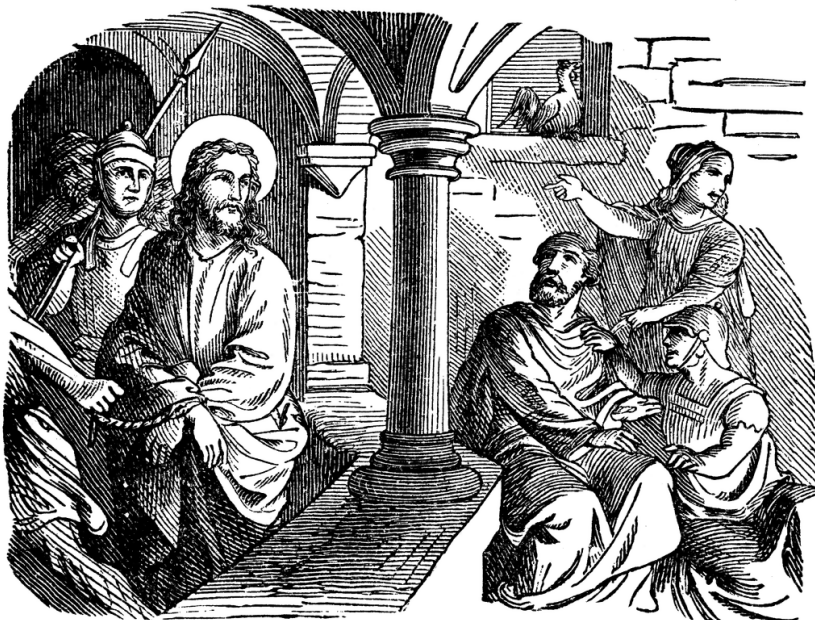


Maundy Thursday
April 14, 2022 7:00 p.m. Service



ZION LUTHERAN CHURCH
'HEARING, SHARING AND LIVING THE GOSPEL.'



ZION LUTHERAN CHURCH
'HEARING, SHARING AND LIVING THE GOSPEL'

Rev. Thomas A. Rhodes, Pastor

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Administrative Assistant – Sonya Gorman

You are invited to use the yellow Prayer Cards located in the pew for prayer requests. Please hand this card to an usher or place it in the offering plate.

** Please turn off cellphones **

Holy Communion is offered today:

The Lord's Supper is a wonderful gift given to us by God. In the bread and wine, just as He says, Christ gives us His body and blood to forgive sins, renew faith, and cause Godly and brotherly love to grow. In this sacrament we proclaim Christ's death on the cross to atone for the sins of the world and His triumphant resurrection over the grave, to the glory and praise of God. To receive this means of God's grace properly we should be able to positively answer the following: "Do I need forgiveness for sin?" "Do I believe the pastor's forgiveness is God's forgiveness?" "Do I believe in Christ as my Savior?" "Do I trust that Christ is truly present in the bread and wine?" "Do I desire to live anew to God and others in love and

service?” In our ‘yes’ to these questions we join in a close and holy communion – a fellowship of faith.

Out of Pastoral concern and care, and taking to heart God's Word in 1 Corinthians 11:28-29: “*A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself*” – if you are unsure of what it means to recognize the body of the Lord in the Lord’s Supper and you cannot confess these beliefs, please feel free to remain seated or come forward with hands folded for a blessing or speak to the Pastor or an Elder prior to the service.

If you need to receive the Sacrament at your seat, please tell an usher. For those who so desire, the cups in the center have water infused with a drop of wine. Also, non-communing children and adults are welcome to come forward and receive a blessing (please keep your hands folded to indicate this choice.)

Pre-Service Meditation

Maundy Thursday (Maundy comes from the Latin, *mandatum*, meaning a new commandment - John 13:34 “*A new command I give you: Love one another. As I have loved you, so you must love one another. By this all men will know that you are my disciple, if you love one another.*”). or Holy Thursday, begins a single service that spans three days, called the Triduum (TRI-dee-um). What is begun tonight is not concluded until the end of Easter Vigil on Easter Sunday. What Jesus began on Palm Sunday, when He entered Jerusalem to complete all He had come to accomplish, is what the Triduum fulfills.

