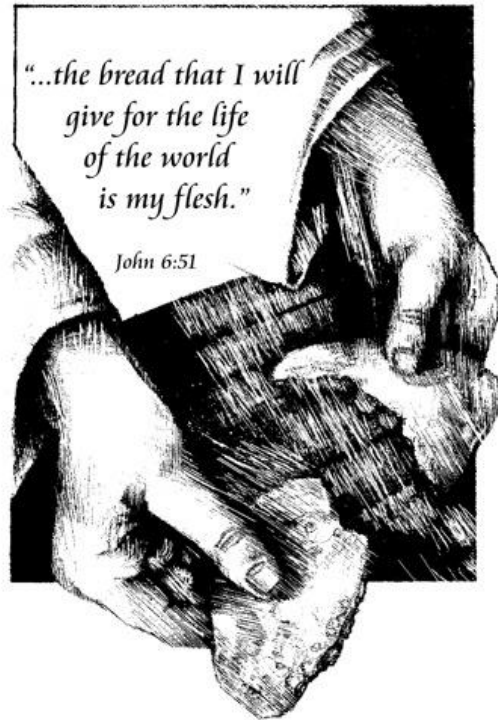


Eleventh Sunday after Pentecost
August 8, 2021 10:30 a.m. Service



ZION LUTHERAN CHURCH
'HEARING, SHARING AND LIVING THE GOSPEL'



ZION LUTHERAN CHURCH

'HEARING, SHARING AND LIVING THE GOSPEL'

Rev. Thomas A. Rhodes, Pastor

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Administrative Assistant – Sonya Gorman



You are invited to use the yellow Prayer Cards located in the pew for prayer requests. Please hand this card to an usher or place it in the offering plate.

** Please turn off cellphones **

ELEVENTH SUNDAY AFTER PENTECOST

Divine Service – Setting Two

August 8, 2021 10:30 a.m.

Welcome & Announcements

+ INVOCATION +

LSB 167

The sign of the cross may be made by all in remembrance of their Baptism.

P We begin in the name into which we are baptized; In the name of the Father and of the ☩ Son and of the Holy Spirit.

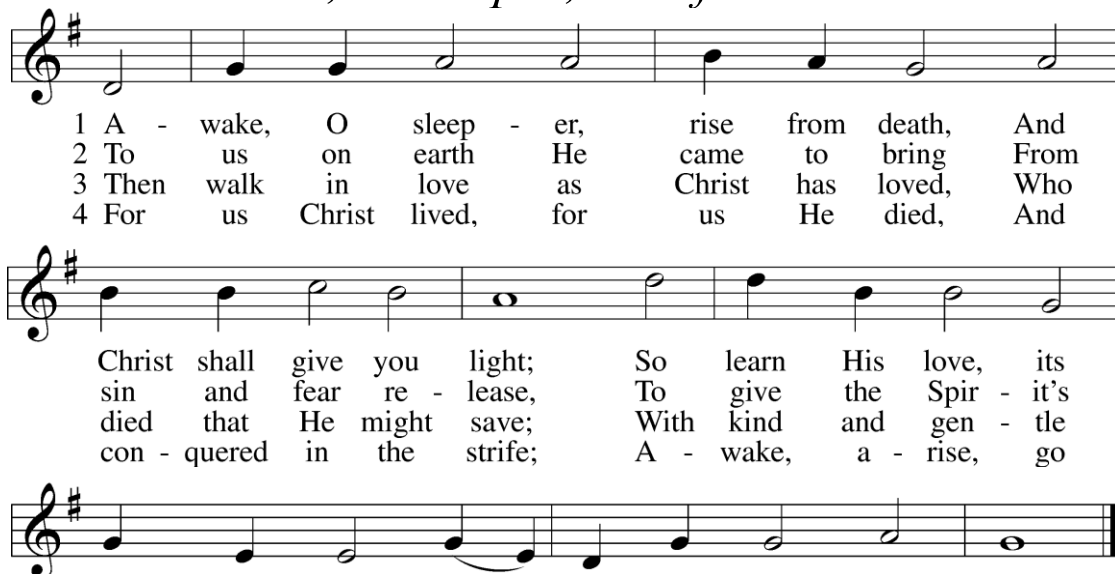
C Amen.

