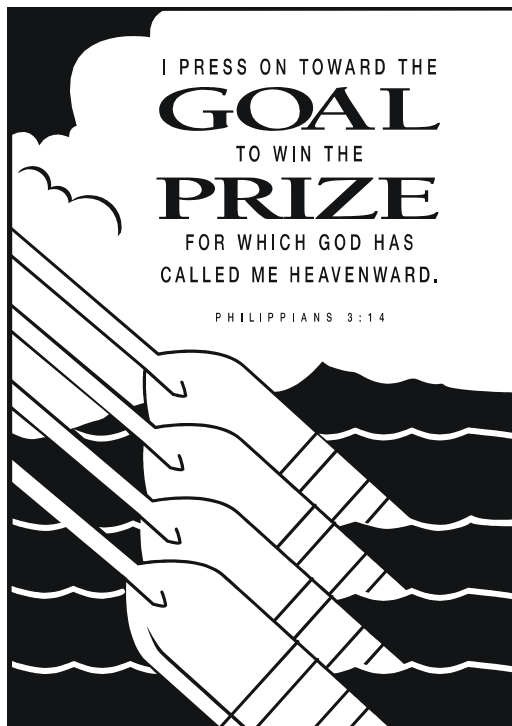


**Fifth Sunday in Lent**  
**April 3, 2022 10:30 a.m. Service**



**ZION LUTHERAN CHURCH**  
***'HEARING, SHARING AND LIVING THE GOSPEL.'***



## **ZION LUTHERAN CHURCH**

***'HEARING, SHARING AND LIVING THE GOSPEL'***

Rev. Thomas A. Rhodes, Pastor

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Administrative Assistant – Sonya Gorman



THE  
LUTHERAN CHURCH  
Missouri Synod

You are invited to use the yellow Prayer Cards located in the pew for prayer requests. Please hand this card to an usher or place it in the offering plate.

*\* Please turn off cellphones \**

### *Holy Communion is offered today:*

The Lord's Supper is a wonderful gift given to us by God. In the bread and wine, just as He says, Christ gives us His body and blood to forgive sins, renew faith, and cause Godly and brotherly love to grow. In this sacrament we proclaim Christ's death on the cross to atone for the sins of the world and His triumphant resurrection over the grave, to the glory and praise of God. To receive this means of God's grace properly we should be able to positively answer the following: "Do I need forgiveness for sin?" "Do I believe the pastor's forgiveness is God's forgiveness?" "Do I believe in Christ as my Savior?" "Do I trust that Christ is truly present in the bread and wine?" "Do I desire to live anew to God and others in love and

service?” In our ‘yes’ to these questions we join in a close and holy communion – a fellowship of faith.

Out of Pastoral concern and care, and taking to heart God's Word in 1 Corinthians 11:28-29: “*A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself*” – if you are unsure of what it means to recognize the body of the Lord in the Lord’s Supper and you cannot confess these beliefs, please feel free to remain seated or come forward with hands folded for a blessing or speak to the Pastor or an Elder prior to the service.

If you need to receive the Sacrament at your seat, please tell an usher. Also, non-communing children and adults are welcome to come and receive a blessing (please keep your hands folded to indicate this choice).

**FIFTH SUNDAY IN LENT**  
Divine Service – Setting One  
April 3, 2022 10:30 a.m.

***Welcome & Announcements***

+ INVOCATION + *LSB 151*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**[P]** We begin in the name into which we are baptized; In the name of the Father and of the ✠ Son and of the Holy Spirit.

*Matthew 28:19b*

**[C] Amen.**

*Opening Hymn* *LSB 809 sts. 1-3*  
*“Great is Thy Faithfulness”*



1 Great is Thy faith - ful - ness, O God my Fa - ther;  
2 Sum - mer and win - ter and spring - time and har - vest,  
3 Par - don for sin and a peace that en - dur - eth,



There is no shad - ow of turn - ing with Thee.  
Sun, moon, and stars in their cours - es a - bove  
Thine own dear pres - ence to cheer and to guide;



Thou chang - est not: Thy com - pas - sions, they fail not;  
Join with all na - ture in man - i - fold wit - ness  
Strength for to - day and bright hope for to - mor - row,



As Thou hast been, Thou for - ev - er wilt be.  
To Thy great faith - ful - ness, mer - cy, and love.  
Bless - ings all mine, with ten thou - sand be - side!



