth, 11 and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Hymn of the Day*

*LSB 440 sts. 1-6*

*“Jesus, I will Ponder Now”*



1 Je - sus, I will pon - der now On Your ho - ly pas - sion;  
 2 Make me see Your great dis - tress, An - guish, and af - flic - tion,  
 3 Yet, O Lord, not thus a - lone Make me see Your pas - sion,  
 4 Grant that I Your pas - sion view With re - pen - tant griev - ing.



With Your Spir - it me en - dow For such med - i - ta - tion.  
 Bonds and stripes and wretch - ed - ness And Your cru - ci - fix - ion;  
 But its cause to me make known And its ter - mi - na - tion.  
 Let me not bring shame to You By un - ho - ly liv - ing.



Grant that I in love and faith May the im - age cher - ish  
 Make me see how scourge and rod, Spear and nails did wound You,  
 Ah! I al - so and my sin Wrought Your deep af - flic - tion;  
 How could I re - fuse to shun Ev - 'ry sin - ful plea - sure



Of Your suf-f'ring, pain, and death That I may not per - ish.  
 How for them You died, O God, Who with thorns had crowned You.  
 This in-deed the cause has been Of Your cru - ci - fix - ion.  
 Since for me God's on - ly Son Suf - fered with - out mea - sure?

5 If my sins give me alarm  
 And my conscience grieve me,  
 Let Your cross my fear disarm;  
 Peace of conscience give me.  
 Help me see forgiveness won  
 By Your holy passion.  
 If for me He slays His Son,  
 God must have compassion!

6 Graciously my faith renew;  
 Help me bear my crosses,  
 Learning humbleness from You,  
 Peace mid pain and losses.  
 May I give You love for love!  
 Hear me, O my Savior,  
 That I may in heav'n above  
 Sing Your praise forever.

*Public domain*

## **The Passion of Our Savior and Lord According to St. Matthew**

*St. Matthew 26:1-16: The Plot Against Jesus and  
 His Anointing at Bethany*

*Hymn*

*LSB 438 sts. 1, 3*

*“A Lamb Goes Uncomplaining Forth”*



1 A Lamb goes un - com - plain - ing forth, The  
 3 “Yes, Fa - ther, yes, most will - ing - ly I’ll



guilt of sin - ners bear - ing And, lad - en with the  
bear what You com - mand Me. My will con - forms to



sins of earth, None else the bur - den shar - ing; Goes  
Your de - cree, I'll do what You have asked Me." O



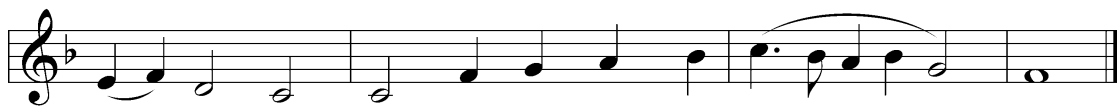
pa - tient on, grows weak and faint, To slaugh - ter led with -  
won - drous Love, what have You done! The Fa - ther of - fers



out com - plaint, That spot - less life to of - fer, He bears the  
up His Son, De - sir - ing our sal - va - tion. O Love, how



stripes, the wounds, the lies, The mock - er - y, and  
strong You are to save! You lay the One in -



yet re - plies, "All this I glad - ly suf - fer."  
to the grave Who built the earth's foun - da - tion.

© 1941 Concordia Publishing House. Used by permission: LSB Hymn License .NET, no. 100011462.  
Public domain

# St. Matthew 26:17-30: Preparation for the Passover and Institution of the Lord's Supper

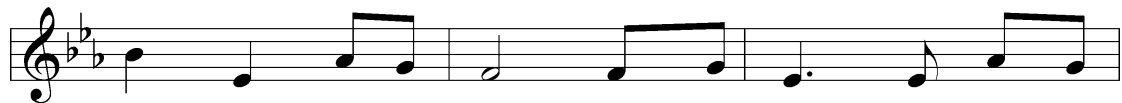
Hymn

LSB 445 sts. 1, 3, 5

## “When You Woke That Thursday Morning”



1 When You woke that Thurs - day morn - ing, Sav - ior,  
3 What was there that You could give them That would  
5 One day all the Church will cap - ture That bright



