

**Second Sunday after Pentecost
June 19, 2022 10:30 a.m. Service**

**He
went away,
proclaiming...
how much
JESUS
had
done
for him**

**ZION LUTHERAN CHURCH
*'HEARING, SHARING AND LIVING THE GOSPEL.'***



ZION LUTHERAN CHURCH

'HEARING, SHARING AND LIVING THE GOSPEL'

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Administrative Assistant – Sonya Gorman



You are invited to use the yellow Prayer Cards located in the pew for prayer requests. Please hand this card to an usher or place it in the offering plate.

** Please turn off cellphones **

Holy Communion is offered today:

The Lord's Supper is a wonderful gift given to us by God. In the bread and wine, just as He says, Christ gives us His body and blood to forgive sins, renew faith, and cause Godly and brotherly love to grow. In this sacrament we proclaim Christ's death on the cross to atone for the sins of the world and His triumphant resurrection over the grave, to the glory and praise of God. To receive this means of God's grace properly we should be able to positively answer the following: "Do I need forgiveness for sin?" "Do I believe the pastor's forgiveness is God's forgiveness?" "Do I believe in Christ as my Savior?" "Do I trust that Christ is truly present in the bread and wine?" "Do I desire to live anew to God and others in love and service?" In our

‘yes’ to these questions we join in a close and holy communion – a fellowship of faith.

Out of Pastoral concern and care, and taking to heart God's Word in 1 Corinthians 11:28-29: “*A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself*” – if you are unsure of what it means to recognize the body of the Lord in the Lord’s Supper and you cannot confess these beliefs, please feel free to remain seated or come forward with hands folded for a blessing or speak to the Pastor or an Elder prior to the service.

If you need to receive the Sacrament at your seat, please tell an usher. Also, non-communing children and adults are welcome to come and receive a blessing (please keep your hands folded to indicate this choice).

SECOND SUNDAY AFTER PENTECOST

Divine Service – Setting Three

June 19, 2022 10:30 a.m.

Welcome & Announcements

+ INVOCATION +

LSB 184

The sign of the cross may be made by all in remembrance of their Baptism.

P We begin in the name into which we are baptized; In the name of the Father and of the ✠ Son and of the Holy Spirit.

Matthew 28:19b; [18:20]

C **Amen.**

Opening Hymn

LSB 570 sts. 1-6

“Just as I Am, without One Plea”



1	Just	as	I	am,	with -	out	one	plea	But	that	Thy
2	Just	as	I	am	and	wait -	ing	not	To	rid	my
3	Just	as	I	am,	though	tossed	a -	bout	With	man -	y a
4	Just	as	I	am,	poor,	wretch -	ed,	blind;	Sight,	rich -	es,



blood was shed for me And that Thou bidd'st me come to
soul of one dark blot, To Thee, whose blood can cleanse each
con - flict, man - y a doubt, Fight - ings and fears with - in, with -
heal - ing of the mind, Yea, all I need, in Thee to



Thee, O Lamb of God, I come, I come.
spot, O Lamb of God, I come, I come.
out, O Lamb of God, I come, I come.
find, O Lamb of God, I come, I come.

5 Just as I am, Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe,
O Lamb of God, I come, I come.

6 Just as I am; Thy love unknown
Has broken ev'ry barrier down;
Now to be Thine, yea, Thine alone,
O Lamb of God, I come, I come.

Public domain

Stand

+ CONFESSION AND ABSOLUTION + *LSB 184*

P Beloved in the Lord! Let us draw near
with a true heart and confess our sins unto
God our Father, beseeching Him in the name
of our Lord Jesus Christ to grant us
forgiveness.

