

Fifth Sunday of Easter  
May 15, 2022 10:30 a.m. Service



**LOVE** one another, As i have **LOVED** you.  
*John 13:34*

**ZION LUTHERAN CHURCH**  
***'HEARING, SHARING AND LIVING THE GOSPEL.'***



## **ZION LUTHERAN CHURCH**

***'HEARING, SHARING AND LIVING THE GOSPEL'***

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THE  
LUTHERAN CHURCH  
Missouri Synod

You are invited to use the yellow Prayer Cards located in the pew for prayer requests. Please hand this card to an usher or place it in the offering plate.

*\* Please turn off cellphones \**

### *Holy Communion is offered today:*

The Lord's Supper is a wonderful gift given to us by God. In the bread and wine, just as He says, Christ gives us His body and blood to forgive sins, renew faith, and cause Godly and brotherly love to grow. In this sacrament we proclaim Christ's death on the cross to atone for the sins of the world and His triumphant resurrection over the grave, to the glory and praise of God. To receive this means of God's grace properly we should be able to positively answer the following: "Do I need forgiveness for sin?" "Do I believe the pastor's forgiveness is God's forgiveness?" "Do I believe in Christ as my Savior?" "Do I trust that Christ is truly present in the bread and wine?" "Do I desire to live anew to God and others in love and service?" In our

‘yes’ to these questions we join in a close and holy communion – a fellowship of faith.

Out of Pastoral concern and care, and taking to heart God's Word in 1 Corinthians 11:28-29: “*A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself*” – if you are unsure of what it means to recognize the body of the Lord in the Lord’s Supper and you cannot confess these beliefs, please feel free to remain seated or come forward with hands folded for a blessing or speak to the Pastor or an Elder prior to the service.

If you need to receive the Sacrament at your seat, please tell an usher. Also, non-communing children and adults are welcome to come and receive a blessing (please keep your hands folded to indicate this choice).

May 15, 2022      10:30 a.m.

## 4

doubt it not. Why stag - ger at this word of prom - ise?  
have no worth. God in His love sent our Re - deem - er,  
bear our sin. Was it be - cause of your own mer - it  
true, it stands. What saints have penned by in - spi - ra - tion,

Has Scrip - ture ev - er false - hood taught? No! Then this word must  
Christ Je - sus, to this sin - ful earth; His death did for our  
That Je - sus died your soul to win? No, it was grace, and  
What in His Word our God com - mands, Our faith in what our

true re - main: By grace you too will life ob - tain.  
sins a - tone, And we are saved by grace a - lone.  
grace a - lone, That brought Him from His heav'n - ly throne.  
God has done De - pends on grace— grace through His Son.

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## *Stand*

+ CONFESSION AND ABSOLUTION + *LSB 184*

**P** Beloved in the Lord! Let us draw near  
with a true heart and confess our sins unto  
God our Father, beseeching Him in the name  
of our Lord Jesus Christ to grant us  
forgiveness. *Hebrews 10:22*

**[P]** Our help is in the name of the Lord,  
**[C]** **who made heaven and earth.** *Psalm 124:8*

**[P]** I said, I will confess my transgressions  
unto the Lord,  
**[C]** **and You forgave the iniquity of my sin.**  
*Psalm 32:5*

*(Silence for self-examination and confession to God in light of the Ten Commandments and reflection on God's Word. Consider your place in life according to the Ten Commandments: Are you a father, wife, or worker? Have you been disobedient, unfaithful, or lazy? Have you been hot-tempered, rude, or quarrelsome? Have you hurt someone by your words or deeds? Have you stolen, been negligent, wasted anything, or done any harm?)*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** God be merciful to you and strengthen your faith. *LSB 292*

**C** Amen.

**P** Do you believe that my forgiveness is  
God's forgiveness? *LSB 293*

**C** Yes.

**P** Let it be done for you as you believe.

**P** Upon this your confession, *LSB 185*

I, by virtue of my office, as a  
called and ordained servant of the Word,  
announce the grace of God unto all of you,  
and in the stead and by the command of my  
Lord Jesus Christ I forgive you all your  
sins in the name of the Father and of the ✠  
Son and of the Holy Spirit. *John 20:19-23*

**C** Amen.



+ SERVICE OF THE WORD + *LSB 186*

**Introit** *Ps. 98:2-6; antiphon: Ps. 98:1*

**P** Oh sing to the LORD a new song, for he has done marvelous things! His right hand and his holy arm have worked salvation for him.

