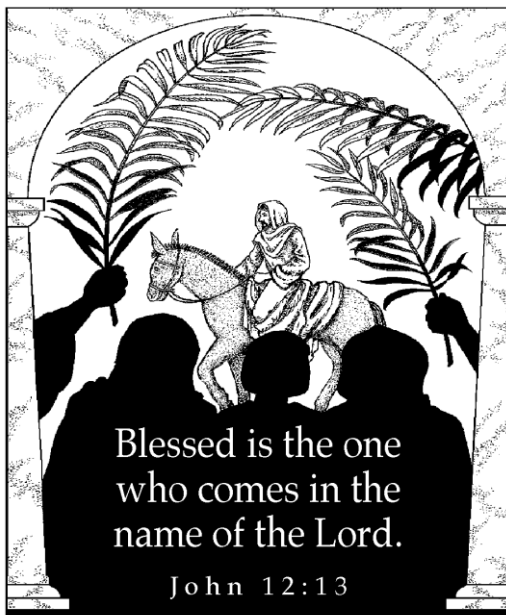


Palm Sunday/Sunday of the Passion
April 10, 2022 10:30 a.m. Service



ZION LUTHERAN CHURCH
'HEARING, SHARING AND LIVING THE GOSPEL'



ZION LUTHERAN CHURCH

'HEARING, SHARING AND LIVING THE GOSPEL'

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You are invited to use the yellow Prayer Cards located in the pew for prayer requests. Please hand this card to an usher or place it in the offering plate.

** Please turn off cellphones **

As We Gather

Prepare for an emotional roller coaster. This great and holy week begins with the cheers and seeming triumph of Jesus' entry into Jerusalem. No sooner, however, do we say, "Blessed is He who comes in the name of the Lord" than we realize we have been ushered to the foot of the cross and the darkness of the shocking outcome of His coming---suffering, hatred, blood, and death. Our joyful, hopeful expectations have been dashed and we have been reduced to despair. This is what John the Baptist meant when he called us to repent; to totally give up on ourselves so that God can move in His mysterious way the wondrous gift of forgiveness to perform. So He will take the repentant, tearful soul and restore life in the resurrection---life even better than we had ever dreamed or hoped. Life doesn't always turn out the way you expect! Thanks be to God!

(The homily today comes from Concordia Pulpit Resources, Mar 2010 by Rev. Scott F. Abel, missionary-at-large, St. Luke Lutheran Church, Oviedo, Florida)



PALM SUNDAY/SUNDAY OF THE PASSION

Divine Service – Setting Two

April 10, 2022 10:30 a.m.

Welcome & Announcements

Please stand and face the processional cross

+ INVOCATION + *LSB 167*

The sign of the cross may be made by all in remembrance of their Baptism.

P We begin in the name into which we are baptized; In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Palm Sunday Gospel *John 12:12-19*

(Jesus enters Jerusalem on a donkey)

P The Holy Gospel according to St. John, the twelfth chapter.

C Praise to You, O Lord.

P The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet Him, crying out,

C Hosanna! Save us, we pray, O Lord! Blessed is He who comes in the name of the Lord, even the King of Israel!

P And Jesus found a young donkey and sat on it, just as it is written, “Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!” His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about Him and had been done to Him. The crowd that had been with Him

when He called Lazarus out of the tomb and raised him from the dead continued to bear witness. The reason why the crowd went to meet Him was that they heard He had done this sign. So the Pharisees said to one another,

C You see that you are gaining nothing. Look, the world has gone after Him.

P This is the Gospel of the Lord.

C Glory to You, O Christ.

Prayer of the Palms

P The Lord be with you.

C And also with you.

