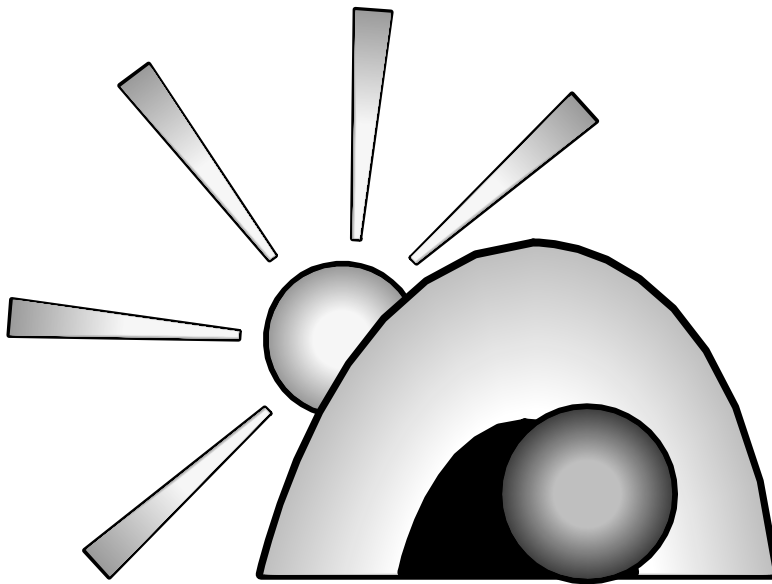


Easter Sunday/The Resurrection of Our Lord
April 17, 2022 8:30 a.m. Sunrise Service



ZION LUTHERAN CHURCH
'HEARING, SHARING AND LIVING THE GOSPEL.'



ZION LUTHERAN CHURCH

'HEARING, SHARING AND LIVING THE GOSPEL'

Rev. Thomas A. Rhodes, Pastor

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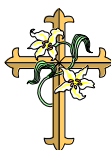
zionbolivar@windstream.net

Administrative Assistant – Sonya Gorman



You are invited to use the yellow Prayer Cards located in the pew for prayer requests. Please hand this card to an usher or place it in the offering plate.

** Please turn off cellphones **



As We Gather

Today is a day of celebration! Jesus is alive! He is risen indeed. This fact informs all of our lives – if God can raise Jesus from the dead, He can bring life to my situation; He can take away my fear of death. So this day, we rejoice. We celebrate Jesus, no longer dead, but alive.

Pre-Service Meditation

The Triduum is one story told in three parts over three days. Because it is seen as one service in three parts, no benediction is spoken at the conclusion of the Thursday service.

Maundy Thursday (Maundy comes from the Latin, *mandatum*, meaning a new commandment - John 13:34 “*A new command I give you: Love one another. As I have loved you, so you must love one another. By this all men will know that you are my disciple, if you love one another.*”), or Holy Thursday, begins a single service that spans three days, called the Triduum (*TRI-dee-um*). What is begun that night is not concluded until the end of Easter Vigil at sunrise Easter Sunday. What Jesus began on Palm Sunday, when He entered Jerusalem to complete all He had come to accomplish, is what the Triduum fulfills.

Good Friday has neither entrance rite nor benediction; it is a day of repentance over sin and restrained joy and praise for the redemption Christ accomplished for us on the cross as the wrath of God the Father was poured out on Jesus for our sins. Good Friday is not observed as a funeral for Christ.

Easter Vigil or Holy Saturday: Christians from the earliest days of the Church gathered this night to keep vigil, watching and waiting for the Lord of the

Resurrection, Jesus Christ at the sunrise. **THE EASTER VIGIL IS THE THIRD AND LAST PORTION OF THE TRIDUUM, AND IS REALLY THE FIRST CELEBRATION OF THE RESURRECTION OF JESUS.** During this night-long vigil, those who had been prepared to join the Christian Church would be baptized, and the entire congregation would pass the hours listening to Scripture and in prayer. One focus of Easter Vigil is on the close connection between our Baptism and being raised to new life in Christ Jesus.

THE RESURRECTION OF OUR LORD - SUNRISE

Divine Service – Setting Three

April 17, 2022 8:30 a.m.

+ THE CLOSING OF THE EASTER VIGIL +

[P] Beloved in the Lord, Our Lord Jesus passed over from death into life, we are gathered here to pray and keep watch. This is the Passover of the Lord in which, by hearing His Word and celebrating His Sacraments, we share in His victory over death.