**C** The LORD has made known his salvation; he has revealed his righteousness in the sight of the nations.

**P** He has remembered his steadfast love and faithfulness to the house of Israel. All the ends of the earth have seen the salvation of our God.

**C** Make a joyful noise to the LORD, all the earth; break forth into joyous song and sing praises!

**P** Sing praises to the LORD with the lyre, with the lyre and the sound of melody!

**C** With trumpets and the sound of the horn make a joyful noise before the King, the LORD!

**P C** Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

**P** Oh sing to the LORD a new song, for he has done marvelous things! His right hand and his holy arm have worked salvation for him.

## Gloria Patri

*LSB 186*

The musical notation for 'Gloria Patri' is presented in two staves. The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are written below the notes. The notation includes a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody is written in a simple, hymn-like style with quarter and eighth notes.

**C** Glo - ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;

as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

# Kyrie

*Mark 10:47, LSB 186*

Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves. The first staff has a treble clef and a key signature of one sharp (F#). The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (half). The second staff continues the melody: D4 (half), C4 (half), B3 (quarter), A3 (quarter), G3 (half), F#3 (quarter), E3 (half), D3 (half). The piece ends with a double bar line.

# Hymn of Praise/Gloria in Excelsis *LSB 187*

Glory be to God on high: and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.  
O Lord, the only begotten Son, Je - sus Christ;  
O Lord God, Lamb of God, Son of the Father,

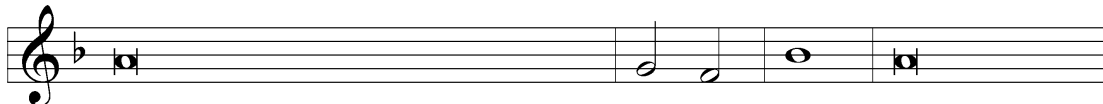
The musical notation is in G major (one sharp) and 4/4 time. It consists of six staves. The first staff has a treble clef and a key signature of one sharp (F#). The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (half). The second staff continues the melody: D4 (half), C4 (half), B3 (quarter), A3 (quarter), G3 (half), F#3 (quarter), E3 (half), D3 (half). The third staff continues the melody: C4 (half), B3 (quarter), A3 (quarter), G3 (half), F#3 (quarter), E3 (half), D3 (half), C3 (half). The fourth staff continues the melody: B2 (half), A2 (quarter), G2 (quarter), F#2 (quarter), E2 (half), D2 (half), C2 (half), B1 (half). The fifth staff continues the melody: A1 (half), G1 (quarter), F#1 (quarter), E1 (half), D1 (half), C1 (half), B0 (half), A0 (half). The sixth staff continues the melody: G0 (half), F#0 (quarter), E0 (quarter), D0 (half), C0 (half), B0 (half), A0 (half), G0 (half). The piece ends with a double bar line.



that takest away the sin of the world, have mercy up-on us.



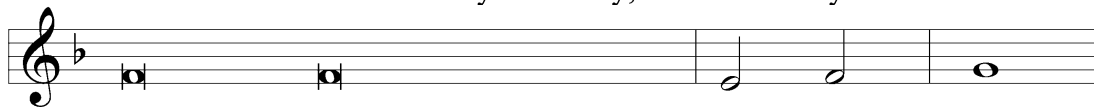
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho-ly Ghost,



art most high in the glory of God the Father. A-men.

## Salutation and Collect of the Day *LSB 189*

**P** The Lord be with you.

**C** And with thy spirit.

**P** Let us pray. O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have

commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

*Sit*

**First Reading**

*Acts 11:1-18*

11 The apostles and the believers throughout Judea heard that the Gentiles also had received the word of God. 2 So when Peter went up to Jerusalem, the circumcised believers criticized him 3 and said, “You went into the house of uncircumcised men and ate with them.”

