

**Second Sunday after Pentecost
June 6, 2021 10:30 a.m. Service**

MARK 3:24

IF A KINGDOM IS DIVIDED AGAINST ITSELF,
THAT KINGDOM CANNOT STAND.



ZION LUTHERAN CHURCH
'HEARING, SHARING AND LIVING THE GOSPEL.'



ZION LUTHERAN CHURCH

'HEARING, SHARING AND LIVING THE GOSPEL'

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THE
LUTHERAN CHURCH
Missouri Synod

You are invited to use the yellow Prayer Cards located in the pew for prayer requests. Please hand this card to an usher or place it in the offering plate.

** Please turn off cellphones **

Holy Communion is offered today:

The Lord's Supper is a wonderful gift given to us by God. In the bread and wine, just as He says, Christ gives us His body and blood to forgive sins, renew faith, and cause Godly and brotherly love to grow. In this sacrament we proclaim Christ's death on the cross to atone for the sins of the world and His triumphant resurrection over the grave, to the glory and praise of God. To receive this means of God's grace properly we should be able to positively answer the following: "Do I need forgiveness for sin?" "Do I believe the pastor's forgiveness is God's forgiveness?" "Do I believe in Christ as my Savior?" "Do I trust that Christ is truly present in the bread and wine?" "Do I desire to live anew to God and others in love and

service?” In our ‘yes’ to these questions we join in a close and holy communion – a fellowship of faith.

Out of Pastoral concern and care, and taking to heart God's Word in 1 Corinthians 11:28-29: “*A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself*” – if you are unsure of what it means to recognize the body of the Lord in the Lord’s Supper and you cannot confess these beliefs, please feel free to remain seated or come forward with hands folded for a blessing or speak to the Pastor or an Elder prior to the service.

If you need to receive the Sacrament at your seat, please tell an usher. For those who so desire, the cups in the center have water infused with a drop of wine. Also, non-communing children and adults are welcome to come to the altar rail and receive a blessing (please keep your hands folded to indicate this choice.)

SECOND SUNDAY AFTER PENTECOST

Divine Service – Setting One

June 6, 2021 10:30 a.m.

Welcome & Announcements

+ INVOCATION +

LSB 151

The sign of the cross may be made by all in remembrance of their Baptism.

P We begin in the name into which we are baptized; In the name of the Father and of the ✠ Son and of the Holy Spirit.

Matthew 28:19b

C Amen.


Opening Hymn

LSB 825 sts. 1-4

“Rise, Shine, You People”



1	Rise, shine,	you	peo - ple!	Christ	the	Lord	has	en -	tered
2	See	how	He	sends	the	pow'rs	of	e -	vil
3	Come,	cel -	e -	brate,	your	ban -	ners	high	un -
4	Tell	how	the	Fa -	ther	sent	His	Son	to
							save		us.



Our hu - man sto - ry; God in Him is cen - tered.
 He brings us free - dom, light and life and heal - ing.
 Your songs and prayers a - gainst the dark-ness hurl - ing.
 Tell of the Son, who life and free-dom gave us.

He comes to us, by death and sin sur -
 All men and wom - en, who by guilt are
 To all the world go out and tell the
 Tell how the Spir - it calls from ev - 'ry

round - ed, With grace un - bound - ed.
 driv - en, Now are for - giv - en.
 sto - ry Of Je - sus' glo - ry.
 na - tion His new cre - a - tion.

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Stand

+ CONFESSION AND ABSOLUTION + *LSB 151*

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *John 1:8-9*

(Silence for self-examination and confession to God in light of the Ten Commandments and reflection on God's Word.)

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

John 20:19-23

P God be merciful to you and strengthen your faith. *LSB 292*

C Amen.

[P] Do you believe that my forgiveness is God's forgiveness?

[C] Yes. *LSB 293*

[P] Let it be done for you as you believe.