Matthew 28:19b

Opening Hymn

LSB 697 sts. 1-4

“Awake, O Sleeper, Rise from Death”



1 A - wake, O sleep - er, rise from death, And
2 To us on earth He came to bring From
3 Then walk in love as Christ has loved, Who
4 For us Christ lived, for us He died, And

Christ shall give you light; So learn His love, its
sin and fear re - lease, To give the Spir - it's
died that He might save; With kind and gen - tle
con - quered in the strife; A - wake, a - rise, go

length and breadth, Its full - ness, depth, and height.
u - ni - ty, The ver - y bond of peace.
hearts for - give As God in Christ for - gave.
forth in faith, And Christ shall give you life.

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Stand

+ CONFESSION AND ABSOLUTION + LSB 167

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(Silence for self-examination and confession to God in light of the Ten Commandments and reflection on God's Word.)

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P God be merciful to you and strengthen your faith. *LSB 292*

C Amen.

P Do you believe that my forgiveness is God's forgiveness?

C Yes. *LSB 293*

P Let it be done for you as you believe.

P Almighty God in His *LSB 167*
mercy has given His Son
to die for you and for His sake forgives you all
your sins. As a called and ordained servant of
Christ, and by His authority, I therefore forgive
you all your sins in the name of the Father and
of the ✠ Son and of the Holy Spirit.

C Amen.

+ SERVICE OF THE WORD + *LSB 168*

Introit *Ps. 34:8-10; antiphon: Ps. 145:16*

P You open your hand; you satisfy the desire
of every living thing.

C Oh, taste and see that the LORD is good!
Blessed is the man who takes refuge in him!

P Oh, fear the LORD, you his saints, for those
who fear him have no lack!

C The young lions suffer want and hunger;
but those who seek the LORD lack no good
thing.

P **C** Glory be to the Father and to the Son
and to the Holy Spirit; as it was in the
beginning, is now, and will be forever. Amen.

P You open your hand; you satisfy the desire
of every living thing.

Kyrie

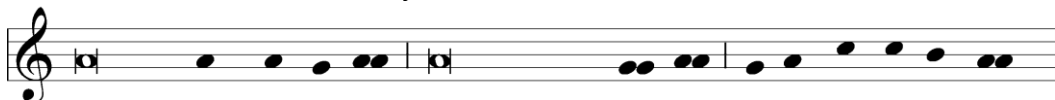
LSB 168



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



A For the peace of the whole world, for the well-being of the Church of God,



and for the uni - ty of all let us pray to the Lord.



C Lord, have mer - cy.



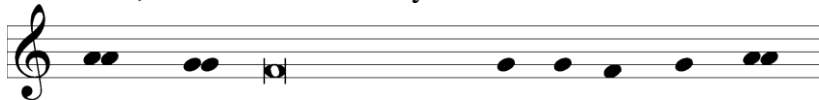
A For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

Hymn of Praise/Gloria in Excelsis

LSB 170



A Glo - ry to God in the high - est, and peace to His peo - ple on earth.



