

**Eleventh Sunday after Pentecost
August 21, 2022 10:30 a.m. Service**

**THE LORD
DISCIPLINES
HIM WHOM
HE LOVES**
HEBREWS 12:6

ZION LUTHERAN CHURCH
'HEARING, SHARING AND LIVING THE GOSPEL.'



ZION LUTHERAN CHURCH

'HEARING, SHARING AND LIVING THE GOSPEL'

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You are invited to use the yellow Prayer Cards located in the pew for prayer requests. Please hand this card to an usher or place it in the offering plate.

** Please turn off cellphones **

Holy Communion is offered today:

The Lord's Supper is a wonderful gift given to us by God. In the bread and wine, just as He says, Christ gives us His body and blood to forgive sins, renew faith, and cause Godly and brotherly love to grow. In this sacrament we proclaim Christ's death on the cross to atone for the sins of the world and His triumphant resurrection over the grave, to the glory and praise of God. To receive this means of God's grace properly we should be able to positively answer the following: "Do I need forgiveness for sin?" "Do I believe the pastor's forgiveness is God's forgiveness?" "Do I believe in Christ as my Savior?" "Do I trust that Christ is truly present in the bread and wine?" "Do I desire to live anew to God and others in love and service?" In our

‘yes’ to these questions we join in a close and holy communion – a fellowship of faith.

Out of Pastoral concern and care, and taking to heart God's Word in 1 Corinthians 11:28-29: “*A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself*” – if you are unsure of what it means to recognize the body of the Lord in the Lord’s Supper and you cannot confess these beliefs, please feel free to remain seated or come forward with hands folded for a blessing or speak to the Pastor or an Elder prior to the service.

If you need to receive the Sacrament at your seat, please tell an usher. Also, non-communing children and adults are welcome to come and receive a blessing (please keep your hands folded to indicate this choice).

ELEVENTH SUNDAY AFTER PENTECOST

Divine Service – Setting Three

August 21, 2022 10:30 a.m.

Welcome & Announcements

+ INVOCATION +

LSB 184

The sign of the cross may be made by all in remembrance of their Baptism.

P We begin in the name into which we are baptized; In the name of the Father and of the ✠ Son and of the Holy Spirit. *Matthew 28:19b; [18:20]*

C Amen.

Opening Hymn

LSB 648 sts. 1-4

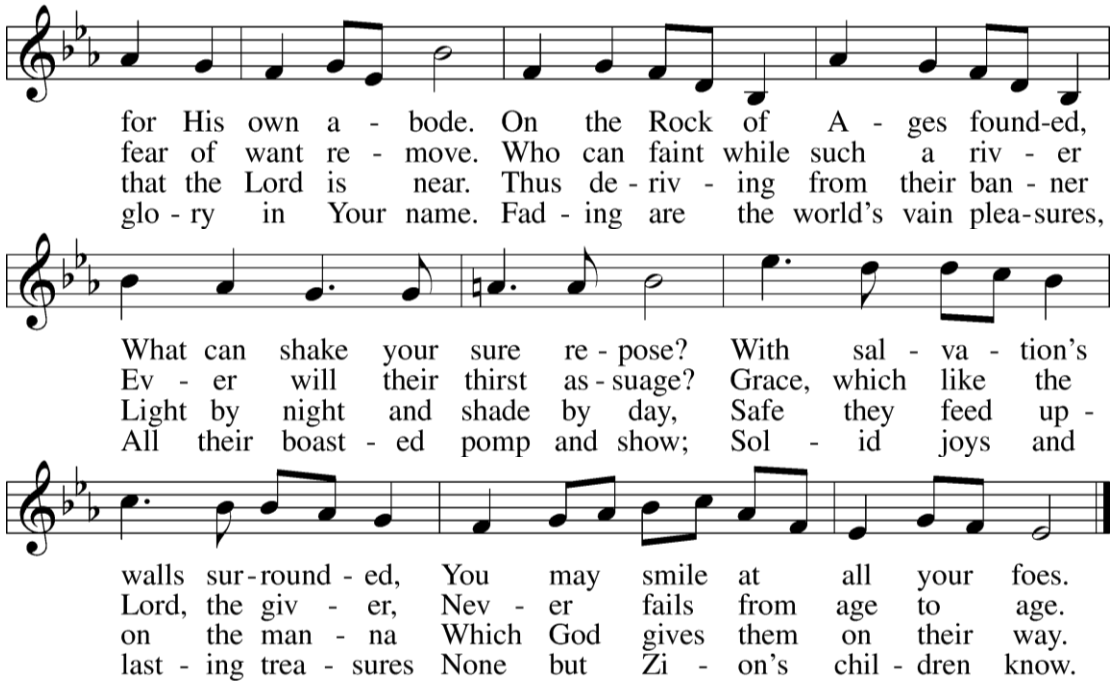
“Glorious Things of You Are Spoken”