P Let us pray. O God, who through Your prophets foretold our King's coming: we give You thanks for fulfilling Your Word,

C and we pray that You would use these palms to remind us of the day He entered Jerusalem. Bless us who bear them, and grant that we may rejoice in His salvation in the heavenly Jerusalem; through Your Son, Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

P Blessed is He who comes in the name of the LORD! *Psalm 118:26a, 25a*

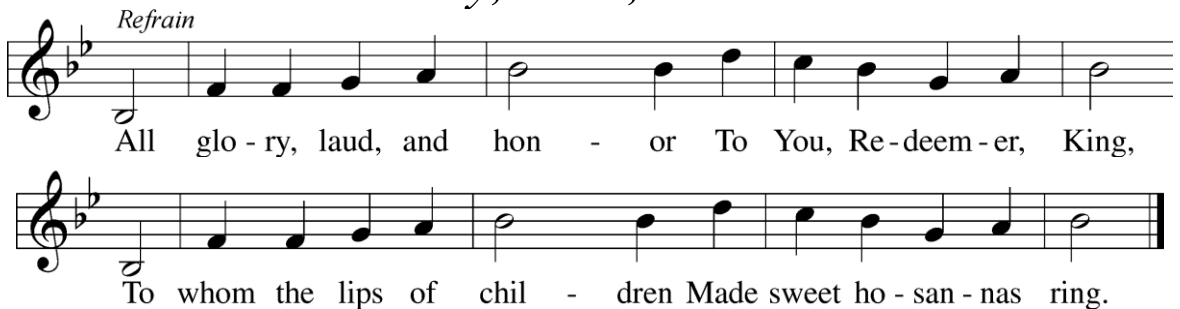
C Hosanna! Save us, we pray, O Lord!

Processional Hymn

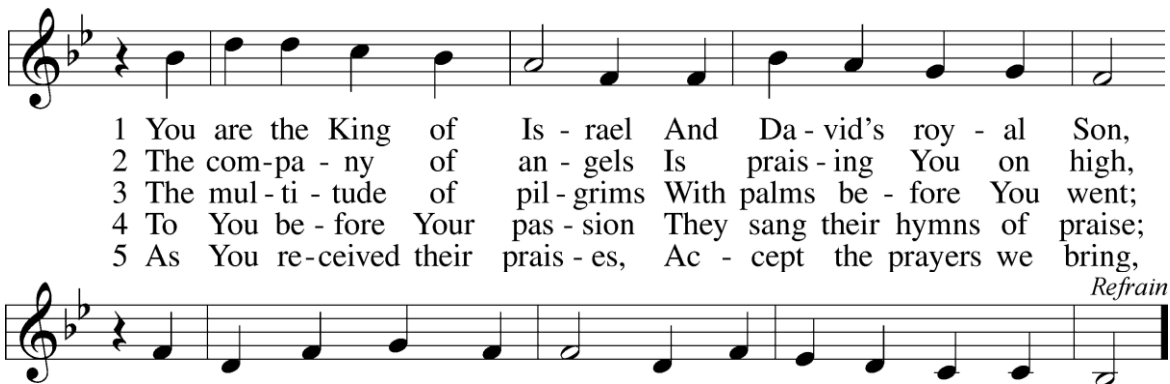
LSB 442 sts 1-5

“All Glory, Laud, and Honor”

Refrain



All glo - ry, laud, and hon - or To You, Re-deem - er, King,
To whom the lips of chil - dren Made sweet ho - san - nas ring.



1 You are the King of Is - rael And Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels Is prais - ing You on high,
 3 The mul - ti - tude of pil - grims With palms be - fore You went;
 4 To You be - fore Your pas - sion They sang their hymns of praise;
 5 As You re - ceived their prais - es, Ac - cept the prayers we bring,

Refrain

Now in the Lord's name com - ing, Our King and Bless - ed One.
 And we with all cre - a - tion In cho - rus make re - ply.
 Our praise and prayer and an - thems Be - fore You we pre - sent.
 To You, now high ex - alt - ed, Our mel - o - dy we raise.
 O Source of ev - 'ry bless - ing, Our good and gra - cious King.

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+ CONFESSION AND ABSOLUTION + *LSB 167*

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*(Silence for self-examination and confession to God.
 Reflect on His Word and consider your life according to the Ten Commandments: This and whatever comes to mind, confess now, and receive God's total absolution.)*

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P God be merciful to you and strengthen your faith.

