

**The Holy Trinity**  
**June 12, 2022 10:30 a.m. Service**



**"I tell you the truth," Jesus answered,  
"before Abraham was born, I am!"**

*John 8:58*

**ZION LUTHERAN CHURCH**  
***'HEARING, SHARING AND LIVING THE GOSPEL'***



## ZION LUTHERAN CHURCH

***'HEARING, SHARING AND LIVING THE GOSPEL'***

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You are invited to use the yellow Prayer Cards located in the pew for prayer requests. Please hand this card to an usher or place it in the offering plate.

*\* Please turn off cellphones \**

## THE HOLY TRINITY

Divine Service – Setting Two

June 12, 2022 10:30 a.m.

### *Welcome & Announcements*

+ INVOCATION +

*LSB 167*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**[P]** We begin in the name into which we are baptized; In the name of the Father and of the ☩ Son and of the Holy Spirit.

**[C]** Amen.

*Matthew 28:19b*

# Opening Hymn

LSB 825 sts. 1-4

## “Rise, Shine, You People”



- 1 Rise, shine, you peo - ple! Christ the Lord has en - tered  
2 See how He sends the pow'rs of e - vil reel - ing;  
3 Come, cel - e - brate, your ban - ners high un - furl - ing,  
△ 4 Tell how the Fa - ther sent His Son to save us.



Our hu - man sto - ry; God in Him is cen - tered.  
He brings us free - dom, light and life and heal - ing.  
Your songs and prayers a - gainst the dark-ness hurl - ing.  
Tell of the Son, who life and free-dom gave us.



He comes to us, by death and sin sur -  
All men and wom - en, who by guilt are  
To all the world go out and tell the  
Tell how the Spir - it calls from ev - 'ry



round - ed, With grace un - bound - ed.  
driv - en, Now are for - giv - en.  
sto - ry Of Je - sus' glo - ry.  
na - tion His new cre - a - tion.

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**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*(Silence for self-examination and confession to God. Reflect on His Word and consider your life according to the Ten Commandments: This and whatever comes to mind, confess now, and receive God's total absolution.)*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly

**deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**[P]** God be merciful to you and strengthen your faith. *LSB 292*

**[C]** Amen.

**[P]** Do you believe that my forgiveness is God's forgiveness?

**[C]** Yes. *LSB 293*

**[P]** Let it be done for you as you believe.

**[P]** Almighty God in His *LSB 167*  
mercy has given His Son  
to die for you and for His sake forgives you all  
your sins. As a called and ordained servant of  
Christ, and by His authority, I therefore forgive

you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C Amen.**

+ SERVICE OF THE WORD + *LSB 168*

**Introit** *Ps. 16:8-11; antiphon: Liturgical Text*

**P** Blessed be the Holy Trinity and the undivided Unity. Let us give glory to him because he has shown his mercy to us.

**C I have set the LORD always before me; because he is at my right hand, I shall not be shaken.**

**P** Therefore my heart is glad, and my whole being rejoices; my flesh also dwells secure.

**C For you will not abandon my soul to Sheol, or let your holy one see corruption.**

**P** You make known to me the path of life; in your presence there is fullness of joy; at your right hand are pleasures forevermore.

**P C** Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

**P** Blessed be the Holy Trinity and the undivided Unity. Let us give glory to him because he has shown his mercy to us.

## Kyrie

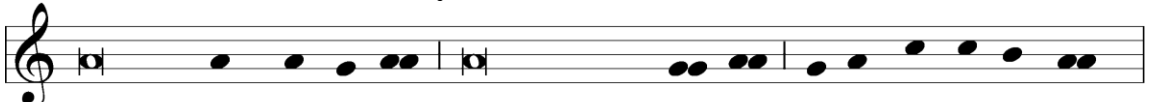
*LSB 168*



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



**C** Lord, have mer - cy.



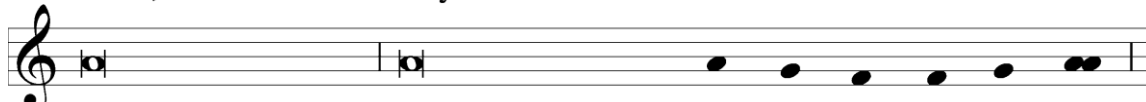
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the uni - ty of all let us pray to the Lord.



**C** Lord, have mer - cy.



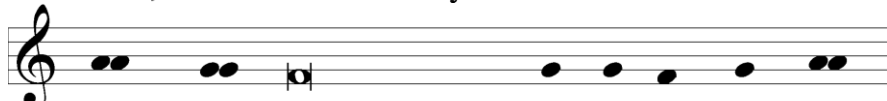
**A** For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra - cious Lord.