Hebrews 10:22

[P] Our help is in the name of the Lord,
[C] **who made heaven and earth.** *Psalm 124:8*

[P] I said, I will confess my transgressions
unto the Lord,
[C] **and You forgave the iniquity of my sin.**
Psalm 32:5

(Silence for self-examination and confession to God in light of the Ten Commandments and reflection on God's Word. Consider your place in life according to the Ten Commandments: Are you a father, wife, or worker? Have you been disobedient, unfaithful, or lazy? Have you been hot-tempered, rude, or quarrelsome? Have you hurt someone by your words or deeds? Have you stolen, been negligent, wasted anything, or done any harm?)

[P] O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P God be merciful to you and strengthen your faith. *LSB 292*

C Amen.

P Do you believe that my forgiveness is God's forgiveness? *LSB 293*

C Yes.

P Let it be done for you as you believe.

[P] Upon this your confession, *LSB 185*
I, by virtue of my office, as a
called and ordained servant of the Word,
announce the grace of God unto all of you,
and in the stead and by the command of my
Lord Jesus Christ I forgive you all your sins
in the name of the Father and of the ✠ Son
and of the Holy Spirit. *John 20:19-23*

[C] Amen.

+ SERVICE OF THE WORD + *LSB 186*

Introit *Ps. 171:20-24; antiphon: Ps. 71:3*

[P] Be to me a rock of refuge, to which I
may continually come; you have given the
command to save me, for you are my rock
and my fortress.

C You who have made me see many troubles and calamities will revive me again; from the depths of the earth you will bring me up again.

P You will increase my greatness and comfort me again.

C I will also praise you with the harp for your faithfulness, O my God; I will sing praises to you with the lyre, O Holy One of Israel.

P My lips will shout for joy, when I sing praises to you; my soul also, which you have redeemed.

C And my tongue will talk of your righteous help all the day long, for they have been put to shame and disappointed who sought to do me hurt.

P C Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P Be to me a rock of refuge, to which I may continually come; you have given the command to save me, for you are my rock and my fortress.

Gloria Patri

LSB 186

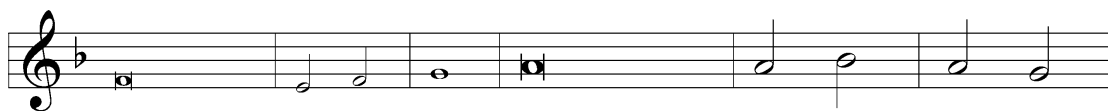
☐ Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;
as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

Kyrie

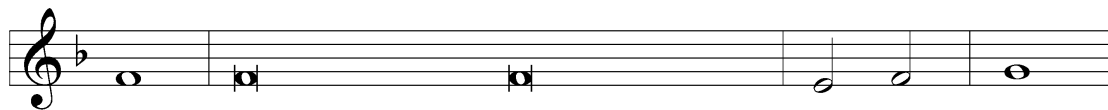
Mark 10:47, LSB 186

☐ Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

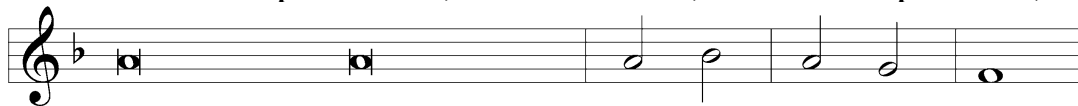
Hymn of Praise/Gloria in Excelsis *LSB 187*



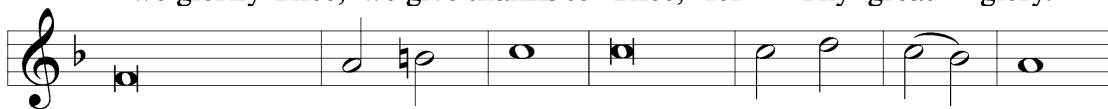
P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



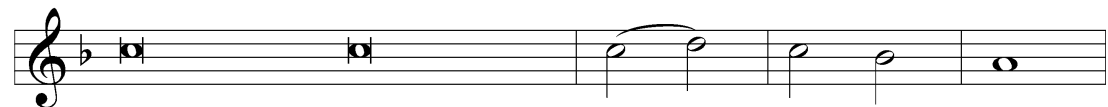
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