LSB 292

C Amen.

P Do you believe that my forgiveness is God's forgiveness?

C Yes. *LSB 293*

P Let it be done for you as you believe.

P Almighty God in His mercy *LSB 167*

has given His Son to die for you
and for His sake forgives you all your sins.
As a called and ordained servant of Christ,
and by His authority, I therefore forgive
you all your sins in the name of the Father
and of the ☩ Son and of the Holy Spirit.

C Amen.

+ SERVICE OF THE WORD + *LSB 168*

Introit *Ps. 24:7-10; antiphon: Ps. 118:26*

P Blessed is he who comes in the name of the LORD! We bless you from the house of the LORD.

☐ Lift up your heads, O gates! And be lifted up, O ancient doors, that the King of glory may come in.

☐ Who is this King of glory? The LORD, strong and mighty, the LORD, mighty in battle!

☐ Lift up your heads, O gates! And lift them up, O ancient doors, that the King of glory may come in.

☐ Who is this King of glory? The LORD of hosts, he is the King of glory.

☐ ☐ Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

☐ Blessed is he who comes in the name of the LORD! We bless you from the house of the LORD.

Kyrie

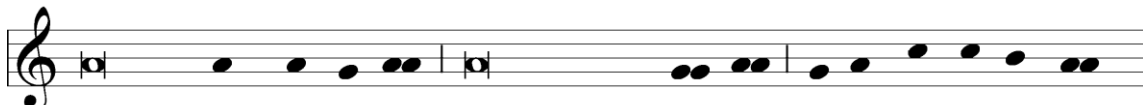
LSB 168



A In peace let us pray to the Lord.



G Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



G Lord, have mer - cy.



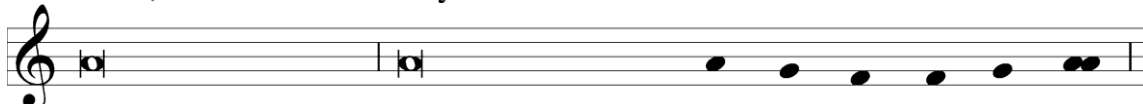
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



G Lord, have mer - cy.



A For this holy house and for all who offer here their wor-ship and praise

let us pray to the Lord.

C Lord, have mer - cy.

A Help, save, comfort, and de - fend us, gra - cious Lord.

C A - men.

(During Lent, the HYMN OF PRAISE is omitted)

Salutation and Collect of the Day LSB 172

P The Lord be with you.

C And also with you.

P Let us pray. Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of

His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Hymn

LSB 443 sts. 1-3

“Hosanna, Loud Hosanna”



1 Ho - san - na, loud ho - san - na, The lit - tle chil - dren sang;
 2 From Ol - i - vet they fol - lowed Mid an ex - ul - tant crowd,
 3 “Ho - san - na in the high - est!” That an - cient song we sing;



Through pil - lared court and tem - ple The love - ly an - them rang.
 The vic - tor palm branch wav - ing And chant - ing clear and loud.
 For Christ is our Re - deem - er, The Lord of heav'n our King.



To Je - sus, who had blessed them, Close fold - ed to His breast,
 The Lord of earth and heav - en Rode on in low - ly state
 Oh, may we ev - er praise Him With heart and life and voice



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Gradual *Heb. 9:12a, c, 15a; Ps. 111:9a*

A C [Christ] entered once for all into the holy places, by means of his own blood, Thus securing an eternal redemption. Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance. He sent redemption to his people; he has commanded his covenant forever.

Epistle Reading *Philippians 2:5-11*

5 Have this mind among yourselves, which is yours in Christ Jesus, 6 who, though he was in the form of God, did not count

equality with God a thing to be grasped,
7 but emptied himself, by taking the form
of a servant, being born in the likeness of
men. 8 And being found in human form, he
humbled himself by becoming obedient to
the point of death, even death on a cross.
9 Therefore God has highly exalted him
and bestowed on him the name that is
above every name, 10 so that at the name of
Jesus every knee should bow, in heaven
and on earth and under the earth, 11 and
every tongue confess that Jesus Christ is
Lord, to the glory of God the Father.

