

**Fourth Sunday after Pentecost  
July 3, 2022 10:30 a.m. Service**



*"Peace to  
this house!"*

*Luke 10:5, NRSV*

**ZION LUTHERAN CHURCH**  
***'HEARING, SHARING AND LIVING THE GOSPEL.'***



## ZION LUTHERAN CHURCH

***'HEARING, SHARING AND LIVING THE GOSPEL'***

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Administrative Assistant – Sonya Gorman



THE  
LUTHERAN CHURCH  
Missouri Synod

You are invited to use the yellow Prayer Cards located in the pew for prayer requests. Please hand this card to an usher or place it in the offering plate.

*\* Please turn off cellphones\**

### *Holy Communion is offered today:*

The Lord's Supper is a wonderful gift given to us by God. In the bread and wine, just as He says, Christ gives us His body and blood to forgive sins, renew faith, and cause Godly and brotherly love to grow. In this sacrament we proclaim Christ's death on the cross to atone for the sins of the world and His triumphant resurrection over the grave, to the glory and praise of God. To receive this means of God's grace properly we should be able to positively answer the following: "Do I need forgiveness for sin?" "Do I believe the pastor's forgiveness is God's forgiveness?" "Do I believe in Christ as my Savior?" "Do I trust that Christ is truly present in the bread and wine?" "Do I desire to live anew to God and others in love and

service?” In our ‘yes’ to these questions we join in a close and holy communion – a fellowship of faith.

Out of Pastoral concern and care, and taking to heart God's Word in 1 Corinthians 11:28-29: “*A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself*” – if you are unsure of what it means to recognize the body of the Lord in the Lord’s Supper and you cannot confess these beliefs, please feel free to remain seated or come forward with hands folded for a blessing or speak to the Pastor or an Elder prior to the service.

If you need to receive the Sacrament at your seat, please tell an usher. Also, non-communing children and adults are welcome to come and receive a blessing (please keep your hands folded to indicate this choice).

# FOURTH SUNDAY AFTER PENTECOST

Divine Service – Setting One

July 3, 2022 10:30 a.m.

## *Welcome & Announcements*

+ INVOCATION +

*LSB 151*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** We begin in the name into which we are baptized; In the name of the Father and of the ✠ Son and of the Holy Spirit. *Matthew 28:19b*

**C** Amen.

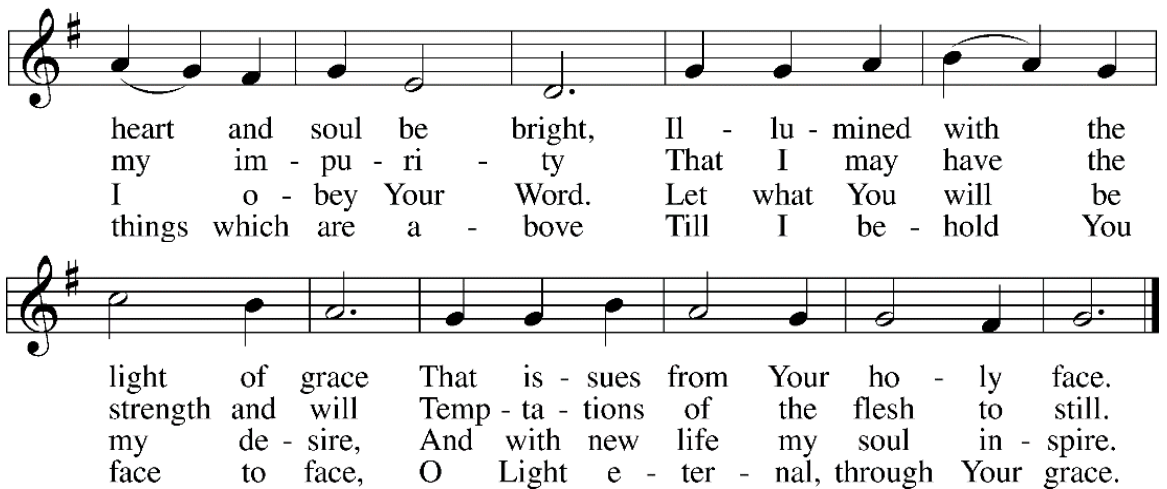
*Opening Hymn*

*LSB 704 sts. 1-4*

*“Renew Me, O Eternal Light”*



1	Re - new	me,	O	e - ter - nal	Light,	And	let	my		
2	Re - move	the	pow'r	of	sin	from	me	And	cleanse	all
3	Cre - ate	in	me	a	new	heart,	Lord,	That	glad - ly	
4	Grant	that	I	on - ly	You	may	love	And	seek	those



heart and soul be bright, Il - lu - mined with the  
my im - pu - ri - ty That I may have the  
I o - bey Your Word. Let what You will be  
things which are a - bove Till I be - hold You

light of grace That is - sues from Your ho - ly face.  
strength and will Temp - ta - tions of the flesh to still.  
my de - sire, And with new life my soul in - spire.  
face to face, O Light e - ter - nal, through Your grace.