C Lord God, heav - en - ly king, al - mighty God and



Fa - ther: We wor - ship You, we give You thanks, we



praise You for Your glo - ry. Lord Je - sus Christ, on - ly



Son of the Fa - ther, Lord God, Lamb of God: You



take a - way the sin of the world; have mer - cy on



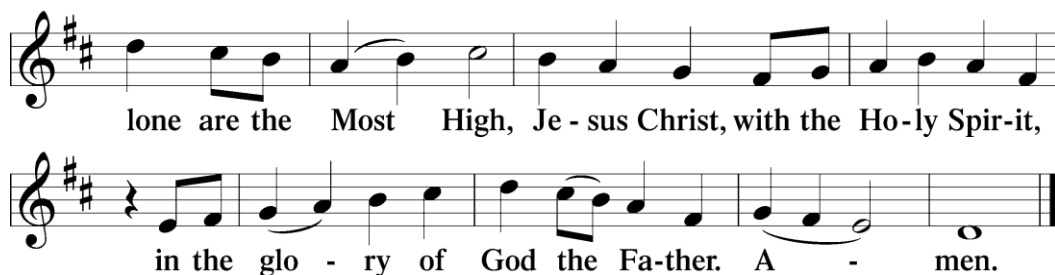
us. You are seat - ed at the right hand of the



Fa - ther; re - ceive our prayer. For You a - lone are the



Ho - ly One, You a - lone are the Lord, You a -



Salutation and Collect of the Day

LSB 172

P The Lord be with you.

C And also with you.

P Let us pray. Gracious Father, Your blessed Son came down from heaven to be the true bread that gives life to the world. Grant that Christ, the bread of life, may live in us and we in Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

1 Kings 19:1-8

19 Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword.

2 Then Jezebel sent a messenger to Elijah, saying, “So may the gods do to me and more also, if I do not make your life as the life of one of them by this time tomorrow.”

3 Then he was afraid, and he arose and ran for his life and came to Beersheba, which belongs to Judah, and left his servant there.

4 But he himself went a day's journey into the wilderness and came and sat down under a broom tree. And he asked that he might die, saying, “It is enough; now, O LORD, take away my life, for I am no better than my fathers.”

5 And he lay down and slept under a broom tree. And behold, an angel touched him and said to him, “Arise and eat.”

6 And he looked, and behold, there was at his head a cake baked on hot stones and a jar of water. And he ate and drank and lay down again.

7 And the angel of the LORD came again a second time and touched him and said, “Arise and eat, for the journey is too great for you.”

8 And he arose and ate and drank, and went in the strength of that food forty days and forty nights to Horeb, the mount of God.

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Ps. 34:9, 19, alt.

A C Fear the LORD, you his saints, for those who fear him lack nothing! Many are the afflictions of the righteous, but the LORD delivers him out of them all.

Epistle Reading

Ephesians 4:17-5:2

17 So I tell you this, and insist on it in the Lord, that you must no longer live as the Gentiles do, in the futility of their thinking. 18 They are darkened in their understanding and separated from the life of God because of the ignorance that

is in them due to the hardening of their hearts.

19 Having lost all sensitivity, they have given themselves over to sensuality so as to indulge in every kind of impurity, and they are full of greed.

20 That, however, is not the way of life you learned 21 when you heard about Christ and were taught in him in accordance with the truth that is in Jesus. 22 You were taught, with regard to your former way of life, to put off your old self, which is being corrupted by its deceitful desires; 23 to be made new in the attitude of your minds; 24 and to put on the new self, created to be like God in true righteousness and holiness.

25 Therefore each of you must put off falsehood and speak truthfully to your neighbor, for we are all members of one body. 26 “In your anger do not sin”: Do not let the sun go down while you are still angry, 27 and do not give the devil a foothold. 28 Anyone who has been stealing must steal no longer, but must work, doing something

useful with their own hands, that they may have something to share with those in need.

29 Do not let any unwholesome talk come out of your mouths, but only what is helpful for building others up according to their needs, that it may benefit those who listen. 30 And do not grieve the Holy Spirit of God, with whom you were sealed for the day of redemption. 31 Get rid of all bitterness, rage and anger, brawling and slander, along with every form of malice. 32 Be kind and compassionate to one another, forgiving each other, just as in Christ God forgave you.

5 1 Follow God's example, therefore, as dearly loved children 2 and walk in the way of love, just as Christ loved us and gave himself up for us as a fragrant offering and sacrifice to God.

