

Sixth Sunday after Pentecost
July 4, 2021 10:30 a.m. Service

These were his
instructions:
"Take nothing for the
journey
except a staff —
no bread, no bag,
no money
in your belts."



Mark 6:8

ZION LUTHERAN CHURCH
'HEARING, SHARING AND LIVING THE GOSPEL.'



ZION LUTHERAN CHURCH

'HEARING, SHARING AND LIVING THE GOSPEL'

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THE
LUTHERAN CHURCH
Missouri Synod

You are invited to use the yellow Prayer Cards located in the pew for prayer requests. Please hand this card to an usher or place it in the offering plate.

** Please turn off cellphones **

Holy Communion is offered today:

The Lord's Supper is a wonderful gift given to us by God. In the bread and wine, just as He says, Christ gives us His body and blood to forgive sins, renew faith, and cause Godly and brotherly love to grow. In this sacrament we proclaim Christ's death on the cross to atone for the sins of the world and His triumphant resurrection over the grave, to the glory and praise of God. To receive this means of God's grace properly we should be able to positively answer the following: "Do I need forgiveness for sin?" "Do I believe the pastor's forgiveness is God's forgiveness?" "Do I believe in Christ as my Savior?" "Do I trust that Christ is truly present in the bread and wine?" "Do I desire to live anew to God and others in love and

service?” In our ‘yes’ to these questions we join in a close and holy communion – a fellowship of faith.

Out of Pastoral concern and care, and taking to heart God's Word in 1 Corinthians 11:28-29: “*A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself*” – if you are unsure of what it means to recognize the body of the Lord in the Lord’s Supper and you cannot confess these beliefs, please feel free to remain seated or come forward with hands folded for a blessing or speak to the Pastor or an Elder prior to the service.

If you need to receive the Sacrament at your seat, please tell an usher. For those who so desire, the cups in the center have water infused with a drop of wine. Also, non-communing children and adults are welcome to come to the altar rail and receive a blessing (please keep your hands folded to indicate this choice.)

SIXTH SUNDAY AFTER PENTECOST

Divine Service – Setting One

July 4, 2021 10:30 a.m.

Welcome & Announcements

+ INVOCATION +

LSB 151

The sign of the cross may be made by all in remembrance of their Baptism.

[P] We begin in the name into which we are baptized; In the name of the Father and of the ✠ Son and of the Holy Spirit. *Matthew 28:19b*

[C] Amen.

Opening Hymn

LSB 729 sts. 1-6

“I Am Trusting Thee, Lord Jesus”



1 I am trust-ing Thee, Lord Je - sus, Trust-ing on - ly Thee;
2 I am trust-ing Thee for par - don; At Thy feet I bow,
3 I am trust-ing Thee for cleans - ing In the crim - son flood;
4 I am trust-ing Thee to guide me; Thou a - lone shalt lead,



Trust - ing Thee for full sal - va - tion, Great and free.
For Thy grace and ten - der mer - cy Trust - ing now.
Trust - ing Thee to make me ho - ly By Thy blood.
Ev - 'ry day and hour sup - ply - ing All my need.

5 I am trusting Thee for power;
Thine can never fail.
Words which Thou Thyself shalt give me
Must prevail.

6 I am trusting Thee, Lord Jesus;
Never let me fall.
I am trusting Thee forever
And for all.

Public domain

Stand

+ CONFESSION AND ABSOLUTION + *LSB 151*

[P] If we say we have no sin, we deceive ourselves, and the truth is not in us.

[C] But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *John 1:8-9*

(Silence for self-examination and confession to God in light of the Ten Commandments and reflection on God's Word.)

[P] Let us then confess our sins to God our Father.

[C] Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left

undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

John 20:19-23

[P] God be merciful to you and strengthen your faith. *LSB 292*

[C] Amen.

[P] Do you believe that my forgiveness is God's forgiveness?

[C] Yes. *LSB 293*

[P] Let it be done for you as you believe.

[P] Almighty God in His *LSB 151*
mercy has given His Son to
die for you and for His sake forgives you all your
sins. As a called and ordained servant of Christ,
and by His authority, I therefore forgive you all

your sins in the name of the Father and of the ✠
Son and of the Holy Spirit.

C Amen.