[P] Almighty God in His *LSB 151*
mercy has given His Son to
die for you and for His sake forgives you all
your sins. As a called and ordained servant of
Christ, and by His authority, I therefore forgive
you all your sins in the name of the Father and
of the ✠ Son and of the Holy Spirit.

[C] Amen.

+ SERVICE OF THE WORD + *LSB 152*

Introit *Ps. 128:7-9; antiphon Ps. 28:6*

[P] Blessed be the LORD! for he has heard the
voice of my pleas for mercy.

[C] The LORD is my strength and my shield;
in him my heart trusts, and I am helped; my
heart exults, and with my song I give thanks
to him.

P The LORD is the strength of his people; he is the saving refuge of his anointed.

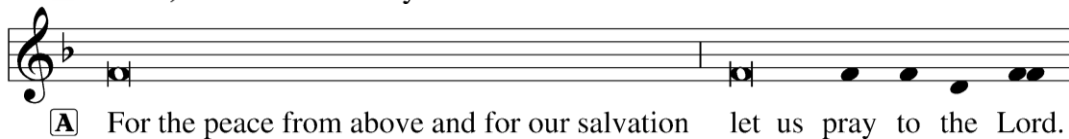
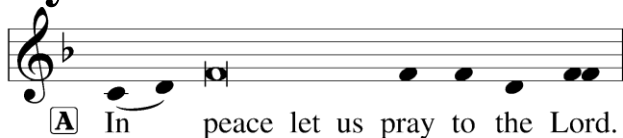
C Oh, save your people and bless your heritage! Be their shepherd and carry them forever.

P C Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P Blessed be the LORD! for he has heard the voice of my pleas for mercy.

Kyrie

LSB 152





A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



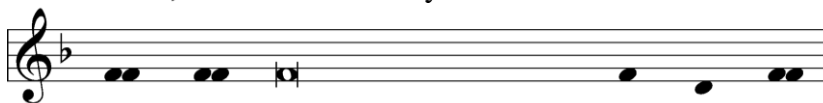
A For this holy house and for all who offer here their worship and praise



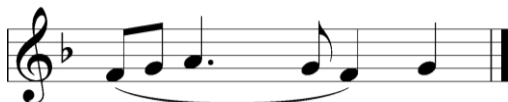
let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Hymn of Praise “This is the Feast”

“This is the Feast”

Revelation 5:12-13; 19:5-9, LSB 155

Refrain



C This is the feast of vic-to-ry for our God.



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al-le-lu-ia. *Final Refrain*

Final Refrain



This is the feast of vic-to-ry for our God.



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Salutation and Collect of the Day

LSB 156

P The Lord be with you.

C And also with you.

P Let us pray. Almighty and eternal God, Your Son Jesus triumphed over the prince of demons and freed us from bondage to sin. Help us to stand firm against every assault of Satan, and enable us always to do Your will; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Genesis 3:8-15

8 And they heard the sound of the Lord God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. 9 But the LORD God called to the man and said to him, “Where are you?” 10 And he said, “I heard the sound of you in the garden, and

I was afraid, because I was naked, and I hid myself.” 11 He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” 12 The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” 13 Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

14 The LORD God said to the serpent, “Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. 15 I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel.”

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Ps. 145:3, 5b, 6b

Ⓐ Ⓒ Great is the LORD, and greatly to be praised, and his greatness is unsearchable. On your wondrous works, I will meditate, and I will declare your greatness.

Epistle Reading

2 Corinthians 4:13-5:1

13 Since we have the same spirit of faith according to what has been written, “I believed, and so I spoke,” we also believe, and so we also speak, 14 knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. 15 For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

16 So we do not lose heart. Though our outer nature is wasting away, our inner nature is being renewed day by day. 17 For this slight momentary affliction is preparing for us an

eternal weight of glory beyond all comparison,
18 as we look not to the things that are seen but
to the things that are unseen. For the things that
are seen are transient, but the things that are
unseen are eternal.