P Let us pray. Almighty God, through Your Word and Spirit You most wonderfully created all things, and through the Word made flesh You brought new life to fallen humanity. Grant that in Your mercy we may be conformed to the image of Him who shares fully in our humanity, even Jesus Christ, our Lord.

C Amen.

Old Testament Reading *Jonah 3:4-5, 10*
Jonah Preaches to Nineveh

A A reading from Jonah, chapter three.

4 Jonah began to go into the city, going a day's journey. And he called out, "Yet forty days, and Nineveh shall be overthrown!"

5 And the people of Nineveh believed God. They called for a fast and put on sackcloth,

from the greatest of them to the least of them.

10 When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it.

A This is the Word of the Lord.

C Thanks be to God.

P Let us pray. O God, as the prophet Jonah spent three days in the belly of the great fish, so Your Son Jesus spent three days in the heart of the earth. Grant us, as you did for Nineveh, repentance to embrace our death in Him through Holy Baptism and to proclaim His victory over sin and death to all the world; through the same Jesus Christ, our Lord.

C Amen.

Together We Remember Our Baptismal Faith

(The pastor addresses the congregation)

P In Holy Baptism our sins are forgiven and we are granted a new life in Christ, our resurrected Lord.

P On this holiest of mornings, the whole Church of our Lord Jesus Christ recalls His death and burial, rejoicing with great joy in the Gospel of His glorious and mighty resurrection from the dead. The apostle Paul says:

Do you not know that all of us who have been baptized into Christ Jesus were baptized into His death? We were buried therefore with Him by baptism into death, in order that, just as Christ was raised from

the dead by the glory of the Father, we too might walk in newness of life. For if we have been united with Him in a death like His, we shall certainly be united with Him in a resurrection like His. We know that our old self was crucified with Him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. For one who has died has been set free from sin. Now if we have died with Christ, we believe that we will also live with Him. We know that Christ being raised from the dead will never die again; death no longer has dominion over Him. For the death He died He died to sin, once for all, but the life He lives He lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Romans 6:3-11

As a remembrance of what God has done for you in your Baptism, do you renounce the devil and all his works and all his ways?

C I do renounce them.

P Do you believe in God, the Father Almighty?

C Yes, I believe in God, the Father almighty, maker of heaven and earth.

P Do you believe in Jesus Christ, His only Son?

C Yes, I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended

into heaven, and sits at the right hand of God the Father almighty. From thence He will come to judge the quick and the dead.

[P] Do you believe in the Holy Spirit?

[C] Yes, I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

[P] Is it your earnest intention to continue steadfast in this faith and in the promise of your Baptism, and as a member of the Church, to be diligent in the use of the means of grace and prayer?

[C] Yes, with the help of God. Amen.

Easter Vigil - Closing Prayer

P O God, for our redemption You gave Your only-begotten Son to the death of the cross and by His glorious resurrection delivered us from the power of our enemy. By Your gracious work of baptism You have poured out on us that deliverance and applied Christ's righteousness to us in Your great love. Grant that all our sin may be drowned through daily repentance and that day by day we may arise to live before You in His righteousness and purity forever; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P Let us bless the Lord.

C Thanks be to God!

P The almighty and merciful Lord, the Father, the ✠ Son, and the Holy Spirit, bless and preserve us all.

C Amen.

+ *This closes the Triduum* +

Easter Acclamation

P Alleluia! Christ is risen!


C He is risen indeed! Alleluia!



Processional Hymn

LSB 475 sts. 1-4

“Good Christian Friends, Rejoice and Sing”



1 Good Chris - tian friends, re - joice and sing! Now is the tri - umph
2 The Lord of life is ris'n this day; Bring flow'rs of song to
3 Praise we in songs of vic - to - ry That love, that life which
4 Your name we bless, O ris - en Lord, And sing to - day with

of our King! To all the world glad news we bring:
strew His way; Let all the world re - joice and say:
can - not die, And sing with hearts up - lift - ed high:
one ac - cord The life laid down, the life re - stored:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

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Stand

+ INVOCATION +

The sign of the cross may be made by all in remembrance of their Baptism.

P We begin our Easter celebration in the name into which we are baptized;

In the name of the Father and of the ✠ Son and of the Holy Spirit. *Matthew 28:19b; [18:20]*

C Amen.

We welcome back Alleluia!