1 Glo - rious things of you are spo - ken, Zi - on, cit - y
2 See, the streams of liv - ing wa - ters, Spring - ing from e -
3 Round each hab - i - ta - tion hov - 'ring, See the cloud and
4 Sav - ior, since of Zi - on's cit - y I through grace a



of our God; He whose word can - not be bro - ken Formed you
ter - nal love, Well sup - ply your sons and daugh - ters And all
fire ap - pear For a glo - ry and a cov - 'ring, Show - ing
mem - ber am, Let the world de - ride or pit - y, I will



for His own a - bode. On the Rock of A - ges found-ed,
 fear of want re - move. Who can faint while such a riv - er
 that the Lord is near. Thus de - riv - ing from their ban - ner
 glo - ry in Your name. Fad - ing are the world's vain plea-sures,

What can shake your sure re - pose? With sal - va - tion's
 Ev - er will their thirst as - suage? Grace, which like the
 Light by night and shade by day, Safe they feed up -
 All their boast - ed pomp and show; Sol - id joys and

walls sur-round - ed, You may smile at all your foes.
 Lord, the giv - er, Nev - er fails from age to age.
 on the man - na Which God gives them on their way.
 last - ing trea - sures None but Zi - on's chil - dren know.

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Stand

+ CONFESSION AND ABSOLUTION + *LSB 184*

P Beloved in the Lord! Let us draw near
 with a true heart and confess our sins unto
 God our Father, beseeching Him in the name
 of our Lord Jesus Christ to grant us
 forgiveness.

Hebrews 10:22

[P] Our help is in the name of the Lord,
[C] **who made heaven and earth.** *Psalm 124:8*

[P] I said, I will confess my transgressions
unto the Lord,
[C] **and You forgave the iniquity of my sin.**
Psalm 32:5

(Silence for self-examination and confession to God in light of the Ten Commandments and reflection on God's Word. Consider your place in life according to the Ten Commandments: Are you a father, wife, or worker? Have you been disobedient, unfaithful, or lazy? Have you been hot-tempered, rude, or quarrelsome? Have you hurt someone by your words or deeds? Have you stolen, been negligent, wasted anything, or done any harm?)

[P] O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P God be merciful to you and strengthen your faith. *LSB 292*

C Amen.

P Do you believe that my forgiveness is God's forgiveness? *LSB 293*

C Yes.

P Let it be done for you as you believe.

[P] Upon this your confession, *LSB 185*
I, by virtue of my office, as a
called and ordained servant of the Word,
announce the grace of God unto all of you,
and in the stead and by the command of my
Lord Jesus Christ I forgive you all your sins
in the name of the Father and of the ✠ Son
and of the Holy Spirit. *John 20:19-23*

[C] Amen.

+ SERVICE OF THE WORD + *LSB 186*

Introit *Ps. 117; antiphon: Ps. 96:6a; 115:18*

[P] Splendor and majesty are before him;
we will bless the LORD from this time forth
and forevermore. Praise the LORD!

**[C] Praise the LORD, all nations! Extol
him, all peoples!**

P For great is his steadfast love toward us,
and the faithfulness of the LORD endures
forever. Praise the LORD!

P C **Glory be to the Father and to the
Son and to the Holy Spirit; as it was in the
beginning, is now, and will be forever.
Amen.**

P Splendor and majesty are before him;
we will bless the LORD from this time forth
and forevermore. Praise the LORD!

Gloria Patri

LSB 186

The musical notation for the Gloria Patri is presented in two staves. The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are written below the notes.

G Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;
as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

Kyrie

Mark 10:47, LSB 186

C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Hymn of Praise/Gloria in Excelsis *LSB 187*

P Glory be to God on high: **C** and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up-on us.
Thou that takest away the sin of the world, re-ceive our prayer.
Thou that sittest at the right hand of God the Father, have mercy up-
on us. For Thou only art holy; Thou on-ly art the Lord.
Thou only, O Christ, with the Ho-ly Ghost,
art most high in the glory of God the Father. A-men.

Salutation and Collect of the Day *LSB 189*

P The Lord be with you.

C And with thy spirit.

P Let us pray. O Lord, You have called us to enter Your kingdom through the narrow door. Guide us by Your Word and Spirit, and lead us now and always into the feast of Your Son, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading *Isaiah 66:18-23*

18 “And I, because of what they have planned and done, am about to come and gather the people of all nations and languages, and they will come and see my glory.