4 Starting from the beginning, Peter told them the whole story: 5 “I was in the city of Joppa praying, and in a trance I saw a vision. I saw something like a large sheet being let down from heaven by its four corners, and it came down to where I was. 6 I looked into it and saw four-footed animals of the earth, wild beasts, reptiles and birds. 7 Then I heard a voice telling me, ‘Get up, Peter. Kill and eat.’

8 “I replied, ‘Surely not, Lord! Nothing impure or unclean has ever entered my mouth.’

9 “The voice spoke from heaven a second time, ‘Do not call anything impure that God has made clean.’ 10 This happened three times, and then it was all pulled up to heaven again.

11 “Right then three men who had been sent to me from Caesarea stopped at the house where I was staying. 12 The Spirit told me to have no hesitation about going with them. These six brothers also went with me, and we entered the man’s house. 13 He told us how he had seen an angel appear in his house and say, ‘Send to Joppa for Simon who is called Peter. 14 He will bring you a message through which you and all your household will be saved.’

15 “As I began to speak, the Holy Spirit came on them as he had come on us at the beginning. 16 Then I remembered what the Lord had said: ‘John baptized with water, but you will be baptized with the Holy Spirit.’

17 So if God gave them the same gift he gave us who believed in the Lord Jesus Christ, who was I to think that I could stand in God's way?"

18 When they heard this, they had no further objections and praised God, saying, "So then, even to Gentiles God has granted repentance that leads to life."

**A** This is the Word of the Lord.

**C** Thanks be to God.

## **Gradual**

*adapt. from Matt. 28:8; Heb. 2:7; Ps. 8:6*

**A C** Christ has risen from the dead.

**[God the Father]** has crowned him with glory and honor, He has given him dominion over the works of his hands; He has put all things under his feet.



## **Second Reading**

*Revelation 21:1-7*

21 Then I saw “a new heaven and a new earth,” for the first heaven and the first earth had passed away, and there was no longer any sea. 2 I saw the Holy City, the new Jerusalem, coming down out of heaven from God, prepared as a bride beautifully dressed for her husband. 3 And I heard a loud voice from the throne saying, “Look! God’s dwelling place is now among the people, and he will dwell with them. They will be his people, and God himself will be with them and be their God. 4 ‘He will wipe every tear from their eyes. There will be no more death’ or mourning or crying or pain, for the old order of things has passed away.” 5 He who was seated on the throne said, “I am making everything new!” Then he said,

“Write this down, for these words are trustworthy and true.”

6 He said to me: “It is done. I am the Alpha and the Omega, the Beginning and the End. To the thirsty I will give water without cost from the spring of the water of life. 7 Those who are victorious will inherit all this, and I will be their God and they will be my children.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

**Alleluia**

*LSB 190*



# Holy Gospel

*John 13:31-35*

**P** The Holy Gospel according to St. John, the thirteenth chapter.



**G** Glo - ry be to Thee, O Lord.

*LSB 190*

31 When he was gone, Jesus said, “Now the Son of Man is glorified and God is glorified in him. 32 If God is glorified in him, God will glorify the Son in himself, and will glorify him at once. 33 “My children, I will be with you only a little longer. You will look for me, and just as I told the Jews, so I tell you now: Where I am going, you cannot come. 34 “A new command I give you: Love one another. As I have loved you, so you must love one another. 35 By this everyone will know

that you are my disciples, if you love one another.”

