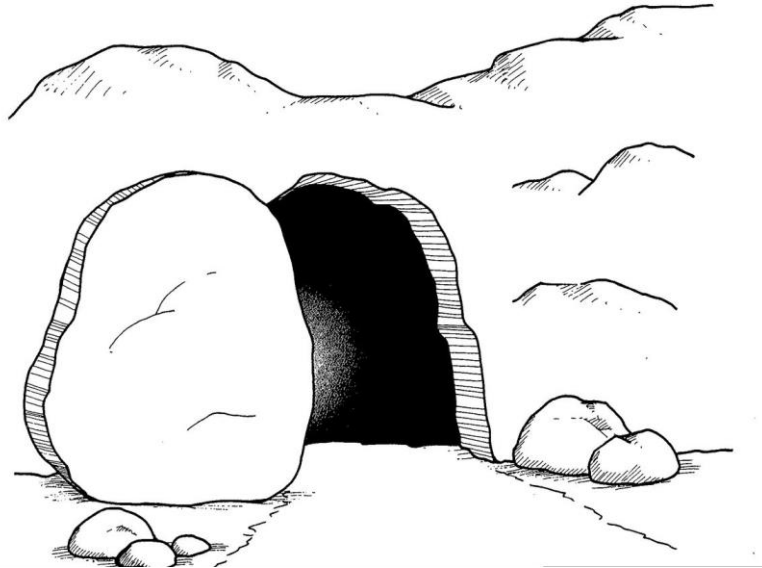


**Easter Sunday**  
**The Resurrection of Our Lord**  
**April 9, 2023 10:30 a.m. Service**



**He is not here; He is risen!**

**ZION LUTHERAN CHURCH**  
***'HEARING, SHARING, AND LIVING THE GOSPEL'***



## ZION LUTHERAN CHURCH

**'HEARING, SHARING, AND LIVING THE GOSPEL'**

Rev. David Burge, Vacancy Pastor

Rev. Burge's cell #: 417-593-0706, email: [dmburge1953@gmail.com](mailto:dmburge1953@gmail.com)

PO Box 5 • 600 East Aldrich Road • Bolivar, MO 65613

Phone: 417-326-5506 • [www.zionlutheranbolivar.org](http://www.zionlutheranbolivar.org)

[zionbolivar@windstream.net](mailto:zionbolivar@windstream.net)

Administrative Assistant – Sonya Gorman



You are invited to use the yellow Prayer Cards located in the pew for prayer requests. Please hand this card to an usher or place it in the offering plate.

**\* Please turn off cellphones \***

**EASTER WORSHIP** As the last part of the Triduum liturgy, our Easter liturgy reflects some of the earliest ways Jesus' resurrection from the dead was celebrated. Historically, the first celebration of Easter happened, not on Sunday morning, but on Saturday night. This was in keeping with the Jewish understanding of a day starting on the night before. The liturgy for this Saturday night celebration of Easter was the Easter Vigil. This was a liturgy that featured nine readings from the Old Testament that covered the whole realm of God's actions, from creation through the call of Abraham to the freeing of Israel from slavery in Egypt to the Exile to the return to the land. These readings also featured connections to water, since the Easter Vigil would be one of the liturgies when baptisms would be done. The Easter Vigil also featured the return of the Christ Candle, a special Easter Proclamation of thanksgiving to God, and the traditional Easter Acclamation, as well as the celebration of Holy Communion. In time, especially as baptisms came to be done on any Sunday, the Easter Vigil fell into disuse with elements of it being taken into the liturgies for Easter Sunrise and Easter Day. Over the decades, there has been a concerted effort to celebrate the Easter Vigil and most congregations are celebrating it.

Our liturgy adapts elements from the Easter Vigil, the Return of the Christ Candle, the Easter Acclamation, and the Easter Proclamation for its first part. The Old Testament Reading is one of the Readings from the Easter Vigil. It then proceeds with the celebration of Holy Communion, using a Divine Service where the Hymn Of Praise, the Alleluia and Verse, and the Post-Communion Canticle are once again done. As such, it gives us an opportunity both to celebrate the importance of Jesus' resurrection in our lives, how His resurrection is the culmination of all of God's gracious actions, and how His resurrection is the celebration of the new creation that will be revealed in its full splendor when Jesus comes again.