The Triduum is one story told in three parts over three days. Because it is seen as one service in three parts, no benediction is spoken at the conclusion of the Thursday service. Good Friday has neither entrance rite nor benediction; it is a day of repentance over sin and restrained joy and praise for the redemption Christ accomplished for us on the cross. Good Friday is not observed as a funeral for Christ.

The Triduum starts with Passover, the last of the Passovers Jesus would celebrate and the last of the Passovers appointed by God. As of that night, things are changing. This final Passover becomes the introduction to the New Covenant meal of Jesus' body and blood. Thus we begin the journey through the three days of Christ's Passover from death to life, from captivity to freedom. Jesus will use the events of the next three days to end the reign of sin and death and prepare a whole new future for us, His people. This service signals the end of our Lenten preparations, and this Holy Supper connects us to what Jesus did and sustains us until we are with Him in heaven for all eternity.



MAUNDY THURSDAY
Divine Service – Setting Three
April 14, 2022 7:00 p.m.

Welcome

Stand

+ PREPARATION + *LSB 184*

P We begin in the name into which we are baptized; In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen. *Matthew 28:19b; [18:20]*

Prayer of the Day *LSB 189*

P Let us pray.

P O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may

continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Hymn

LSB 628 sts. 1-4, 6

“Your Table I Approach”



- 1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.
2 Lord, I con - fess my sins And mourn their wretch - ed bands;
3 Your bod - y and Your blood, Once slain and shed for me,
4 Search not how this takes place, This won - drous mys - ter - y;



Let not an un - re - pen - tant heart Prove hurt - ful to me there.
A con - trite heart is sure to find For - give - ness at Your hands.
Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.
God can ac - com - plish vast - ly more Than what we think could be.

- 6 Oh, may I never fail
To thank You day and night
For Your true body and true blood,
O God, my peace and light.

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Old Testament Reading

Exodus 12:1-14, selected

12 The LORD said to Moses and Aaron in Egypt...

3 Tell the whole community of Israel that on the tenth day of this month each man is to take a lamb for his family, one for each household. 4 If any household is too small for a whole lamb, they must share one with their nearest neighbor, having taken into account the number of people there are...

5 The animals you choose must be year-old males without defect, and you may take them from the sheep or the goats. 6 Take care of them until the fourteenth day of the month, when all the members of the community of Israel must slaughter them at

twilight. 7 Then they are to take some of the blood and put it on the sides and tops of the doorframes of the houses where they eat the lambs. 8 That same night they are to eat the meat roasted over the fire, along with bitter herbs, and bread made without yeast...

11 This is how you are to eat it: with your cloak tucked into your belt, your sandals on your feet and your staff in your hand. Eat it in haste; it is the LORD's Passover.

12 "On that same night I will pass through Egypt and strike down every firstborn of both people and animals, and I will bring judgment on all the gods of Egypt. I am the LORD. 13 The blood will be a sign for you on the houses where you are, and when I see the blood, I will pass over you. No

destructive plague will touch you when I strike Egypt.

14 “This is a day you are to commemorate; for the generations to come you shall celebrate it as a festival to the LORD – a lasting ordinance.

A This is the Word of the Lord.

C Thanks be to God.

Gradual (*read responsively*)

Hebrews 9:12a, c, 15a; Psalm 111:9a

A [Christ] entered once for all into the holy places by means of His own blood,

C thus securing an eternal redemption.

A Therefore He is the mediator of a new covenant,

C so that those who are called may receive the promised eternal inheritance.

- A** He sent redemption to His people;
C He has commanded His covenant forever.