Great is Thy faith - ful - ness! Great is Thy faith - ful - ness!



Morn - ing by morn - ing new mer - cies I see;



All I have need - ed Thy hand hath pro - vid - ed;



Great is Thy faith - ful - ness, Lord, un - to me!

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*Stand*

+ CONFESSION AND ABSOLUTION +    *LSB 151*

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*John 1:8-9*

*(Silence for self-examination and confession to God in light of the Ten Commandments and reflection on God's Word. Consider your place in life according to the Ten Commandments: Are you a father, wife, or worker? Have you been disobedient, unfaithful, or lazy? Have you been hot-tempered, rude, or quarrelsome? Have you hurt someone by your words or deeds? Have you stolen, been negligent, wasted anything, or done any harm?)*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen. *John 20:19-23*

**P** God be merciful to you and strengthen  
your faith. *LSB 292*

**C** Amen.

**P** Do you believe that my forgiveness is  
God's forgiveness?

**C** Yes. *LSB 293*

**P** Let it be done for you as you believe.

**P** Almighty God in His *LSB 151*

mercy has given His Son to  
die for you and for His sake forgives you  
all your sins. As a called and ordained  
servant of Christ, and by His authority, I  
therefore forgive you all your sins in the  
name of the Father and of the ☩ Son and  
of the Holy Spirit.

**C** Amen.



+ SERVICE OF THE WORD + *LSB 152*

**Introit** *Ps. 3:3-6; antiphon: Ps. 3:8*

**P** Salvation belongs to the LORD; your blessing will be on your people!

**C** But you, O LORD, are a shield about me, my glory, and the lifter of my head.

**P** I cried aloud to the LORD, and he answered me from his holy hill.

**C** I lay down and slept; I woke again, for the LORD sustained me.

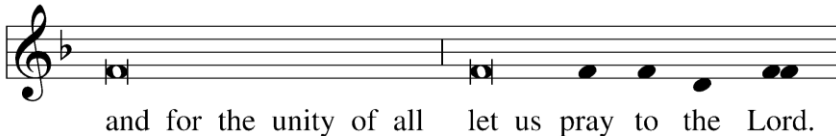
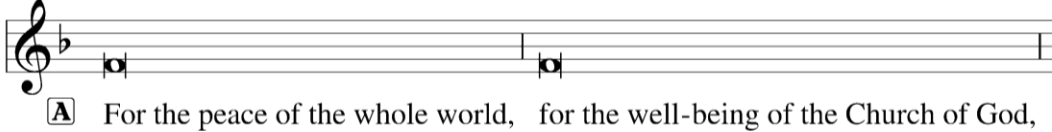
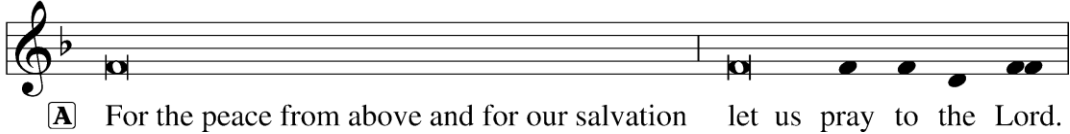
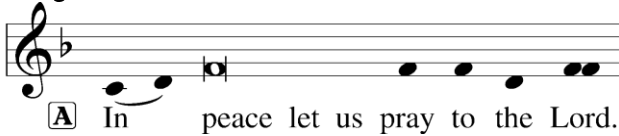
**P** I will not be afraid of many thousands of people who have set themselves against me all around.