*Holy Communion is offered today:*

The Lord's Supper is a wonderful gift given to us by God. In the bread and wine, just as He says, Christ gives us His body and blood to forgive sins, renew faith, and cause Godly and brotherly love to grow. In this sacrament we proclaim Christ's death on the cross to atone for the sins of the world and His triumphant resurrection over the grave, to the glory and praise of God. If you need to receive the Sacrament at your seat, please tell an usher. Also, non-communing children and adults are welcome to come and receive a blessing (please keep your hands folded to indicate this choice).

***(The lights are turned off. The altar candles are not lit. The congregation assembles in silence.)***

**EASTER SUNDAY**  
**THE RESURRECTION OF OUR LORD**  
Divine Service – Setting Two (Holy Communion)  
April 9, 2023    10:30 a.m.

*(Please stand and face the back of the Nave.)*

**The Return of the Christ Candle**

**P** Beloved in the Lord, on this most holy day, in which our Lord Jesus passed over from death to life, we are gathered here to celebrate His resurrection from the dead. This is the Passover of the Lord in which, by hearing His Word and celebrating His Sacrament, we share in His victory over death.

**P** Let us pray. O God, You are a refiner's fire, and Your Spirit enkindles the hearts of Your faithful people with the fire of Your love. Bless, we implore You, this new flame and those who keep this joyful Easter festival that, burning with desire for life with You, we may be found rightly prepared to share in the Feast of Light which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, One God, now and forever.

**C** Amen.

**P** Christ Jesus, the same yesterday, today, and forever, the beginning and the ending, the Alpha and Omega. His are time and eternity; His are the glory and dominion, now and forever. By His wound we have healing both now and forever.

**C** Amen.

*(The Christ Candle is lit.)*

**P** May the light of Christ, who is risen in glory from the dead, scatter all the darkness of our hearts and minds.

**P** Let us pray. Almighty and most merciful God, pour out on us Your abundant blessing that all who in true faith share this day in joyful celebration of the resurrection of our Lord Jesus Christ from the dead may be filled with Your heavenly benediction. Once we were in darkness, but now we are in the Light, even Jesus Christ, our Lord.

**C** Amen.

*(Pastor walks a short distance into the Nave. He stops.)*

**P** The light of Christ.

**C** Thanks be to God.

*(The lights are turned up 1/3. Pastor walks to the middle of the congregation. He stops.)*

**P** The light of Christ.

**C** Thanks be to God.

*(The lights are turned up to 2/3. Pastor walks to in front of the altar. He stops and faces the congregation.)*

**P** The light of Christ.

**C** Thanks be to God.

*(The lights are turned up full. Pastor walks to the altar and places the Christ Candle on it. He faces the congregation.)*

**P** Rejoice now, all you heavenly choirs of angels; rejoice now, all creation; sound forth, trumpet of salvation, and proclaim the triumph of our King. Rejoice, too, all the earth, in the radiance of the light now poured upon you and made brilliant by the

brightness of the everlasting King; know that the ancient darkness has been forever banished. Rejoice, O Church of Christ, clothed in the brightness of this light; let all this house of God ring out with rejoicing, with the praises of all God's faithful people.

*Opening Hymn*

*LSB 478 sts. 1-4*

*“The Day of Resurrection”*



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,  
 2 Let hearts be purged of e - vil That we may see a - right  
 3 Now let the heav'ns be joy - ful, Let earth its song be - gin,  
 Δ 4 All praise to God the Fa - ther, All praise to God the Son,



The pass - o - ver of glad - ness, The pass - o - ver of God.  
 The Lord in rays e - ter - nal Of res - ur - rec - tion light  
 Let all the world keep tri - umph And all that is there - in.  
 All praise to God the Spir - it, E - ter - nal Three in One!



From death to life e - ter - nal, From sin's do - min - ion free,  
 And, lis - t'ning to His ac - cents, May hear, so calm and plain,  
 Let all things, seen and un - seen, Their notes of glad - ness blend;  
 Let all the ran - somed num - ber Fall down be - fore the throne



Our Christ has brought us o - ver With hymns of vic - to - ry.  
 His own “All hail!” and, hear - ing, May raise the vic - tor strain.  
 For Christ the Lord has ris - en, Our joy that has no end!  
 And hon - or, pow'r, and glo - ry As - scribe to God a - lone!