*Public domain*

## *Stand*

+ CONFESSION AND ABSOLUTION + *LSB 151*

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*John 1:8-9*

*(Silence for self-examination and confession to God in light of the Ten Commandments and reflection on God's Word. Consider your place in life according to the Ten Commandments: Are you a father, wife, or worker? Have you been disobedient, unfaithful, or lazy? Have you been hot-tempered, rude, or quarrelsome? Have you hurt someone by your words or deeds? Have you stolen, been negligent, wasted anything, or done any harm?)*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your

**present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen. *John 20:19-23***

**P** God be merciful to you and strengthen your faith. *LSB 292*

**C** Amen.

**P** Do you believe that my forgiveness is God's forgiveness?

**C** Yes. *LSB 293*

**P** Let it be done for you as you believe.

**P** Almighty God in His *LSB 151*  
mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I

therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C Amen.**

+ SERVICE OF THE WORD + *LSB 152*

**Introit** *Ps. 19:2, 4-6; antiphon Ps. 19:1*

**P** The heavens declare the glory of God, and the sky above proclaims his handiwork.

**C Day to day pours out speech, and night to night reveals knowledge.**

**P** Their measuring line goes out through all the earth, and their words to the end of the world. In them he has set a tent for the sun,

**C which comes out like a bridegroom leaving his chamber, and, like a strong man, runs its course with joy.**



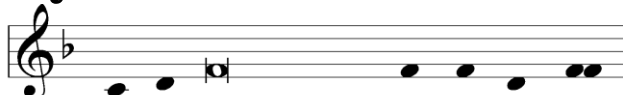
**P** Its rising is from the end of the heavens, and its circuit to the end of them, and there is nothing hidden from its heat.

**P C** **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

**P** The heavens declare the glory of God, and the sky above proclaims his handiwork.

## Kyrie

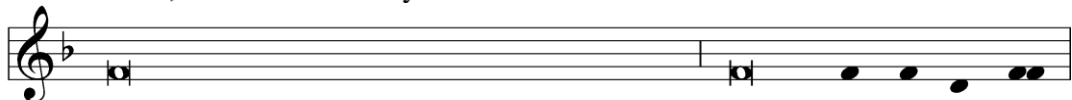
*LSB 152*



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



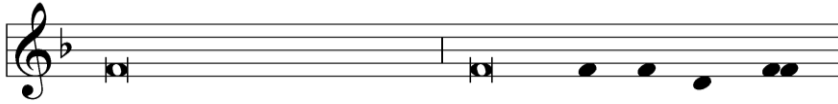
**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



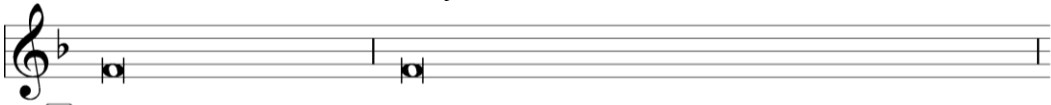
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



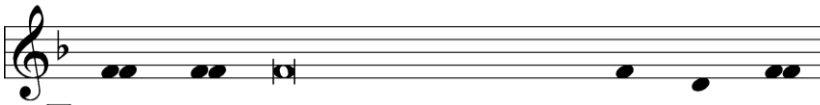
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

## *Hymn of Praise/Gloria in Excelsis*      *LSB 154*



**A** Glory to God in the highest, and peace to His peo - ple on earth.



Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

## Salutation and Collect of the Day *LSB 156*

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray. Almighty God, You have built Your Church on the foundation of the apostles and prophets with Christ Jesus Himself as the cornerstone. Continue to send Your messengers to preserve Your people in true peace that, by preaching of Your Word, Your Church may be kept free from all harm and danger; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

**Old Testament Reading**     *Isaiah 66:10-14*

10 “Rejoice with Jerusalem and be glad for her, all you who love her; rejoice greatly with her, all you who mourn over her.