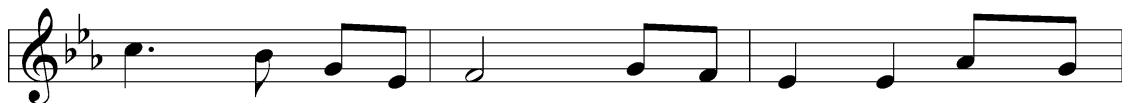
teach - er, faith - ful friend, Thoughts of self and safe - ty  
nev - er be out - spent, What great gift that would out -  
vi - sion glo - ri - ous, And Your saints will know the



scorn - ing, Know - ing how the day would end;  
live them, What last will and tes - ta - ment?  
rap - ture That Your heart de - sired for us,



Lamb of God, fore - told for a - ges, Now at  
“Show Me and the world you love Me, Know Me  
When the longed - for peace and u - nion Of the



last the hour had come When but One could pay sin's  
as the Lamb of God: Do this in re - mem - brance  
Great - est and the least Meet in joy - ous, blest com -



wa - ges: You as - sumed their dread - ful sum.  
of Me, Eat this bod - y, drink this blood.”  
mu - nion In Your nev - er - end - ing feast.

© 1991 Concordia Publishing House. Used by permission: LSB Hymn License .NET, no. 100011462.  
© 1987 GIA Publications, Inc. Used by permission: LSB Hymn License .NET, no. 100011462.

*St. Matthew 26:31-35: Jesus Warns His Disciples That They Shall All Fall Away and Predicts Peter's Denial*

*Hymn*

*LSB 434 sts. 1-3*

*“Lamb of God, Pure and Holy”*



1 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,  
2 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,  
3 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,



Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.  
Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.  
Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.



All sins Thou bor - est for us, Else had de - spair reigned o'er us:  
All sins Thou bor - est for us, Else had de - spair reigned o'er us:  
All sins Thou bor - est for us, Else had de - spair reigned o'er us:

Have mer - cy on us, O Je - sus! O Je - sus!  
 Have mer - cy on us, O Je - sus! O Je - sus!  
 Thy peace be with us, O Je - sus! O Je - sus!

*Public domain*

## *St. Matthew 26:36-46: Jesus Prays in the Garden of Gethsemane*

*Hymn*

*LSB 436 st. 1*

### *“Go to Dark Gethsemane”*

I Go to dark Geth - sem - a - ne, All who feel the  
 tempt - er's pow'r; Your Re - deem - er's con - flict see,  
 Watch with Him one bit - ter hour; Turn not from His  
 griefs a - way; Learn from Je - sus Christ to pray.