*Public domain*

*(The altar candles are lit during the hymn.)*

*Stand*

## **Easter Acclamation**

**P** Alleluia! Christ is risen!

**C** He is risen indeed! Alleluia!

## **Easter Proclamation.**

**P** The Lord be with you.

**C** and also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places, with all our heart and mind and voice, praise You, O Lord, Holy Father, almighty everlasting God, and Your only begotten Son, Jesus Christ. For He is the very Paschal Lamb who offered Himself for the sin of the world, who has cleansed us by the shedding of His precious blood. This is the day when You brought our forebears, the children of Israel, out of bondage in Egypt, and led



them through the Red Sea on dry ground. This is the day when all who believe in Christ are delivered from bondage to sin and are restored to life and immortality. This is the day when Christ, the Life, arose from the dead. The seal of the grave is broken and the morning of the new creation breaks forth out of night. Oh, how wonderful and beyond all telling is Your mercy toward us, O God, that to redeem a slave You gave Your Son. How holy is this day when all wickedness is put to flight and sin is washed away. How holy is this day when innocence is restored to the fallen and joy is given to those downcast. How blessed is the day when people are reconciled to God in Christ. Holy Father, accept now the morning sacrifices of our thanksgiving and praise. Let Christ, the true light and morning star, shine in our hearts, He who gives light to all creation, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Entrance Psalm

*Psalm 118*

**P C** 1 Oh give thanks to the Lord, for he is good; for his steadfast love endures forever!

2 Let Israel say, “His steadfast love endures

forever.” 3 Let the house of Aaron say, “His

steadfast love endures forever.” 4 Let those who

fear the Lord say, “His steadfast love endures forever.”

5 Out of my distress I called on the Lord; the Lord answered me and set me free. 6 The Lord is on my

side; I will not fear. What can man do to me? 7 The

Lord is on my side as my helper; I shall look in

triumph on those who hate me. 8 It is better to take

refuge in the Lord than to trust in man. 9 It is better to take refuge in the Lord than to trust in

princes.

10 All nations surrounded me; in the name of the

Lord I cut them off! 11 They surrounded me,

surrounded me on every side; in the name of the

Lord I cut them off! 12 They surrounded me like

bees; they went out like a fire among thorns; in the name of the Lord I cut them off!

**13 I was pushed hard, so that I was falling, but the Lord helped me.**

**14 The Lord is my strength and my song; he has become my salvation. 15 Glad songs of salvation are in the tents of the righteous: “The right hand of the Lord does valiantly, 16 the right hand of the Lord exalts, the right hand of the Lord does valiantly!”**

**17 I shall not die, but I shall live, and recount the deeds of the Lord. 18 The Lord has disciplined me severely, but he has not given me over to death.**

**19 Open to me the gates of righteousness, that I may enter through them and give thanks to the Lord. 20 This is the gate of the Lord; the righteous shall enter through it. 21 I thank you that you have answered me and have become my salvation. 22 The stone that the builders rejected has become the cornerstone.**

**23 This is the Lord’s doing; it is marvelous in our eyes. 24 This is the day that the Lord has made; let us rejoice and be glad in it. 25 Save us, we pray, O Lord! O Lord, we pray, give us success! 26 Blessèd**

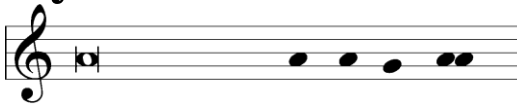
is he who comes in the name of the Lord! We bless you from the house of the Lord. 27 The Lord is God, and he has made his light to shine upon us. Bind the festal sacrifice with cords, up to the horns of the altar!

28 You are my God, and I will give thanks to you; you are my God; I will extol you. 29 Oh give thanks to the Lord, for he is good; for his steadfast love endures forever!

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

## Kyrie

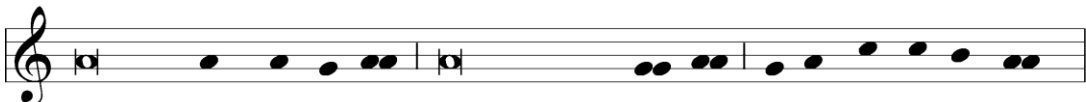
*LSB 168*



**A** In peace let us pray to the Lord.



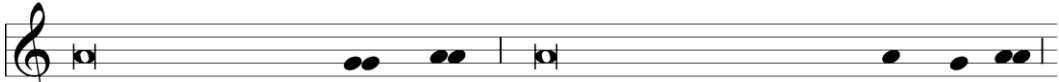
**B** Lord, have mer - cy.



