

**Ninth Sunday after Pentecost
July 25, 2021 10:30 a.m. Service**



¹² And God said, “This is the sign of the covenant I am making between me and you and every living creature with you, a covenant for all generations to come:

¹³ I have set my rainbow in the clouds, and it will be the sign of the covenant between me and the earth.

---Genesis 9:12-13

ZION LUTHERAN CHURCH
‘HEARING, SHARING AND LIVING THE GOSPEL.’



ZION LUTHERAN CHURCH

'HEARING, SHARING AND LIVING THE GOSPEL'

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THE
LUTHERAN CHURCH
Missouri Synod

Administrative Assistant – Sonya Gorman

You are invited to use the yellow Prayer Cards located in the pew for prayer requests. Please hand this card to an usher or place it in the offering plate.

** Please turn off cellphones **

Holy Communion is offered today:

The Lord's Supper is a wonderful gift given to us by God. In the bread and wine, just as He says, Christ gives us His body and blood to forgive sins, renew faith, and cause Godly and brotherly love to grow. In this sacrament we proclaim Christ's death on the cross to atone for the sins of the world and His triumphant resurrection over the grave, to the glory and praise of God. To receive this means of God's grace properly we should be able to positively answer the following: "Do I need forgiveness for sin?" "Do I believe the pastor's forgiveness is God's forgiveness?" "Do I believe in Christ as my Savior?" "Do I trust that Christ is truly present in the bread and wine?" "Do I desire to live anew to God and others in love and

service?” In our ‘yes’ to these questions we join in a close and holy communion – a fellowship of faith.

Out of Pastoral concern and care, and taking to heart God's Word in 1 Corinthians 11:28-29: “*A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself*” – if you are unsure of what it means to recognize the body of the Lord in the Lord’s Supper and you cannot confess these beliefs, please feel free to remain seated or come forward with hands folded for a blessing or speak to the Pastor or an Elder prior to the service.

If you need to receive the Sacrament at your seat, please tell an usher. For those who so desire, the cups in the center have water infused with a drop of wine. Also, non-communing children and adults are welcome to come forward and receive a blessing (please keep your hands folded to indicate this choice.)

NINTH SUNDAY AFTER PENTECOST

Divine Service – Setting Four

July 25, 2021 10:30 a.m.

Welcome & Announcements

+ INVOCATION +

LSB 203

The sign of the cross may be made by all in remembrance of their Baptism.

[P] We begin in the name into which we are baptized; In the name of the Father and of the ✠ Son and of the Holy Spirit. *Matthew 28:19b; [18:20]*

[C] **Amen.**

Opening Hymn

LSB 731 sts. 1-4

“O God, Forsake Me Not”



1 O God, for-sake me not! Your gra-cious pres-ence lend me;
2 O God, for-sake me not! Take not Your Spir - it from me;
3 O God, for-sake me not! Lord, hear my sup - pli - ca - tion!
4 O God, for-sake me not! Lord, I am Yours for - ev - er.



Lord, lead Your help-less child; Your Ho - ly Spir - it send me
Do not per - mit the might Of sin to o - ver-come me.
In ev - 'ry e - vil hour Help me re - sist temp - ta - tion;
O keep me strong in faith That I may leave You nev - er.



That I my course may run. O be my light, my lot,
 In - crease my fee - ble faith, Which You a - lone have wrought.
 And when the prince of hell My con - science seeks to blot,
 Grant me a bless - ed end When my good fight is fought;



My staff, my rock, my shield— O God, for - sake me not!
 O be my strength and pow'r— O God, for - sake me not!
 Be then not far from me— O God, for - sake me not!
 Help me in life and death— O God, for - sake me not!

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Stand

+ CONFESSION AND ABSOLUTION + *LSB 203*

P Our help is in the name of the Lord,

C who made heaven and earth. *Psalm 124:8*

P If You, O Lord, kept a record of sins, O
 Lord, who could stand?

C But with You there is forgiveness;
 therefore You are feared.

P Since we are gathered to hear God's Word,
 call upon Him in prayer and praise, and receive

the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition.