P "Alleluia! Christ is risen. He is risen indeed. Alleluia!" That Easter greeting, boldly declared throughout the ages of the Church, takes root in our hearts so that we understand that the resurrected life is now our own. *Alleluia*, meaning "praise ye the Lord," infects our hymns and anthems as we proclaim the Good News that our Lord is risen, risen indeed.

Responsory

P When Mary and Mary went to Jesus' tomb that first Easter morning they were startled by the angel telling them Jesus has risen.

C Sometimes alleluia surprises us.

P The angel knew they sought the dead body of Jesus but showed them instead the empty tomb.

C Sometimes alleluia surprises us.

P The angel told them to 'go quickly and tell His disciples that He has risen from the dead!'

C Sometimes alleluia is to be shared!

P Jesus met the women as they were going and greeted them.

C Always alleluia is with us by the presence of Jesus.

P We again this Easter day celebrate the Resurrection of Jesus and say "Christ is risen."

C "He is risen indeed, Alleluia!" In God's time, we proclaim Alleluia!

Alleluia

P Alleluia! Christ is risen.

C He is risen indeed. Alleluia.

Sit

Hymn of Praise

LSB 457 sts. 1-4

“Jesus Christ is Risen Today”



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which He en - dured, Al - le - lu - ia!
△ 4 Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!
Un - to Christ, our heav'n - ly king, Al - le - lu - ia!
Our sal - va - tion have pro - cured; Al - le - lu - ia!
Praise e - ter - nal as His love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!
Who en - dured the cross and grave, Al - le - lu - ia!
Now a - bove the sky He's king, Al - le - lu - ia!
Praise Him, all ye heav'n - ly host, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!
Sin - ners to re - deem and save. Al - le - lu - ia!
Where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

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Stand

+ CONFESSION AND ABSOLUTION + *LSB 184*

[P] Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. *Hebrews 10:22*

[P] Our help is in the name of the Lord,
[C] **who made heaven and earth.** *Psalm 124:8*

[P] I said, I will confess my transgressions unto the Lord,
[C] **and You forgave the iniquity of my sin.**
Psalm 32:5

(Silence for self-examination and confession to God. Reflect on His Word and consider your life according to the Ten Commandments: This and whatever comes to mind, confess now, and receive God's total absolution.)

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P God be merciful to you and strengthen your faith. *LSB 292*

C Amen.

P Do you believe that my forgiveness is
God's forgiveness? *LSB 293*

C Yes.

P Let it be done for you as you believe.

P Upon this your confession, *LSB 185*
I, by virtue of my office, as a
called and ordained servant of the Word,
announce the grace of God unto all of you,
and in the stead and by the command of
my Lord Jesus Christ I forgive you all
your sins in the name of the Father and of
the ✠ Son and of the Holy Spirit.

John 20:19-23

C Amen.

Alleluia

P Alleluia! Christ is risen.

C He is risen indeed, alleluia!

Kyrie

Mark 10:47, LSB 186

Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves. The first staff has a treble clef and a key signature of one sharp (F#). The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (half). The second staff continues the melody: D4 (half), C4 (half), B3 (quarter), A3 (quarter), G3 (half), F#3 (half), E3 (half), D3 (half). The piece ends with a double bar line.

Hymn of Praise/Gloria in Excelsis *LSB 187*

Glory be to God on high: and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,

The musical notation is in G major (one sharp) and 4/4 time. It consists of six staves. The first staff has a treble clef and a key signature of one sharp (F#). The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (half). The second staff continues the melody: D4 (half), C4 (half), B3 (quarter), A3 (quarter), G3 (half), F#3 (half), E3 (half), D3 (half). The third staff continues the melody: C3 (half), B2 (half), A2 (quarter), G2 (quarter), F#2 (half), E2 (half), D2 (half), C2 (half). The fourth staff continues the melody: B1 (half), A1 (half), G1 (quarter), F#1 (quarter), E1 (half), D1 (half), C1 (half), B1 (half). The fifth staff continues the melody: A1 (half), G1 (half), F#1 (quarter), E1 (quarter), D1 (half), C1 (half), B1 (half), A1 (half). The sixth staff continues the melody: G1 (half), F#1 (half), E1 (quarter), D1 (quarter), C1 (half), B1 (half), A1 (half), G1 (half). The piece ends with a double bar line.

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho-ly Ghost,

art most high in the glory of God the Father. A-men.

Salutation and Collect of the Day *LSB 189*

P The Lord be with you.