**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



**C** Lord, have mer - cy.



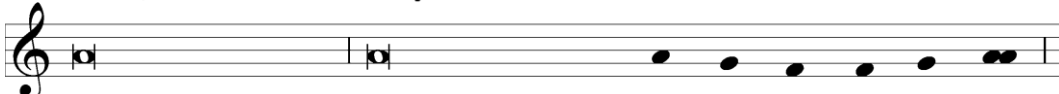
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the uni - ty of all let us pray to the Lord.



**C** Lord, have mer - cy.



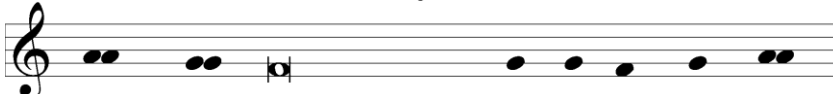
**A** For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra - cious Lord.



**C** A - men.

*“This is the Feast”*



**A** This is the feast of vic-to-ry for our God. Al-le - lu - ia.



**C** Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:

Bless - ing and hon - or and glo - ry and might be to  
 God and the Lamb for - ev - er. A - men.  
 This is the feast of vic - to - ry for our God,  
 for the Lamb who was slain has be - gun His reign.  
 Al - le - lu - ia, al - le - lu - ia.

## Salutation and Collect of the Day *LSB 172*

**P** The Lord be with you.

**C** And al - so with you.

**P** Let us pray. Almighty God the Father, through Your only-begotten Son, Jesus Christ, You have overcome death and opened the gate of everlasting life to us. Grant that we, who celebrate with joy the day of our Lord’s resurrection, may be raised from the death of sin by Your life-giving Spirit; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



*Sit*

**Old Testament Reading**      *Exodus 14:10-15:18*

10 When Pharaoh drew near, the people of Israel lifted up their eyes, and behold, the Egyptians were marching after them, and they feared greatly. And the people of Israel cried out to the Lord. 11 They said to Moses, “Is it because there are no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us in bringing us out of Egypt? 12 Is not this what we said to you in



Egypt, ‘Leave us alone that we may serve the Egyptians’? For it would have been better for us to serve the Egyptians than to die in the wilderness.”

13 And Moses said to the people, “Fear not, stand firm, and see the salvation of the Lord, which he will work for you today. For the Egyptians whom you see today, you shall never see again. 14 The Lord will fight for you, and you have only to be silent.”

15 The Lord said to Moses, “Why do you cry to me? Tell the people of Israel to go forward. 16 Lift up your staff, and stretch out your hand over the sea and divide it, that the people of Israel may go through the sea on dry ground. 17 And I will harden the hearts of the Egyptians so that they shall go in after them, and I will get glory over Pharaoh and all his host, his chariots, and his horsemen. 18 And the Egyptians shall know that I am the Lord, when I have gotten glory over Pharaoh, his chariots, and his horsemen.”

19 Then the angel of God who was going before the host of Israel moved and went behind them, and the pillar of cloud moved from before them and stood behind them, 20 coming between the host of Egypt and the host of Israel. And there was the cloud and the darkness. And it lit up the night without one coming near the other all night.

21 Then Moses stretched out his hand over the sea, and the Lord drove the sea back by a strong east wind all night and made the sea dry land, and the waters were divided. 22 And the people of Israel went into the midst of the sea on dry ground, the waters being a wall to them on their right hand and on their left. 23 The Egyptians pursued and went in after them into the midst of the sea, all Pharaoh's horses, his chariots, and his horsemen. 24 And in the morning watch the Lord in the pillar of fire and of cloud looked down on the Egyptian forces and threw the Egyptian forces into a panic, 25 clogging their chariot wheels so that they drove heavily.

And the Egyptians said, “Let us flee from before Israel, for the Lord fights for them against the Egyptians.”