(Silence for self-examination and confession to God in light of the Ten Commandments and reflection on God's Word.)

Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying:

Luke 18:13

☐ God, be merciful to me, a sinner. Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

☐ God be merciful to you and strengthen your faith.

LSB 292

☐ Amen.

P Do you believe that my forgiveness is God's forgiveness?

C Yes. *LSB 293*

P Let it be done for you as you believe.

P Almighty God in His *LSB 203*
mercy has given His Son to
die for you and for His sake forgives you all
your sins. As a called and ordained servant of
Christ, and by His authority, I therefore forgive
you all your sins, in the name of the Father and
of the ✠ Son and of the Holy Spirit.

C Amen.

+ SERVICE OF THE WORD + *LSB 204*

Introit *Ps. 145:1-3, 6-7; antiphon: Ps. 145:5*

P On the glorious splendor of your majesty, and
on your wondrous works, I will meditate.

C I will extol you, my God and King, and
bless your name forever and ever.

P Every day I will bless you and praise your name forever and ever.

C Great is the LORD, and greatly to be praised, and his greatness is unsearchable.

P They shall speak of the might of your awesome deeds, and I will declare your greatness.

C They shall pour forth the fame of your abundant goodness and shall sing aloud of your righteousness.

P C Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P On the glorious splendor of your majesty, and on your wondrous works, I will meditate.

Kyrie

Mark 10:47, LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Hymn of Praise/Gloria in Excelsis

LSB 204

Luke 2:14; John 1:29



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

LSB 205

P The Lord be with you.

2 Timothy 4:22

C And also with you.

P Let us pray. Almighty and most merciful God, the protector of all who trust in You, strengthen our faith and give us courage to believe that in Your love You will rescue us from all adversities; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Genesis 9:8-17

8 Then God said to Noah and to his sons with him:
9 “I now establish my covenant with you and with your descendants after you 10 and with every living creature that was with you – the birds, the livestock and all the wild animals, all those that came out of the ark with you – every living creature on earth. 11 I establish my covenant with you: Never again will all life be destroyed by the

waters of a flood; never again will there be a flood to destroy the earth.”

12 And God said, “This is the sign of the covenant I am making between me and you and every living creature with you, a covenant for all generations to come: 13 I have set my rainbow in the clouds, and it will be the sign of the covenant between me and the earth. 14 Whenever I bring clouds over the earth and the rainbow appears in the clouds, 15 I will remember my covenant between me and you and all living creatures of every kind. Never again will the waters become a flood to destroy all life. 16 Whenever the rainbow appears in the clouds, I will see it and remember the everlasting covenant between God and all living creatures of every kind on the earth.” 17 So God said to Noah, “This is the sign of the covenant I have established between me and all life on the earth.”

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Rom. 11:33, 36

Ⓐ Ⓒ Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways! For from him and through him and to him are all things. To him be glory forever. Amen.

Epistle Reading

Ephesians 3:14-21

14 For this reason I kneel before the Father,
15 from whom every family in heaven and on earth derives its name. 16 I pray that out of his glorious riches he may strengthen you with power through his Spirit in your inner being, 17 so that Christ may dwell in your hearts through faith. And I pray that you, being rooted and established in love, 18 may have power, together with all the Lord's holy people, to grasp how wide and long and high and deep is the love of Christ, 19 and to know this love that surpasses knowledge – that

you may be filled to the measure of all the fullness of God.

20 Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us, 21 to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

John 20:31, LSB 205

C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

C These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Mark 6:45-56

P The Holy Gospel according to St.
Mark, the sixth chapter.

C Glory to You, O Lord.

45 Immediately Jesus made his disciples get into the boat and go on ahead of him to Bethsaida, while he dismissed the crowd. 46 After leaving them, he went up on a mountainside to pray. 47 Later that night, the boat was in the middle of the lake, and he was alone on land. 48 He saw the disciples straining at the oars, because the wind was against them. Shortly before dawn he went out to them, walking on the lake. He was about to pass by them, 49 but when they saw him walking on the lake, they thought he was a ghost. They cried out, 50 because they all saw him and were terrified.