**P C** Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

**P** Salvation belongs to the LORD; your blessing will be on your people!

## Kyrie

*LSB 152*





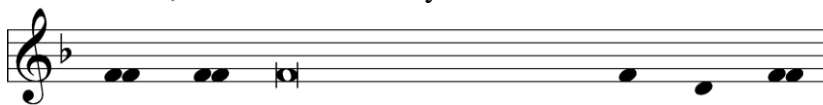
**A** For this holy house and for all who offer here their worship and praise



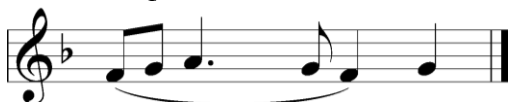
let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

*(During Lent, the HYMN OF PRAISE/GLORIA IN EXCELSIS is omitted)*

## Salutation and Collect of the Day *LSB 156*

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray. Almighty God, by Your great goodness mercifully look upon Your people that we may be governed

and preserved evermore in body and soul;  
through Jesus Christ, Your Son, our Lord,  
who lives and reigns with You and the  
Holy Spirit, one God, now and forever.

**C Amen.**

*Sit*

**Old Testament Reading**    *Isaiah 43:16-21*

16 This is what the Lord says – he who  
made a way through the sea, a path through  
the mighty waters, 17 who drew out the  
chariots and horses, the army and  
reinforcements together, and they lay there,  
never to rise again, extinguished,  
snuffed out like a wick:

18 “Forget the former things; do not dwell  
on the past. 19 See, I am doing a new  
thing! Now it springs up; do you not

perceive it? I am making a way in the wilderness and streams in the wasteland.  
20 The wild animals honor me, the jackals and the owls, because I provide water in the wilderness and streams in the wasteland, to give drink to my people, my chosen, 21 the people I formed for myself that they may proclaim my praise.

**A** This is the Word of the Lord.

**C** Thanks be to God.

**Gradual**

*Heb. 12:2*

**A C** [O come, let us fix our eyes on] Jesus, The founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

## Epistle Reading

*Philippians 3:8-14*

8 What is more, I consider everything a loss because of the surpassing worth of knowing Christ Jesus my Lord, for whose sake I have lost all things. I consider them garbage, that I may gain Christ 9 and be found in him, not having a righteousness of my own that comes from the law, but that which is through faith in Christ – the righteousness that comes from God on the basis of faith.

10 I want to know Christ – yes, to know the power of his resurrection and participation in his sufferings, becoming like him in his death, 11 and so, somehow, attaining to the resurrection from the dead.

12 Not that I have already obtained all this, or have already arrived at my goal, but I press on to take hold of that for which

Christ Jesus took hold of me. 13 Brothers and sisters, I do not consider myself yet to have taken hold of it. But one thing I do: Forgetting what is behind and straining toward what is ahead, 14 I press on toward the goal to win the prize for which God has called me heavenward in Christ Jesus.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand* (During Lent, the ALLELUIA is omitted)

**Verse**

*Luke 20:17b*

**P C** The stone that the builders rejected has become the cornerstone.

# Holy Gospel

*Luke 20:9-20*

**P** The Holy Gospel according to St. Luke, the twentieth chapter.



**G** Glo - ry to You, O Lord.

9 He went on to tell the people this parable: “A man planted a vineyard, rented it to some farmers and went away for a long time. 10 At harvest time he sent a servant to the tenants so they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed. 11 He sent another servant, but that one also they beat and treated shamefully and sent away empty-handed. 12 He sent still a third, and they wounded him and threw him out.



13 “Then the owner of the vineyard said, ‘What shall I do? I will send my son, whom I love; perhaps they will respect him.’

14 “But when the tenants saw him, they talked the matter over. ‘This is the heir,’ they said. ‘Let’s kill him, and the inheritance will be ours.’ 15 So they threw him out of the vineyard and killed him.

“What then will the owner of the vineyard do to them? 16 He will come and kill those tenants and give the vineyard to others.”