26 Then the Lord said to Moses, “Stretch out your hand over the sea, that the water may come back upon the Egyptians, upon their chariots, and upon their horsemen.” 27 So Moses stretched out his hand over the sea, and the sea returned to its normal course when the morning appeared. And as the Egyptians fled into it, the Lord threw the Egyptians into the midst of the sea. 28 The waters returned and covered the chariots and the horsemen; of all the host of Pharaoh that had followed them into the sea, not one of them remained. 29 But the people of Israel walked on dry ground through the sea, the waters being a wall to them on their right hand and on their left. 30 Thus the Lord saved Israel that day from the hand of the Egyptians, and Israel saw the Egyptians dead on the seashore. 31 Israel saw the great power that the Lord used against the Egyptians, so the

people feared the Lord, and they believed in the Lord and in his servant Moses.

1 Then Moses and the people of Israel sang this song to the Lord, saying, “I will sing to the Lord, for he has triumphed gloriously; the horse and his rider he has thrown into the sea. 2 The Lord is my strength and my song, and he has become my salvation; this is my God, and I will praise him, my father’s God, and I will exalt him.

3 The Lord is a man of war; the Lord is his name.

4 “Pharaoh’s chariots and his host he cast into the sea, and his chosen officers were sunk in the Red Sea. 5 The floods covered them; they went down into the depths like a stone. 6 Your right hand, O Lord, glorious in power, your right hand, O Lord, shatters the enemy.

7 In the greatness of your majesty you overthrow your adversaries; you send out your fury; it consumes them like stubble. 8 At the blast of your nostrils the waters piled up; the floods stood up in a heap; the deeps congealed in the heart of the sea.

9 The enemy said, ‘I will pursue, I will overtake, I will divide the spoil, my desire shall have its fill of them. I will draw my sword; my hand shall destroy them.’ 10 You blew with your wind; the sea covered them; they sank like lead in the mighty waters.

11 “Who is like you, O Lord, among the gods? Who is like you, majestic in holiness, awesome in glorious deeds, doing wonders? 12 You stretched out your right hand; the earth swallowed them.

13 “You have led in your steadfast love the people whom you have redeemed; you have guided them by your strength to your holy abode. 14 The peoples have heard; they tremble; pangs have seized the inhabitants of Philistia. 15 Now are the chiefs of Edom dismayed; trembling seizes the leaders of Moab; all the inhabitants of Canaan have melted away. 16 Terror and dread fall upon them; because of the greatness of your arm, they are still as a stone, till your people, O Lord, pass by, till the people pass by whom you have purchased.

17 You will bring them in and plant them on your own mountain, the place, O Lord, which you have made for your abode, the sanctuary, O Lord, which your hands have established. 18 The Lord will reign forever and ever.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

**Gradual** *adapt. from Matt. 28:8; Heb. 2:7; Ps. 8:6*

**P** Christ has risen from the dead. God the Father has crowned him with glory and honor.

**C** He has given him dominion over the works of his hands; he has put all things under his feet.

**Epistle Reading** *1 Corinthians 15:1-11*

1 Now, brothers, I want to remind you of the gospel I preached to you, which you received and on which you have taken your stand. 2 By this gospel you are saved, if you hold firmly to the word I preached to you. Otherwise, you have believed in vain.

3 For what I received I passed on to you as of first importance: that Christ died for our sins according

to the Scriptures, 4 that he was buried, that he was raised on the third day according to the Scriptures, 5 and that he appeared to Peter, and then to the Twelve. 6 After that, he appeared to more than five hundred of the brothers at the same time, most of whom are still living, though some have fallen asleep. 7 Then he appeared to James, then to all the apostles, 8 and last of all he appeared to me also, as to one abnormally born. 9 For I am the least of the apostles and do not even deserve to be called an apostle, because I persecuted the church of God. 10 But by the grace of God I am what I am, and his grace to me was not without effect. No, I worked harder than all of them - yet not I, but the grace of God that was with me. 11 Whether, then, it was I or they, this is what we preach, and this is what you believed.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia and Verse

*LSB 173*



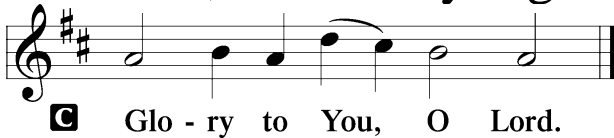
Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a common time signature 'C' and contains the melody for 'Al - le - lu - ia. Lord, to whom shall we go?'. The second staff continues the melody for 'You have the words of e - ter - nal life. Al - le - lu - ia.' and ends with a double bar line.

## Holy Gospel

*Matthew 28:1-10*

**P** The Holy Gospel according to St. Matthew, the twenty-eighth chapter.



Glo - ry to You, O Lord.

