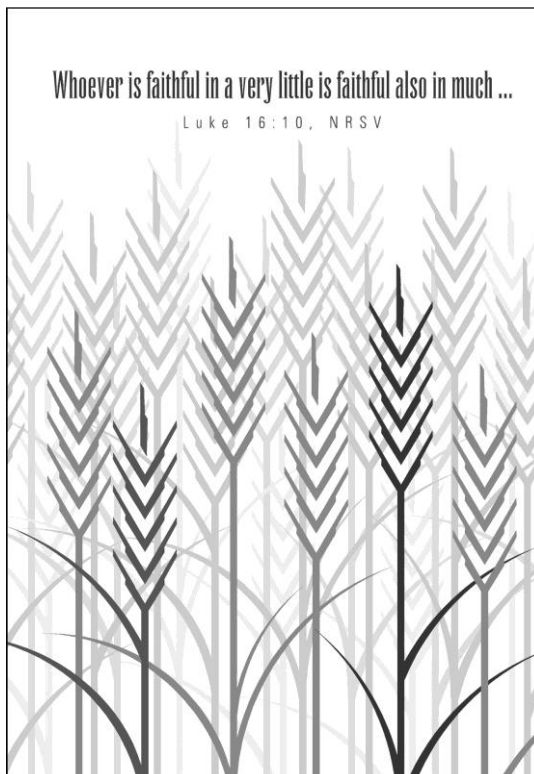


**Fifteenth Sunday after Pentecost**  
**September 18, 2022 10:30 a.m. Service**



**ZION LUTHERAN CHURCH**  
***'HEARING, SHARING AND LIVING THE GOSPEL.'***



## **ZION LUTHERAN CHURCH**

***'HEARING, SHARING AND LIVING THE GOSPEL'***

Rev. Thomas A. Rhodes, Pastor

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Administrative Assistant – Sonya Gorman



THE  
LUTHERAN CHURCH  
Missouri Synod

You are invited to use the yellow Prayer Cards located in the pew for prayer requests. Please hand this card to an usher or place it in the offering plate.

*\* Please turn off cellphones \**

### *Holy Communion is offered today:*

The Lord's Supper is a wonderful gift given to us by God. In the bread and wine, just as He says, Christ gives us His body and blood to forgive sins, renew faith, and cause Godly and brotherly love to grow. In this sacrament we proclaim Christ's death on the cross to atone for the sins of the world and His triumphant resurrection over the grave, to the glory and praise of God. To receive this means of God's grace properly we should be able to positively answer the following: "Do I need forgiveness for sin?" "Do I believe the pastor's forgiveness is God's forgiveness?" "Do I believe in Christ as my Savior?" "Do I trust that Christ is truly present in the bread and wine?" "Do I desire to live anew to God and others in love and service?" In our

‘yes’ to these questions we join in a close and holy communion – a fellowship of faith.

Out of Pastoral concern and care, and taking to heart God's Word in 1 Corinthians 11:28-29: “*A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself*” – if you are unsure of what it means to recognize the body of the Lord in the Lord’s Supper and you cannot confess these beliefs, please feel free to remain seated or come forward with hands folded for a blessing or speak to the Pastor or an Elder prior to the service.

If you need to receive the Sacrament at your seat, please tell an usher. Also, non-communing children and adults are welcome to come and receive a blessing (please keep your hands folded to indicate this choice).

# FIFTEENTH SUNDAY AFTER PENTECOST

Divine Service – Setting Three  
September 18, 2022 10:30 a.m.

## *Welcome & Announcements*

+ INVOCATION +

*LSB 184*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** We begin in the name into which we are baptized; In the name of the Father and of the ✠ Son and of the Holy Spirit.