A This is the Word of the Lord.

C Thanks be to God.

The Holy Gospel: Passion of Our Lord

Luke 22:1-7, 39-71 & 23:1-56

P The Passion of Our Lord according to St. Luke, the twenty-second and twenty-third chapters.

C **Glory to You, O Lord.**

22 Now the Feast of Unleavened Bread drew near, which is called the Passover.

2 And the chief priests and the scribes were seeking how to put him to death, for they feared the people.

3 Then Satan entered into Judas called Iscariot, who was of the number of the twelve. 4 He went away and conferred with the chief priests and officers how he might betray him to them. 5 And they were glad, and agreed to give him money.

6 So he consented and sought an opportunity to betray him to them in the absence of a crowd.

7 Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed.

39 And, following the Passover meal, Jesus came out and went, as was his custom, to the Mount of Olives, and the disciples followed him. 40 And when he came to the place, he said to them, “Pray that you may not enter into temptation.”

41 And he withdrew from them about a stone's throw, and knelt down and prayed, 42 saying, “Father, if you are willing, remove this cup from me. Nevertheless, not my will, but yours, be done.” 43 And

there appeared to him an angel from heaven, strengthening him. 44 And being in agony he prayed more earnestly; and his sweat became like great drops of blood falling down to the ground. 45 And when he rose from prayer, he came to the disciples and found them sleeping for sorrow, 46 and he said to them, “Why are you sleeping? Rise and pray that you may not enter into temptation.”

47 While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him, 48 but Jesus said to him, “Judas, would you betray the Son of Man with a kiss?”

49 And when those who were around him saw what would follow, they said, “Lord, shall we strike with the sword?” 50 And one of them struck the servant of the high priest and cut off his right ear. 51 But Jesus said, “No more of this!” And he touched his ear and healed him. 52 Then Jesus said to the chief priests and officers of the temple and elders, who had come out against him, “Have you come out as against a robber, with swords and clubs? 53 When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness.”

54 Then they seized him and led him away, bringing him into the high priest's

house, and Peter was following at a distance. 55 And when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat down among them. 56 Then a servant girl, seeing him as he sat in the light and looking closely at him, said, “This man also was with him.” 57 But he denied it, saying, “Woman, I do not know him.” 58 And a little later someone else saw him and said, “You also are one of them.” But Peter said, “Man, I am not.” 59 And after an interval of about an hour still another insisted, saying, “Certainly this man also was with him, for he too is a Galilean.” 60 But Peter said, “Man, I do not know what you are talking about.” And

immediately, while he was still speaking, the rooster crowed. 61 And the Lord turned and looked at Peter. And Peter remembered the saying of the Lord, how he had said to him, “Before the rooster crows today, you will deny me three times.” 62 And he went out and wept bitterly.

63 Now the men who were holding Jesus in custody were mocking him as they beat him. 64 They also blindfolded him and kept asking him, “Prophecy! Who is it that struck you?” 65 And they said many other things against him, blaspheming him.

66 When day came, the assembly of the elders of the people gathered together,

both chief priests and scribes. And they led him away to their council, and they said, 67 “If you are the Christ, tell us.” But he said to them, “If I tell you, you will not believe, 68 and if I ask you, you will not answer. 69 But from now on the Son of Man shall be seated at the right hand of the power of God.” 70 So they all said, “Are you the Son of God, then?” And he said to them, “You say that I am.” 71 Then they said, “What further testimony do we need? We have heard it ourselves from his own lips.”

23 Then the whole company of them arose and brought him before Pilate.

2 And they began to accuse him, saying, “We found this man misleading our

nation and forbidding us to give tribute to Caesar, and saying that he himself is Christ, a king.”

3 And Pilate asked him, “Are you the King of the Jews?” And he answered him, “You have said so.” 4 Then Pilate said to the chief priests and the crowds, “I find no guilt in this man.” 5 But they were urgent, saying, “He stirs up the people, teaching throughout all Judea, from Galilee even to this place.”