11 For you will nurse and be satisfied at her comforting breasts; you will drink deeply and delight in her overflowing abundance.”

12 For this is what the Lord says: “I will extend peace to her like a river, and the wealth of nations like a flooding stream; you will nurse and be carried on her arm and dandled on her knees.

13 As a mother comforts her child, so will I comfort you; and you will be comforted over Jerusalem.” 14 When you see this, your heart will rejoice and you will flourish like grass; the hand of the Lord will be

made known to his servants, but his fury will be shown to his foes.

**A** This is the Word of the Lord.

**C** Thanks be to God.

**Gradual** *Rom. 10:15b, 18b; Is. 52:7b. alt.*

**A C** How beautiful are the feet of those who preach the good news, who publish peace and bring good news of salvation. Their voice has gone out to all the earth, and their words to the ends of the world.

**Epistle Reading** *Galatians 6:1-10, 14-18*

6 Brothers and sisters, if someone is caught in a sin, you who live by the Spirit should restore that person gently. But watch yourselves, or you also may be tempted.

2 Carry each other's burdens, and in this way you will fulfill the law of Christ. 3 If

anyone thinks they are something when they are not, they deceive themselves.

4 Each one should test their own actions. Then they can take pride in themselves alone, without comparing themselves to someone else, 5 for each one should carry their own load. 6 Nevertheless, the one who receives instruction in the word should share all good things with their instructor.

7 Do not be deceived: God cannot be mocked. A man reaps what he sows.

8 Whoever sows to please their flesh, from the flesh will reap destruction; whoever sows to please the Spirit, from the Spirit will reap eternal life. 9 Let us not become weary in doing good, for at the proper time we will reap a harvest if we do not give up.

10 Therefore, as we have opportunity, let us

do good to all people, especially to those who belong to the family of believers.

14 May I never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world. 15 Neither circumcision nor uncircumcision means anything; what counts is the new creation. 16 Peace and mercy to all who follow this rule – to the Israel of God. 17 From now on, let no one cause me trouble, for I bear on my body the marks of Jesus. 18 The grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.

**A** This is the Word of the Lord.

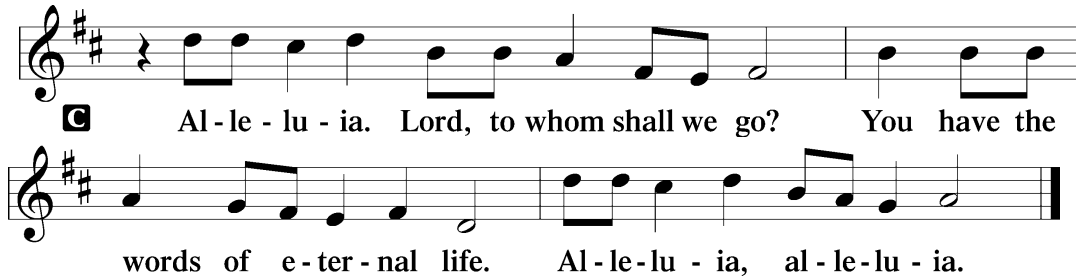
**C** **Thanks be to God.**



*Stand*

## Alleluia

*John 6:68, LSB 156*



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

*Luke 10:1-20*

**P** The Holy Gospel according to St. Luke, the tenth chapter.



Glo - ry to You, O Lord.

10 After this the Lord appointed seventy-two others and sent them two by two ahead of him to every town and place where he was about to go. 2 He told them, “The harvest is plentiful, but the workers are few. Ask the Lord of the harvest, therefore, to

send out workers into his harvest field.

3 Go! I am sending you out like lambs among wolves. 4 Do not take a purse or bag or sandals; and do not greet anyone on the road.

5 “When you enter a house, first say, ‘Peace to this house.’ 6 If someone who promotes peace is there, your peace will rest on them; if not, it will return to you. 7 Stay there, eating and drinking whatever they give you, for the worker deserves his wages. Do not move around from house to house.

8 “When you enter a town and are welcomed, eat what is offered to you. 9 Heal the sick who are there and tell them, ‘The kingdom of God has come near to you.’

10 But when you enter a town and are not welcomed, go into its streets and say,

11 ‘Even the dust of your town we wipe from our feet as a warning to you. Yet be sure of this: The kingdom of God has come near.’