**C** A - men.

## *Hymn of Praise/Gloria in Excelsis* *LSB 170*



**A** Glo - ry to God in the high - est, and peace to His peo - ple on earth.



**C** Lord God, heav - en - ly king, al - might - y God and



Fa - ther: We wor - ship You, we give You thanks, we  
praise You for Your glo - ry. Lord Je - sus Christ, on - ly  
Son of the Fa - ther, Lord God, Lamb of God: You  
take a - way the sin of the world; have mer - cy on  
us. You are seat - ed at the right hand of the  
Fa - ther; re - ceive our prayer. For You a - lone are the  
Ho - ly One, You a - lone are the Lord, You a -  
lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,  
in the glo - ry of God the Fa - ther. A - men.

## Salutation and Collect of the Day *LSB 172*

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray. Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

**C** Amen.

*Sit*

**Old Testament Reading** *Proverbs 8:1-4, 22-31*

8 Does not wisdom call out? Does not understanding raise her voice? 2 At the highest point along the way, where the paths meet, she takes her stand; 3 beside the gate leading into the city, at the entrance, she cries aloud: 4 “To

you, O people, I call out; I raise my voice to all mankind...

22 “The LORD brought me forth as the first of his works, before his deeds of old; 23 I was formed long ages ago, at the very beginning, when the world came to be.

24 When there were no watery depths, I was given birth, when there were no springs overflowing with water; 25 before the mountains were settled in place, before the hills, I was given birth, 26 before he made the world or its fields or any of the dust of the earth.

27 I was there when he set the heavens in place, when he marked out the horizon on the face of the deep, 28 when he established the clouds above and fixed securely the fountains of the deep, 29 when he gave the sea its boundary so the waters would not overstep his command, and when he marked out the foundations of the

earth. 30 Then I was constantly at his side. I was filled with delight day after day, rejoicing always in his presence, 31 rejoicing in his whole world and delighting in mankind.

**A** This is the Word of the Lord.

**C** Thanks be to God.

**Gradual**

*Rom. 10:8b, 10*

**A C** The word is near you, in your mouth and in your heart, the word of faith that we proclaim. For with the heart one believes and is justified, and with the mouth one confesses and is saved.

**Epistle Reading**

*Acts 2:14a, 22-36*

14 Then Peter stood up with the Eleven, raised his voice and addressed the crowd:...

22 “Fellow Israelites, listen to this: Jesus of Nazareth was a man accredited by God to you by miracles, wonders and signs, which God did

among you through him, as you yourselves know. 23 This man was handed over to you by God's deliberate plan and foreknowledge; and you, with the help of wicked men, put him to death by nailing him to the cross. 24 But God raised him from the dead, freeing him from the agony of death, because it was impossible for death to keep its hold on him. 25 David said about him: "I saw the Lord always before me. Because he is at my right hand, I will not be shaken. 26 Therefore my heart is glad and my tongue rejoices; my body also will rest in hope, 27 because you will not abandon me to the realm of the dead, you will not let your holy one see decay. 28 You have made known to me the paths of life; you will fill me with joy in your presence.' 29 "Fellow Israelites, I can tell you confidently that the patriarch David died and was buried, and his tomb is here to this day.

30 But he was a prophet and knew that God had promised him on oath that he would place one of his descendants on his throne. 31 Seeing what was to come, he spoke of the resurrection of the Messiah, that he was not abandoned to the realm of the dead, nor did his body see decay. 32 God has raised this Jesus to life, and we are all witnesses of it. 33 Exalted to the right hand of God, he has received from the Father the promised Holy Spirit and has poured out what you now see and hear. 34 For David did not ascend to heaven, and yet he said, ““The Lord said to my Lord: “Sit at my right hand 35 until I make your enemies a footstool for your feet.”” 36 “Therefore let all Israel be assured of this: God has made this Jesus, whom you crucified, both Lord and Messiah.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

# Hymn of Praise

LSB 506 sts.1-4

## “Glory Be to God the Father”

1 Glo - ry be to God the Fa - ther, Glo - ry be to  
2 Glo - ry be to Him who loved us, Washed us from each  
3 Glo - ry to the King of an - gels, Glo - ry to the  
4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of

God the Son, Glo - ry be to God the Spir - it:  
spot and stain; Glo - ry be to Him who bought us,  
Church's King, Glo - ry to the King of na - tions;  
an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!

Great Je - ho - vah, Three in One! Glo - ry,  
Made us kings with Him to reign! Glo - ry,  
Heav'n and earth, your prais - es bring! Glo - ry,  
Thus its praise cre - a - tion brings. Glo - ry,

glo - ry While e - ter - nal a - ges run!  
glo - ry To the Lamb that once was slain!  
glo - ry To the King of glo - ry sing!  
glo - ry, Glo - ry to the King of kings!