19 “I will set a sign among them, and I will send some of those who survive to the

nations – to Tarshish, to the Libyans and Lydians (famous as archers), to Tubal and Greece, and to the distant islands that have not heard of my fame or seen my glory. They will proclaim my glory among the nations.

20 And they will bring all your people, from all the nations, to my holy mountain in Jerusalem as an offering to the LORD – on horses, in chariots and wagons, and on mules and camels,” says the LORD. “They will bring them, as the Israelites bring their grain offerings, to the temple of the LORD in ceremonially clean vessels. 21 And I will select some of them also to be priests and Levites,” says the LORD.

22 “As the new heavens and the new earth that I make will endure before me,” declares the LORD, “so will your name and

descendants endure. 23 From one New Moon to another and from one Sabbath to another, all mankind will come and bow down before me,” says the LORD.

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Ps. 34:9, 19, alt.

A C Fear the LORD, you his saints, for those who fear him lack nothing! Many are the afflictions of the righteous, but the LORD delivers him out of them all.

Epistle Reading

Hebrews 12:4-24

4 In your struggle against sin, you have not yet resisted to the point of shedding your blood. 5 And have you completely forgotten this word of encouragement that addresses

you as a father addresses his son? It says, “My son, do not make light of the Lord’s discipline, and do not lose heart when he rebukes you, 6 because the Lord disciplines the one he loves, and he chastens everyone he accepts as his son.”

7 Endure hardship as discipline; God is treating you as his children. For what children are not disciplined by their father?

8 If you are not disciplined – and everyone undergoes discipline – then you are not legitimate, not true sons and daughters at all.

9 Moreover, we have all had human fathers who disciplined us and we respected them for it. How much more should we submit to the Father of spirits and live! 10 They disciplined us for a little while as they thought best; but God disciplines us for our

good, in order that we may share in his holiness. 11 No discipline seems pleasant at the time, but painful. Later on, however, it produces a harvest of righteousness and peace for those who have been trained by it. 12 Therefore, strengthen your feeble arms and weak knees. 13 “Make level paths for your feet,” so that the lame may not be disabled, but rather healed.

14 Make every effort to live in peace with everyone and to be holy; without holiness no one will see the Lord. 15 See to it that no one falls short of the grace of God and that no bitter root grows up to cause trouble and defile many. 16 See that no one is sexually immoral, or is godless like Esau, who for a single meal sold his inheritance rights as the oldest son. 17 Afterward, as you know, when

he wanted to inherit this blessing, he was rejected. Even though he sought the blessing with tears, he could not change what he had done.

18 You have not come to a mountain that can be touched and that is burning with fire; to darkness, gloom and storm; 19 to a trumpet blast or to such a voice speaking words that those who heard it begged that no further word be spoken to them, 20 because they could not bear what was commanded: “If even an animal touches the mountain, it must be stoned to death.” 21 The sight was so terrifying that Moses said, “I am trembling with fear.”

22 But you have come to Mount Zion, to the city of the living God, the heavenly Jerusalem. You have come to thousands

upon thousands of angels in joyful assembly,
23 to the church of the firstborn, whose
names are written in heaven. You have come
to God, the Judge of all, to the spirits of the
righteous made perfect, 24 to Jesus the
mediator of a new covenant, and to the
sprinkled blood that speaks a better word
than the blood of Abel.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

LSB 190



Holy Gospel

Luke 13:22-30

P The Holy Gospel according to St. Luke, the thirteenth chapter.



G Glo - ry be to Thee, O Lord.

LSB 190

22 Then Jesus went through the towns and villages, teaching as he made his way to Jerusalem. 23 Someone asked him, “Lord, are only a few people going to be saved?” He said to them, 24 “Make every effort to enter through the narrow door, because many, I tell you, will try to enter and will not be able to. 25 Once the owner of the house gets up and closes the door, you will stand outside knocking and pleading, ‘Sir, open the door for us.’

“But he will answer, ‘I don’t know you or where you come from.’

26 “Then you will say, ‘We ate and drank with you, and you taught in our streets.’

27 “But he will reply, ‘I don’t know you or where you come from. Away from me, all you evildoers!’

28 “There will be weeping there, and gnashing of teeth, when you see Abraham, Isaac and Jacob and all the prophets in the kingdom of God, but you yourselves thrown out. 29 People will come from east and west and north and south, and will take their places at the feast in the kingdom of God.