12 I tell you, it will be more bearable on that day for Sodom than for that town.

13 “Woe to you, Chorazin! Woe to you, Bethsaida! For if the miracles that were performed in you had been performed in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes.

14 But it will be more bearable for Tyre and Sidon at the judgment than for you. 15 And you, Capernaum, will you be lifted to the heavens? No, you will go down to Hades.

16 “Whoever listens to you listens to me; whoever rejects you rejects me; but whoever rejects me rejects him who sent me.”

17 The seventy-two returned with joy and said, “Lord, even the demons submit to us in your name.”

18 He replied, “I saw Satan fall like lightning from heaven. 19 I have given you authority to trample on snakes and scorpions and to overcome all the power of the enemy; nothing will harm you. 20 However, do not rejoice that the spirits submit to you, but rejoice that your names are written in heaven.”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

*Hymn of the Day*

*LSB 895 sts. 1-3*

*“Now Thank We All Our God”*



1 Now thank we all our God With hearts and hands and voice - es,  
2 Oh, may this boun-teous God Through all our life be near us,  
△ 3 All praise and thanks to God The Fa - ther now be giv - en,



Who won-drous things has done, In whom His world re - joic - es;  
With ev - er joy - ful hearts And bless - ed peace to cheer us  
The Son, and Him who reigns With them in high - est heav - en,



Who from our moth - ers' arms Has blest us on our way  
And keep us in His grace And guide us when per - plexed  
The one e - ter - nal God, Whom earth and heav'n a - dore;



With count-less gifts of love And still is ours to - day.  
And free us from all ills In this world and the next!  
For thus it was, is now, And shall be ev - er - more.

*Public domain*

**Sermon**

**Pastor David Burge**

*Stand*

## Nicene Creed

*LSB 158*

**☐ ☑** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven and was incarnate  
by the Holy Spirit of the virgin Mary and  
was made man; and was crucified also for  
us under Pontius Pilate.  
He suffered and was buried.

**And the third day He rose again  
according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge  
both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
together is worshiped and glorified,  
who spoke by the prophets.**

**And I believe in one holy Christian and  
apostolic Church, I acknowledge one  
Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ☩ of the world to come. Amen.**

## Prayer of the Church

*LSB 159*

**P** Let us pray to the Lord on behalf of His Church, all the people of God, our nation, the cause of peace, the needs of the sick, and others as they have need.

*Brief silence*

**P** Extend Your peace, O Lord, like a river amid the troubles and trials of Your people, that nations may walk together in peace, the hearts of Your people may rejoice, and Your Kingdom may flourish through the Means of Grace. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Keep us, O Lord, from growing weary of doing good, and give us loving hearts to show kindness to all people. Be with those who suffer any need, especially the poor,



unemployed, and homeless. Grant Your mercy to them and to all the households of Your people, that we shall be steadfast of heart and kept safe in every trial. Lord, in Your mercy,

**C** hear our prayer.

**P** O Lord, be with those who govern in our nation, especially Joe, our president; Mike, our governor; and all those elected and appointed to serve us in Your name. Give to the nations an end to violence and terror, guide us to work toward the common good for the sake of those most vulnerable and for the peaceable growth of Your kingdom. Lord, in Your mercy,

**C** hear our prayer.

**P** Sustain the sick, suffering, grieving, and dying with Your word of peace and Your healing grace, especially those on our prayer list and cards. Give them patience in their afflictions and faith in Your sufficient grace, that they may be kept through the day of trouble and brought with us, at last, to everlasting life. Lord, in Your mercy,

**C** **hear our prayer.**

**P** You hate nothing You have made, O Lord, and You will that all would be saved and come to the knowledge of the truth. Bring us and all people to repentance, that we may know the hope of eternal life now and be delivered to everlasting life with all whose names are written in Your Book of Life. Lord, in Your mercy,

**C** hear our prayer.

**P** O Lord, keep our hearts from greed, that we may joyfully support Your Church and those who serve us in Your name. Keep us from prideful hearts that delight more in what we do than in what You have done.

Lord, in Your mercy,

**C** hear our prayer.

**P** Grant to us all things needful, O Lord, and keep us from all things harmful, and hear the cries of Your people for the sake of Your Son, Jesus Christ, our Lord.