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*Stand*

## Alleluia and Verse

*LSB 173*

Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

The image shows two staves of music in G major (one sharp). The first staff begins with a common time signature 'C' and contains the melody for 'Al - le - lu - ia. Lord, to whom shall we go?'. The second staff continues the melody for 'You have the words of e - ter - nal life. Al - le - lu - ia.' and ends with a double bar line.

## Holy Gospel

*John 8:48-59*

**P** The Holy Gospel according to St. John,  
the eighth chapter.

Glo - ry to You, O Lord.

The image shows a single staff of music in G major (one sharp). It begins with a common time signature 'C' and contains the melody for 'Glo - ry to You, O Lord.' The staff ends with a double bar line.

48 The Jews answered him, “Aren’t we right in saying that you are a Samaritan and demon-possessed?”

49 “I am not possessed by a demon,” said Jesus, “but I honor my Father and you dishonor me. 50 I am not seeking glory for myself; but there is one who seeks it, and he is the judge.



51 Very truly I tell you, whoever obeys my word will never see death.”

52 At this they exclaimed, “Now we know that you are demon-possessed! Abraham died and so did the prophets, yet you say that whoever obeys your word will never taste death. 53 Are you greater than our father Abraham? He died, and so did the prophets. Who do you think you are?”

54 Jesus replied, “If I glorify myself, my glory means nothing. My Father, whom you claim as your God, is the one who glorifies me.

55 Though you do not know him, I know him. If I said I did not, I would be a liar like you, but I do know him and obey his word. 56 Your father Abraham rejoiced at the thought of seeing my day; he saw it and was glad.”

57 “You are not yet fifty years old,” they said to him, “and you have seen Abraham!”

58 “Very truly I tell you,” Jesus answered, “before Abraham was born, I am!” 59 At this, they picked up stones to stone him, but Jesus hid himself, slipping away from the temple grounds.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

*Hymn of the Day*

*LSB 504 sts. 1-4*

*“Father Most Holy”*



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
 2 Trin - i - ty bless - ed, u - ni - ty un - shak - en, Good-ness un -  
 3 Mak - er of all things, all Thy crea-tures praise Thee; All for Thy  
 △ 4 Lord God Al - might - y, un - to Thee be glo - ry, One in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
 bound - ed, ver - y God of heav - en, Light of the an - gels,  
 wor - ship were and are cre - at - ed; Now, as we al - so  
 per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



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**Sermon**

**Pastor Jerry Markel**

## **Together We Confess our Common Faith Using the Athanasian Creed**

**P** Whoever desires to be saved must, above all, hold the catholic faith.

**C** Whoever does not keep it whole and undefiled will without doubt perish eternally.

**P** And the catholic faith is this,

**C** that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

**P** For the Father is one person, the Son is another, and the Holy Spirit is another.

**☐** But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

**☐** Such as the Father is, such is the Son, and such is the Holy Spirit:

**☐** the Father uncreated, the Son uncreated, the Holy Spirit uncreated;

**☐** the Father infinite, the Son infinite, the Holy Spirit infinite;

**☐** the Father eternal, the Son eternal, the Holy Spirit eternal.

**☐** And yet there are not three Eternals, but one Eternal,

**☐** just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.

**P** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

**C** and yet there are not three **Almighties**, but one **Almighty**.

**P** So the Father is God, the Son is God, the Holy Spirit is God;

**C** and yet there are not three **Gods**, but one **God**.

**P** So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

**C** and yet there are not three **Lords**, but one **Lord**.

**P** Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

**☐ C The Father is not made nor created nor begotten by anyone.**

**☐ P The Son is neither made nor created, but begotten of the Father alone.**

**☐ C The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**

**☐ P Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.**

**☐ C And in this Trinity none is before or after another; none is greater or less than another;**

**☐ P but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.**

**☐ C Therefore, whoever desires to be saved must think thus about the Trinity.**

**P** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

**C** Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

**P** He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

**C** perfect God and perfect man, composed of a rational soul and human flesh;

**P** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

**C** Although He is God and man, He is not two, but one Christ:

**P** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

**C** one altogether, not by confusion of substance, but by unity of person.

**P** For as the rational soul and flesh is one man, so God and man is one Christ,

**C** who suffered for our salvation, descended into hell, rose again the third day from the dead,

**P** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

**C** At His coming all people will rise again with their bodies and give an account concerning their own deeds.



**P** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

**C** **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

*Stand*

**Prayer of the Church**

*LSB 175*

**P** Before Your majesty we come, O Triune God, not presuming our place but responding to Your promise. Hear Your people, and grant our supplications.