+ SERVICE OF THE WORD + *LSB 152*

Introit *Ps. 132:13-16; antiphon Ps. 34:8*

P Oh, taste and see that the LORD is good!
Blessed is the man who takes refuge in him!

C For the LORD has chosen Zion; he has
desired it for his dwelling place:

P “This is my resting place forever; here I will
dwell, for I have desired it.

C I will abundantly bless her provisions; I will
satisfy her poor with bread.

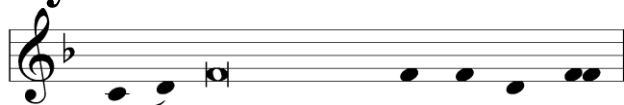
P Her priests I will clothe with salvation,
and her saints will shout for joy.

P C Glory be to the Father and to the Son and
to the Holy Spirit; as it was in the beginning, is
now, and will be forever. Amen.

P Oh, taste and see that the LORD is good!
Blessed is the man who takes refuge in him!

Kyrie

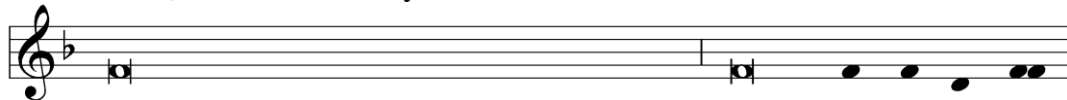
LSB 152



A In peace let us pray to the Lord.



G Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



G Lord, have mer - cy.



A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



G Lord, have mer - cy.



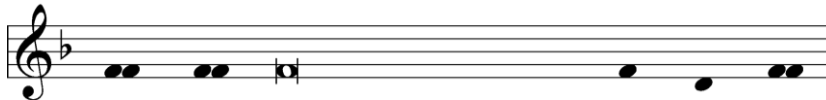
A For this holy house and for all who offer here their worship and praise



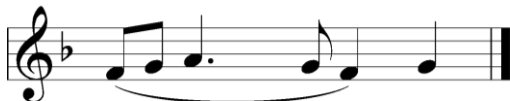
let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Hymn of Praise

“This is the Feast”

Revelation 5:12-13; 19:5-9, LSB 155



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose

2 Pow - er, rich - es, wis - dom, and strength, and

3 Sing with all the peo - ple of God, and

4 Bless - ing, hon - or, glo - ry, and might be to

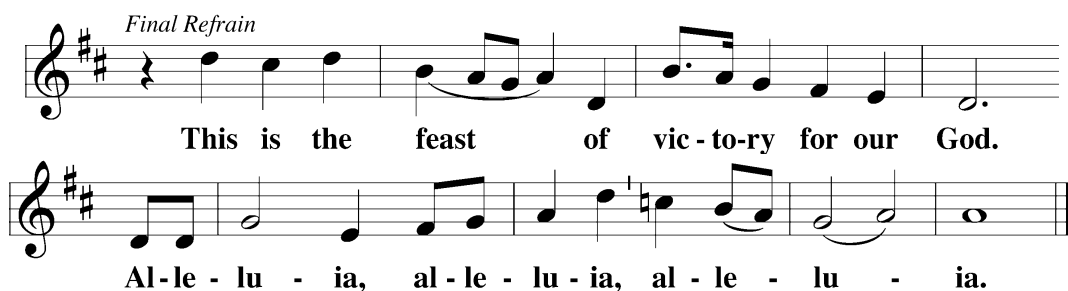
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*



Salutation and Collect of the Day *LSB 156*

P The Lord be with you.

C And also with you.

P Let us pray. O God, Your almighty power is made known chiefly in showing mercy. Grant us the fullness of Your grace that we may be called to repentance and made partakers of Your heavenly treasures; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading *Ezekiel 2:1-5*

2 He said to me, “Son of man, stand up on your feet and I will speak to you.” 2 As he spoke, the

Spirit came into me and raised me to my feet, and I heard him speaking to me. 3 He said: “Son of man, I am sending you to the Israelites, to a rebellious nation that has rebelled against me; they and their ancestors have been in revolt against me to this very day. 4 The people to whom I am sending you are obstinate and stubborn. Say to them, ‘This is what the Sovereign LORD says.’ 5 And whether they listen or fail to listen – for they are a rebellious people – they will know that a prophet has been among them.

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Rom. 11:33, 36

A C Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways! For from him and through him and to him are all things. To him be glory forever. Amen.