Epistle Reading *1 Corinthians 11:23-26*

23 For I received from the Lord what I also passed on to you: The Lord Jesus, on the night he was betrayed, took bread, 24 and when he had given thanks, he broke it and said, “This is my body, which is for you; do this in remembrance of me.” 25 In the same way, after supper he took the cup, saying, “This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me.” 26 For whenever you eat this bread and drink this cup, you proclaim the Lord’s death until he comes.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Holy Gospel

Mark 14:27-31

P The Holy Gospel according to St.

Mark, the fourteenth chapter. *LSB 190*

C Glory be to Thee, O Lord.

27 And Jesus said to them, “You will all fall away, for it is written, ‘I will strike the shepherd, and the sheep will be scattered.’

28 But after I am raised up, I will go

before you to Galilee.” 29 Peter said to

him, “Even though they all fall away, I

will not.” 30 And Jesus said to him,

“Truly, I tell you, this very night, before

the rooster crows twice, you will deny me

three times.” 31 But he said emphatically,

“If I must die with you, I will not deny you.” And they all said the same.

P This is the Gospel of the Lord. *LSB 191*

C Praise be to Thee, O Christ.

Sit

Hymn

LSB 440 sts. 1-4, 6

“Jesus, I Will Ponder Now”



1 Je - sus, I will pon - der now On Your ho - ly pas - sion;
2 Make me see Your great dis - tress, An - guish, and af - flic - tion,
3 Yet, O Lord, not thus a - lone Make me see Your pas - sion,
4 Grant that I Your pas - sion view With re - pen - tant griev - ing.



With Your Spir - it me en - dow For such med - i - ta - tion.
Bonds and stripes and wretch - ed - ness And Your cru - ci - fix - ion;
But its cause to me make known And its ter - mi - na - tion.
Let me not bring shame to You By un - ho - ly liv - ing.



Grant that I in love and faith May the im - age cher - ish
Make me see how scourge and rod, Spear and nails did wound You,
Ah! I al - so and my sin Wrought Your deep af - flic - tion;
How could I re - fuse to shun Ev - 'ry sin - ful plea - sure



Of Your suf-f'ring, pain, and death That I may not per - ish.
How for them You died, O God, Who with thorns had crowned You.
This in - deed the cause has been Of Your cru - ci - fix - ion.
Since for me God's on - ly Son Suf - fered with - out mea - sure?

6 Graciously my faith renew;
Help me bear my crosses,
Learning humbleness from You,
Peace mid pain and losses.
May I give You love for love!
Hear me, O my Savior,
That I may in heav'n above
Sing Your praise forever.

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Sermon

Pastor Tom Rhodes

“You, Me & Pete”

Stand

Nicene Creed

LSB 191

**☐ ☐ I believe in one God, the Father
Almighty, maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation
came down from heaven
and was incarnate by the Holy Spirit of
the virgin Mary and was made man;
and was crucified also for us
under Pontius Pilate.
He suffered and was buried.
And the third day He rose again
according to the Scriptures
and ascended into heaven**

**and sits at the right hand of the
Father.**

**And He will come again with glory to
judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
together is worshiped and glorified,
who spoke by the prophets.**

**And I believe in one holy Christian and
apostolic Church,**

**I acknowledge one Baptism for the
remission of sins, and I look for the
resurrection of the dead and the life ✠ of
the world to come. Amen.**

We Return To God Our Offerings *LSB 193*

In quiet devotion and responding in personal stewardship of God's abundant provision to you, please use the offering plates in the back as you enter or exit. (This is just as it says: An offering to God through His church. As a reassurance to those in worship today, especially our guests - this is not an obligation - the good news of Jesus is free to all!)

Offertory Psalm *from Psalm 116 antiphon: v.17*

[P] I will offer to You the sacrifice of thanksgiving

[C] and call on the name of the LORD.

[P] What shall I render to the LORD for all His benefits to me?

[C] I will lift up the cup of salvation and call on the name of the LORD, I will pay my vows to the Lord in the presence of all His people.

