### Third Sunday after Pentecost June 18, 2023 10:30 a.m. Service

When he saw the crowds, he had compassion for them

because they were harassed and helpless, like sheep without a shepherd.

Matthew 9:36

ZION LUTHERAN CHURCH 'HEARING, SHARING, AND LIVING THE GOSPEL'



You are invited to use the yellow Prayer Cards located in the pew for prayer requests. Please hand this card to an usher or place it in the offering plate. \* **Please turn off cellphones** \*

# Holy Communion is offered today:

The Lord's Supper is a wonderful gift given to us by God. In the bread and wine, just as He says, Christ gives us His body and blood to forgive sins, renew faith, and cause Godly and brotherly love to grow. In this sacrament we proclaim Christ's death on the cross to atone for the sins of the world and His triumphant resurrection over the grave, to the glory and praise of God. If you need to receive the Sacrament at your seat, please tell an usher. Also, non-communing children and adults are welcome to come and receive a blessing (please keep your hands folded to indicate this choice).

# **THIRD SUNDAY AFTER PENTECOST** Divine Service – Setting Three June 18, 2023 10:30 a.m.

# Prelude

# Welcome

**Opening Hymn** LSB 830 sts. 1-6 "Spread the Reign of God the Lord" 1 Spread the reign of God the Lord, Spo - ken, writ - ten, might-y Word; how God the Fa - ther's will Made the world, up - holds it 2 Tell still, 3 Tell of our Re-deem-er's grace, Who, to save our hu-man race 4 Tell of God the Spir - it giv'n Now to guide us on to heav'n. Ev -'ry-where His crea-tures call То His heav'n-ly ban-quet hall. How His own dear Son He gave Us from sin and death to save. re - bel-lion's price, Gave Him-self And sac - ri - fice. to pay as Strong and ho - ly, just and true, Work-ing both to will and do. 5 Enter, mighty Word, the field; Lord of harvest, great and kind, 6 Ripe the promise of its yield. Rouse to action heart and mind; But the reapers, oh, how few Let the gath'ring nations all For the work there is to do! See Your light and heed Your call.

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#### Stand

+ INVOCATION +

**C** Amen.

confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

The sign of the cross may be made by all in remembrance of their Baptism.

**P** Beloved in the Lord! Let us draw near with a true heart and

**P** In the name of the Father and of the 
<sup>★</sup> Son and of the Holy Spirit.

**P** Our help is in the name of the Lord,

+ CONFESSION AND ABSOLUTION +

- **C** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

(Silence for reflection.)

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being. **P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ₱ Son

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and of the Holy Spirit.

# **C** Amen.

#### + SERVICE OF THE WORD + LSB 186 Introit *Ps.* 67:4-7; *antiphon: Ps.* 67:3 **P** Let the peoples praise you, O God; let all the peoples praise you! **C** Let the nations be glad and sing for joy, for you judge the peoples with equity and guide the nations upon earth. Let the peoples praise you, O God; let all the peoples praise you! **|P**| **C** The earth has yielded its increase; God, our God, shall bless us. God shall bless us: let all the ends of the earth fear him! **P** Glory be to the Father and to the Son and to the Holy Spirit; C as it was in the beginning, is now, and will be forever. Amen. **P** Let the peoples praise you, O God; let all the peoples praise you!



O 0 O Ο We praise Thee, we bless Thee, we wor-ship Thee, men. Ο O 0 we glorify Thee, we give thanks to Thee, for Thy great glory. Ο 10 Ο O O Lord God, heav'n-ly King, God the Fa-ther Al - mighty. 0 O O Lord, the only begotten Son, Je - sus Christ; O Ο 0 O Lord God, Lamb of God, Son of the Father. 0 O Ο Ó 0 0 that takest away the sin of the world, have mercy up-on us. θ O 0 Thou that takest away the sin of the world, re-ceive our prayer. O Ο O 0 Thou that sittest at the right hand of God the Father, have mercy up -P 0 0 0 ο Ø 0 For Thou only art holy; Thou on - ly art the Lord. on us. 0 O O 0 Thou only, O Christ, with the Ho Ghost, ly -



P Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



# Sit Old Testament Reading

2 The people of Israel set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There

*Exodus* 19:2-8

Israel encamped before the mountain, 3 while Moses went up to God. The Lord called to him out of the mountain, saying, "Thus you shall say to the house of Jacob, and tell the people of Israel: 4 You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself.

5 Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; 6 and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel."

7 So Moses came and called the elders of the people and set before them all these words that the Lord had commanded him. 8 All the people answered together and said, "All that the Lord has spoken we will do." And Moses reported the words of the people to the Lord.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

# Gradual

Ps. 145:3, 5b, 6b

Romans 5:6-15

**P** Great is the Lord, and greatly to be praised, and his greatness is unsearchable.

**C** On your wondrous works, I will meditate, and I will declare your greatness.

# **Epistle Reading**

6 For while we were still weak, at the right time Christ died for the ungodly. 7 For one will scarcely die for a righteous person – though perhaps for a good person one would dare even to die – 8 but God shows his love for us in that while we were still sinners, Christ died

for us. 9 Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. 10 For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.