5 For we know that if the tent that is our earthly
home is destroyed, we have a building from
God, a house not made with hands, eternal in the
heavens.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

John 6:68, LSB 156

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Mark 3:20-35

P The Holy Gospel according to St. Mark,
the third chapter.



G Glo - ry to You, O Lord.

20 Then he went home, and the crowd gathered again, so that they could not even eat. 21 And when his family heard it, they went out to seize him, for they were saying, “He is out of his mind.”

22 And the scribes who came down from Jerusalem were saying, “He is possessed by Beelzebul,” and “by the prince of demons he casts out the demons.” 23 And he called them to him and said to them in parables, “How can Satan cast out Satan? 24 If a kingdom is divided against itself, that kingdom cannot stand. 25 And if a house is divided against itself, that house will not be able to stand. 26 And if Satan has risen up against himself and is divided, he cannot stand,

but is coming to an end. 27 But no one can enter a strong man's house and plunder his goods, unless he first binds the strong man. Then indeed he may plunder his house.

28 "Truly, I say to you, all sins will be forgiven the children of man, and whatever blasphemies they utter, 29 but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin" – 30 for they had said, "He has an unclean spirit."

31 And his mother and his brothers came, and standing outside they sent to him and called him.

32 And a crowd was sitting around him, and they said to him, "Your mother and your brothers are outside, seeking you." 33 And he answered them,

"Who are my mother and my brothers?" 34 And looking about at those who sat around him, he said, "Here are my mother and my brothers! 35 Whoever does the will of God, he is my brother and sister and mother."

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

Hymn of the Day

LSB 668 sts. 1-3

“Rise! To Arms! With Prayer Employ You”



1 Rise! To arms! With prayer em-ploy you, O Chris-tians, lest the
2 Cast a - far this world's vain plea - sure And bold - ly strive for
3 Wise - ly fight, for time is fleet - ing; The hours of grace are



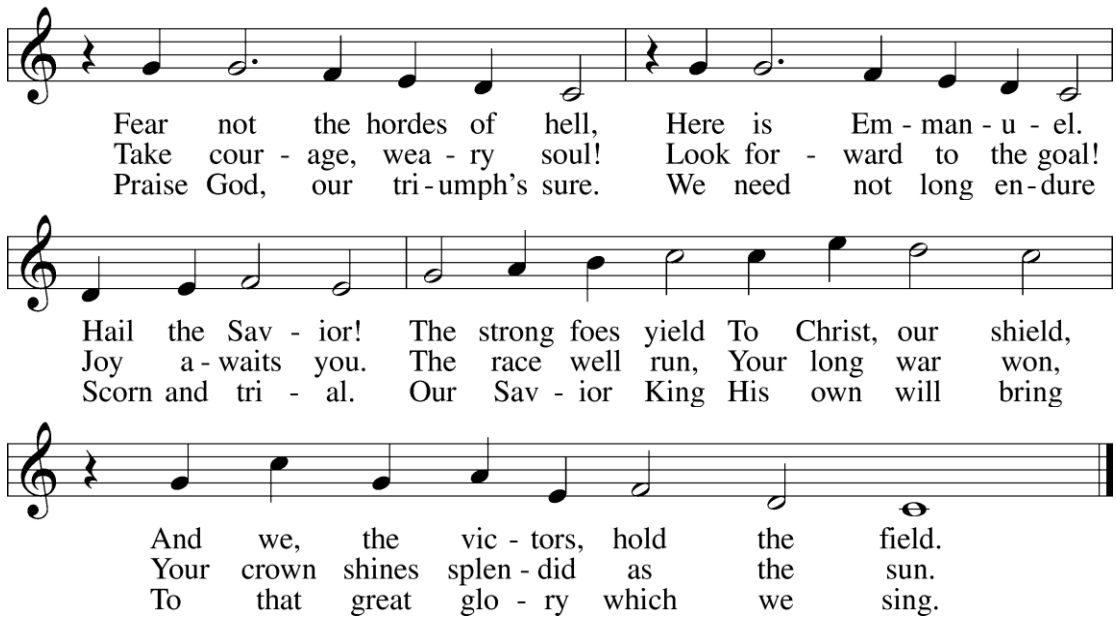
foe de-destroy you; For Sa - tan has de-signed your fall.
heav'n-ly trea - sure. Be stead-fast in the Sav - ior's might.
fast re - treat - ing; Short, short is this our earth - ly way.