30 Indeed there are those who are last who will be first, and first who will be last.”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

LSB 191

Sit

Hymn of the Day

LSB 725 sts. 1-4

“Children of the Heavenly Father”



1 Chil - dren of the heav'n - ly Fa - ther Safe - ly
2 God His own doth tend and nour - ish; In His
3 Nei - ther life nor death shall ev - er From the
4 Though He giv - eth or He tak - eth, God His

in His bos - om gath - er; Nest - ling bird nor star in
ho - ly courts they flour - ish. From all e - vil things He
Lord His chil - dren sev - er; Un - to them His grace He
chil - dren ne'er for - sak - eth; His the lov - ing pur - pose

heav - en Such a ref - uge e'er was giv - en.
spares them; In His might - y arms He bears them.
show - eth, And their sor - rows all He know - eth.
sole - ly To pre - serve them pure and ho - ly.

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Sermon

Pastor Tom Rhodes

“Nice Discipline??”

Stand

Nicene Creed

LSB 191

**☩ I believe in one God, the Father
Almighty, maker of heaven and earth and
of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation
came down from heaven
and was incarnate by the Holy Spirit of
the virgin Mary and was made man;
and was crucified also for us**

under Pontius Pilate.

He suffered and was buried.

And the third day He rose again

according to the Scriptures

and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to

judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together

is worshiped and glorified,

who spoke by the prophets.

**And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Offering

In quiet devotion and responding in personal stewardship of God's abundant provision to you, please use the offering plate in the back as you enter or exit. This is just as it says: An offering to God through His church. As a reassurance to those in worship today, especially our guests - this is not an obligation - the good news of Jesus is free to all!

Offertory

LSB 192

C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Prayer of the Church

LSB 193

P In peace, let us pray to the Lord:

C Lord, have mercy.

P For holiness of life and speech under the admonition and discipline of God's grace, for our daily repentance and remembrance of our Baptism, let us pray to the Lord:

C Lord, have mercy.

P For humility of heart, for love for neighbor, and for a flourishing of works of mercy toward those in need, let us pray to the Lord:

C Lord, have mercy.

P For those charged with the duty of leadership in our nation and throughout the world, for those who punish the wrongdoer and honor virtue, let us pray to the Lord:

C Lord, have mercy.

P For the Church, for God to prosper the preaching of His Word, for pastors and church workers, for the catechumens and all who learn God's Word, let us pray to the Lord:

C Lord, have mercy.

P For the sick and those who suffer, for those troubled in mind or heart, for the grieving in their sorrow, for the dying in their last days on earth, and especially for those on our prayer list and cards, let us pray to the Lord:

C Lord, have mercy.

P For all those who care for the sick and attend to the dying; for those who care for our children; for the police, firefighters, emergency medical personnel, and disaster relief workers, let us pray to the Lord:

C Lord, have mercy.

P To You, O Lord, the Father, Son and Holy Spirit, be all glory, honor, worship and praise, now and even to the end of all the ages.

C Amen.

+ SERVICE OF THE SACRAMENT + *LSB 194*

Preface

P The Lord be with you.

C And with thy spirit.

P Lift up your hearts.

C We lift them up unto the Lord.

P Let us give thanks to the Lord our God.

C **It is meet and right so to do.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus *Isaiah 6:3, Matthew 21:9; LSB 195*



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer *Matthew 6:9-13, LSB 196*

P Lord, remember us in Your kingdom
and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

LSB 197

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

[P] Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

[P] In the same way also he took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

John 20:19, LSB 197

[P] The peace of the Lord be with you always.

[C] Amen.

Agnus Dei (No intro) John 1:29, LSB 198

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

Sit

DISTRIBUTION

Distribution Hymn

LSB 628 sts. 1-6

“Your Table I Approach”



- 1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.
2 Lord, I con - fess my sins And mourn their wretch - ed bands;
3 Your bod - y and Your blood, Once slain and shed for me,
4 Search not how this takes place, This won - drous mys - ter - y;



Let not an un - re - pen - tant heart Prove hurt - ful to me there.
A con - trite heart is sure to find For - give - ness at Your hands.
Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.
God can ac - com - plish vast - ly more Than what we think could be.

- 5 O grant, most blessèd Lord,
That earth and hell combined
May not about this sacrament
Raise doubt within my mind.

- 6 Oh, may I never fail
To thank You day and night
For Your true body and true blood,
O God, my peace and light.

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Distribution Hymn

LSB 637 sts. 1-3

“Draw Near and Take the Body of the Lord”



- 1 Draw near and take the bod - y of the Lord,
2 He who His saints in this world rules and shields,
3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;
To all be - liev - ers life e - ter - nal yields;
And take the pledg - es of sal - va - tion here.