P Precious in the sight of the Lord is the death of His saints.

C O LORD, I am Your servant; I am Your servant, the son of Your maidservant.

P You have loosed my bonds.

C I will offer to You the sacrifice of thanksgiving and call on the name of the LORD.

P C I will offer to You the sacrifice of thanksgiving and call on the name of the LORD.

Prayer of the Church

LSB 193

P The Lord is present in the midst of us as He promised He would not deny those who call on His name. We cry out His name as we see Him in the mysteries of His Word

and His Sacrament. Let us pray for one another and for all in need.

P Be present, Lord Jesus, with Your people who by faith and baptism bear Your name. Teach us to serve and love each other as You first served and loved us. Lord, in Your mercy,

C hear our prayer.

P Be present, Lord Jesus, with those who do not confess Your name. By Your Word and Holy Spirit make their hearts ready to know, believe, and confess Your grace, light, life, peace, and forgiveness. Lord, in Your mercy,

C hear our prayer.

P Be present, Lord Jesus, with the leaders of nations. Guide and direct their actions that they may lead people in the ways of truth, freedom, liberty, justice, and peace. Lord, in Your mercy,

C hear our prayer.

P Be present, Lord Jesus, with all who have gathered at Your altar this day. May each of us know and confess You in the bread broken and wine poured among us. By faith we have received Your life and salvation that You declared to be ours in Your name. Lord, in Your mercy,

C hear our prayer.

P Be present, Lord Jesus, as we remember those on our prayer list and on our hearts who need your healing presence now. Be

also present as we remember friends and family members who have died in faith. Keep us mindful of their baptismal life in You. So also, in our final days, draw us to You with an unwavering confidence that You will not deny us before our Heavenly Father, for You alone are our Lord and Savior in life and in death. Lord, in Your mercy,

☐ **hear our prayer.**

☐ Into Your hands, O Lord, we commend all for whom we pray, for You live and reign with the Father and the Holy Spirit, one God, now and forever.

☐ **Amen.**

Sit

Hymn

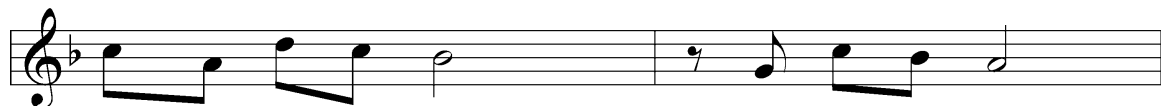
LSB 629 sts. 1-5

“What Is This Bread?”



1 What is this bread?
 2 What is this wine?
 3 So who am I,
 4 Yet is God here?
 5 Is this for me?

Christ's bod - y
 The blood of
 That I should
 Oh, yes! By
 I am for -



ris - en from the dead:
 Je - sus shed for mine;
 live and He should die
 Word and prom - ise clear,
 giv - en and set free!

This bread we break,
 The cup of grace
 Un - der the rod?
 In mouth and soul
 I do be - lieve



This life we take,
 Brings His em - brace
 My God, my God,
 He makes us whole—
 That I re - ceive

Was crushed to pay for our re -
 Of life and love un - til I
 Why have You not for - sak - en
 Christ, tru - ly pres - ent in this
 His ver - y bod - y and His



lease. O taste and see—
 sing! O taste and see—
 me? O taste and see—
 meal. O taste and see—
 blood. O taste and see—

the Lord is peace.
 the Lord is King.
 the Lord is free.
 the Lord is real.
 the Lord is good.

Christian Questions and Answers

(Adapted from *The Small Catechism*, (c) 1991
Concordia Publishing House, p. 40ff.)

P Do you believe that you are a sinner?

C Yes, I believe it. I am a sinner.

P How do you know this?

C From the Ten Commandments, which I have not kept.

P Are you sorry for your sins?

C Yes. I am sorry that I have sinned against God.

P What have you deserved from God because of your sins?