**P** This is the Gospel of the Lord.



**G** Praise be to Thee, O Christ.

*LSB 191*

*Sit*

*Hymn of the Day*

*LSB 842 sts. 1-4*

*“Son of God, Eternal Savior”*



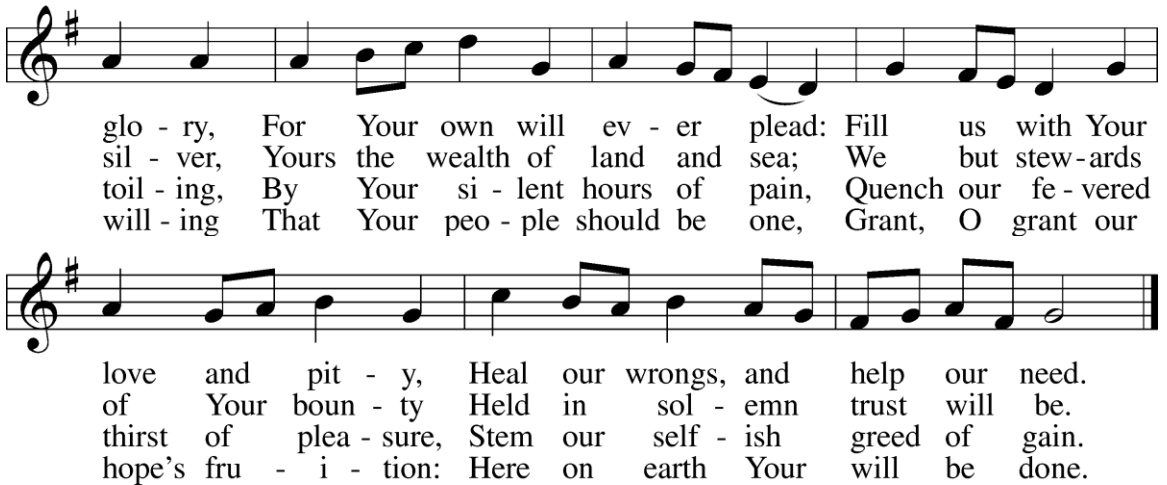
1 Son of God, e - ter - nal Sav - ior, Source of life and  
2 As You, Lord, have lived for oth - ers, So may we for  
3 Come, O Christ, and reign a - mong us, King of love and  
4 Son of God, e - ter - nal Sav - ior, Source of life and



truth and grace, Word made flesh, whose birth a - mong us  
oth - ers live. Free - ly have Your gifts been grant - ed;  
Prince of Peace; Hush the storm of strife and pas - sion,  
truth and grace, Word made flesh, whose birth a - mong us



Hal - lows all our hu - man race, You our Head, who, throned in  
Free-ly may Your ser - vants give. Yours the gold and Yours the  
Bid its cru - el dis - cords cease. By Your pa - tient years of  
Hal - lows all our hu - man race: By Your pray - ing, by Your



glo - ry, For Your own will ev - er plead: Fill us with Your  
 sil - ver, Yours the wealth of land and sea; We but stew - ards  
 toil - ing, By Your si - lent hours of pain, Quench our fe - vered  
 will - ing That Your peo - ple should be one, Grant, O grant our  
 love and pit - y, Heal our wrongs, and help our need.  
 of Your boun - ty Held in sol - emn trust will be.  
 thirst of plea - sure, Stem our self - ish greed of gain.  
 hope's fru - i - tion: Here on earth Your will be done.

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**Sermon**

**Pastor Tom Rhodes**

**“Love, Love, Love, Love”**

*Stand*

**Nicene Creed**

*LSB 191*

**☐ I believe in one God, the Father  
 Almighty, maker of heaven and earth and  
 of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven  
and was incarnate by the Holy Spirit of  
the virgin Mary and was made man;  
and was crucified also for us  
under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again  
according to the Scriptures  
and ascended into heaven**

**and sits at the right hand of the Father.  
And He will come again with glory to  
judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the  
Son,  
who with the Father and the Son together  
is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and  
apostolic Church,  
I acknowledge one Baptism for the  
remission of sins, and I look for the  
resurrection of the dead and the life ✠ of  
the world to come. Amen.**

# Offering

*In quiet devotion and responding in personal stewardship of God's abundant provision to you, please use the offering plate in the back as you enter or exit. This is just as it says: An offering to God through His church. As a reassurance to those in worship today, especially our guests - this is not an obligation - the good news of Jesus is free to all!*

## Offertory

LSB 192



Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.