**C** Amen.

## **Offering**

*In quiet devotion and responding in personal stewardship of God's abundant provision to you, please use the offering plate in the back as you*

*enter or exit. (This is just as it says: An offering to God through His church. As a reassurance to those in worship today, especially our guests - this is not an obligation - the good news of Jesus is free to all!)*

**Offertory**      *Psalm 116:12-13, 17-19; LSB 159*

What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## **Preface**

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

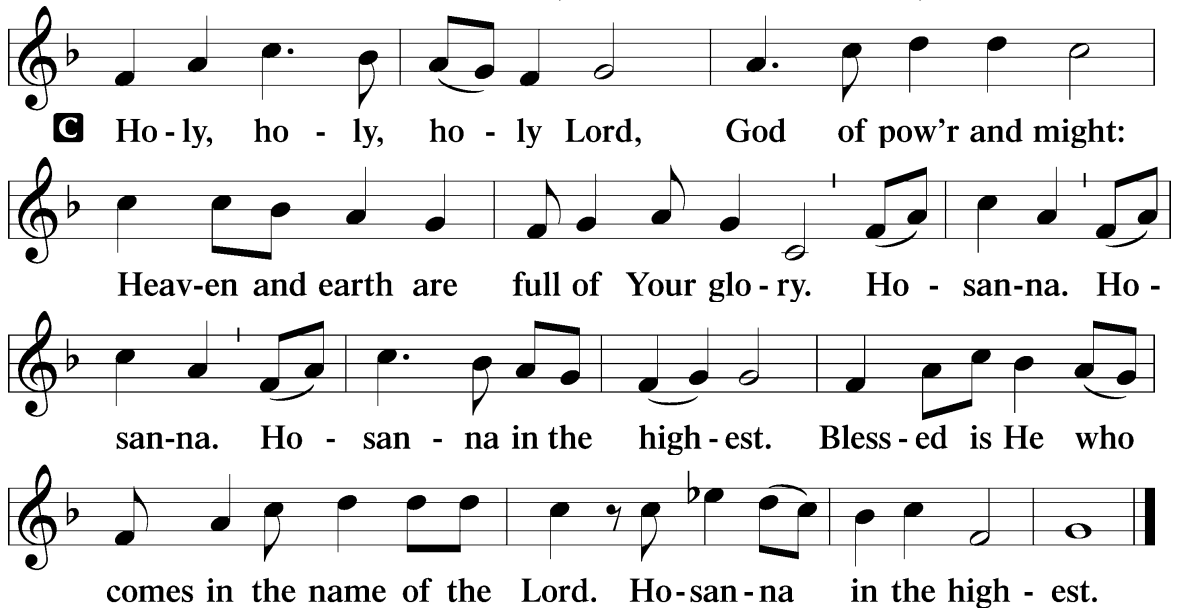
**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gain for You a

holy people. Therefore with angels and archangels and all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus**     *Isaiah 6:3; Matthew 21:9, LSB 161*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