*Matthew 28:19b; [18:20]*

**C** Amen.

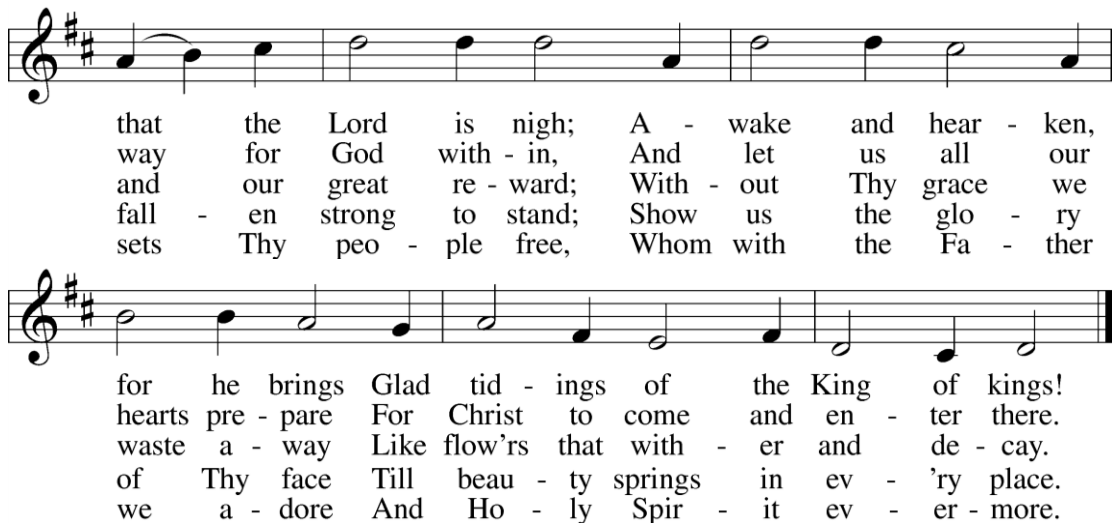
*Opening Hymn*

*LSB 344 sts. 1-5*

*“On Jordan’s Bank the Baptist’s Cry”*



1 On Jor - dan's bank the Bap - tist's cry An - nounc - es  
2 Then cleansed be ev - 'ry life from sin; Make straight the  
3 We hail Thee as our Sav - ior, Lord, Our ref - uge  
4 Lay on the sick Thy heal - ing hand And make the  
△ 5 All praise, e - ter - nal Son, to Thee Whose ad - vent



that the Lord is nigh; A - wake and hear - ken,  
way for God with - in, And let us all our  
and our great re - ward; With - out Thy grace we  
fall - en strong to stand; Show us the glo - ry  
sets Thy peo - ple free, Whom with the Fa - ther

for he brings Glad tid - ings of the King of kings!  
hearts pre - pare For Christ to come and en - ter there.  
waste a - way Like flow'rs that with - er and de - cay.  
of Thy face Till beau - ty springs in ev - 'ry place.  
we a - dore And Ho - ly Spir - it ev - er - more.

*Public Domain*

+ CONFESSION AND ABSOLUTION + *LSB 184*

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

*Hebrews 10:22*

**P** Our help is in the name of the Lord,

**C** who made heaven and earth. *Psalms 124:8*

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Psalm 32:5*

*(Silence for self-examination and confession to God in light of the Ten Commandments and reflection on God's Word. Consider your place in life according to the Ten Commandments: Are you a father, wife, or worker? Have you been disobedient, unfaithful, or lazy? Have you been hot-tempered, rude, or quarrelsome? Have you hurt someone by your words or deeds? Have you stolen, been negligent, wasted anything, or done any harm?)*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and

**death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** God be merciful to you and strengthen your faith. *LSB 292*

**C** Amen.

**P** Do you believe that my forgiveness is God's forgiveness? *LSB 293*

**C** Yes.

**P** Let it be done for you as you believe.

**P** Upon this your confession, *LSB 185*  
I, by virtue of my office, as a  
called and ordained servant of the Word,  
announce the grace of God unto all of you,  
and in the stead and by the command of my  
Lord Jesus Christ I forgive you all your sins  
in the name of the Father and of the ✠ Son  
and of the Holy Spirit. *John 20:19-23*

**C** Amen.

+ SERVICE OF THE WORD + *LSB 186*

**Introit** *Ps. 119:137-140, 142; antiphon: Ps. 119:144*

**P** Your testimonies are righteous forever;  
give me understanding that I may live.

**C** Righteous are you, O LORD, and right  
are your just decrees.

**P** You have appointed your testimonies in  
righteousness and in all faithfulness.

**C** My zeal consumes me, because my  
foes forget your words.

**P** Your promise is well tried, and your  
servant loves it.

**C** Your righteousness is righteous  
forever, and your law is true.

**P C** Glory be to the Father and to the  
Son and to the Holy Spirit; as it was in



**the beginning, is now, and will be forever.  
Amen.**

**[P]** Your testimonies are righteous forever;  
give me understanding that I may live.

## **Gloria Patri**

*LSB 186*

Two staves of music in treble clef, key of G major. The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are written below the staves.