Epistle Reading

2 Corinthians 12:1-10

12 I must go on boasting. Although there is nothing to be gained, I will go on to visions and revelations from the Lord. 2 I know a man in Christ who fourteen years ago was caught up to the third heaven. Whether it was in the body or out of the body I do not know – God knows.

3 And I know that this man – whether in the body or apart from the body I do not know, but God knows – 4 was caught up to paradise and heard inexpressible things, things that no one is permitted to tell.

5 I will boast about a man like that, but I will not boast about myself, except about my weaknesses.

6 Even if I should choose to boast, I would not be a fool, because I would be speaking the truth. But I refrain, so no one will think more of me than is warranted by what I do or say, 7 or because of these surpassingly great revelations. Therefore, in order to keep me from becoming conceited, I was

given a thorn in my flesh, a messenger of Satan, to torment me.

8 Three times I pleaded with the Lord to take it away from me. 9 But he said to me, “My grace is sufficient for you, for my power is made perfect in weakness.” Therefore I will boast all the more gladly about my weaknesses, so that Christ’s power may rest on me. 10 That is why, for Christ’s sake, I delight in weaknesses, in insults, in hardships, in persecutions, in difficulties. For when I am weak, then I am strong.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

John 6:68, LSB 156

The musical notation is written on two staves in G major (one sharp) and 4/4 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody consists of quarter and eighth notes. Below the first staff, a common time signature (C) is followed by the lyrics: "Al - le - lu - ia. Lord, to whom shall we go? You have the". The second staff continues the melody with quarter and eighth notes. Below the second staff, the lyrics continue: "words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia." The piece ends with a double bar line.

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Mark 6:1-13

P The Holy Gospel according to St. Mark,
the sixth chapter.



G Glo - ry to You, O Lord.

6 Jesus left there and went to his hometown, accompanied by his disciples. 2 When the Sabbath came, he began to teach in the synagogue, and many who heard him were amazed. “Where did this man get these things?” they asked. “What’s this wisdom that has been given him? What are these remarkable miracles he is performing?

3 Isn’t this the carpenter? Isn’t this Mary’s son and the brother of James, Joseph, Judas and Simon? Aren’t his sisters here with us?” And they took offense at him.

4 Jesus said to them, “A prophet is not without honor except in his own town, among his relatives and in his own home.” 5 He could not do any miracles there, except lay his hands on a few sick

people and heal them. 6 He was amazed at their lack of faith.

Then Jesus went around teaching from village to village. 7 Calling the Twelve to him, he began to send them out two by two and gave them authority over impure spirits. 8 These were his instructions: “Take nothing for the journey except a staff – no bread, no bag, no money in your belts. 9 Wear sandals but not an extra shirt. 10 Whenever you enter a house, stay there until you leave that town. 11 And if any place will not welcome you or listen to you, leave that place and shake the dust off your feet as a testimony against them.”

12 They went out and preached that people should repent. 13 They drove out many demons and anointed many sick people with oil and healed them.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

Hymn of the Day

LSB 856 sts. 1-2, 4-5

“O Christ, Who Called the Twelve”



1 O Christ, who called the Twelve To rise and fol - low You, For -
2 O Christ, who taught the Twelve The truth for a - ges sealed, Whose
4 O Christ, who sent the Twelve On roads they'd nev - er trod To



sak - ing old, fa - mil - iar ways For ven - tures bold and new:
words and works a - wak - ened faith, The ways of God re - vealed:
serve, to suf - fer, teach, pro - claim The near - er reign of God:



Grant us to hear Your call To risk se - cu - ri - ty And,
In - struct us now, we pray, By Your em - pow'r - ing Word. True
Send us on ways where faith Tran - scends ti - mid - i - ty, Where



bound in heart and will to You, Find per - fect lib - er - ty.
teach - er, be for all who seek Their light, their life, their Lord.
love in - forms and hope sus - tains Both life and min - is - try.

5 O Christ, the _apostles' Lord,
The martyrs' strength and song,
The crucified and risen King
To whom the saints belong:

Though generations pass,
Our tribute still we bring,
Our hymns a sacrifice of praise,
Our lives an offering.