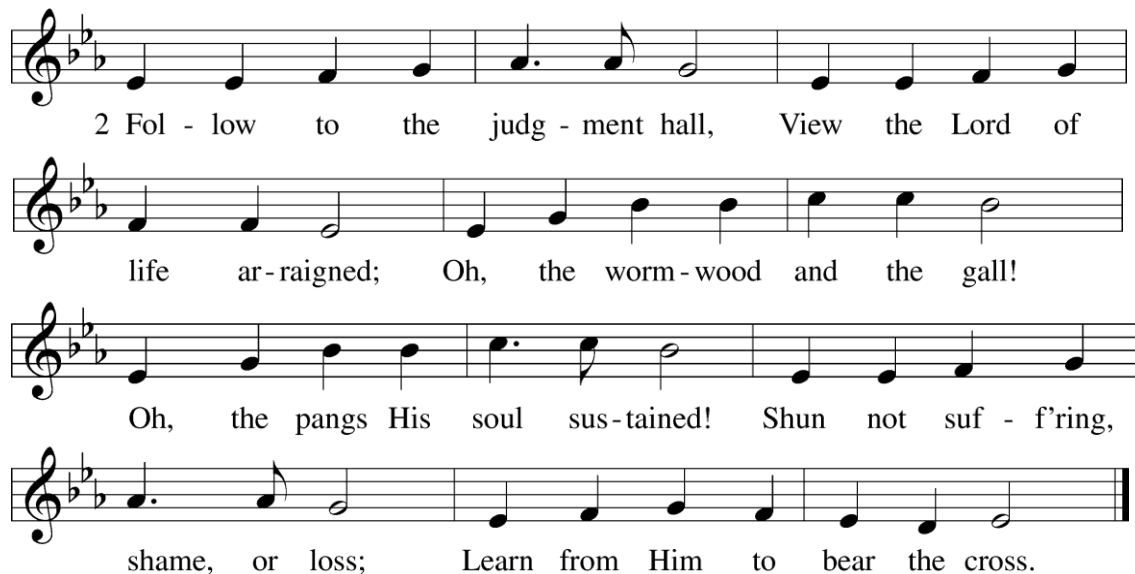
*Public domain*

# *St. Matthew 26:47-56: Judas' Betrayal and the Arrest Of Jesus*

*Hymn*

*LSB 436 st. 2*

## *“Go to Dark Gethsemane”*



2 Fol - low to the judg - ment hall, View the Lord of  
life ar-raigned; Oh, the worm-wood and the gall!  
Oh, the pangs His soul sus-tained! Shun not suf - f'ring,  
shame, or loss; Learn from Him to bear the cross.

*Public domain*



# St. Matthew 26:57-68: Jesus Before Caiaphas

Hymn

LSB 420 sts. 1, 5

“Christ, the Life of All the Living”



1 Christ, the life of all the liv - ing, Christ, the death of  
death, our foe, Who, Thy - self for me once giv - ing  
To the dark - est depths of woe: Through Thy suf - f'rings,  
death, and mer - it I e - ter - nal life in - her - it.  
Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.

- 5 Thou hast suffered men to bruise Thee,  
That from pain I might be free;  
Falsely did Thy foes accuse Thee:  
Thence I gain security;  
Comfortless Thy soul did languish  
Me to comfort in my anguish.  
Thousand, thousand thanks shall be,  
Dearest Jesus, unto Thee.

Public domain

# St. Matthew 26:69-75: Peter's Denial

Hymn

LSB 423 sts. 1-3

## “Jesus, Refuge of the Weary”



1 Je - sus, ref - uge of the wea - ry, Blest Re - deem - er,  
2 Do we pass that cross un - heed - ing, Breath - ing no re -  
3 Je - sus, may our hearts be burn - ing With more fer - vent



whom we love, Foun - tain in life's des - ert drea - ry, Sav - ior  
pen - tant vow, Though we see You wound - ed, bleed - ing, See Your  
love for You; May our eyes be ev - er turn - ing To be -



from the world a - bove: Of - ten have Your eyes, of - fend - ed,  
thorn - en - cir - cled brow? Yet Your sin - less death has brought us  
hold Your cross a - new Till in glo - ry, part - ed nev - er



Gazed up - on the sin - ner's fall; Yet up - on the  
Life e - ter - nal, peace, and rest; On - ly what Your  
From the bless - ed Sav - ior's side, Grav - en in our



cross ex - tend - ed, You have borne the pain of all.  
grace has taught us Calms the sin - ner's deep dis - tress.  
hearts for - ev - er, Dwell the cross, the Cru - ci - fied.