**[C]** Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;  
as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

## **Kyrie**

*Mark 10:47, LSB 186*

Two staves of music in treble clef, key of B-flat major. The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are written below the staves.

**[C]** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

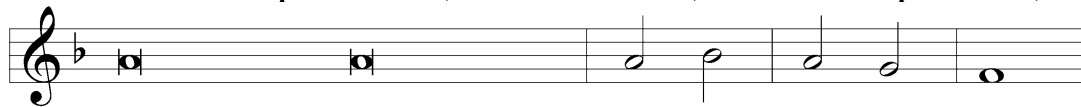
## *Hymn of Praise/Gloria in Excelsis* **LSB 187**

One staff of music in treble clef, key of B-flat major. The melody is written on the staff. The lyrics are written below the staff.

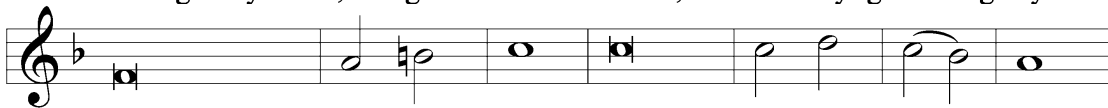
**[P]** Glory be to God on high: **[C]** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



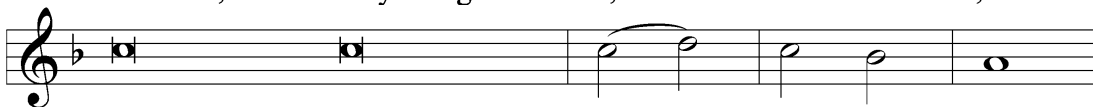
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



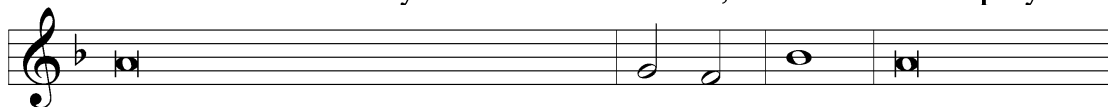
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



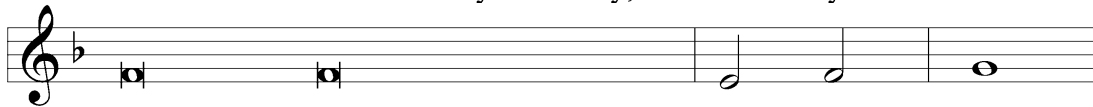
Thou that takest away the sin of the world, re - ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



**P** The Lord be with you.

**P** Let us pray. O Lord, keep Your Church in Your perpetual mercy; and because without You we cannot but fall, preserve us from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

*Sit*

## Old Testament Reading *Amos 8:4-7*

4 Hear this, you who trample the needy and do  
away with the poor of the land, 5 saying,

“When will the New Moon be over that we may sell grain, and the Sabbath be ended that we may market wheat?” – skimping on the measure, boosting the price and cheating with dishonest scales, 6 buying the poor with silver and the needy for a pair of sandals, selling even the sweepings with the wheat. 7 The LORD has sworn by himself, the Pride of Jacob: “I will never forget anything they have done.

**A** This is the Word of the Lord.

**C** Thanks be to God.

**Gradual**

*Ps. 34:9, 19, alt.*

**A C** Fear the LORD, you his saints, for those who fear him lack nothing! Many are the afflictions of the righteous, but the LORD delivers him out of them all.