When the people heard this, they said, “God forbid!”

17 Jesus looked directly at them and asked, “Then what is the meaning of that

which is written:

“‘The stone the builders rejected has become the cornerstone’?

18 Everyone who falls on that stone will be broken to pieces; anyone on whom it falls will be crushed.”

19 The teachers of the law and the chief priests looked for a way to arrest him immediately, because they knew he had spoken this parable against them. But they were afraid of the people.

20 Keeping a close watch on him, they sent spies, who pretended to be sincere. They hoped to catch Jesus in something he said, so that they might hand him over to the power and authority of the governor.

# **P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

*Hymn of the Day*

*LSB 571 sts. 1-4*

*“God Loved the World So That He Gave”*



1 God loved the world so that He gave His on - ly  
2 Christ Je - sus is the ground of faith, Who was made  
3 God would not have the sin - ner die; His Son with  
4 Be of good cheer, for God's own Son For - gives all



Son the lost to save, That all who would in  
flesh and suf - fered death; All then who trust in  
sav - ing grace is nigh; His Spir - it in the  
sins which you have done; And, jus - ti - fied by



Him be - lieve Should ev - er - last - ing life re - ceive.  
Him a - lone Are built on this chief cor - ner - stone.  
Word de - clares How we in Christ are heav - en's heirs.  
Je - sus' blood, Your Bap - tism grants the high - est good.

*Public domain*

**Sermon**

**Pastor Tom Rhodes**

**“Leaders’ Troubles”**

*Stand*

**Nicene Creed**

*LSB 158*

**☐ ☐ I believe in one God, the Father  
Almighty, maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation**

**came down from heaven and was  
incarnate by the Holy Spirit of the virgin  
Mary and was made man; and was  
crucified also for us under Pontius Pilate.  
He suffered and was buried.**

**And the third day He rose again  
according to the Scriptures and ascended  
into heaven and sits at the right hand of  
the Father.**

**And He will come again with glory to  
judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the  
Son, who with the Father and the Son  
together is worshiped and glorified,**

**who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,**

**I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ☩ of the world to come. Amen.**

**Prayer of the Church**

*LSB 159*

**P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

*Brief Silence*

**P** O Lord, deliver us from the delusion that we have any righteous authority before You because of who we are and what we have done. Surely we are sinners

who only deserve Your wrath. Cause us to turn from our sin and hold fast to the surpassing leadership of Christ Jesus and His righteousness for us. Lord, in Your mercy,

**C** hear our prayer.

**P** O Lord, You gave Your Son to be rejected by sinners, that we sinners might be welcomed into Your kingdom. Preserve Your Church in this life won for us by Christ, crucified and risen. Give faithfulness to the preaching of Your Word and the administration of Your Sacraments, and let Your people receive these gifts with penitence and faith. Lord, in Your mercy,

**C** hear our prayer.

**P** O Lord, salvation belongs to You.  
Your blessing be on Your people. Endow  
parents with every good gift to teach their  
children Your ways, that they may live in  
the confidence of Your grace and  
salvation. Lord, in Your mercy,

**C** **hear our prayer.**

**P** O Lord, You shield us and lift our  
heads. Provide for us civil authorities who  
discourage evil and encourage good. Bring  
Your hope and peace to the people of the  
Ukraine in this time of violence and war.  
Lord, in Your mercy,

**C** **hear our prayer.**

**P** O Lord, You sustain us each day,  
granting us sleep and waking us again. Be  
the consolation of those who live in



anxiety and fear, assuring them of Your mercy and deliverance in Christ. Lord, in Your mercy,

**C** hear our prayer.

**P** O Lord, bestow Your kindness to all those in any need especially those on our prayer list and cards. Lord, in Your mercy,

**C** hear our prayer.

**P** O Lord, in Baptism You have shared Christ's suffering, death and resurrection with us, that we might be raised from the dead. Preserve us from taking His sacrifice for granted. Encourage us to forget what lies behind and strain forward to what lies ahead, until we attain the resurrection from the dead; through the same Jesus Christ, Your Son, our Lord, who lives and reigns