Wield God's Word, the weap - on glo - rious; A - gainst all foes be
Trust the Lord, who stands be - side you, For Je - sus from all
When the Lord the dead will wak - en And sin - ners all by



thus vic - to - rious, For God pro-protects you from them all.
harm will hide you. By faith you con-quer in the fight.
fear are shak - en, The saints with joy will greet that day.



Fear not the hordes of hell, Here is Em - man - u - el.
 Take cour - age, wea - ry soul! Look for - ward to the goal!
 Praise God, our tri - umph's sure. We need not long en - dure

Hail the Sav - ior! The strong foes yield To Christ, our shield,
 Joy a - waits you. The race well run, Your long war won,
 Scorn and tri - al. Our Sav - ior King His own will bring

And we, the vic - tors, hold the field.
 Your crown shines splen - did as the sun.
 To that great glo - ry which we sing.

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Sermon “In Focus” Pastor Tom Rhodes

Stand

Nicene Creed

LSB 158

**[P] [C] I believe in one God, the Father
 Almighty, maker of heaven and earth and of
 all things visible and invisible.**

**And in one Lord Jesus Christ,
 the only-begotten Son of God,**

**begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made, being of one substance
with the Father, by whom all things were
made;
who for us men and for our salvation
came down from heaven
and was incarnate by the Holy Spirit of
the virgin Mary and was made man;
and was crucified also for us under
Pontius Pilate.
He suffered and was buried.
And the third day He rose again
according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory
to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and
apostolic Church,
I acknowledge one Baptism for the
remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Prayer of the Church

LSB 159

P Merciful God, You have sent the promised Offspring to crush Satan's head by the death of Christ, our Savior. As You gave comfort to Adam and Eve for the sake of Your grace promising deliverance from sin and its curse, so comfort us by the forgiveness of sins. Lord, in Your mercy,
C hear our prayer.

P Give courage to Your Church, O Lord, that we would remain focused on and speak of the resurrection of Jesus Christ and the confident hope we have in Him, that we, will be raised and brought into His presence. Embolden us by Your Spirit to confess this Christian faith that, Christ's grace may extend to more people. Lord, in Your mercy,

C hear our prayer.

P Almighty God, graciously preserve our nation with its government. Frustrate the work of Satan and his lies. Unite our leaders and our people for the common good, while leading us to hope in the eternal kingdom that is not of this world. Lord, in Your mercy,

C hear our prayer.

P Eternal Lord, hear our prayers for Your servants who suffer in this earthly tent especially those on our prayer list and cards. Uplift them and fix their eyes beyond what is transient to the

things unseen. By this slight momentary affliction, prepare them for an eternal weight of glory beyond all comparison. Lord, in Your mercy,

C hear our prayer.