## Epistle Reading

*1 Timothy 2:1-7*

2 I urge, then, first of all, that petitions, prayers, intercession and thanksgiving be made for all people – 2 for kings and all those in authority, that we may live peaceful and quiet lives in all godliness and holiness. 3 This is good, and pleases God our Savior, 4 who wants all people to be saved and to come to a knowledge of the truth. 5 For there is one God and one mediator between God and mankind, the man Christ Jesus, 6 who gave himself as a ransom for all people. This has now been witnessed to at the proper time. 7 And for this purpose I was appointed a herald and an apostle – I am telling the truth, I am not lying – and a true and faithful teacher of the Gentiles.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia

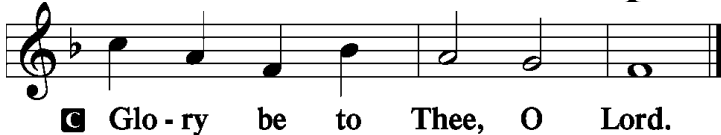
*LSB 190*



## Holy Gospel

*Luke 16:1-15*

**[P]** The Holy Gospel according to St.  
Luke, the sixteenth chapter.



*LSB 190*

16 Jesus told his disciples: “There was a rich man whose manager was accused of wasting his possessions. 2 So he called him in and asked him, ‘What is this I hear about you? Give an account of your management, because you cannot be manager any longer.’ 3 “The manager said to himself, ‘What shall I do now? My master is taking away my job.

I'm not strong enough to dig, and I'm ashamed to beg – 4 I know what I'll do so that, when I lose my job here, people will welcome me into their houses.'

5 "So he called in each one of his master's debtors. He asked the first, 'How much do you owe my master?'

6 "'Nine hundred gallons of olive oil,' he replied.

"The manager told him, 'Take your bill, sit down quickly, and make it four hundred and fifty.'

7 "Then he asked the second, 'And how much do you owe?'

"'A thousand bushels of wheat,' he replied.

"He told him, 'Take your bill and make it eight hundred.'

8 "The master commended the dishonest

manager because he had acted shrewdly. For the people of this world are more shrewd in dealing with their own kind than are the people of the light. 9 I tell you, use worldly wealth to gain friends for yourselves, so that when it is gone, you will be welcomed into eternal dwellings.

10 “Whoever can be trusted with very little can also be trusted with much, and whoever is dishonest with very little will also be dishonest with much. 11 So if you have not been trustworthy in handling worldly wealth, who will trust you with true riches? 12 And if you have not been trustworthy with someone else’s property, who will give you property of your own?

13 “No one can serve two masters. Either you will hate the one and love the other, or you



will be devoted to the one and despise the other. You cannot serve both God and money.”

14 The Pharisees, who loved money, heard all this and were sneering at Jesus. 15 He said to them, “You are the ones who justify yourselves in the eyes of others, but God knows your hearts. What people value highly is detestable in God’s sight.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

*LSB 191*

*Sit*

*Hymn of the Day*

*LSB 781 sts. 1-6*

*“We Give Thee But Thine Own”*



1	We	give	Thee	but	Thine	own,	What - e'er	the	gift	may	be;
2	May	we	Thy	boun -	ties	thus	As	stew -	ards	true	re -
3	Oh,	hearts	are	bruised	and	dead,	And	homes	are	bare	cold,
4	To	com -	fort	and	to	bless,	To	find	a	balm	for
										woe,	



All that we have is Thine a-lone, A trust, O Lord, from Thee.  
And glad-ly, as Thou bless-est us, To Thee our first-fruits give!  
And lambs for whom the Shep-herd bled Are stray-ing from the fold.  
To tend the lone and fa-ther-less Is an-gels' work be-low.

5 The captive to release,  
To God the lost to bring,  
To teach the way of life and peace,  
It is a Christ-like thing.

6 And we believe Thy Word,  
Though dim our faith may be:  
Whate'er for Thine we do, O Lord,  
We do it unto Thee.

*Public Domain*

**Sermon**

**Pastor Tom Rhodes**

**“Servant or Slave?”**

*Stand*

**Nicene Creed**

*LSB 191*

**☐ I believe in one God, the Father  
Almighty, maker of heaven and earth and  
of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,**

**very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came  
down from heaven  
and was incarnate by the Holy Spirit of the  
virgin Mary and was made man;  
and was crucified also for us  
under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again  
according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge  
both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is  
worshiped and glorified,  
who spoke by the prophets.**

**And I believe in one holy Christian and  
apostolic Church,  
I acknowledge one Baptism for the  
remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