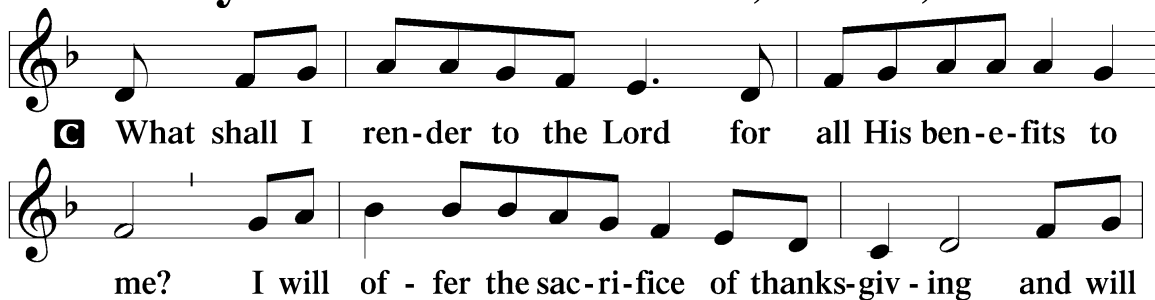
with You and the Holy Spirit, one God,  
now and forever.

**C** Amen.


## Offering

*In quiet devotion and responding in personal stewardship of God's abundant provision to you, please use the offering plate in the back as you enter or exit. (This is just as it says: An offering to God through His church. As a reassurance to those in worship today, especially our guests - this is not an obligation - the good news of Jesus is free to all!)*

## Offertory      Psalm 116:12-13, 17-19; LSB 159



**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-  
 va - tion and will call on the name of the Lord. I will pay my  
 vows to the Lord now in the pres-ence of all His peo-ple, in the  
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