6 When Pilate heard this, he asked whether the man was a Galilean. 7 And when he learned that he belonged to Herod's jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time.

8 When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him.

9 So he questioned him at some length, but he made no answer. 10 The chief priests and the scribes stood by, vehemently accusing him. 11 And Herod with his soldiers treated him with contempt and mocked him. Then, arraying him in splendid clothing, he sent him back to Pilate. 12 And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other.

13 Pilate then called together the chief priests and the rulers and the people,

14 and said to them, “You brought me this man as one who was misleading the people. And after examining him before you, behold, I did not find this man guilty of any of your charges against him.

15 Neither did Herod, for he sent him back to us. Look, nothing deserving death has been done by him. 16 I will therefore punish and release him.”

18 But they all cried out together, “Away with this man, and release to us Barabbas” – 19 a man who had been thrown into prison for an insurrection started in the city and for murder.

20 Pilate addressed them once more, desiring to release Jesus, 21 but they kept shouting, “Crucify, crucify him!”

22 A third time he said to them, “Why, what evil has he done? I have found in him no guilt deserving death. I will therefore punish and release him.” 23 But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed. 24 So Pilate decided that their demand should be granted. 25 He released the man who had been thrown into prison for insurrection and murder, for whom they asked, but he delivered Jesus over to their will.

26 And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus. 27 And there followed him a great multitude of

the people and of women who were mourning and lamenting for him. 28 But turning to them Jesus said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children.

29 For behold, the days are coming when they will say, ‘Blessed are the barren and the wombs that never bore and the breasts that never nursed!’ 30 Then they will begin to say to the mountains, ‘Fall on us,’ and to the hills, ‘Cover us.’ 31 For if they do these things when the wood is green, what will happen when it is dry?”

Stand

P 32 Two others, who were criminals, were led away to be put to death with him. 33 And when they came to the place

that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. 34 And Jesus said, “Father, forgive them, for they know not what they do.” And they cast lots to divide his garments.

35 And the people stood by, watching, but the rulers scoffed at him, saying, “He saved others; let him save himself, if he is the Christ of God, his Chosen One!”

36 The soldiers also mocked him, coming up and offering him sour wine 37 and saying, “If you are the King of the Jews, save yourself!” 38 There was also an inscription over him, “This is the King of the Jews.”

39 One of the criminals who were hanged
railed at him, saying, “Are you not the
Christ? Save yourself and us!” 40 But the
other rebuked him, saying, “Do you not
fear God, since you are under the same
sentence of condemnation? 41 And we
indeed justly, for we are receiving the due
reward of our deeds; but this man has
done nothing wrong.” 42 And he said,
“Jesus, remember me when you come
into your kingdom.” 43 And he said to
him, “Truly, I say to you, today you will
be with me in Paradise.”

44 It was now about the sixth hour, and
there was darkness over the whole land
until the ninth hour, 45 while the sun's
light failed. And the curtain of the temple

was torn in two. 46 Then Jesus, calling out with a loud voice, said, “Father, into your hands I commit my spirit!” And having said this he breathed his last.

47 Now when the centurion saw what had taken place, he praised God, saying, “Certainly this man was innocent!”

48 And all the crowds that had assembled for this spectacle, when they saw what had taken place, returned home beating their breasts. 49 And all his acquaintances and the women who had followed him from Galilee stood at a distance watching these things.

50 Now there was a man named Joseph, from the Jewish town of Arimathea. He was a member of the council, a good and

righteous man, 51 who had not consented to their decision and action; and he was looking for the kingdom of God. 52 This man went to Pilate and asked for the body of Jesus. 53 Then he took it down and wrapped it in a linen shroud and laid him in a tomb cut in stone, where no one had ever yet been laid. 54 It was the day of Preparation, and the Sabbath was beginning. 55 The women who had come with him from Galilee followed and saw the tomb and how his body was laid. 56 Then they returned and prepared spices and ointments. On the Sabbath they rested according to the commandment.