The image shows a single staff of musical notation in G major (one sharp) and 4/4 time. It begins with a common time signature 'C' and contains the melody for 'Glo - ry to You, O Lord.' The staff ends with a double bar line.

1 Now after the Sabbath, toward the dawn of the first day of the week, Mary Magdalene and the other Mary went to see the tomb. 2 And behold, there was a great earthquake, for an angel of the Lord descended from heaven and came and rolled back the stone and sat on it. 3 His appearance was like lightning, and his clothing white as snow. 4 And for fear of him the guards trembled and became like dead men. 5 But the angel said to the



women, “Do not be afraid, for I know that you seek Jesus who was crucified. 6 He is not here, for He has risen, as He said. Come, see the place where He lay. 7 Then go quickly and tell His disciples that He has risen from the dead, and behold, He is going before you to Galilee; there you will see Him. See, I have told you.” 8 So they departed quickly from the tomb with fear and great joy, and ran to tell his disciples. 9 And behold, Jesus met them and said, “Greetings!” And they came up and took hold of His feet and worshiped Him. 10 Then Jesus said to them, “Do not be afraid; go and tell My brothers to go to Galilee, and there they will see Me.”

**P** This is the Gospel of the Lord.



*Sit*

Hymn of the Day

LSB 467 sts. 1-7

“Awake, My Heart, with Gladness”



1 A - wake, my heart, with glad - ness, See what to - day is done;  
2 The foe in tri - umph shout - ed When Christ lay in the tomb;  
3 This is a sight that glad - dens—What peace it doth im - part!  
4 Now hell, its prince, the dev - il, Of all their pow'r are shorn;



Now, af - ter gloom and sad - ness, Comes forth the glo - rious sun.  
But lo, he now is rout - ed, His boast is turned to gloom.  
Now noth - ing ev - er sad - dens The joy with - in my heart.  
Now I am safe from e - vil, And sin I laugh to scorn.



My Sav - ior there was laid Where our bed must be made  
For Christ a - gain is free; In glo - rious vic - to - ry  
No gloom shall ev - er shake, No foe shall ev - er take  
Grim death with all its might Can - not my soul af - fright;



When to the realms of light Our spir - it wings its flight.  
He who is strong to save Has tri - umphed o'er the grave.  
The hope which God's own Son In love for me has won.  
It is a pow'r - less form, How - e'er it rave and storm.

5 The world against me rages,  
Its fury I disdain;  
Though bitter war it wages,  
Its work is all in vain.  
My heart from care is free,  
No trouble troubles me.  
Misfortune now is play,  
And night is bright as day.

6 Now I will cling forever  
To Christ, my Savior true;  
My Lord will leave me never,  
Whate'er He passes through.  
He rends death's iron chain;  
He breaks through sin and pain;  
He shatters hell's grim thrall;  
I follow Him through all.

7 He brings me to the portal  
That leads to bliss untold,  
Whereon this rhyme immortal  
Is found in script of gold:  
“Who there My cross has shared  
Finds here a crown prepared;  
Who there with Me has died  
Shall here be glorified.”

*Public domain*

**Sermon** **Pastor David Burge**  
**“Resurrection Under the Cross: Christ’s Gift  
of Victory”**  
*Sermon Text Psalm 118*

*Stand*

**Nicene Creed**

*LSB 174*

**☐ ☑ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,**

**very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven  
and was incarnate by the Holy Spirit of the  
virgin Mary and was made man;  
and was crucified also for us under Pontius  
Pilate.**

**He suffered and was buried.**

**And the third day He rose again according to  
the Scriptures and ascended into heaven  
and sits at the right hand of the Father.**

**And He will come again with glory to judge  
both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is**

worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and  
apostolic Church,  
I acknowledge one Baptism for the remission  
of sins,  
and I look for the resurrection of the dead  
and the life ☩ of the world to come. Amen.