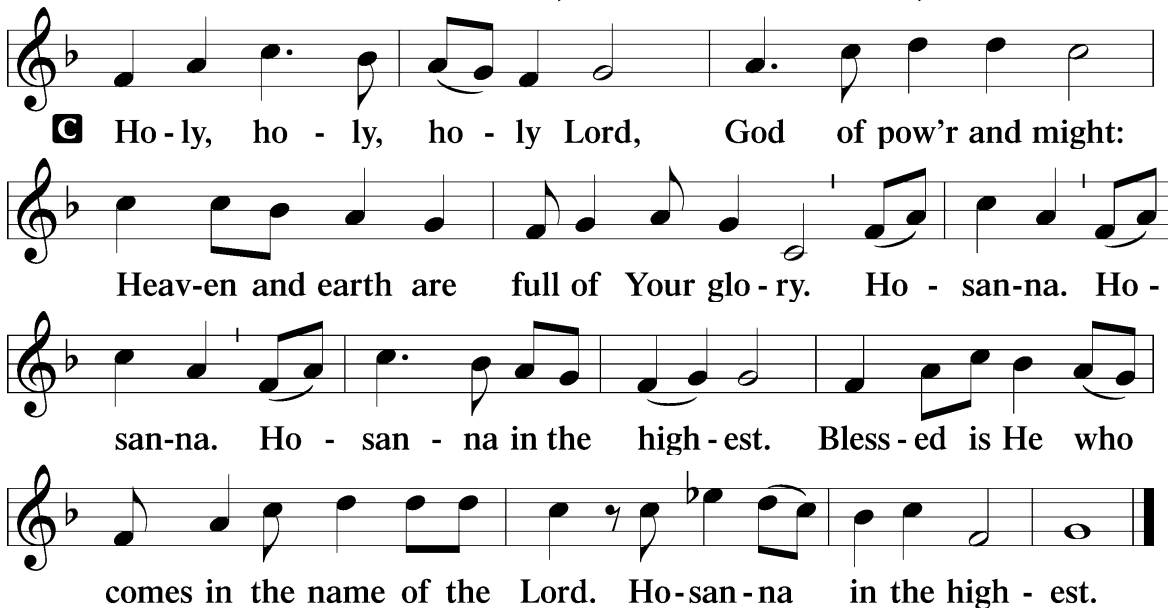
+ SERVICE OF THE SACRAMENT + *LSB 160*

## Preface

- P** The Lord be with you.  
**C** And also with you.  
**P** Lift up your hearts.  
**C** We lift them to the Lord.  
**P** Let us give thanks to the Lord our God.  
**C** It is right to give Him thanks and  
 praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus *Isaiah 6:3; Matthew 21:9, LSB 161*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving *LSB 161*

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C Amen.**

## **Lord's Prayer** *Matthew 6:9-13, LSB 162*

**P** Lord, remember us in Your kingdom  
and teach us to pray:

**C** **Our Father who art in heaven,**  
**hallowed be Thy name,**  
**Thy kingdom come,**  
**Thy will be done on earth**  
**as it is in heaven;**  
**give us this day our daily bread;**  
**and forgive us our trespasses**  
**as we forgive those**  
**who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**

**For Thine is the kingdom**  
**and the power and the glory**  
**forever and ever. Amen.**

# The Words of Our Lord

LSB 162

*Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20;*

*1 Corinthians 11:23–25*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

**P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”



## Pax Domini

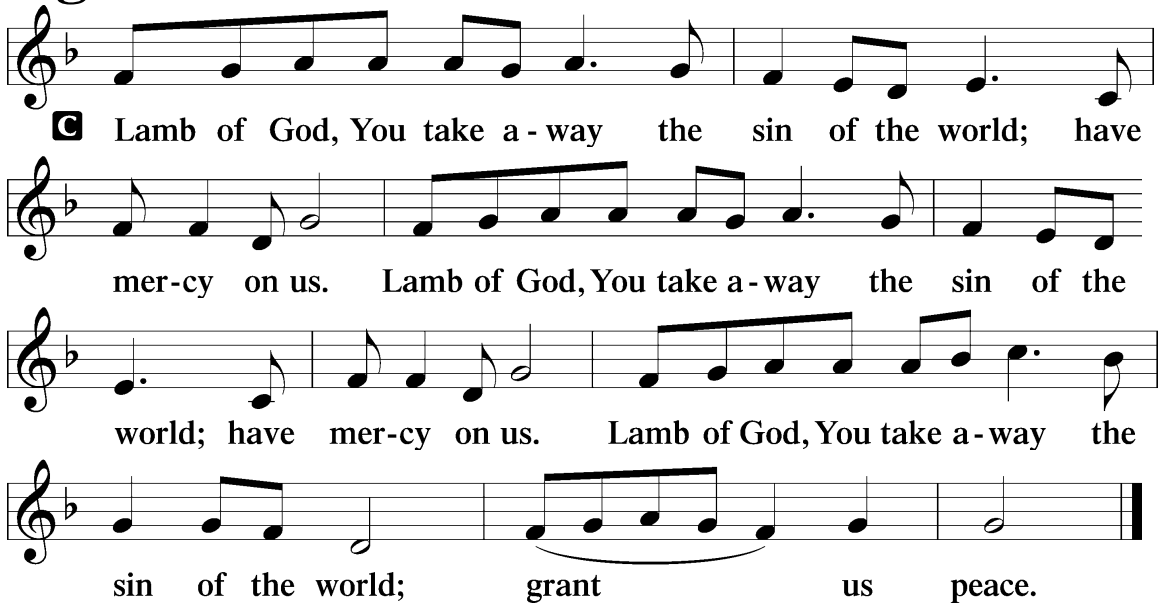
*John 20:19, LSB 163*

**P** The peace of the Lord be with you  
always.

**C** Amen.

## Agnus Dei

*John 1:29, LSB 163*



**C** Lamb of God, You take a - way the sin of the world; have  
mer-cy on us. Lamb of God, You take a - way the sin of the  
world; have mer-cy on us. Lamb of God, You take a - way the  
sin of the world; grant us peace.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with a final cadence on the word 'peace'.