## **Offering**

*In quiet devotion and responding in personal stewardship of God's abundant provision to you, please use the offering plate in the back as you enter or exit. This is just as it says: An offering to God through His church. As a reassurance to those in worship today, especially our guests - this is not an obligation - the good news of Jesus is free to all!*

# Offertory

*LSB 192*



**C** Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

# Prayer of the Church

*LSB 193*

**P** Let us pray to the Lord on behalf of His Church, the nation, the world and all people according to their needs.

*Brief silence*

**P** For the joyful proclamation of the Gospel here and throughout the world, that those who hear may be brought to faith, strengthened in faith and equipped to serve faithfully in their baptismal calling, let us pray to the Lord:

**C Lord, have mercy.**

**P** For God's Holy Church and for those who have been called to serve as her pastors, church workers, and congregation members, that we may be guarded against the assaults of the evil one and encouraged to serve faithfully for the sake of the Kingdom, let us pray to the Lord:

**C Lord, have mercy.**

**P** For the care and serving of the children God has given to us, in our homes, in the educational ministries where we support the parents and extend the love of God that begins in the home, and for those who teach our children, let us pray to the Lord:

**C Lord, have mercy.**

**P** For our president, the Congress, our governor, the legislature, for judges and magistrates, and for all entrusted with authority and leadership in our government, that they may serve well and heed the voice of God's Word in fulfilling their duties, let us pray to the Lord:

**C Lord, have mercy.**

**P** For the poor and homeless, for the hungry and unemployed, and for victims of violence and prejudice, that the Lord would preserve them and grant them aid and relief from all adversity and trouble, let us pray to the Lord:

**C Lord, have mercy.**

**P** For the sick and those who suffer, for those troubled in mind, for the grieving and the dying, especially those on our prayer list and cards, that the Lord would grant them the comfort of His presence, relief according to His will and peace in their hearts, let us pray to the Lord:

**C Lord, have mercy.**



**P** O Lord, our God, whose mercies are new every morning, we give You thanks and praise for all Your kindness toward us, and we pray You to grant us the will and desire to worship You joyfully, to serve You faithfully and to proclaim boldly Your mighty acts of deliverance through our Lord, Jesus Christ, through whom we offer to You these prayers, and in whom we trust for all things; to You alone be glory, honor, worship and praise, O Lord – Father, Son and Holy Spirit, one God, now and forever.

**C** Amen.

+ SERVICE OF THE SACRAMENT + *LSB 194*

## **Preface**

**P** The Lord be with you.

**C** And with thy spirit.

**P** Lift up your hearts.

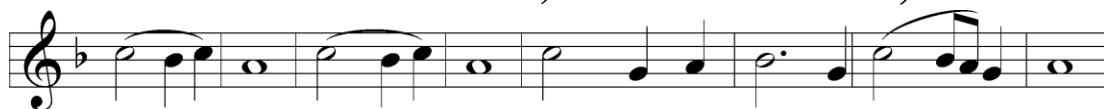
**C** **We lift them up unto the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is meet and right so to do.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

# Sanctus *Isaiah 6:3, Matthew 21:9; LSB 195*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

## **Lord's Prayer**     *Matthew 6:9-13, LSB 196*

**[P]** Lord, remember us in Your kingdom  
and teach us to pray:

**[C]** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

# The Words of Our Lord

*LSB 197*

*Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

**P** In the same way also he took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Pax Domini

*John 20:19, LSB 197*

**P** The peace of the Lord be with you always.

**C** Amen.

# Agnus Dei (No intro)     John 1:29, LSB 198

■ O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - - - men.

*Sit*

***DISTRIBUTION***

# Distribution Hymn

LSB 732 sts. 1-6

## “All Depends on Our Possessing”



1 All de - pends on our pos - sess - ing God's a - bun - dant  
2 He who to this day has fed me And to man - y  
3 Man - y spend their lives in fret - ting O - ver tri - fles  
4 When with sor - row I am strick - en, Hope a - new my



grace and bless - ing, Though all earth - ly wealth de - part.  
joys has led me Is and ev - er shall be mine.  
and in get - ting Things that have no sol - id ground.  
heart will quick - en; All my long - ing shall be stilled.