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Sermon

Pastor Tom Rhodes

“Let’s Roll”

Stand

Nicene Creed

LSB 158

**☐ ☐ I believe in one God, the Father
Almighty, maker of heaven and earth and of
all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made, being of one substance with
the Father, by whom all things were made;
who for us men and for our salvation
came down from heaven
and was incarnate by the Holy Spirit of
the virgin Mary and was made man;
and was crucified also for us under**

Pontius Pilate.

He suffered and was buried.

**And the third day He rose again
according to the Scriptures and ascended into
heaven and sits at the right hand of the Father.
And He will come again with glory to judge
both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son, who
with the Father and the Son together is
worshiped and glorified,
who spoke by the prophets.**

**And I believe in one holy Christian and
apostolic Church,**

**I acknowledge one Baptism for the
remission of sins, and I look for the
resurrection of the dead and the life ✠ of the
world to come. Amen.**

Prayer of the Church

LSB 159

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Brief silence

P Almighty and everlasting God, Your ascended Son reigns over all the nations. By His Gospel, pour out Your Holy Spirit on Your people. Open our lips to speak Your Word with boldness to one and all. Lord, in Your mercy,

C hear our prayer.

P Kind Father, move us to roll forward with the call to repentance without fear. Keep us faithful in our proclamation of Your Word and Your means of grace, especially in the face of those who oppose it and refuse to hear You. Lord, in Your mercy,

C hear our prayer.

P Ruler of the nations, protect and care for our country. Give wisdom to our president, our governor and to all who make, administer or judge our laws. Bless all public servants as they attempt to provide safety and stability to our society. Give them courage to protect the free exercise of religion and to honor and protect every life from conception to natural death. Lord, in Your mercy,

C hear our prayer.

P Heavenly Father, Your grace is sufficient for us and Your power is made perfect in weakness. Into Your loving hands, we commend all those who suffer in body, mind or spirit, especially those on our prayer list and cards. Grant them patience in their afflictions and trust in Your wisdom, and strengthen their hope as they look forward to the final healing that awaits all Your children at the day of the resurrection. Lord, in Your mercy,

C hear our prayer.

P Great I AM, source of all life, send Your Holy Spirit to those who mourn the death of loved ones. Comfort them with the promise of Your Son, that as in Adam all die, so in Christ shall all be made alive. Lord, in Your mercy,

C hear our prayer.

P These things and all that You know that we need, grant to us, Father, for the sake of Your only Son, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

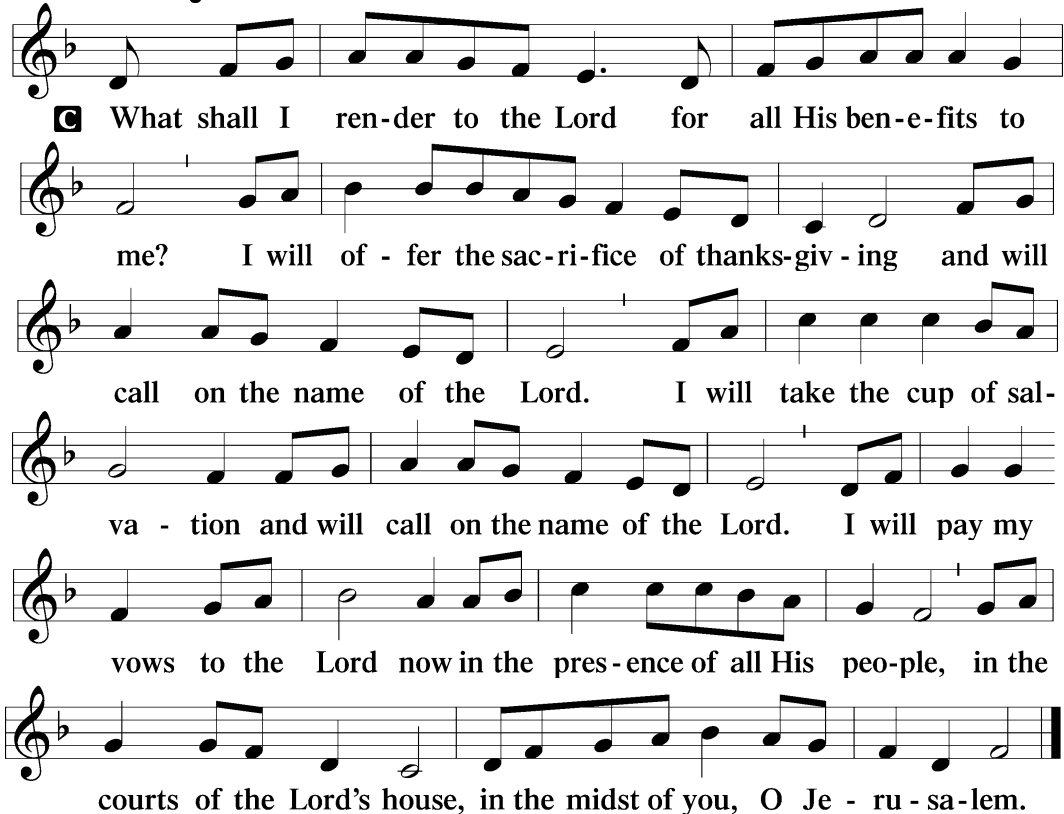
C Amen.