*Sit*

**Distribution**

## *Distribution Hymn*

*LSB 431 sts. 1-5*

### *“Not All Blood of Beasts”*



- 1 Not all the blood of beasts On Jew - ish al - tars slain  
2 But Christ, the heav'n - ly Lamb, Takes all our sins a - way;  
3 My faith would lay its hand On that dear head of Thine,  
4 My soul looks back to see The bur - den Thou didst bear  
5 Be - liev - ing, we re - joice To see the curse re - move;



Could give the guilt - y con - science peace Or wash a - way the stain.  
A sac - ri - fice of no - bler name And rich - er blood than they.  
While as a pen - i - tent I stand, And there con - fess my sin.  
When hang - ing on the curs - ed tree; I know my guilt was there.  
We bless the Lamb with cheer - ful voice And sing His bleed - ing love.

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## *Distribution Hymn*

*LSB 644 sts. 1-5*

### *“The Church’s One Foundation”*



- 1 The Church’s one foun - da - tion Is Je - sus Christ, her Lord;  
2 E - lect from ev - ’ry na - tion, Yet one o’er all the earth;  
3 Though with a scorn - ful won - der The world sees her op - pressed,  
4 Through toil and trib - u - la - tion And tu - mult of her war



She is His new cre - a - tion By wa - ter and the Word.  
 Her char - ter of sal - va - tion: One Lord, one faith, one birth.  
 By schisms rent a - sun - der, By her - e - sies dis-tressed,  
 She waits the con - sum - ma - tion Of peace for - ev - er - more



From heav'n He came and sought her To be His ho - ly bride;  
 One ho - ly name she bless - es, Par - takes one ho - ly food,  
 Yet saints their watch are keep - ing; Their cry goes up, "How long?"  
 Till with the vi - sion glo - rious Her long - ing eyes are blest,



With His own blood He bought her, And for her life He died.  
 And to one hope she press - es With ev - 'ry grace en - dued.  
 And soon the night of weep - ing Shall be the morn of song.  
 And the great Church vic - to - rious Shall be the Church at rest.

5 Yet she on earth has union  
 With God, the Three in One,  
 And mystic sweet communion  
 With those whose rest is won.  
 O blessed heav'nly chorus!  
 Lord, save us by Your grace  
 That we, like saints before us,  
 May see You face to face.

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*Stand*

## Post-Communion Collect

*LSB 166*

**P** Let us pray.

**P** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**Benediction**     *Numbers 6:24-26, LSB 166*

**P** The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord look upon you with favor and ✠ give you peace.

# **C** Amen.

*Sit*

*Closing Hymn*

*LSB 423 sts. 1-3*

## *“Jesus, Refuge of the Weary”*



1 Je - sus, ref - uge of the wea - ry, Blest Re - deem - er,  
2 Do we pass that cross un - heed - ing, Breath - ing no re -  
3 Je - sus, may our hearts be burn - ing With more fer - vent



whom we love, Foun - tain in life's des - ert drea - ry, Sav - ior  
pen - tant vow, Though we see You wound - ed, bleed - ing, See Your  
love for You; May our eyes be ev - er turn - ing To be -



from the world a - bove: Of - ten have Your eyes, of - fend - ed,  
thorn - en - cir - cled brow? Yet Your sin - less death has brought us  
hold Your cross a - new Till in glo - ry, part - ed nev - er



Gazed up - on the sin - ner's fall; Yet up - on the  
Life e - ter - nal, peace, and rest; On - ly what Your  
From the bless - ed Sav - ior's side, Grav - en in our



cross ex - tend - ed, You have borne the pain of all.  
grace has taught us Calms the sin - ner's deep dis - tress.  
hearts for - ev - er, Dwell the cross, the Cru - ci - fied.

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