Immediately he spoke to them and said, “Take courage! It is I. Don’t be afraid.” 51 Then he

climbed into the boat with them, and the wind died down. They were completely amazed, 52 for they had not understood about the loaves; their hearts were hardened.

53 When they had crossed over, they landed at Gennesaret and anchored there. 54 As soon as they got out of the boat, people recognized Jesus. 55 They ran throughout that whole region and carried the sick on mats to wherever they heard he was. 56 And wherever he went – into villages, towns or countryside – they placed the sick in the marketplaces. They begged him to let them touch even the edge of his cloak, and all who touched it were healed.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

Hymn of the Day

LSB 849 sts. 1-3

“Praise the One Who Breaks the Darkness”



1 Praise the One who breaks the dark - ness With a lib - er -
2 Praise the One who blessed the chil - dren With a strong, yet
3 Let us praise the Word In - car - nate, Christ, who suf - fered



at - ing light; Praise the One who frees the pris - 'ners,
gen - tle, word; Praise the One who drove out de - mons
in our place. Je - sus died and rose vic - to - rious



Turn - ing blind - ness in - to sight. Praise the One who preached the
With the pierc - ing, two - edged sword. Praise the One who brings cool
That we may know God by grace. Let us sing for joy and



Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing
wa - ter To the des - ert's burn - ing sand; From this
glad - ness, See - ing what our God has done; Let us



storms, and feed - ing thou - sands With the ver - y Bread of peace.
Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.
praise the true Re - deem - er, Praise the One who makes us one.

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Sermon

Pastor Tom Rhodes

“My Navy Hat”

Stand

Nicene Creed

LSB 206

**☐ ☐ I believe in one God, the Father
Almighty, maker of heaven and earth and of
all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation
came down from heaven
and was incarnate by the Holy Spirit of
the virgin Mary and was made man;**

**and was crucified also for us under
Pontius Pilate.**

He suffered and was buried.

**And the third day He rose again
according to the Scriptures**

and ascended into heaven

and sits at the right hand of the Father.

**And He will come again with glory to
judge both the living and the dead,
whose kingdom will have no end.**

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is

worshiped and glorified,

who spoke by the prophets.

**And I believe in one holy Christian and
apostolic Church,**

I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

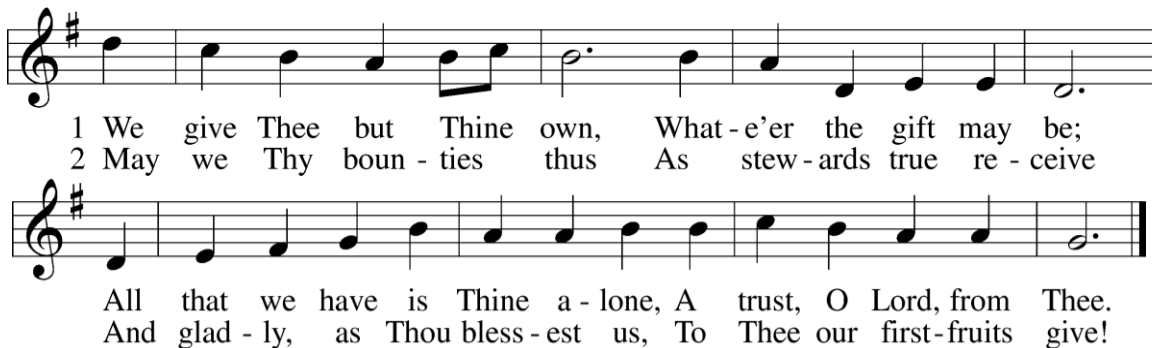
Offering

In quiet devotion and responding in personal stewardship of God's abundant provision to you, please use the offering plates in the back as you enter or exit. (This is just as it says: An offering to God through His church. As a reassurance to those in worship today, especially our guests - this is not an obligation - the good news of Jesus is free to all!)