Of - fered was He for great - est and for least,
With heav'n - ly bread He makes the hun - gry whole,
O Lord, our hearts with grate - ful thanks en - dow



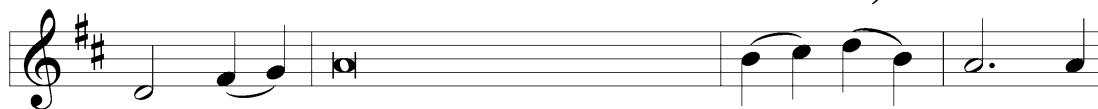
Him - self the vic - tim and Him - self the priest.
Gives liv - ing wa - ters to the thirst - ing soul.
As in this feast of love You bless us now.

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Stand

Nunc Dimittis

Luke 2:29-32, LSB 199



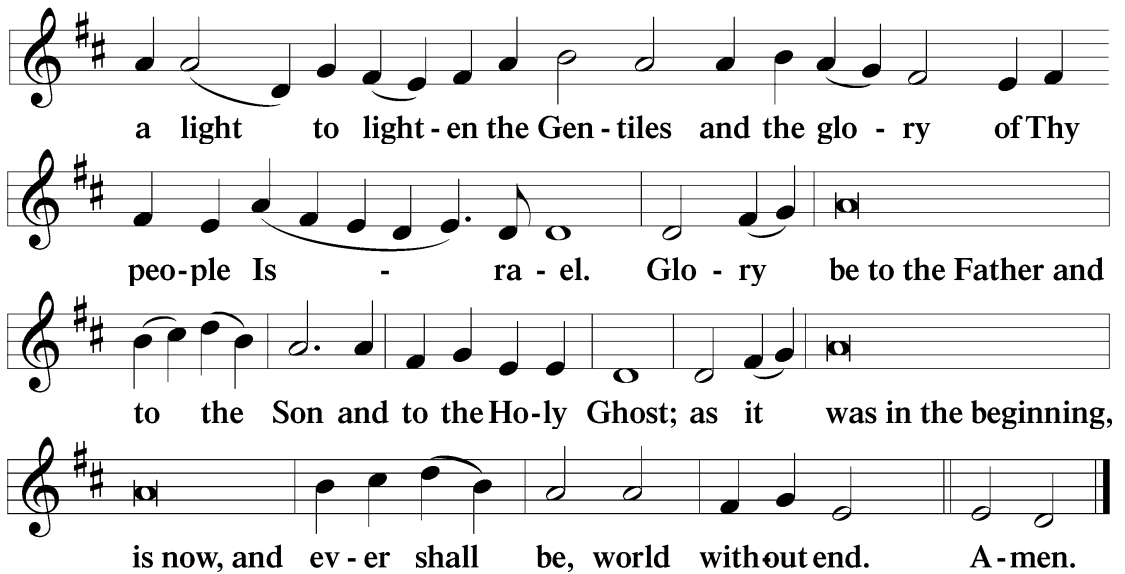
Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



Thanksgiving

Psalm 107:1, LSB 201

P O give thanks unto the Lord, for He is good,

C and His mercy endureth forever.

P Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to

forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Salutation and Benedicamus

LSB 201

P The Lord be with you.

2 Timothy 4:22

C And with thy spirit.

P Bless we the Lord.

Psalms 103:1

C Thanks be to God.

Benediction

Numbers 6:24-26, LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you. The Lord look upon you with favor and ✠ give you peace.

C Amen.

Sit

Closing Hymn

LSB 915 sts. 1-4

“Today Your Mercy Calls Us”



1 To - day Your mer - cy calls us To wash a - way our sin.
2 To - day Your gate is o - pen, And all who en - ter in
3 To - day our Fa - ther calls us; His Ho - ly Spir - it waits;
4 O all - em - brac - ing Mer - cy, O ev - er - o - pen Door,



How - ev - er great our tres - pass, What - ev - er we have been,
Shall find a Fa - ther's wel - come And par - don for their sin.
His bless - ed an - gels gath - er A - round the heav'n - ly gates.
What should we do with - out You When heart and eye run o'er?



How - ev - er long from mer - cy Our hearts have turned a - way,
The past shall be for - got - ten, A pres - ent joy be giv'n,
No ques - tion will be asked us How of - ten we have come;
When all things seem a - gainst us, To drive us to de - spair,



Your pre - cious blood can wash us And make us clean to - day.
A fu - ture grace be prom - ised, A glo - rious crown in heav'n.
Al - though we oft have wan - dered, It is our Fa - ther's home.
We know one gate is o - pen, One ear will hear our prayer.

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