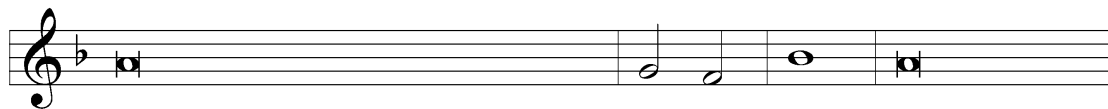
O Lord God, Lamb of God, Son of the Father,



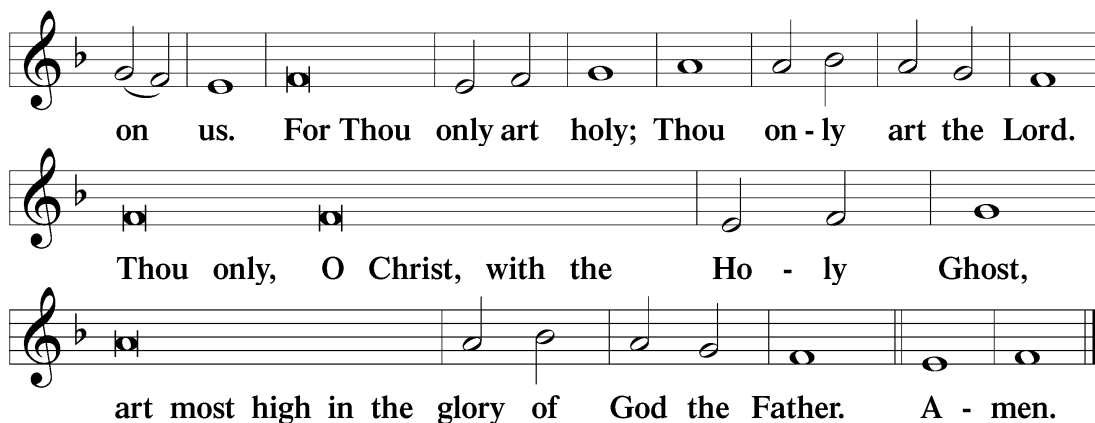
that takest away the sin of the world, have mercy up-on us.



Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



Salutation and Collect of the Day *LSB 189*

P The Lord be with you.

C And with thy spirit.

P Let us pray. O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Isaiah 65:1-9

65 “I revealed myself to those who did not ask for me; I was found by those who did not seek me. To a nation that did not call on my name, I said, ‘Here am I, here am I.’

2 All day long I have held out my hands to an obstinate people, who walk in ways not good, pursuing their own imaginations –

3 a people who continually provoke me to my very face, offering sacrifices in gardens and burning incense on altars of brick;

4 who sit among the graves and spend their nights keeping secret vigil; who eat the flesh of pigs, and whose pots hold broth of impure meat; 5 who say, ‘Keep away; don’t come near me, for I am too sacred for you!’ Such people are smoke in my nostrils, a fire that

keeps burning all day.

6 “See, it stands written before me: I will not keep silent but will pay back in full; I will pay it back into their laps – 7 both your sins and the sins of your ancestors,” says the LORD. “Because they burned sacrifices on the mountains and defied me on the hills, I will measure into their laps the full payment for their former deeds.” 8 This is what the LORD says:

“As when juice is still found in a cluster of grapes and people say, ‘Don’t destroy it, there is still a blessing in it,’ so will I do in behalf of my servants; I will not destroy them all.

9 I will bring forth descendants from Jacob, and from Judah those who will possess my

mountains; my chosen people will inherit them, and there will my servants live.

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Rom. 10:8b, 10

A C The word is near you, in your mouth and in your heart, the word of faith that we proclaim. For with the heart one believes and is justified, and with the mouth one confesses and is saved.

Epistle Reading

Galatians 3:23-4:7

23 Before the coming of this faith, we were held in custody under the law, locked up until the faith that was to come would be revealed. 24 So the law was our guardian until Christ came that we might be justified

by faith. 25 Now that this faith has come, we are no longer under a guardian.