Offertory (no intro)

LSB 781 sts. 1-2

We Give Thee But Thine Own



1 We give Thee but Thine own, What - e'er the gift may be;
2 May we Thy boun - ties thus As stew - ards true re - ceive

All that we have is Thine a - lone, A trust, O Lord, from Thee.
And glad - ly, as Thou bless - est us, To Thee our first-fruits give!

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Prayer of the Church

LSB 207

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

(Brief Silence)

P Great are You, O Lord, and greatly to be praised. We give You thanks for the blessings of peace and restoration, creation and life that come from Your abundant goodness. Give to us, Your Church boldness to speak of Your comfort and protection. Lord, in Your mercy,

C hear our prayer.

P Heavenly Father, from whom every family is named, as You preserved Noah and his family and brought forth new life from the ark under the promise of Your covenant, bless now our families also. Let Your Word rule in every home, uniting its members in forgiveness and joy found in the

assurance of care for each one under the blood of Jesus. Lord, in Your mercy,

C hear our prayer.

P Lord of might, spare us from fear, disaster, and wickedness. Give blessing to our nation and its leaders to rule according to Your good pleasure. Protect the members of our armed forces, police and other public servants. Especially those fighting the many fires now raging in the west. Lord, in Your mercy,

C hear our prayer.

P Heavenly Father, through Your Son and His reconciling death, we receive all good gifts, healing, and sustenance. We bring before You the sick and those in need, especially those on our prayer list and cards. Give them healing and protection, and encourage them in the midst of this life by the recognition of Your Fatherly

compassion known to us in Christ, our Savior.
Lord, in Your mercy,

C hear our prayer.

P All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.

C Amen.

+ SERVICE OF THE SACRAMENT + *LSB 208*

Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

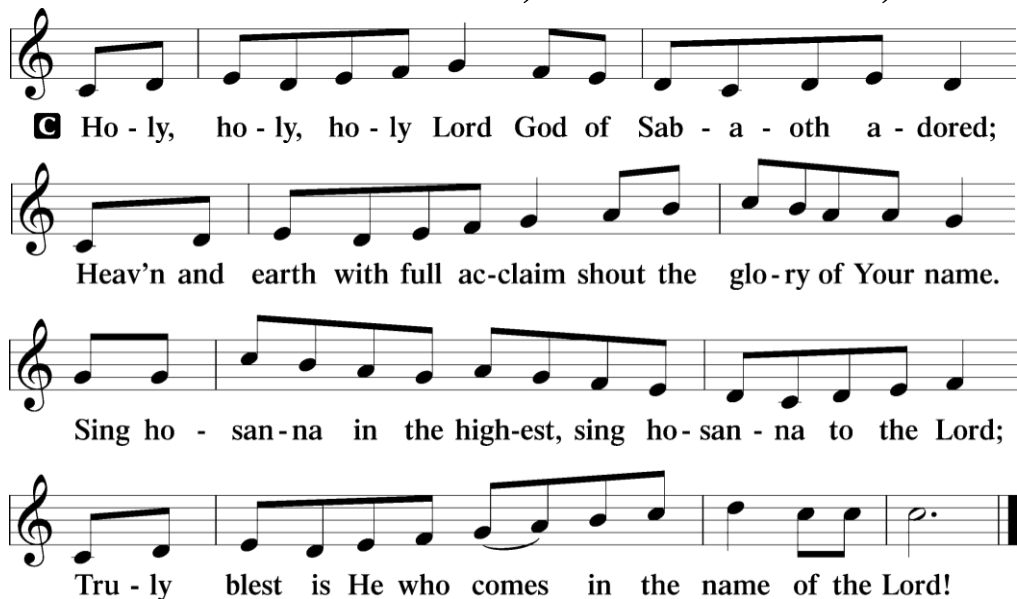
C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus *Isaiah 6:3, Matthew 21:9; LSB 208*



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho - san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving *LSB 209*

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You

promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer *Matthew 6:9-13, LSB 209*

**☐ Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses**

**as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

LSB 209

*Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20;
1 Corinthians 11:23–25*

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed

for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

John 20:19, LSB 209

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

John 1:29, LSB 210

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true us, Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Sit