## Prayer of the Church

*LSB 193*

**P** In peace, let us pray to the Lord:

**C** Lord, have mercy.

**P** For strong faith and an agape-type love for one another and our neighbor, that we who celebrate the resurrection of our Lord would share our trust in the promise of Christ for our own resurrection, let us pray to the Lord:

**C** Lord, have mercy.

**P** For the Church, the heavenly Bride of Christ, that she would receive His Spirit, always listen to His deathless voice and ever declare His message of salvation, let us pray to the Lord:

**C** Lord, have mercy.

**P** For our president, our governor, the Congress and legislature, judges and magistrates, and those in the armed forces, that You would guide them to serve according to Your will and for the common good of all, let us pray to the Lord:

**C Lord, have mercy.**

**P** For those on our prayer list and cards, and all who are in tribulation, that God, who will at last banish all sorrow, sin and death, would increase their faith and see them through their trials, let us pray to the Lord:

**C Lord, have mercy.**

**P** For patience as we long for the second coming of Christ, and for joy even now as we receive Him in His Word and Sacrament, let us pray to the Lord:

**C** Lord, have mercy.

**P** All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.

**C** Amen.

+ SERVICE OF THE SACRAMENT + *LSB 194*

## **Preface**

**P** The Lord be with you.

**C** And with thy spirit.

**P** Lift up your hearts.

**C** We lift them up unto the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is meet and right so to do.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus *Isaiah 6:3, Matthew 21:9; LSB 195*



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
heav'n and earth are full of Thy glo - ry. Ho - san - na,  
ho - san - na, ho - san - na in the high - est. Bless - ed is He,  
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.  
Ho - san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer *Matthew 6:9-13, LSB 196*

**P** Lord, remember us in Your kingdom  
and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth

**as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## **The Words of Our Lord**

*LSB 197*

*Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25*

**[P]** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

**P** In the same way also he took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

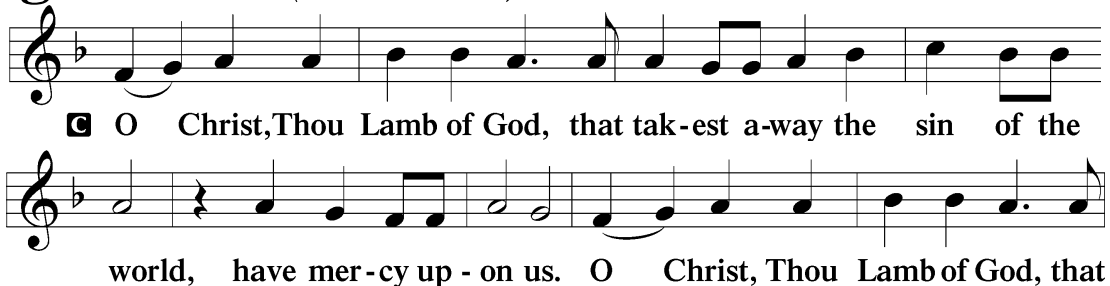
## **Pax Domini**

*John 20:19, LSB 197*

**P** The peace of the Lord be with you always.

**C** Amen.

## **Agnus Dei** *(No intro)* *John 1:29, LSB 198*



**C** O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that

tak-est a-way the sin of the world, have mer-cy up-on us.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

*Sit*

## ***DISTRIBUTION***

*Distribution Song*

*On Screen*

*“Behold the Lamb”*

*Distribution Hymn*

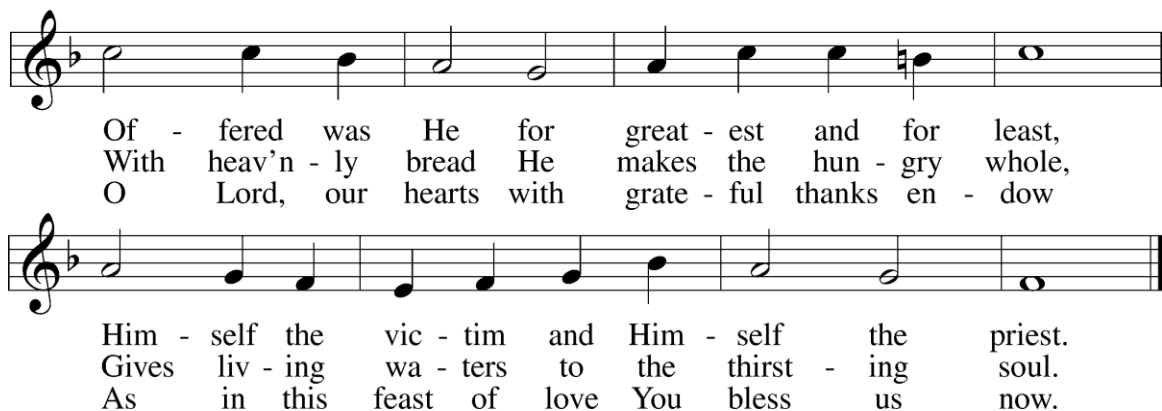
*LSB 637 sts. 1-3*

*“Draw Near and Take the Body of the Lord”*

1 Draw near and take the bod - y of the Lord,  
 2 He who His saints in this world rules and shields,  
 3 Come for - ward then with faith - ful hearts sin - cere,