26 So in Christ Jesus you are all children of God through faith, 27 for all of you who were baptized into Christ have clothed yourselves with Christ. 28 There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus. 29 If you belong to Christ, then you are Abraham's seed, and heirs according to the promise.

4 What I am saying is that as long as an heir is underage, he is no different from a slave, although he owns the whole estate. 2 The heir is subject to guardians and trustees until the time set by his father. 3 So also, when we were underage, we were in slavery under the elemental spiritual forces of the world. 4 But

when the set time had fully come, God sent his Son, born of a woman, born under the law, 5 to redeem those under the law, that we might receive adoption to sonship. 6 Because you are his sons, God sent the Spirit of his Son into our hearts, the Spirit who calls out, “*Abba*, Father.” 7 So you are no longer a slave, but God’s child; and since you are his child, God has made you also an heir.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

LSB 190



Holy Gospel

Luke 8:26-39

P The Holy Gospel according to St. Luke, the eighth chapter.



G Glo - ry be to Thee, O Lord.

LSB 190

26 They sailed to the region of the Gerasenes, which is across the lake from Galilee. 27 When Jesus stepped ashore, he was met by a demon-possessed man from the town. For a long time this man had not worn clothes or lived in a house, but had lived in the tombs. 28 When he saw Jesus, he cried out and fell at his feet, shouting at the top of his voice, “What do you want with me, Jesus, Son of the Most High God? I beg you, don’t torture me!” 29 For Jesus had commanded the impure spirit to come out of

the man. Many times it had seized him, and though he was chained hand and foot and kept under guard, he had broken his chains and had been driven by the demon into solitary places.

30 Jesus asked him, “What is your name?” “Legion,” he replied, because many demons had gone into him. 31 And they begged Jesus repeatedly not to order them to go into the Abyss.

32 A large herd of pigs was feeding there on the hillside. The demons begged Jesus to let them go into the pigs, and he gave them permission. 33 When the demons came out of the man, they went into the pigs, and the herd rushed down the steep bank into the lake and was drowned.

34 When those tending the pigs saw what had happened, they ran off and reported this in the town and countryside, 35 and the people went out to see what had happened. When they came to Jesus, they found the man from whom the demons had gone out, sitting at Jesus' feet, dressed and in his right mind; and they were afraid. 36 Those who had seen it told the people how the demon-possessed man had been cured. 37 Then all the people of the region of the Gerasenes asked Jesus to leave them, because they were overcome with fear. So he got into the boat and left.

38 The man from whom the demons had gone out begged to go with him, but Jesus sent him away, saying, 39 "Return home and tell how much God has done for you." So

the man went away and told all over town
how much Jesus had done for him.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

LSB 191

Sit

Hymn of the Day

LSB 825 sts. 1-4

“Rise, Shine, You People”



- 1 Rise, shine, you peo - ple! Christ the Lord has en - tered
- 2 See how He sends the pow'rs of e - vil reel - ing;
- 3 Come, cel - e - brate, your ban - ners high un - furl - ing,
- △ 4 Tell how the Fa - ther sent His Son to save us.



Our hu - man sto - ry; God in Him is cen - tered.
He brings us free - dom, light and life and heal - ing.
Your songs and prayers a - gainst the dark-ness hurl - ing.
Tell of the Son, who life and free-dom gave us.



He comes to us, by death and sin sur -
All men and wom - en, who by guilt are
To all the world go out and tell the
Tell how the Spir - it calls from ev - 'ry



round - ed, With grace un - bound - ed.
driv - en, Now are for - giv - en.
sto - ry Of Je - sus' glo - ry.
na - tion His new cre - a - tion.

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Sermon

Pastor Jerry Markel

Stand

Nicene Creed

LSB 191

**☩ I believe in one God, the Father
Almighty, maker of heaven and earth and
of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,**

**by whom all things were made;
who for us men and for our salvation came
down from heaven
and was incarnate by the Holy Spirit of the
virgin Mary and was made man;
and was crucified also for us
under Pontius Pilate.**

He suffered and was buried.