Public domain

# St. Matthew 27:1-14: The Death of Judas and Jesus Before Pilate

Hymn

LSB 421 sts. 1-5

## “Jesus, Grant That Balm and Healing”



1 Je - sus, grant that balm and heal - ing In Your ho - ly  
2 Should some lust or sharp temp - ta - tion Fas - ci - nate my  
3 If the world my heart en - tic - es With the broad and  
4 Ev - 'ry wound that pains or grieves me By Your wounds, Lord,



wounds I find, Ev - 'ry hour that I am feel - ing Pains of  
sin - ful mind, Draw me to Your cross and pas - sion, And new  
eas - y road, With se - duc - tive, sin - ful vi - ces, Let me  
is made whole; When I'm faint, Your cross re - vives me, Grant - ing



bod - y and of mind. Should some e - vil thought with - in  
cour - age I shall find. Or should Sa - tan press me hard,  
weigh the aw - ful load You were will - ing to en - dure.  
new life to my soul. Yes, Your com - fort ren - ders sweet



Tempt my treach - 'rous heart to sin, Show the per - il, and from  
Let me then be on my guard, Say - ing, “Christ for me was  
Help me flee all thoughts im - pure And to mas - ter each temp -  
Ev - 'ry bit - ter cup I meet; For Your all - a - ton - ing



sin - ning Keep me from its first be - gin - ning.  
 wound-ed," That the tempt - er flee con - found - ed.  
 ta - tion, Calm in prayer and med - i - ta - tion.  
 pas - sion Has pro - cured my soul's sal - va - tion.

5 O my God, my rock and tower,  
 Grant that in Your death I trust,  
 Knowing death has lost its power  
 Since You crushed it in the dust.  
 Savior, let Your agony  
 Ever help and comfort me;  
 When I die be my protection,  
 Light and life and resurrection.

*Public domain*

## *St. Matthew 27:15-26: Pilate Sentences Jesus*

*Hymn*

*LSB 430 sts. 1, 3-4, 7*

### *"My Song Is Love Unknown"*



1 My song is love un - known, My Sav - ior's love to  
 3 Some - times they strew His way And His sweet prais - es  
 4 Why, what hath my Lord done? What makes this rage and



me, Love to the love - less shown That they might love - ly  
 sing; Re - sound - ing all the day Ho - san - nas to their  
 spite? He made the lame to run, He gave the blind their



be. Oh, who am I That for my sake  
King. Then "Cru - ci - fy!" Is all their breath,  
sight. Sweet in - ju - ries! Yet they at these



My Lord should take Frail flesh and die?  
And for His death They thirst and cry.  
Them - selves dis - please And 'gainst Him rise.

7 Here might I stay and sing,  
No story so divine!  
Never was love, dear King,  
Never was grief like Thine.  
This is my friend,  
In whose sweet praise  
I all my days  
Could gladly spend!

*Public domain*

© John Ireland Trust. Used by permission: LSB Hymn License .NET, no. 100011462.

## *St. Matthew 27:27-44: Jesus is Mocked and Crucified*

Hymn

LSB 455 sts. 1, 4, 5

“The Royal Banners Forward Go”

1 The roy - al ban - ners for - ward go;  
4 On whose hard arms, so wide - ly flung,  
The cross shows forth re - demp - tion's flow, Where He, by  
The weight of this world's ran - som hung, The price of  
whom our flesh was made, Our ran - som  
hu - man - kind to pay And spoil the  
in spoil - His flesh has paid:  
er of his prey. A - men.

5 O tree of beauty, tree most fair,  
Ordained those holy limbs to bear:  
Gone is thy shame, each crimsoned bough  
Proclaims the King of Glory now.

Public domain

© 2003 Paul D. Weber. Used by permission: LSB Hymn License .NET, no. 100011462.

*St. Matthew 27:45-56: The Death of Jesus*

Hymn

LSB 450 sts. 1-3

*“O Sacred Head, Now Wounded”*



1 O sa - cred Head, now wound - ed, With grief and shame weighed down,  
2 How pale Thou art with an - guish, With sore a - buse and scorn!  
3 What Thou, my Lord, hast suf - fered Was all for sin - ners' gain;



Now scorn - ful - ly sur - round - ed With thorns, Thine on - ly crown.  
How doth Thy face now lan - guish That once was bright as morn!  
Mine, mine was the trans - gres - sion, But Thine the dead - ly pain.