P This is the Passion of our Lord.

C Praise to You, O Christ.

Sit
Hymn

LSB 437 sts. 1-5

“Alas! And Did My Savior Bleed”



1 A - las! And did my Sav - ior bleed, And
2 Was it for crimes that I had done He
3 Well might the sun in dark - ness hide And
4 Thus might I hide my blush - ing face While
5 But drops of grief can ne'er re - pay The



did my sov - 'reign die? Would He de - vote that
groaned up - on the tree? A - maz - ing pit - y,
shut his glo - ries in When God, the might - y
His dear cross ap - pears, Dis - solve my heart in
debt of love I owe; Here, Lord, I give my -



sa - cred head For such a worm as I?
grace un - known, And love be - yond de - gree!
mak - er, died For His own crea - tures' sin.
thank - ful - ness, And melt mine eyes to tears.
self a - way: 'Tis all that I can do.

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Homily

Pastor Tom Rhodes

“Life Doesn’t Always Turn Out the Way You Expect”

Stand

Apostles' Creed

LSB 175

☐ C I believe in God, the Father
Almighty, maker of heaven and earth.

**And in Jesus Christ, His only Son, our
Lord,**

**who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.**

**The third day He rose again from
the dead.**

**He ascended into heaven
and sits at the right hand of God the
Father Almighty.**

**From thence He will come to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.**

Prayer of the Church

LSB 175

[P] Almighty God, in this most holy of weeks we come before You in humility with our prayers for all of Your people in the Holy Church throughout the world, and for everyone according to their needs.

Brief Silence

[P] Inspire in Your people here and everywhere love for Your house and zeal in Your service. Give to all ministers of Your

Word and Sacraments the abundance of
Your grace and truth that they may serve
You faithfully. Lord, in Your mercy,

C hear our prayer.

P Breathe on the nations of the whole
world the spirit of peace and understanding.
Grant to all in authority a true desire for
peace and liberty. Lord, in Your mercy,

C hear our prayer.

P Give strength and healing according to
Your will to all in sickness and distress, to
the weary and the suffering and those we
name before You in our hearts and in our
prayer list. Lord, in Your mercy,

C hear our prayer.

P We give thanks for all Your servants who have departed this life in Your faith and fear and we pray You give us grace to follow them as they followed Christ. Bring us, with them, to those things which eye has not seen, nor ear heard. Lord, in Your mercy,

C hear our prayer.

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

C Amen.