Offering

In quiet devotion and responding in personal stewardship of God's abundant provision to you, please use the offering plates in the back as you enter or exit. (This is just as it says: An offering to God through His church. As a reassurance to those in

worship today, especially our guests - this is not an obligation - the good news of Jesus is free to all!)

Offertory *Psalm 116:12-13, 17-19; LSB 159*



C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

+ SERVICE OF THE SACRAMENT + *LSB 160*

Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

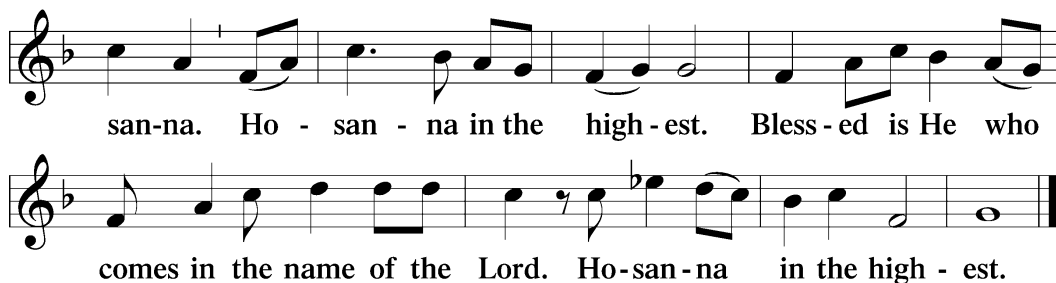
C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus *Isaiah 6:3; Matthew 21:9, LSB 161*



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of

the Lamb in His kingdom, which has no end.
Graciously receive our prayers; deliver and
preserve us. To You alone, O Father, be all glory,
honor, and worship, with the Son and the Holy
Spirit, one God, now and forever.

C Amen.

Lord's Prayer *Matthew 6:9-13, LSB 162*

P Lord, remember us in Your kingdom and
teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

LSB 162

Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20;