O sa - cred Head, what glo - ry, What bliss, till now was Thine!  
Grim death, with cru - el rig - or, Hath robbed Thee of Thy life;  
Lo, here I fall, my Sav - ior! 'Tis I de - serve Thy place;



Yet, though de - spised and gor - y, I joy to call Thee mine.  
Thus Thou hast lost Thy vig - or, Thy strength, in this sad strife.  
Look on me with Thy fa - vor, And grant to me Thy grace.

© 1941 Concordia Publishing House. Used by permission: LSB Hymn License .NET, no. 100011462.  
Public domain

*St. Matthew 27:57-66: Jesus' Burial and the Posting of a Guard*

Hymn

LSB 450 sts. 4-7

“O Sacred Head, Now Wounded”



4 My Shep-herd, now re - ceive me; My Guard-ian, own me Thine.  
5 What lan-guage shall I bor - row To thank Thee, dear - est Friend,  
6 My Sav - ior, be Thou near me When death is at my door;  
7 Be Thou my con - so - la - tion, My shield, when I must die;



Great bless - ings Thou didst give me, O Source of gifts di - vine.  
For this Thy dy - ing sor - row, Thy pit - y with - out end?  
Then let Thy pres - ence cheer me, For - sake me nev - er - more!  
Re - mind me of Thy pas - sion When my last hour draws nigh.



Thy lips have of - ten fed me With words of truth and love;  
O make me Thine for - ev - er! And should I faint - ing be,  
When soul and bod - y lan - guish, O leave me not a - lone,  
Mine eyes shall then be - hold Thee, Up - on Thy cross shall dwell,



Thy Spir - it oft hath led me To heav'n - ly joys a - bove.  
Lord, let me nev - er, nev - er, Out - live my love for Thee.  
But take a - way mine an - guish By vir - tue of Thine own!  
My heart by faith en - fold Thee. Who di - eth thus dies well.

© 1941 Concordia Publishing House. Used by permission: LSB Hymn License .NET, no. 100011462.  
Public domain

Stand



**☐ ☐** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven  
and was incarnate by the Holy Spirit of the  
virgin Mary  
and was made man;  
and was crucified also for us under Pontius  
Pilate.**

**He suffered and was buried.  
And the third day He rose again  
according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to  
judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is  
worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and  
apostolic Church,  
I acknowledge one Baptism for the remission  
of sins,  
and I look for the resurrection of the dead  
and the life ☩ of the world to come. Amen.**

## Prayer of the Church

*LSB 159*

**P** In peace, let us pray to the Lord:

**C** Lord, have mercy.

**P** For pardon and renewal, that the blessed Son of God would lift up the gates of our hearts and be glorified as the Savior of sinners, let us pray to the Lord:

**C** Lord, have mercy.

**P** That the preaching of the Holy Gospel and the administration of His Sacraments would convert those who do not yet know Christ in every mission field around the world; that the Lord would bless and protect missionaries and their families, especially in hostile places; and that He would banish from us any prejudice that might hinder our mission work here or abroad, let us pray to the Lord:

**C** Lord, have mercy.

**P** For all Christian fathers, that receiving Christ and trusting His atoning sacrifice, they may be enlivened to sacrificial love for their children, let us pray to the Lord:

**C Lord, have mercy.**

**P** For those in authority over us, that in the fulfillment of their duties they may have the same mind as Christ, our King, who laid down His life for His people, let us pray to the Lord:

**C Lord, have mercy.**

**P** For all who suffer illness or physical disability, [*especially* \_\_\_\_\_,] that God would bless them according to His gracious will, and that we may serve their bodily needs; and for those who mourn the death of loved ones, [*especially* \_\_\_\_\_,] that they would have peace and comfort in His Holy Word, let us pray to the Lord:

**C Lord, have mercy.**

**P** For worthy reception of Christ’s body and blood, that as He entered Jerusalem to cries of “hosanna,” so we may receive Him according to His promises for the forgiveness of our sins and in the unity of a true confession, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** Blessed is He who comes in the name of the Lord! We praise You, Father, that You have sent Your Son not in wrath but in mercy. As we enter this most holy week and ponder together the mysteries of Your great salvation, show us the answer to Your people’s prayers of “hosanna,” in the Passion of our Lord, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

# Offering

*In quiet devotion and responding in personal stewardship of God's abundant provision to you, please use the offering plate in the back as you enter or exit. (This is just as it says: An offering to God through His church. As a reassurance to those in worship today, especially our guests - this is not an obligation - the good news of Jesus is free to all!)*

## Offertory *Psalm 116:12-13, 17-19; LSB 159*



What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

## Preface



**P** The Lord be with you.




**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.

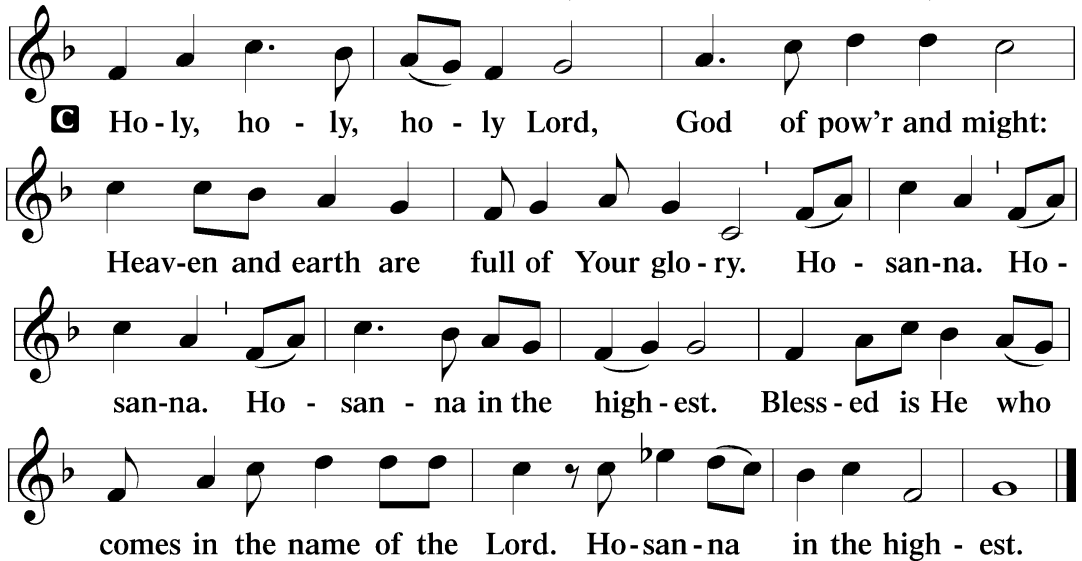


**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross

that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus**      *Isaiah 6:3; Matthew 21:9, LSB 161*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.



## **Prayer of Thanksgiving**

*LSB 161*

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end.

Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## **The Words of Our Lord**

*LSB 162*

*Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

**P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## **Proclamation of Christ**

*LSB 162*

**P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

**C** Amen. Come, Lord Jesus.

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

**Lord's Prayer**

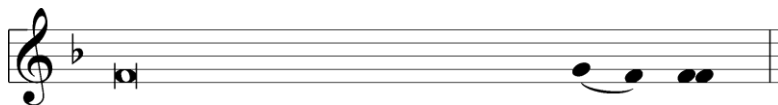
*Matthew 6:9-13, LSB 162*

**P C** **Our Father who art in heaven,**  
**hallowed be Thy name,**  
**Thy kingdom come,**  
**Thy will be done on earth**  
**as it is in heaven;**  
**give us this day our daily bread;**  
**and forgive us our trespasses**  
**as we forgive those**  
**who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**