*Brief silence*

**P** Blessed Father, from You comes all that is, and we are forever indebted to Your grace for the gift of life. Receive this day our special thanks for the redemption You have provided in Jesus Christ, Your Son, and for

the work of the Spirit in bringing us to know You by faith and to be adopted as Your children by Baptism into the name of the Father, Son and Holy Spirit. Lord, in Your mercy,

**C** hear our prayer.

**P** Blessed Father, You guard Your world as Your own possession and have established governments and leaders to serve Your purpose. Bless Joseph, our president; Michael our governor; and all elected and appointed officials, that in their stewardship of the nation and state they may be faithful, protect the unborn, the weak and vulnerable, and serve honorably for our benefit and to Your glory. Lord, in Your mercy,

**C** hear our prayer.

**P** Blessed Father, You desire not the death

of the sinner but that all may live. Grant Your Holy Spirit, that hearing Your Word all people may be brought to repentance and may confess with us their faith in Jesus Christ as Lord. Lord, in Your mercy,

**C** hear our prayer.

**P** Blessed Father, You have suffered fully the cost of love through Your Son. Give healing and strength to all the afflicted, and give Your peace to the grieving and dying, especially we bring before You all those who have requested our prayers on our prayer list and cards, and those we name in our hearts. Give them all that is needful so that they may endure their illness or distress, confident of Your presence, and grant them Your supply sufficient for their every need according to Your will. Lord, in Your mercy,

**C** hear our prayer.

**P** Blessed Father, reform and renew us by Your Word and Spirit. Where we lack love, build us up in Christ, and where distracted, give us a single focus upon our Lord Jesus, that at the last we be found faithful according to Your grace, and so be reunited with those who have gone before us to Your nearer presence, and enjoy the marriage supper of the Lamb in His Kingdom without end.  
Lord, in Your mercy,

**C** hear our prayer.

**P** All these things we pray to You, pleading the merits of Christ alone, for You live and reign as one eternal God, the Father, Son and Holy Spirit, even to the end of the ages.

**C** Amen.

# Offering

LSB 176

*In quiet devotion and responding in personal stewardship of God's abundant provision to you, please use the offering plate in the back as you enter or exit. (This is just as it says: An offering to God through His church. As a reassurance to those in worship today, especially our guests - this is not an obligation - the good news of Jesus is free to all!)*

## Offertory Psalm 116:12-13, 17-19; LSB 176

What shall I ren - der to the Lord for all His ben - e-fits to  
me? I will of - fer the sac - ri - fice of thanks - giv - ing and will  
call on the name of the Lord. I will take the cup of sal -  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres - ence of all His peo - ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

**Lord's Prayer**      *Matthew 6:9-13, LSB 179*

**[P]** Lord, remember us in Your kingdom and teach us to pray:

**[C]** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

# Benediction *Numbers 6:24-26, LSB 183*

**P** The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord look upon you with favor and ☒ give you peace.

**C** Amen.

*Sit*

*Closing Hymn*

*LSB 822 sts. 1-4*

*“Alleluia! Let Praises Ring”*



1 Al - le - lu - ia!	Let prais - es ring!	To God the Fa -
2 Al - le - lu - ia!	Let prais - es ring!	Un - to the Lamb
3 Al - le - lu - ia!	Let prais - es ring!	Un - to the Ho -
4 Al - le - lu - ia!	Let prais - es ring!	Un - to our tri -



ther let us bring	Our songs of ad - o - ra - tion.
of God we sing,	In whom we are e - lect - ed.
ly Ghost we sing	For our re - gen - er - a - tion.
une God we sing;	Blest be His name for - ev - er!



To Him through ev - er - last - ing days	Be wor - ship, hon -
He bought His Church with His own blood,	He cleansed her in
The sav - ing faith in us He wrought	And us un - to
With an - gel hosts let us a - dore	And sing His prais -



or, pow'r, and praise, Whose hand sus - tains cre - a - tion.  
that bless - ed flood, And as His bride se - lect - ed.  
the Bride-groom brought, Made us His cho - sen na - tion.  
es ev - er - more For all His grace and fa - vor!



Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;  
Ho - ly, ho - ly Is our u - nion And com - mu - nion.  
Glo - ry! Glo - ry! Joy e - ter - nal, Bliss su - per - nal;  
Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;



Spread the sto - ry Of our God, the Lord of glo - ry.  
His be - friend - ing Gives us joy and peace un - end - ing.  
There is man - na And an end - less, glad ho - san - na.  
Spread the sto - ry Of our God, the Lord of glo - ry!

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