And the third day He rose again

according to the Scriptures

and ascended into heaven

and sits at the right hand of the Father.

**And He will come again with glory to judge
both the living and the dead,**

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

**who with the Father and the Son together
is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and
apostolic Church,
I acknowledge one Baptism for the
remission of sins, and I look for the
resurrection of the dead and the life ✕ of
the world to come. Amen.**

Offering

*In quiet devotion and responding in personal
stewardship of God's abundant provision to you,
please use the offering plate in the back as you enter
or exit. This is just as it says: An offering to God
through His church. As a reassurance to those in
worship today, especially our guests - this is not an
obligation - the good news of Jesus is free to all!*

Offertory

LSB 192



Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Prayer of the Church

LSB 193

P Let us pray for the whole Church of
God in Christ Jesus and for all people
according to their needs.

Brief Silence

P Gracious God, Your Son sent the man formerly possessed by demons to declare how much God had done for him. May Your Church also, rescued from the snares of the devil, proclaim how much Jesus has done for us. Lord, in Your mercy,
C **hear our prayer.**

P Compassionate Father, from whom all fatherhood is named, we give You thanks for earthly fathers. Give them confidence in their station and zeal for their task to care for their families faithfully. Make them examples to their children of godly life and love of Your Word. Bless their work of bringing up children in the fear and instruction of the Lord, and give them

the comfort of Your absolution over all their shortcomings. Lord, in Your mercy,

C hear our prayer.

P Almighty God, You have established governments and institutions for good order and our well-being. Guide and grant wisdom to leaders and citizens. Give peace and security to our country, our cities, and our communities. Lord, in Your mercy,

C hear our prayer.

P O Lord, Your Son, Jesus, had pity on the man afflicted with an abundance of demons. Have mercy now on the afflictions of all for whom we pray, especially those on our prayer list and cards. Give them healing, strength, and an increase of faith. Lord, in Your mercy,

C hear our prayer.

P Merciful God, Isaiah spoke of the new wine, full of blessing, that will not be destroyed. Grant us faithfully to eat and drink our Lord's own body and blood given in the fellowship of this altar. Lord, in Your mercy,

C hear our prayer.

P Dear Father, You know the condition of our souls, that we frequently wander into sins, vice, and danger. Hear our prayers for the sake of Christ, who defeated legions of demons so that we might receive adoption as sons; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

+ SERVICE OF THE SACRAMENT + *LSB 194*

Preface

P The Lord be with you.

C And with thy spirit.

P Lift up your hearts.

C We lift them up unto the Lord.

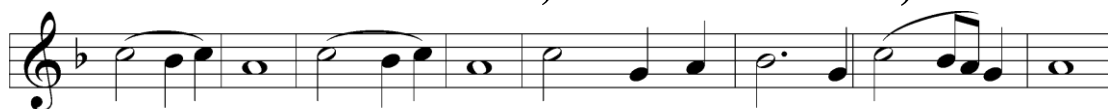
P Let us give thanks to the Lord our God.

C It is meet and right so to do.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from

the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus *Isaiah 6:3, Matthew 21:9; LSB 195*



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer *Matthew 6:9-13, LSB 196*

P Lord, remember us in Your kingdom
and teach us to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

LSB 197

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

P In the same way also he took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

John 20:19, LSB 197

P The peace of the Lord be with you
always.

C Amen.

Agnus Dei (*No intro*) *John 1:29, LSB 198*

C O Christ, Thou Lamb of God, that tak-est a-way the sin of the
world, have mer-cy up - on us. O Christ, Thou Lamb of God, that
tak-est a-way the sin of the world, have mer-cy up - on us.
O Christ, Thou Lamb of God, that tak-est a-way the sin of the
world, grant us Thy peace. A - men.