### Prayer of the Church

*LSB 175*

**P** In peace, let us pray to the Lord:

**C** Lord, have mercy.

**P** Rejoicing in the risen Christ who is our strength,  
our song and our salvation, let us pray to the Lord:

**C** Lord, have mercy.

**P** For holiness of life, joined by Baptism to Christ's  
death and resurrection, that God would move us to  
repentance and set our minds on things above, let us  
pray to the Lord:

**C** Lord, have mercy.

**P** For help amid doubt and fear, that we would be certain that Christ is risen from the dead, rules over all things for our good, and greets us with life in His Means of Grace, let us pray to the Lord:

**C Lord, have mercy.**

**P** For our homes, that God would be the companion of those who live alone and fill every household with His wisdom and grace until He guides us to His holy abode, let us pray to the Lord:

**C Lord, have mercy.**

**P** For all in authority, that they would govern humbly as those placed in their positions by the risen Christ who is glorious in power, let us pray to the Lord:

**C Lord, have mercy.**

**P** For those in any affliction or need, [*including \_\_\_\_\_,*] that God would give them healing according to His will, sustain them in the faith and, for Christ's sake, raise them up in glory on the Last Day, let us pray to the Lord:

**C Lord, have mercy.**

**P** For all who partake of the Lord's Supper, that delivered from the bondage of sin, they may receive Christ, our Passover Lamb, in sincerity and truth, let us pray to the Lord:

**C Lord, have mercy.**

**P** For those who grieve, that Christ would comfort them with the promise that He loves them with an everlasting love and will raise His people to eternal life, let us pray to the Lord:

**C Lord, have mercy.**

**P** Eternal God, thanks be to You for victory over death through our Lord Jesus Christ. Remember all who mourn. Comfort them with the promise that You love them with an everlasting love, and will raise them and all Your people from the dead; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

# Offering

LSB 176

*In quiet devotion and responding in personal stewardship of God's abundant provision to you, please use the offering plate in the back as you enter or exit. (This is just as it says: An offering to God through His church. As a reassurance to those in worship today, especially our guests - this is not an obligation - the good news of Jesus is free to all!)*

# Offertory

*Psalm 116:12-13, 17-19; LSB 176*

What shall I ren - der to the Lord for all His ben - e-fits to  
me? I will of-fer the sac-ri - fice of thanks - giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va-tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo - ple, in the  
courts of the Lord's house, in the midst of you, O Je-ru - sa-lem.




## Preface



**P** The Lord be with you.



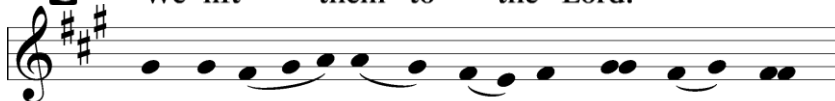
**C** And al-so with you.




**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us

and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus**      *Isaiah 6:3, Matthew 21:9; LSB 178*

Ho - ly, ho - ly, ho - ly Lord, Lord God of  
 pow'r and might: Heav'n and earth are full of Your  
 glo - ry. Ho - san - na in the high - est.  
 Bless - ed is He who comes in the name  
 of the Lord. Ho - san - na in the high - est.

## **Prayer of Thanksgiving**

*LSB 178*

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## **The Words of Our Lord**

*LSB 179*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

**P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## **Proclamation of Christ**

*LSB 179*

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in

the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

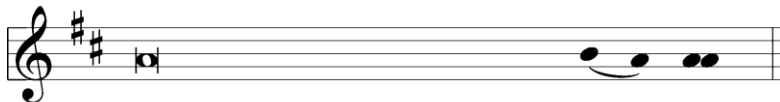
**Lord's Prayer**

*Matthew 6:9-13, LSB 179*

**☐ Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

# Pax Domini

*John 20:19, LSB 180*



**P** The peace of the Lord be with you al - ways.



**C** A - men.

# Agnus Dei

*John 1:29, LSB 180*



**C** Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

*Sit*

***DISTRIBUTION***

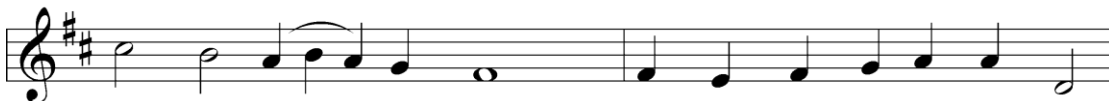
*Distribution Hymn*

*LSB 633 sts. 1-8*

*“At the Lamb’s High Feast We Sing”*



1 At the Lamb’s high feast we sing Praise to  
2 Praise we Him, whose love di - vine Gives His  
3 Where the pas - chal blood is poured, Death’s dread  
4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide  
sa - cred blood for wine, Gives His bod - y for the feast—  
an - gel sheathes the sword; Is - rael’s hosts tri - um - phant go  
vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pier - ed side. Al - le - lu - ia!  
Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
Through the wave that drowns the foe. Al - le - lu - ia!  
Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,  
Hell’s fierce pow’rs beneath You lie;  
You have conquered in the fight,  
You have brought us life and light.  
Alleluia!