11 More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

12 Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned – 13 for sin indeed was in the world before the law was given, but sin is not counted where there is no law. 14 Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come. 15 But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

A This is the Word of the Lord.C Thanks be to God.



# **Holy Gospel**

Matthew 9:35-10:20

**P** The Holy Gospel according to St. Luke, the ninth & tenth chapters.



35 Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. 36 When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. 37 Then he said to his disciples, "The harvest is plentiful, but the laborers are few; 38 therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest."

1 And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. 2 The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; 3 Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; 4 Simon the Cananaean, and Judas Iscariot, who betrayed him.

5 These twelve Jesus sent out, instructing them, "Go nowhere among the Gentiles and enter no town of the Samaritans, 6 but go rather to the lost sheep of the house of Israel. 7 And proclaim as you go, saying, 'The kingdom of heaven is at hand.' 8 Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay. 9 Acquire no gold nor silver nor copper for your belts, 10 no bag for your journey, nor two tunics nor sandals nor a staff, for the laborer deserves his food. 11 And whatever town or village you enter, find out who is worthy in it and stay there until you depart. 12 As you enter the house, greet it. 13 And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you.

14 And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town. 15 Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town.

16 "Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. 17 Beware of men, for they will deliver you over to courts and flog you in their synagogues, 18 and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles. 19 When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. 20 For it is not you who speak, but the Spirit of your Father speaking through you."



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Nicene Creed I believe in one God, the Father Almighty, maker of heaven and earth

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and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

# And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ≇ of the world to come. Amen.

#### Sit Hymn of the Day

#### LSB 571 sts. 1-6



"God Loved the World So That He Gave"

5 If you are sick, if death is near, This truth your troubled heart can cheer: Christ Jesus saves your soul from death; That is the firmest ground of faith.  △6 Glory to God the Father, Son, And Holy Spirit, Three in One! To You, O blessèd Trinity, Be praise now and eternally! Public domain

SermonRev. David BurgeSermon Theme"To Proclaim Christ is to Proclaim the Kingdom of Heaven"Sermon TextSt. Matthew 9:35-10:20

Stand

# Offering

In quiet devotion and responding in personal stewardship of God's abundant provision to you, please use the offering plate in the back as you enter or exit. (This is just as it says: An offering to God through His church. As a reassurance to those in worship today, especially our guests - this is not an obligation - the good news of Jesus is free to all!)



# Prayer of the Church

- **P** In peace, let us pray to the Lord:
- **C** Lord, have mercy.

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P For glad obedience, that we who are treasured by God for Christ's sake may do all He has spoken, let us pray to the Lord:
C Lord, have mercy.

**P** For the spread of the Gospel among all nations; for the labor of pastors, missionaries and all who share His Word; and that all the peoples would praise Him, let us pray to the Lord:

# **C** Lord, have mercy.

P For the fathers and sons of the Church, that they would be perfectly united in faith, hope and love after the example of Christ and His heavenly Father, let us pray to the Lord:

# **C** Lord, have mercy.

▶ For Joseph, our president; Mike, our governor; and all who make, execute and judge our laws, that their eyes may be turned toward the Lord, and that they would receive wisdom and strength to faithfully carry out their duties, let us pray to the Lord:

# **C** Lord, have mercy.

P For daily bread and wisdom as stewards of the earth, that God would bless us with this world's increase, let us pray to the Lord:
C Lord, have mercy.

**P** For the sick and afflicted, *[especially \_\_\_\_\_\_,]* that God who is able to heal every disease and affliction would deliver them according to His gracious will, let us pray to the Lord:

**C** Lord, have mercy.

P For those who commune, that as the Lord welcomed Moses into His presence at Mount Sinai, He would also welcome us to receive Christ's body and blood for our forgiveness, let us pray to the Lord:
 C Lord, have mercy.

 P O blessed Lord, through Moses You called a people to Yourself, and from them You delivered up Your own Son to be our Savior. By His sufferings and death, He has redeemed us sinners from our sins. By His resurrection, He has released us from the fear of death. Help us to live as Your people, doing the good works for which we were created, and praying with confidence the petitions and supplications of our hearts; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

# **C** Amen.

# + SERVICE OF THE SACRAMENT +

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 It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:







He took the cup after sup - per, and when He had giv - en thanks, He gave it





Sit

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Distribution Hymn

LSB 628 sts. 1-6



- 5 O grant, most blessèd Lord, That earth and hell combined May not about this sacrament Raise doubt within my mind.
- 6 Oh, may I never fail To thank You day and night For Your true body and true blood, O God, my peace and light.

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### Stand



 P Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the





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5 O Christ, the\_apostles' Lord, The martyrs' strength and song,
The crucified and risen King To whom the saints belong:
Though generations pass, Our tribute still we bring,
Our hymns a sacrifice of praise, Our lives an offering.

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# Announcements

Postlude