Sit

DISTRIBUTION

Distribution Song

On Screen

“Come to the Table” by Sidewalk Prophets

Distribution Hymn

LSB 622 sts. 1, 4-8

“Lord Jesus Christ, You Have Prepared”

1 Lord Je - sus Christ, You and have pre - pared This feast for
4 We eat this bread and drink this cup, Your pre - cious

our sal - va - tion; It is Your bod - y
Word be - liev - ing That Your true bod - y

and Your blood, And at Your in - vi - ta - tion
and Your blood Our lips are here re - ceiv - ing.

As wea - ry souls, with sin op - pressed, We come to
This Word re - mains for - ev - er true, All things are

You for need - ed rest, For com - fort, and for par - don.
pos - si - ble with You, For You are Lord Al - might - y.

5 Though reason cannot understand,
Yet faith this truth embraces:
Your body, Lord, is even now
At once in many places.
I leave to You how this can be;
Your Word alone suffices me;
I trust its truth unfailing.

6 Lord, I believe what You have said;
Help me when doubts assail me.
Remember that I am but dust,
And let my faith not fail me.
Your supper in this vale of tears
Refreshes me and stills my fears
And is my priceless treasure.

7 Grant that we worthily receive
Your supper, Lord, our Savior,
And, truly grieving for our sins,
May prove by our behavior
That we are thankful for Your grace
And day by day may run our race,
In holiness increasing.

8 For Your consoling supper, Lord,
Be praised throughout all ages!
Preserve it, for in ev'ry place
The world against it rages.
Grant that this sacrament may be
A blessed comfort unto me
When living and when dying.

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Stand

Nunc Dimittis

Luke 2:29-32, LSB 199

Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy



Thanksgiving

Psalm 107:1, LSB 201

P O give thanks unto the Lord, for He is good,

C and His mercy endureth forever.

P Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that

we may be enabled constantly to serve You;
through Jesus Christ, Your Son, our Lord,
who lives and reigns with You and the Holy
Spirit, one God, now and forever.

C Amen.

Salutation and Benedicamus *LSB 201*

P The Lord be with you. *2 Timothy 4:22*

C And with thy spirit.

P Bless we the Lord. *Psalms 103:1*

C Thanks be to God.

Benediction *Numbers 6:24-26, LSB 202*

P The Lord bless you and keep you.

The Lord make His face shine upon you and
be gracious unto you. The Lord look upon
you with favor and ✠ give you peace.

C Amen.

Sit

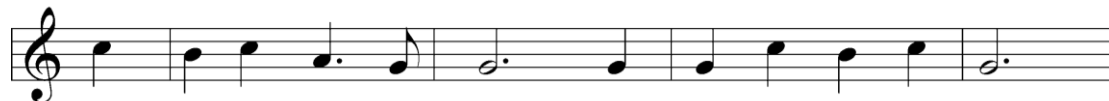
Closing Hymn

LSB 807 sts. 1-3

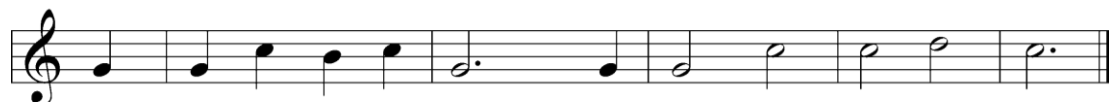
“When Morning Gilds the Skies”



1 When morn-ing gilds the skies, My heart, a - wak - ing, cries,
2 When mirth for mu - sic longs, This is my song of songs:
3 No love-lier an - ti - phon In all high heav'n is known



“May Je - sus Christ be praised!” When eve - ning shad - ows fall,
“May Je - sus Christ be praised!” God’s ho - ly house of prayer
Than “Je - sus Christ be praised!” There to the e - ter - nal Word



This rings my cur-few call: “May Je - sus Christ be praised!”
Hath none that can com-pare With “Je - sus Christ be praised!”
The e - ter - nal psalm is heard: “May Je - sus Christ be praised!”

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