7 Easter triumph, Easter joy!  
This alone can sin destroy;  
From sin’s pow’r, Lord, set us free,  
Newborn souls in You to be.  
Alleluia!

6 Now no more can death appall,  
Now no more the grave enthrall;  
You have opened paradise,  
And Your saints in You shall rise.  
Alleluia!

△ 8 Father, who the crown shall give,  
Savior, by whose death we live,  
Spirit, guide through all our days:  
Three in One, Your name we praise.  
Alleluia!

*Public domain*

*Distribution Hymn*

*LSB 457 sts. 1-4*

*“Jesus Christ Is Risen Today”*



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which He en - dured, Al - le - lu - ia!  
△ 4 Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!  
Un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
Our sal - va - tion have pro - cured; Al - le - lu - ia!  
Praise e - ter - nal as His love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!  
Who en - dured the cross and grave, Al - le - lu - ia!  
Now a - bove the sky He's king, Al - le - lu - ia!  
Praise Him, all ye heav'n - ly host, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!  
Sin - ners to re - deem and save. Al - le - lu - ia!  
Where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

*Public domain*



## Post-Communion Canticle

### Thank the Lord

*LSB 181*

Thank the Lord and sing His praise; tell ev-'ry-one what  
He has done. Let ev - 'ry-one who seeks the Lord re -  
joice and proud - ly bear His name. He re-calls His prom-is-  
es and leads His peo - ple forth in joy with shouts of thanks -  
giv - ing. Al - le - lu - ia, al - le - lu - ia.

The musical score is written on five staves in G major (one sharp). The melody is simple and hymn-like, with lyrics placed below the notes. The first staff begins with a square box containing the letter 'C'. The piece concludes with a double bar line.

### Post-Communion Collect

*LSB 183*

**P** Let us pray.

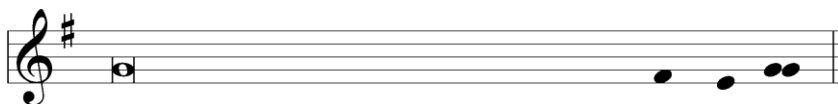
**P** Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all

Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## Benediction

*Numbers 6:24-26, LSB 183*



- P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



*Sit*

# Closing Hymn

LSB 461 sts. 1-8

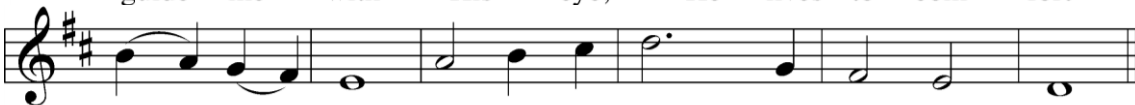
## “I Know That My Redeemer Lives”



1 I know that my Re - deem - er lives; What com - fort  
2 He lives tri - um - phant from the grave; He lives e -  
3 He lives to bless me with His love; He lives to  
4 He lives to grant me rich sup - ply; He lives to



this sweet sen - tence gives! He lives, He lives, who  
ter - nal - ly to save; He lives all - glo - rious  
plead for me a - bove; He lives my hun - gry  
guide me with His eye; He lives to com - fort



once was dead; He lives, my ev - er - liv - ing head.  
in the sky; He lives ex - alt - ed there on high.  
soul to feed; He lives to help in time of need.  
me when faint; He lives to hear my soul's com - plaint.

5 He lives to silence all my fears;  
He lives to wipe away my tears;  
He lives to calm my troubled heart;  
He lives all blessings to impart.

6 He lives, my kind, wise, heav'nly friend;  
He lives and loves me to the end;  
He lives, and while He lives, I'll sing;  
He lives, my Prophet, Priest, and King.

7 He lives and grants me daily breath;  
He lives, and I shall conquer death;  
He lives my mansion to prepare;  
He lives to bring me safely there.

8 He lives, all glory to His name!  
He lives, my Jesus, still the same;  
Oh, the sweet joy this sentence gives:  
I know that my Redeemer lives!

*Public domain*

## Announcements

## Postlude