C His wrath and displeasure, temporal death, and eternal damnation.

P Do you hope to be saved?

C Yes, that is my hope.

P In whom then do you trust?

C In my dear Lord Jesus Christ.

P Who is Christ?

C The Son of God, true God and man.

P What has Christ done for you that you trust in Him?

C He died for me and shed His blood for me on the cross for the forgiveness of sins.

P Did the Father also die for you?

C He did not. The Father is God only, as is the Holy Spirit; but the Son is both true God and true man. He died for me and shed His blood for me.

P Do you believe, then, that the true body and blood of Christ are in the Sacrament?

C Yes, I believe it.

P What convinces you to believe this?

C The word of Christ: *“Take, eat, this is My body; drink of it, all of you, this is My blood.”*

P What should we do when we eat His body and drink His blood, and in this way receive His pledge?

C We should remember and proclaim His death and the shedding of His blood, as He taught us: *“This do, as often as you drink it, in remembrance of Me.”*

P Why should we remember and proclaim His death?

C First, so we may learn to believe that no creature could make satisfaction for our sins. Only Christ, true God and man, could do that.

Second, so we may learn to be horrified by our sins, and to regard them as very serious. Third, so we may find joy and comfort in Christ alone, and through faith in Him be saved.

P What motivated Christ to die and make full payment for your sins?

C His great love for His Father and for me and other sinners.

P Finally, why do you wish to go to the Sacrament?

C That I may learn to believe that Christ, out of great love, died for my sin, and also learn from Him to love God and my neighbor.

Stand

Prayer

LSB 201

P Blessed Savior, Jesus Christ, You have given Yourself to us in this holy Sacrament. Keep us in Your faith and favor that we may live in You even as You live in us. May Your body and blood preserve us in the true faith to life everlasting. Hear us for the sake of Your name.

C Amen.

Confession and Absolution *LSB 290*

P Our help is in the name of the LORD,
C who made heaven and earth.

Psalm 124:8

P Having learned about the *LSB 291*
Sacrament, and in preparation for receiving
it, let us now confess our sins:

C O almighty God, merciful Father, I, a
poor, miserable sinner, confess unto You
all my sins and iniquities with which I
have ever offended You and justly
deserved Your temporal and eternal
punishment. But I am heartily sorry for
them and sincerely repent of them, and I
pray You of Your boundless mercy and
for the sake of the holy, innocent, bitter
sufferings and death of Your beloved

Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P God be merciful to you and strengthen your faith. *LSB 292*

C Amen.

P Do you believe that my forgiveness is God's forgiveness? *LSB 293*

C Yes.

P Let it be done for you as you believe.

P In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

+ SACRAMENT + *LSB 194*

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus *Isaiah 6:3, Matthew 21:9; LSB 195*

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless - ed is He,
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer *Matthew 6:9-13, LSB 196*

P Lord, remember us in Your kingdom
and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,

**Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord *LSB 197*

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20;

1 Corinthians 11:23-25

[P] Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My

✠ body, which is given for you. This do in remembrance of Me."

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Fellow members of the one Body of Christ, "As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes."
1 Corinthians 11:26

C Amen. Come, Lord Jesus.*Revelation 22:20b*

P The peace of our ✠ Lord be with you always.

C Amen.

Agnus Dei

John 1:29, LSB 198

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

Distribution

Distribution Hymn

LSB 431 sts. 1-5

“Not All the Blood of Beasts”

1 Not all the blood of beasts On Jew - ish al - tars slain
 2 But Christ, the heav'n - ly Lamb, Takes all our sins a - way;
 3 My faith would lay its hand On that dear head of Thine,
 4 My soul looks back to see The bur - den Thou didst bear
 5 Be - liev - ing, we re - joice To see the curse re - move;



Could give the guilt - y con-science peace Or wash a - way the stain.
 A sac - ri - fice of no - bler name And rich - er blood than they.
 While as a pen - i - tent I stand, And there con - fess my sin.
 When hang-ing on the curs - ed tree; I know my guilt was there.
 We bless the Lamb with cheer - ful voice And sing His bleed-ing love.