**Prayer of Thanksgiving**     *LSB 161*

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-

begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

**Lord's Prayer**     *Matthew 6:9-13, LSB 162*

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**



## **The Words of Our Lord**

*LSB 162*

*Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

**P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## **Pax Domini**

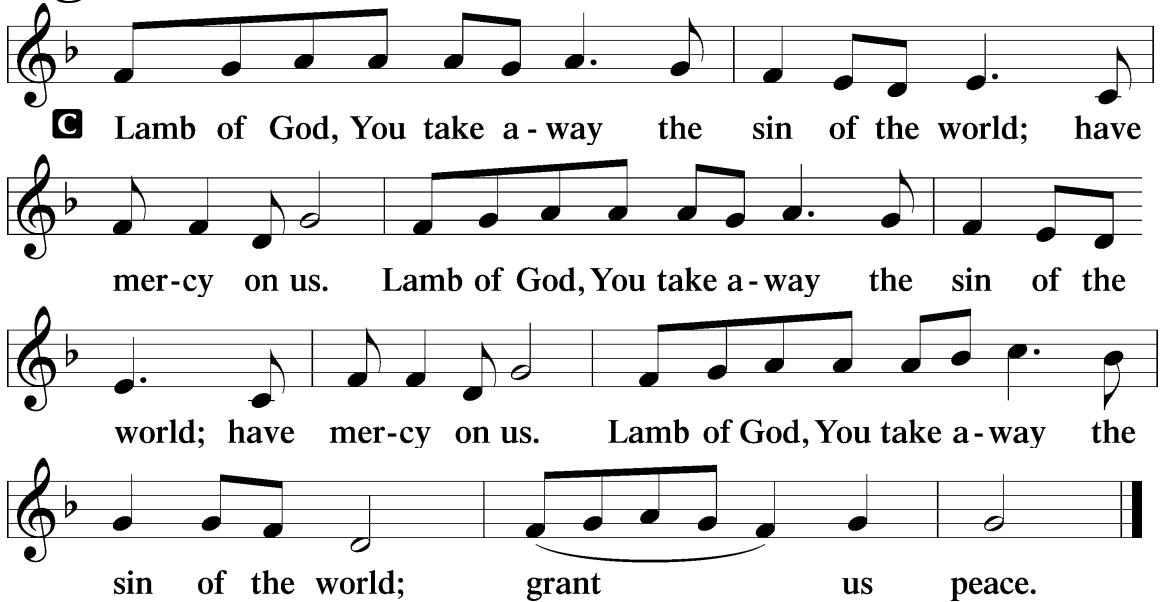
*John 20:19, LSB 163*

**P** The peace of the Lord be with you always.

# **C** Amen.

## Agnus Dei

*John 1:29, LSB 163*



**C** Lamb of God, You take a - way the sin of the world; have  
mer-cy on us. Lamb of God, You take a - way the sin of the  
world; have mer-cy on us. Lamb of God, You take a - way the  
sin of the world; grant us peace.


*Sit*

## Distribution

*Distribution Hymn*

*LSB 628 sts. 1-6*

*“Your Table I Approach”*



1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.  
2 Lord, I con - fess my sins And mourn their wretch - ed bands;  
3 Your bod - y and Your blood, Once slain and shed for me,  
4 Search not how this takes place, This won - drous mys - ter - y;



Let not an un - re - pen - tant heart Prove hurt - ful to me there.  
A con - trite heart is sure to find For - give - ness at Your hands.  
Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.  
God can ac - com - pish vast - ly more Than what we think could be.

5 O grant, most blessèd Lord,  
That earth and hell combined  
May not about this sacrament  
Raise doubt within my mind.

6 Oh, may I never fail  
To thank You day and night  
For Your true body and true blood,  
O God, my peace and light.

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## *Distribution Hymn*

*LSB 763 sts. 1-4*

### *“When Peace, like a River”*



1 When peace, like a riv - er, at - tend - eth my way; When  
2 Though Sa - tan should buf - fet, though tri - als should come, Let  
3 He lives— oh, the bliss of this glo - ri - ous thought; My  
4 And, Lord, haste the day when our faith shall be sight, The

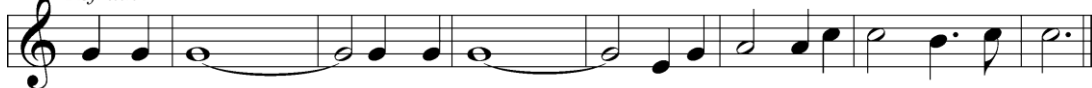


sor - rows, like sea bil - lows, roll; What - ev - er my lot, Thou hast  
this blest as - sur - ance con - trol, That Christ hath re - gard - ed my  
sin, not in part, but the whole, Is nailed to His cross, and I  
clouds be rolled back as a scroll, The trum - pet shall sound and the



taught me to say, It is well, it is well with my soul.  
 help - less es - tate And hath shed His own blood for my soul.  
 bear it no more. Praise the Lord, praise the Lord, O my soul!  
 Lord shall de-scend; E - ven so it is well with my soul.

*Refrain*



It is well with my soul, It is well, it is well with my soul.

*Public domain*

## Stand

### Post-Communion Canticle

LSB 164

## Thank the Lord



**G** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

*LSB 166*

**P** Let us pray.

**P** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benediction *Numbers 6:24-26, LSB 166*

**P** The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord look upon you with favor and ✠ give you peace.

# **C** Amen.

*Sit*

*Closing Hymn*

*LSB 965 sts. 1-2*

## *“God Bless Our Native Land”*



1 God bless our na - tive land; Firm may she ev - er stand  
2 So shall our prayers a - rise To God a - bove the skies;



Through storm and night. When the wild tem - pests rave, Rul - er of  
On Him we wait. Thou who art ev - er nigh, Guard - ing with



wind and wave, Do Thou our coun - try save By Thy great might.  
watch - ful eye, To Thee a - loud we cry: God save the state!

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