They who trust with faith un - shak - en By their God are  
He who ev - er gent - ly schools me, He who dai - ly  
I shall strive to win a trea - sure That will bring me  
To His lov - ing - kind - ness ten - der Soul and bod - y



not for - sak - en And will keep a daunt - less heart.  
guides and rules me Will re - main my help di - vine.  
last - ing plea - sure And that now is sel - dom found.  
I sur - ren - der, For on God a - lone I build.

5 Well He knows what best to grant me;  
All the longing hopes that haunt me,  
Joy and sorrow, have their day.  
I shall doubt His wisdom never;  
As God wills, so be it ever;  
I commit to Him my way.

6 If my days on earth He lengthen,  
God my weary soul will strengthen;  
All my trust in Him I place.  
Earthly wealth is not abiding,  
Like a stream away is gliding;  
Safe I anchor in His grace.

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## *Distribution Hymn*

*LSB 563 sts. 1-6*

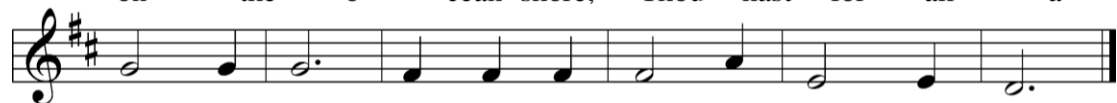
### *“Jesus, Thy Blood and Righteousness”*



1 Je - sus, Thy blood and righ - teous - ness My beau - ty  
2 Bold shall I stand in that great day, Cleansed and re -  
3 Lord, I be - lieve Thy pre - cious blood, Which at the  
4 Lord, I be - lieve, were sin - ners more Than sands up -



are, my glo - rious dress; Midst flam - ing worlds, in  
deemed, no debt to pay; Ful - ly ab - solved through  
mer - cy seat of God Pleads for the cap - tives'  
on the o - cean shore, Thou hast for all a



these ar - rayed, With joy shall I lift up my head.  
these I am From sin and fear, from guilt and shame.  
lib - er - ty, Was al - so shed in love for me.  
ran - som paid, For all a full a - tone - ment made.

5 When from the dust of death I rise  
To claim my mansion in the skies,  
This then shall be my only plea:  
Jesus hath lived and died for me.

6 Jesus, be endless praise to Thee,  
Whose boundless mercy hath for me,  
For me, and all Thy hands have made,  
An everlasting ransom paid.

*Public domain*

## *Stand*



# Nunc Dimittis

*Luke 2:29-32, LSB 199*

**C** Lord, now lettest Thou Thy servant de - part in peace ac-  
cord-ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo-ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho-ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world without end. A-men.

## Thanksgiving

*Psalm 107:1, LSB 201*

**P** O give thanks unto the Lord, for He is good,

**C** and His mercy endureth forever.

**P** Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Salutation and Benedicamus

*LSB 201*

**P** The Lord be with you.

*2 Timothy 4:22*

**C** And with thy spirit.

**P** Bless we the Lord.

*Psalms 103:1*

**C** Thanks be to God.

## Benediction

*Numbers 6:24-26, LSB 202*

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you. The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

*Sit*

## Closing Hymn

LSB 555 sts. 1-2, 8-9

### “Salvation unto Us Has Come”



1 Sal - va - tion un - to us has come By God's free grace and fa - vor;  
2 What God did in His Law de - mand And none to Him could ren - der



Good works can - not a - vert our doom, They help and save us nev - er.  
Caused wrath and woe on ev - 'ry hand For man, the vile of - fend - er.



Faith looks to Je - sus Christ a - lone, Who did for all the  
Our flesh has not those pure de - sires The spir - it of the



world a - tone; He is our one Re - deem - er.  
Law re - quires, And lost is our con - di - tion.

8 The Law reveals the guilt of sin  
And makes us conscience-stricken;  
But then the Gospel enters in  
The sinful soul to quicken.  
Come to the cross, trust Christ, and live;  
The Law no peace can ever give,  
No comfort and no blessing.

9 Faith clings to Jesus' cross alone  
And rests in Him unceasing;  
And by its fruits true faith is known,  
With love and hope increasing.  
For faith alone can justify;  
Works serve our neighbor and supply  
The proof that faith is living.

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