**For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## **Pax Domini**

*John 20:19, LSB 163*



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## **Agnus Dei**

*John 1:29, LSB 163*



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

*Sit*

# DISTRIBUTION

## Distribution Hymn

LSB 624 sts. 1-7

### “The Infant Priest Was Holy Born”



1 The in - fant Priest was ho - ly born For us un -  
2 This great High Priest in hu - man flesh Was i - con  
3 The ho - ly Lamb un - daunt - ed came To God's own  
4 But death would not the vic - tor be Of Him who  
5 The veil is torn, our Priest we see, As at the



ho - ly and for - lorn; From flesh - ly tem - ple  
of God's righ - teous - ness. His hal - lowed touch brought  
al - tar lit with flame; While weep - ing an - gels  
hung up - on the tree. He leads us to the  
rail on bend - ed knee Our hun - gry mouths from



forth came He, A - noint - ed from e - ter - ni - ty.  
sanc - ti - ty; His hand re - moved im - pu - ri - ty.  
hid their eyes, This Priest be - came a sac - ri - fice.  
Ho - ly Place With - in the veil, be - fore God's face.  
Him re - ceive The bread of im - mor - tal - i - ty.

6 The body of God's Lamb we eat,  
A priestly food and priestly meat;  
On sin-parched lips the chalice pours  
His quenching blood that life restores.

7 With cherubim and seraphim  
Our voices join the endless hymn,  
And “Holy, holy, holy” sing  
To Christ, God's Lamb, our Priest and King.

© 1997, 2003 Chad L. Bird. Used by permission: LSB Hymn License .NET, no. 100011462.

*Distribution Hymn*

*LSB 443 sts. 1-3*

*“Hosanna, Loud Hosanna”*



1 Ho - san - na, loud ho - san - na, The lit - tle chil - dren sang;  
2 From Ol - i - vet they fol - lowed Mid an ex - ul - tant crowd,  
3 “Ho - san - na in the high - est!” That an - cient song we sing;



Through pil - lared court and tem - ple The love - ly an - them rang.  
The vic - tor palm branch wav - ing And chant - ing clear and loud.  
For Christ is our Re - deem - er, The Lord of heav'n our King.



To Je - sus, who had blessed them, Close fold - ed to His breast,  
The Lord of earth and heav - en Rode on in low - ly state  
Oh, may we ev - er praise Him With heart and life and voice



The chil - dren sang their prais - es, The sim - plest and the best.  
Nor scorned that lit - tle chil - dren Should on His bid - ding wait.  
And in His bliss - ful pres - ence E - ter - nal - ly re - joice!

*Public domain*

**Post-Communion Collect**

*LSB 166*

**P** Let us pray.

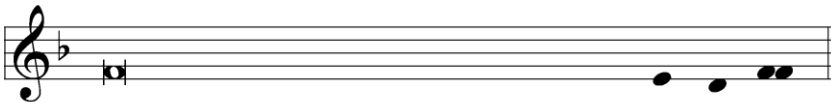
**P** Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood.

Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## Benediction

*Numbers 6:24-26, LSB 166*



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and  $\text{✠}$  give you peace.



*Sit*

***Announcements***

*Recessional Hymn*

*LSB 441 sts. 1-5*

*“Ride On, Ride On in Majesty”*



1 Ride on, ride on in maj - es - ty! Hark! All the  
2 Ride on, ride on in maj - es - ty! In low - ly  
3 Ride on, ride on in maj - es - ty! The an - gel  
4 Ride on, ride on in maj - es - ty! Thy last and  
5 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry. O Sav - ior meek, pur -  
pomp ride on to die. O Christ, Thy tri - umphs  
ar - mies of the sky Look down with sad and  
fierc - est strife is nigh. The Fa - ther on His  
pomp ride on to die. Bow Thy meek head to



sue Thy road, With palms and scat - tered gar - ments strowed.  
now be - gin O'er cap - tive death and con - quered sin.  
won - d'ring eyes To see the ap - proach - ing sac - ri - fice.  
sap - phire throne A - waits His own a - noint - ed Son.  
mor - tal pain, Then take, O God, Thy pow'r and reign.

*Public domain*

***Postlude***