DISTRIBUTION

Distribution Hymn

LSB 540 sts. 1-6

“Christ, the Word of God Incarnate”



1 Christ, the Word of God in - car - nate, Lord and Son of
2 Christ, the liv - ing bread from heav - en, Food for bod - y,
3 Christ, the shoot that springs tri - um - phant From the stump of
4 Christ, our good and faith - ful shep - herd, Watch - ing all Your



A - bra - ham; Christ, the ra - diance of the Fa - ther,
food for soul; Christ, the man - na dai - ly giv - en,
Jes - se's tree; Christ, true vine, You nur - ture branch - es
lambs and sheep; Christ, the gate that guards the sheep - fold,



Per - fect God, the great I AM; Christ, the light, You
Nour - ish, strength - en, make us whole. Feed us with the
To bear fruit a - bun - dant - ly. Graft us in - to
Nev - er - fail - ing vig - il keep. When we stray, Good



shine un - van - quished, Light and life You bring to all; Light our
food of heav - en, Fore - taste of the feast to be; Quench our
You, O Sav - ior; Prune our hearts so we re - main Fruit - ful
Shep - herd, seek us, Find us, lift us, bear us home; Lamb of



path with Your own pres - ence, Grant us grace to heed Your call.
thirst with liv - ing wa - ter Spring - ing up e - ter - nal - ly.
branch - es in Your vine - yard Till e - ter - nal life we gain.
God, our shep - herd, keep us; Let us hear Your voice a - lone.

5 Christ, the way that leads unfailing
 To the Father's home on high,
 Christ, the truth that frees the captive,
 Christ, the life that cannot die.
 Mediator to the Father,
 Sacrifice and great High Priest:
 Lead us to Your heav'nly mansions,
 There to share Your wedding feast.

△ 6 Christ, the Alpha and Omega,
 Christ, the firstborn from the dead,
 Christ, the life and resurrection,
 Christ, the Church's glorious head:
 Praise and thanks and adoration
 And unending worship be
 To the Father and the Spirit
 And to You eternally.

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Distribution Hymn

LSB 765 sts. 1-5

“God Moves in a Mysterious Way”



1 God moves in a mys - te - rious way His
 2 Judge not the Lord by fee - ble sense, But
 3 His pur - pos - es will rip - en fast, Un -
 4 Blind un - be - lief is sure to err And



won - ders to per - form; He plants His foot - steps
 trust Him for His grace; Be - hind a frown - ing
 fold - ing ev - 'ry hour; The bud may have a
 scan His work in vain; God is His own in -



in the sea And rides up - on the storm.
 prov - i - dence Faith sees a smil - ing face.
 bit - ter taste, But sweet will be the flow'r.
 ter - pret - er, And He will make it plain.

5 You fearful saints, fresh courage take;
 The clouds you so much dread
 Are big with mercy and will break
 In blessings on your head.

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Stand

Nunc Dimittis

Luke 2:29-32, LSB 211



1 O Lord, now let Your ser - vant De -
 2 All glo - ry to the Fa - ther, All
 part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the
 glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three - in - One;
 A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is
 to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -
 peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

LSB 212

P Let us pray.

P Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus and Benediction

LSB 212

P Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

Numbers 6:24-26

C Amen.

Sit

Closing Hymn

LSB 975 sts. 1-5

“Blest Be the Tie That Binds”



1 Blest be the tie that binds Our hearts in
2 Be - fore our Fa - ther's throne We pour our
3 We share our mu - tual woes, Our mu - tual
4 When here our path - ways part, We suf - fer
5 From sor - row, toil, and pain, And sin we



Chris - tian love; The fel - low - ship of
ar - dent prayers; Our fears, our hopes, our
bur - dens bear, And of - ten for each
bit - ter pain; Yet, one in Christ and
shall be free And per - fect love and



kin - dred minds Is like to that a - bove.
aims are one, Our com - forts and our cares.
oth - er flows The sym - pa - thiz - ing tear.
one in heart, We hope to meet a - gain.
friend - ship reign Through all e - ter - ni - ty.

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