And drink the ho - ly blood for you out - poured;  
 To all be - liev - ers life e - ter - nal yields;  
 And take the pledg - es of sal - va - tion here.





Of - fered was He for great - est and for least,  
 With heav'n - ly bread He makes the hun - gry whole,  
 O Lord, our hearts with grate - ful thanks en - dow  
 Him - self the vic - tim and Him - self the priest.  
 Gives liv - ing wa - ters to the thirst - ing soul.  
 As in this feast of love You bless us now.

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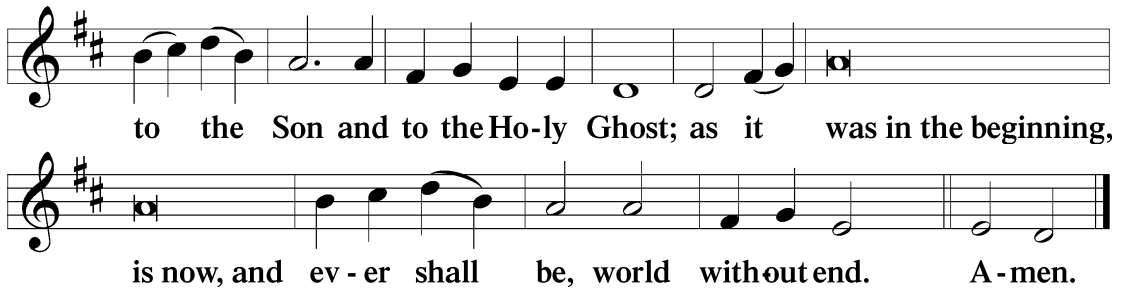
*Stand*

## Nunc Dimittis

*Luke 2:29-32, LSB 199*



Lord, now lettest Thou Thy servant de - part in peace ac -  
 cord - ing to Thy word, for mine eyes have seen Thy salvation,  
 which Thou hast pre - pared be - fore the face of all people,  
 a light to light - en the Gen - tiles and the glo - ry of Thy  
 peo - ple Is - ra - el. Glo - ry be to the Father and



## Thanksgiving

*Psalm 107:1, LSB 201*

**P** O give thanks unto the Lord, for He is good,

**C** and His mercy endureth forever.

**P** Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to

serve You; through Jesus Christ, Your Son,  
our Lord, who lives and reigns with You  
and the Holy Spirit, one God, now and  
forever.

**C Amen.**

**Salutation and Benedicamus** *LSB 201*

**P** The Lord be with you. *2 Timothy 4:22*

**C And with thy spirit.**

**P** Bless we the Lord. *Psalms 103:1*

**C Thanks be to God.**

**Benediction** *Numbers 6:24-26, LSB 202*

**P** The Lord bless you and keep you.

The Lord make His face shine on you and  
be gracious to you. The Lord look upon  
you with favor and ✠ give you peace.

**C Amen.**

*Sit*

*Closing Hymn*

*LSB 707 sts. 1-4*

*“Oh, That the Lord Would Guide My Ways”*



- 1 Oh, that the Lord would guide my ways To keep His stat - utes still!
- 2 Or - der my foot - steps by Thy Word And make my heart sin - cere;
- 3 As - sist my soul, too apt to stray, A strict - er watch to keep;
- 4 Make me to walk in Thy com - mands—'Tis a de - light - ful road—



Oh, that my God would grant me grace To know and do His will!  
Let sin have no do - min-ion, Lord, But keep my con-science clear.  
And should I e'er for - get Thy way, Re-store Thy wan-d'ring sheep.  
Nor let my head or heart or hands Of - fend a-against my God.

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