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Distribution Hymn

LSB 425 sts. 1-4

“When I Survey the Wondrous Cross”



1 When I sur - vey the won - drous cross On which the
 2 For - bid it, Lord, that I should boast Save in the
 3 See, from His head, His hands, His feet Sor - row and
 4 Were the whole realm of na - ture mine, That were a



Prince of Glo - ry died, My rich - est gain I
 death of Christ, my God; All the vain things that
 love flow min - gled down! Did e'er such love and
 trib - ute far too small; Love so a - maz - ing,



count but loss And pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to His blood.
 sor - row meet Or thorns com - pose so rich a crown?
 so di - vine, De - mands my soul, my life, my all!

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+ STRIPPING OF THE ALTAR +

[As the Psalm below is read, the Elders and members of the Altar Guild will remove linens, paraments, ornaments, and candles from the chancel. The altar symbolizes Christ and His sacrifice; removing its usual adornments recalls for us the abuse our Lord endured this night.]

Psalm 22

1 My God, my God, why have you forsaken me?
Why are you so far from saving me, so far from
the words of my groaning?

2 O my God, I cry out by day, but you do not
answer, by night, and am not silent.

3 Yet you are enthroned as the Holy One; you
are the praise of Israel.

4 In you our fathers put their trust; they trusted
and you delivered them.

5 They cried to you and were saved; in you they
trusted and were not disappointed.

6 But I am a worm and not a man, scorned by men and despised by the people.

7 All who see me mock me; they hurl insults, shaking their heads:

8 "He trusts in the LORD; let the LORD rescue him. Let him deliver him, since he delights in him."

9 Yet you brought me out of the womb; you made me trust in you even at my mother's breast.

10 From birth I was cast upon you; from my mother's womb you have been my God.

11 Do not be far from me, for trouble is near and there is no one to help.

12 Many bulls surround me; strong bulls of Bashan encircle me.

13 Roaring lions tearing their prey open their mouths wide against me.

14 I am poured out like water, and all my bones are out of joint. My heart has turned to wax; it has melted away within me.

15 My strength is dried up like a potsherd, and my tongue sticks to the roof of my mouth; you lay me in the dust of death.

16 Dogs have surrounded me; a band of evil men has encircled me, they have pierced my hands and my feet.

17 I can count all my bones; people stare and gloat over me.

18 They divide my garments among them and cast lots for my clothing.

19 But you, O LORD, be not far off; O my Strength, come quickly to help me.

20 Deliver my life from the sword, my precious life from the power of the dogs.

21 Rescue me from the mouth of the lions; save me from the horns of the wild oxen.

22 I will declare your name to my brothers; in the congregation I will praise you.

23 You who fear the LORD, praise him! All you descendants of Jacob, honor him! Revere him, all you descendants of Israel!

24 For he has not despised or disdained the suffering of the afflicted one; he has not hidden his face from him but has listened to his cry for help.

25 From you comes the theme of my praise in the great assembly; before those who fear you will I fulfill my vows.

26 The poor will eat and be satisfied; they who seek the LORD will praise him – may your hearts live forever!

27 All the ends of the earth will remember and turn to the LORD, and all the families of the nations will bow down before him,

28 for dominion belongs to the LORD and he rules over the nations.

29 All the rich of the earth will feast and worship; all who go down to the dust will kneel

before Him – those who cannot keep themselves alive.

30 Posterity will serve him; future generations will be told about the Lord.

31 They will proclaim his righteousness to a people yet unborn – for he has done it.

Ending without the benediction reminds us that this service continues tomorrow with the Service of Tenebrae [darkness] and concludes after Holy Saturday (Easter Vigil) on Easter Morning just before Sunrise Service.

*(Please observe silence
while departing the sanctuary)*