C And with thy spirit.

P Let us pray. Lord of life, keep in faith all of us whom You have baptized into the death and resurrection of Jesus. Drive sin out of all of our hearts. Strengthen us to

resist the devil's temptations. And fill us with Easter life so that the world can see by our lives that You have given us life that lasts forever; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

portions from Isaiah 65:17-25

17 "Behold, I will create new heavens and a new earth. The former things will not be remembered, nor will they come to mind.

18 But be glad and rejoice forever in what I will create, for I will create Jerusalem to be a delight and its people a joy.

19 I will rejoice over Jerusalem and take delight in my people; the sound of weeping and of crying will be heard in it no more. ...

21 They will build houses and dwell in them; they will plant vineyards and eat their fruit. ...

24 Before they call I will answer; while they are still speaking I will hear. 25 The wolf and the lamb will feed together, and the lion will eat straw like the ox, but dust will be the serpent's food. They will neither harm nor destroy on all my holy mountain," says the LORD.

A This is the Word of the Lord.

C Thanks be to God.

Gradual

adapt. from Matt. 28:7; Heb. 2:7; Ps. 8:6

[A] [C] Christ has risen from the dead. [God the Father] has crowned him with glory and honor, He has given him dominion over the works of his hands; he has put all things under his feet.

Epistle Reading *1 Corinthians 15:19-26*

19 If only for this life we have hope in Christ, we are to be pitied more than all men.

20 But Christ has indeed been raised from the dead, the firstfruits of those who have fallen asleep. 21 For since death came through a man, the resurrection of the dead comes also through a man. 22 For as in Adam all die, so in Christ all will be made alive.

23 But each in his own turn: Christ, the firstfruits; then, when he comes, those who belong to him. 24 Then the end will come, when he hands over the kingdom to God the Father after he has destroyed all dominion, authority and power. 25 For he must reign until he has put all his enemies under his feet. 26 The last enemy to be destroyed is death.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

LSB 190



Holy Gospel

Luke 24:1-12

P The Holy Gospel according to St. Luke, the twenty-fourth chapter.



G Glo - ry be to Thee, O Lord.

LSB 190

1 On the first day of the week, very early in the morning, the women took the spices they had prepared and went to the tomb. 2 They found the stone rolled away from the tomb, 3 but when they entered, they did not find the body of the Lord Jesus. 4 While they were wondering about this, suddenly two men in clothes that gleamed like lightning stood beside them. 5 In their fright the women bowed down with their faces to the ground, but the men said to them, “Why do you look for the living among the dead?”

6 He is not here; he has risen! Remember how he told you, while he was still with you in Galilee: 7 ‘The Son of Man must be delivered into the hands of sinful men, be crucified and on the third day be raised again.’” 8 Then they remembered his words. 9 When they came back from the tomb, they told all these things to the Eleven and to all the others. 10 It was Mary Magdalene, Joanna, Mary the mother of James, and the others with them who told this to the apostles. 11 But they did not believe the women, because their words seemed to them like nonsense. 12 Peter, however, got up and ran to the tomb. Bending over, he saw the strips of linen lying by themselves, and he went away, wondering to himself what had happened.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

LSB 191

Sit

Hymn

LSB 477 sts. 1-3

“Alleluia, Alleluia! Hearts to Heaven”



1 Al - le - lu - ia, al - le - lu - ia! Hearts to heav'n and voic - es raise:

2 Al - le - lu - ia, Christ is ris-en! Death at last has met de-feat:

△ 3 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high:



Sing to God a hymn of glad-ness, Sing to God a hymn of praise;

See the an-cient pow'rs of e - vil In con - fu - sion and re-treat;

Al - le - lu - ia to the Sav - ior Who has gained the vic - to - ry;



He who on the cross a vic-tim For the world's sal - va-tion bled—

Once He died, and once was bur-ied: Now He lives for - ev - er - more,

Al - le - lu - ia to the Spir-it, Fount of love and sanc-ti - ty!



Je-sus Christ, the King of Glo - ry, Now is ris - en from the dead.

Je-sus Christ, the world's Re-deem-er, Whom we wor-ship and a - dore.

Al-le - lu - ia, al - le-lu - ia To the tri - une Maj - es - ty!