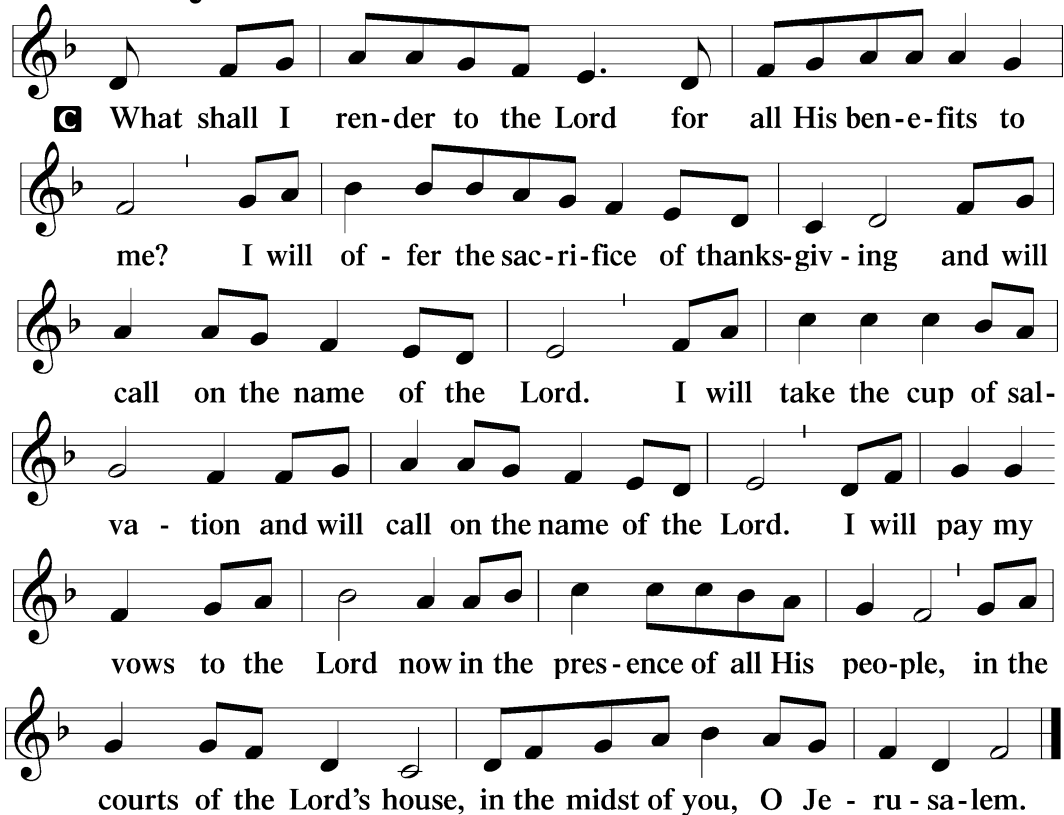
P What was lost in Paradise, and more, has been regained by the conquering wounds of Your Son, crucified and raised again. In Him, we are restored as Your children and made bold to ask for every need. Hear us for His sake and in His name, Jesus Christ, our Lord.

C Amen.

Offering

In quiet devotion and responding in personal stewardship of God's abundant provision to you, please use the offering plates in the back as you enter or exit. (This is just as it says: An offering to God through His church. As a reassurance to those in worship today, especially our guests - this is not an obligation - the good news of Jesus is free to all!)

Offertory *Psalm 116:12-13, 17-19; LSB 159*



What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

+ SERVICE OF THE SACRAMENT + *LSB 160*

Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus *Isaiah 6:3; Matthew 21:9, LSB 161*

The musical score is written on three staves in G major (one sharp) and 4/4 time. The first staff contains the first line of the melody with the lyrics "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:". The second staff continues the melody with the lyrics "Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -". The third staff concludes the melody with the lyrics "san-na. Ho - san - na in the high - est. Bless - ed is He who". The lyrics are aligned with the notes on the staves.

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -

san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end.

Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory,

honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

Matthew 6:9-13, LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

LSB 162

*Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20;
1 Corinthians 11:23–25*

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✕ body, which is given for you. This do in remembrance of Me.”