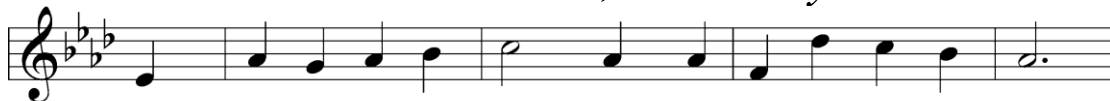
A This is the Word of the Lord.

C Thanks be to God.

Hymn of Praise

LSB 684 sts. 1-4

“Come unto Me, Ye Weary”



- 1 “Come un - to Me, ye wea - ry, And I will give you rest.”
- 2 “Come un - to Me, ye wan - d’rers, And I will give you light.”
- 3 “Come un - to Me, ye faint - ing, And I will give you life.”
- 4 “And who - so - ev - er com - eth, I will not cast him out.”



O bless - ed voice of Je - sus, Which comes to hearts op-pressed!
O lov - ing voice of Je - sus, Which comes to cheer the night!
O cheer - ing voice of Je - sus, Which comes to aid our strife!
O pa - tient love of Je - sus, Which drives a - way our doubt,



It tells of ben - e - dic - tion, Of par-don, grace, and peace,
Our hearts were filled with sad - ness, And we had lost our way;
The foe is stern and ea - ger, The fight is fierce and long;
Which, though we be un - wor - thy Of love so great and free,



Of joy that hath no end - ing, Of love that can - not cease.
But Thou hast brought us glad - ness And songs at break of day.
But Thou hast made us might - y And strong - er than the strong.
In - vites us ver - y sin - ners To come, dear Lord, to Thee!

Public domain

Stand

Alleluia and Verse

LSB 173

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

The image shows two staves of music in G major (one sharp). The first staff begins with a common time signature 'C' and contains the melody for 'Al - le - lu - ia. Lord, to whom shall we go?'. The second staff continues the melody for 'You have the words of e - ter - nal life. Al - le - lu - ia.' and ends with a double bar line.

Holy Gospel

John 6:35-51

P The Holy Gospel according to St. John, the sixth chapter.

Glo - ry to You, O Lord.

The image shows a single staff of music in G major (one sharp) with a common time signature 'C'. It contains the melody for 'Glo - ry to You, O Lord.' and ends with a double bar line.

35 Then Jesus declared, “I am the bread of life. Whoever comes to me will never go hungry, and whoever believes in me will never be thirsty.

36 But as I told you, you have seen me and still you do not believe. 37 All those the Father gives me will come to me, and whoever comes to me I will never drive away. 38 For I have come down from heaven not to do my will but to do the will of him who sent me. 39 And this is the will of

him who sent me, that I shall lose none of all those he has given me, but raise them up at the last day. 40 For my Father's will is that everyone who looks to the Son and believes in him shall have eternal life, and I will raise them up at the last day."

41 At this the Jews there began to grumble about him because he said, "I am the bread that came down from heaven." 42 They said, "Is this not Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I came down from heaven'?"

43 "Stop grumbling among yourselves," Jesus answered. 44 "No one can come to me unless the Father who sent me draws them, and I will raise them up at the last day. 45 It is written in the Prophets: 'They will all be taught by God.'

Everyone who has heard the Father and learned from him comes to me. 46 No one has seen the Father except the one who is from God; only he

has seen the Father. 47 Very truly I tell you, the one who believes has eternal life. 48 I am the bread of life. 49 Your ancestors ate the manna in the wilderness, yet they died. 50 But here is the bread that comes down from heaven, which anyone may eat and not die. 51 I am the living bread that came down from heaven. Whoever eats this bread will live forever. This bread is my flesh, which I will give for the life of the world.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

Hymn of the Day

LSB 685 sts. 1-4

“Let Us Ever Walk with Jesus”