1 Corinthians 11:23–25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

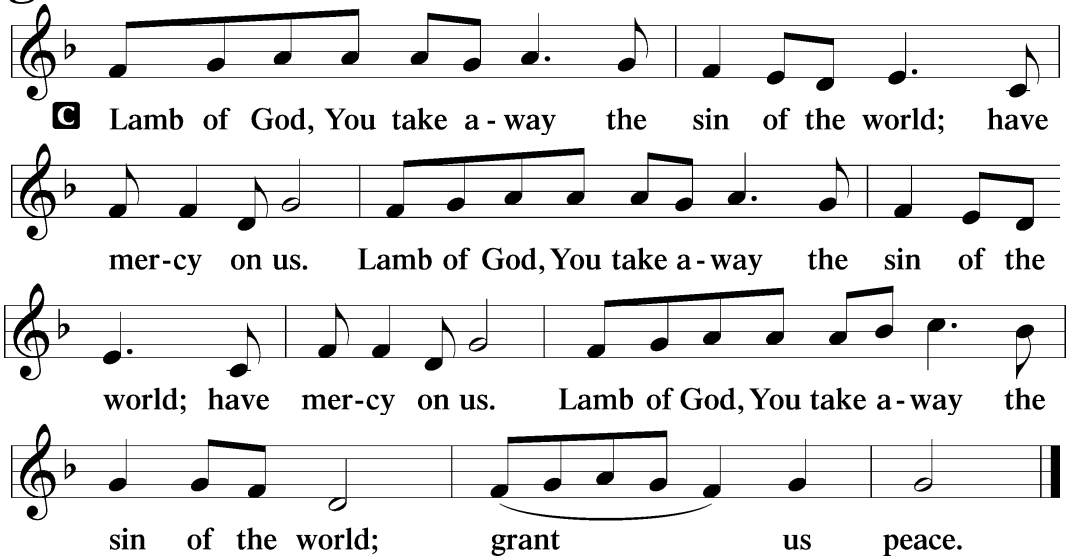
John 20:19, LSB 163

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

John 1:29, LSB 163



C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with a key signature of one sharp (F#). The lyrics are written below the notes, with some words hyphenated across lines. A bracket under the word 'grant' in the final line indicates it is a longer note.

Sit

Distribution

Distribution Hymn

LSB 620 sts. 1-6

“Jesus Comes Today with Healing”



1 Je - sus comes to - day with heal - ing, Knock - ing at my
2 Christ Him - self, the priest pre - sid - ing, Yet in bread and
3 Un - der bread and wine, though low - ly, I re - ceive the
4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.
wine a - bid - ing In this ho - ly sac - ra - ment,
Sav - ior ho - ly, Blood and bod - y, giv'n for me,
me this hour In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His
Gives the bread of life, once bro - ken, And the cup, the
Ver - y Lamb of God from heav - en, Who to bit - ter
On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: “Come and taste the bless - ed feast.”
pre - cious to - ken Of His sa - cred cov - e - nant.
death was giv - en, Hung up - on the curs - ed tree.
grace, be - liev - ing That I taste His love di - vine.

5 Let me praise God's boundless favor,
Whose own feast of love I savor,
Bidden by His gracious call.
Wedding garments He provides me,
With a robe of white He hides me,
Fits me for the royal hall.

6 Now have I found consolation,
Comfort in my tribulation,
Balm to heal the troubled soul.
God, my shield from ev'ry terror,
Cleanses me from sin and error,
Makes my wounded spirit whole.

Distribution Hymn

LSB 548 sts. 1-3

“Thanks to Thee, O Christ, Victorious”



1 Thanks to Thee, O Christ, vic - to - rious! Thanks to Thee, O
2 Thou hast died for my trans - gres - sion, All my sins on
3 For the joy Thine ad - vent gave me, For Thy ho - ly,



Lord of Life! Death hath now no pow - er o'er us,
Thee were laid; Thou hast won for me sal - va - tion,
pre - cious Word; For Thy Bap - tism, which doth save me,



Thou hast con-quired in the strife. Thanks be - cause Thou didst a -
On the cross my debt was paid. From the grave I shall a -
For Thy blest Com - mu - nion board; For Thy death, the bit - ter



rise And hast o - pened par - a - dise! None can ful - ly
rise And shall meet Thee in the skies. Death it - self is
scorn, For Thy res - ur - rec - tion morn, Lord, I thank Thee



sing the glo - ry Of the res - ur - rec - tion sto - ry.
tran - si - to - ry; I shall lift my head in glo - ry.
and ex - tol Thee, And in heav'n I shall be - hold Thee.

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Stand

Post-Communion Canticle

LSB 164

Thank the Lord



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

LSB 166

P Let us pray.

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our

Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

Numbers 6:24-26, LSB 166

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

C Amen.

Sit

Closing Hymn

LSB 728 sts. 1-4

“How Firm a Foundation”



1 How firm a foun - da - tion, O saints of the Lord,
2 “Fear not! I am with you, O be not dis - mayed,
3 “The soul that on Je - sus has leaned for re - pose
4 “When through fi - ery tri - als your path - way will lie,

Is laid for your faith in His ex - cel - lent Word!
For I am your God and will still give you aid;
I will not, I will not, de - sert to his foes;
My grace, all - suf - fi - cient, will be your sup - ply.



What more can He say than to you He has said
I'll strength - en you, help you, and cause you to stand,
That soul, though all hell should en - deav - or to shake,
The flames will not hurt you; I on - ly de - sign



Who un - to the Sav - ior for ref - uge have fled?
Up - held by My righ - teous, om - nip - o - tent hand.
I'll nev - er, no nev - er, no nev - er, for - sake!
Your dross to con - sume and your gold to re - fine.

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