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✕ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

John 20:19, LSB 163

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

John 1:29, LSB 163

C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

Sit

Distribution

Distribution Hymn

LSB 657 sts. 1-4

"A Mighty Fortress Is Our God"



1 A might - y for - tress is our God, A sword and shield vic -
2 No strength of ours can match his might. We would be lost, re -
3 Though hordes of dev - ils fill the land All threat'-ning to de -
4 God's Word for - ev - er shall a - bide, No thanks to foes, who



to - rious; He breaks the cruel op - pres - sor's rod And wins sal -
ject - ed. But now a cham - pion comes to fight, Whom God Him -
your us, We trem - ble not, un - moved we stand; They can - not
fear it; For God Him - self fights by our side With weap - ons



va - tion glo - rious. The old sa - tan - ic foe Has sworn to
self e - lect - ed. You ask who this may be? The Lord of
o - ver - pow'r us. Let this world's ty - rant rage; In bat - tle
of the Spir - it. Were they to take our house, Goods, hon - or,



work us woe. With craft and dread - ful might He
hosts is He, Christ Je - sus, might - y Lord, God's
we'll en - gage. His might is doomed to fail; God's
child, or spouse, Though life be wrenched a - way, They



arms him - self to fight. On earth he has no e - qual.
on - ly Son, a - dored. He holds the field vic - to - rious.
judg - ment must pre - vail! One lit - tle word sub - dues him.
can - not win the day. The King - dom's ours for - ev - er!

Distribution Hymn

LSB 424 sts. 1-5

“O Christ, You Walked the Road”



- 1 O Christ, You walked the road Our wan-d'ring feet must go.
2 No bread of earth a-lone Can fill our hun-g'ring hearts.
3 No blind-ing sign we ask, No won-der from a-bove.
4 When lures of eas-y gain With prom-ise bright-ly shine,
5 O Christ, You walked the road Our wan-d'ring feet must go.



You faced with us temp-ta-tion's pow'r And fought our an-cient foe.
Lord, help us seek Your liv-ing Word, The food Your grace im-parts.
Lord, help us place our trust a-lone In Your un-swer-ing love.
Lord, help us seek Your king-dom first; Our wills with Yours a-lign.
Stay with us through temp-ta-tion's hour To fight our an-cient foe.

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Stand

Post-Communion Canticle

LSB 164

Thank the Lord



 Thank the Lord and sing His praise; tell ev'-ry-one what He has done.



Let all who seek the Lord re-joice and proud-ly bear His name.



He re-calls His prom-is-es and leads His peo-ple forth in joy



Post-Communion Collect

LSB 166

P Let us pray.

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

Numbers 6:24-26, LSB 166

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

C Amen.

Sit

Closing Hymn

LSB 686 sts. 1-4

“Come, Thou Fount of Every Blessing”



1 Come, Thou Fount of ev - 'ry bless - ing, Tune my heart to
2 Here I raise my Eb - en - e - zer, Hith - er by Thy
3 Oh, to grace how great a debt - or Dai - ly I'm con -
4 Oh, that day when freed from sin - ning, I shall see Thy



sing Thy grace; Streams of mer - cy, nev - er ceas - ing,
help I've come; And I hope, by Thy good plea - sure,
strained to be; Let that grace now like a fet - ter
love - ly face; Clothed then in the blood - washed lin - en,



Call for songs of loud - est praise. While the hope of end - less
Safe - ly to ar - rive at home. Je - sus sought me when a
Bind my wan-d'ring heart to Thee: Prone to wan - der, Lord, I
How I'll sing Thy won-drous grace! Come, my Lord, no long - er



glo - ry Fills my heart with joy and love, Teach me
strang - er, Wan - d'ring from the fold of God; He, to
feel it; Prone to leave the God I love. Here's my
tar - ry; Take my ran - som'd soul a - way; Send Thine



ev - er to a - dore Thee; May I still Thy good - ness prove.
res - cue me from dan - ger, In - ter - posed His pre - cious blood.
heart, O take and seal it, Seal it for Thy courts a - bove.
an - gels soon to car - ry Me to realms of end - less day.

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