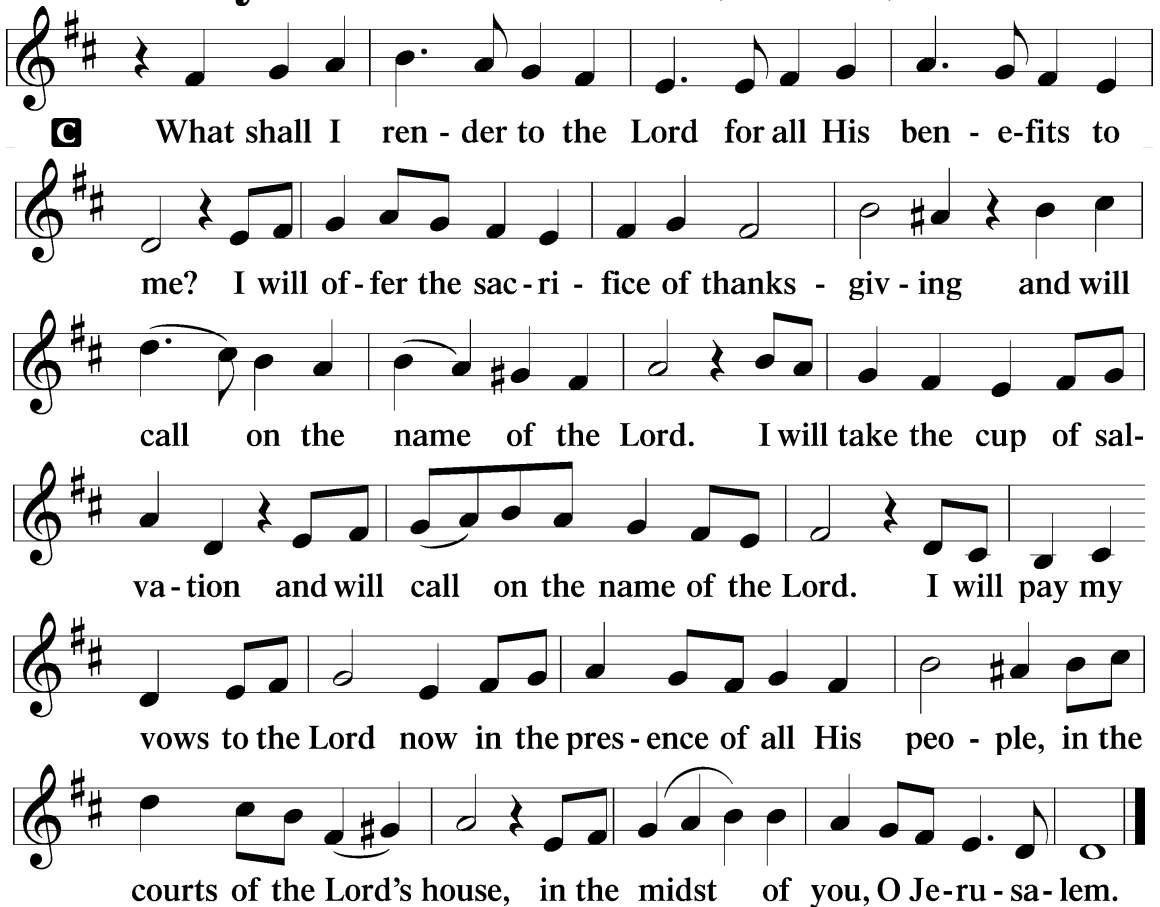
Offering

LSB 176

In quiet devotion and responding in personal stewardship of God's abundant provision to you, please use the offering plate in the back as you

enter or exit. (This is just as it says: An offering to God through His church. As a reassurance to those in worship today, especially our guests - this is not an obligation - the good news of Jesus is free to all!)

Offertory *Psalms 116:12-13, 17-19; LSB 176*



What shall I ren - der to the Lord for all His ben - e-fits to
me? I will of - fer the sac - ri - fice of thanks - giv - ing and will
call on the name of the Lord. I will take the cup of sal -
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres - ence of all His peo - ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Lord's Prayer *Matthew 6:9-13, LSB 179*

P Lord, remember us in Your kingdom
and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Benediction *Numbers 6:24-26, LSB 183*

P The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord look upon you with favor and ✠ give you peace.

C Amen.

Sit

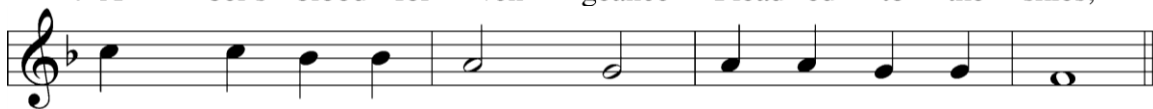
Closing Hymn

LSB 433 sts. 1-6

“Glory Be to Jesus”



1 Glo - ry be to Je - sus, Who in bit - ter pains
2 Grace and life e - ter - nal In that blood I find;
3 Blest through end - less a - ges Be the pre - cious stream
4 A - bel's blood for ven - geance Plead - ed to the skies;



Poured for me the life - blood From His sa - cred veins!
Blest be His com - pas - sion, In - fi - nite - ly kind!
Which from end - less tor - ment Did the world re - deem!
But the blood of Je - sus For our par - don cries.

5 Oft as earth exulting
Wafts its praise on high,
Angel hosts rejoicing
Make their glad reply.

6 Lift we, then, our voices,
Swell the mighty flood;
Louder still and louder
Praise the precious blood!

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