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Sermon

Pastor Tom Rhodes

“Remembered No More”

Hymn

LSB 469 sts. 1-3

“Christ the Lord Is Risen Today”



1 “Christ the Lord is ris’n to - day!” Saints on earth and an - gels say;
2 Love’s re - deem - ing work is done, Fought the fight, the bat - tle won;
3 Vain the stone, the watch, the seal; Christ hath burst the gates of hell.



Raise your joys and tri - umphs high; Sing, ye heav’ns, and earth, re - ply.
Lo! Our Sun’s e - clipse is o’er; Lo! He sets in blood no more.
Death in vain for - bids His rise; Christ has o - pened par - a - dise.

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Stand

Offering

In quiet devotion and responding in personal stewardship of God’s abundant provision to you, please use the offering plate in the back as you enter or exit. (This is just as it says: An offering to God through His church. As a reassurance to those in worship today, especially our guests - this is not an obligation - the good news of Jesus is free to all!)

Offertory

LSB 192

C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Prayers of God's People

P Lord God, this day we celebrate with all Your saints on earth and all the hosts in heaven Your great power over life and death. For the power of the Spirit in the lives of those who hear the Word that they

would be immeasurably blessed, let us pray to the Lord:

C Lord, have mercy.

P For the power of Jesus' forgiveness in the lives of those overwhelmed by guilt, that they would find peace, let us pray to the Lord:

C Lord, have mercy.

P For the power of wisdom of the Holy Spirit in the lives of those who govern us, that they would fulfill their responsibilities in God-pleasing ways, let us pray to the Lord:

C Lord, have mercy.

P For the power of God's healing in the lives of those afflicted with illness especially those on our prayer list and prayer cards and those we name before You in our hearts... that they would find restoration to health according to Your will, let us pray to the Lord:

C Lord, have mercy.

P For the power of the Holy Spirit's comfort in the lives of those who have recently lost loved ones, that they would find hope in the resurrection of the dead and the life in the world yet to come, let us pray to the Lord:

C Lord, have mercy.

P For the power of God's provision in the lives of those who are without work or have lost jobs, that You would care for their every material need, let us pray to the Lord:

C Lord, have mercy.

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

C Amen.

Lord's Prayer *Matthew 6:9-13, LSB 196*

P C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;

**and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Blessing And Benediction

[P] Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom be glory forever and ever. *Hebrews 13:20-21*

C Amen.

Benediction *Numbers 6:24-26, LSB 202*

P The Lord bless you and keep you.

The Lord make His face shine upon you
and be gracious unto you.

The Lord look upon you with favor and ✠
give you peace.

C Amen.

P Alleluia! Christ is risen.

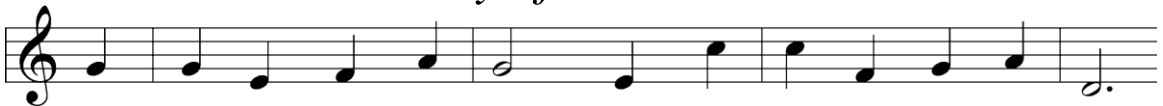
C He is risen indeed, alleluia!

Sit

Closing Hymn

LSB 478 sts. 1-4

“The Day of Resurrection”



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,
2 Let hearts be purged of e - vil That we may see a - right
3 Now let the heav'ns be joy - ful, Let earth its song be - gin,
△4 All praise to God the Fa - ther, All praise to God the Son,



The pass - o - ver of glad - ness, The pass - o - ver of God.
The Lord in rays e - ter - nal Of res - ur - rec - tion light
Let all the world keep tri - umph And all that is there - in.
All praise to God the Spir - it, E - ter - nal Three in One!



From death to life e - ter - nal, From sin's do - min - ion free,
And, lis - t'ning to His ac - cents, May hear, so calm and plain,
Let all things, seen and un - seen, Their notes of glad - ness blend;
Let all the ran - somed num - ber Fall down be - fore the throne



Our Christ has brought us o - ver With hymns of vic - to - ry.
His own "All hail!" and, hear - ing, May raise the vic - tor strain.
For Christ the Lord has ris - en, Our joy that has no end!
And hon - or, pow'r, and glo - ry As - cribe to God a - lone!

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*(As the acolyte leaves the chancel with the light from the altar, reminding us that the light of God's word is among us and goes with us, so we are reminded that we take the mark of our baptism, the light of the cross of Christ, with us to a dark, broken, and hurting world, where we go **Hearing, Sharing and Living the Gospel**)*



**The Easter lilies on the altar
were provided by
the Ladies Guild and
members of the congregation**