1	Let	us	ev - er	walk	with	Je - sus,	Fol - low	His	ex -
2	Let	us	suf - fer	here	with	Je - sus	And	with	pa - tience
3	Let	us	glad - ly	die	with	Je - sus.	Since	by	death
4	Let	us	al - so	live	with	Je - sus.	He	has	ris - en

am - ple pure, Through a world that would de - ceive us And to
bear our cross. Joy will fol - low all our sad - ness; Where He
con - quered death, He will free us from de - struc - tion, Give to
from the dead That to life we may a - wak - en. Je - sus,

sin our spir - its lure. On - ward in His foot - steps tread - ing,
is, there is no loss. Though to - day we sow no laugh - ter,
us im - mor - tal breath. Let us mor - ti - fy all pas - sion
You are now our head. We are Your own liv - ing mem - bers;

Pil - grims here, our home a - bove, Full of faith and
We shall reap ce - les - tial joy; All dis - com - forts
That would lead us in - to sin; And the grave that
Where You live, there we shall be In Your pres - ence

hope and love, Let us do the Fa - ther's bid - ding. Faith - ful
that an - noy Shall give way to mirth here - af - ter. Je - sus,
shuts us in Shall but prove the gate to heav - en. Je - sus,
con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,

Lord, with me a - bide; I shall fol - low where You guide.
here I share Your woe; Help me there Your joy to know.
here with You I die, There to live with You on high.
let me faith - ful be, Life e - ter - nal grant to me.

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Sermon

“The Will of God” Pastor Tom Rhodes

Stand

Apostles' Creed

LSB 175

**☐ ☑ I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the
Father Almighty.
From thence He will come to judge the
living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.**

Prayer of the Church

LSB 175

P In peace, let us pray to the Lord:

C Lord, have mercy.

P For the whole Church, that by the Spirit's power, all the baptized may become imitators of God as His beloved children and walk in love, let us pray to the Lord:

C Lord, have mercy.

P For this congregation, that we together look to God's Son and believe that in Him we have eternal life to share with others, let us pray to the Lord:

C Lord, have mercy.

P For all church members, pastors, and church workers, and particularly those who face discouraging times, that they find in God's Word the strength needed to go on in faith and pursue the tasks God has given them, let us pray to the Lord:

C Lord, have mercy.

P For our president and Congress and justices, for our governor and legislature and judges, and for all entrusted with public health and safety, that they be strengthened and upheld in every good deed and that God would hinder all in our common life that grieves Him, let us pray to the Lord:

C Lord, have mercy.

P For those who walk through difficult and dark times, the sick, the lonely, the grieving, the injured, the persecuted, and those on our prayer list and cards, that they may know the peace of

Christ's promise that whoever comes to Him will never be cast out, and that all who look to Him and believe will have eternal life and be raised up at the Last Day, let us pray to the Lord:

☩ Lord, have mercy.

☐ For the faithful departed, let us offer to Christ, the author of life, all thanks and praise, asking Him to bring us to see with them in His glorious light the fulfillment of His promise that whoever believes in Him has eternal life, let us pray to the Lord:

☩ Lord, have mercy.

☐ Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.

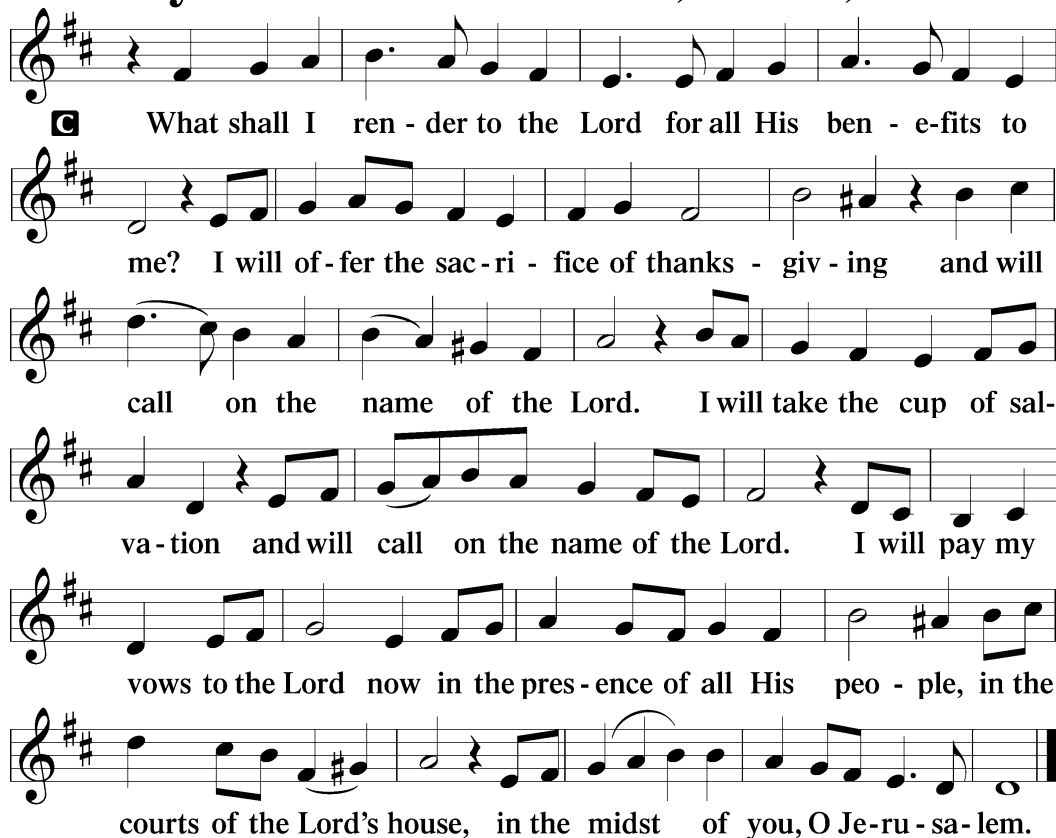
☩ Amen.

Offering

LSB 176

In quiet devotion and responding in personal stewardship of God's abundant provision to you, please use the offering plates in the back as you enter or exit. (This is just as it says: An offering to God through His church. As a reassurance to those in worship today, especially our guests - this is not an obligation - the good news of Jesus is free to all!)

Offertory Psalm 116:12-13, 17-19; LSB 176



What shall I ren - der to the Lord for all His ben - e-fits to
me? I will of-fer the sac-ri - fice of thanks - giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va-tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo - ple, in the
courts of the Lord's house, in the midst of you, O Je-ru - sa - lem.

Lord's Prayer

Matthew 6:9-13, LSB 179

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Benediction

Numbers 6:24-26, LSB 183

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Sit

Closing Hymn

LSB 411 sts. 1-3

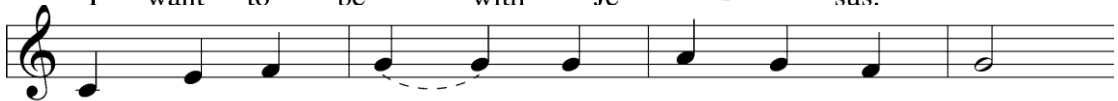
“I Want to Walk as a Child of the Light”



1 I want to walk as a child of the light.
2 I want to see the bright-ness of God.
3 I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.



God set the stars to give light to the world.
Clear Sun of Righ - teous - ness, shine on my path,
When we have run with pa - tience the race,



The star of my life is Je - sus.
And show me the way to the Fa - ther.
We shall know the joy of Je - sus.

Refrain



In Him there is no dark - ness at all.



The night and the day are both a - like.



The Lamb is the light of the cit - y of God.



Shine in my heart, Lord Je - sus.

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