



#### **ZION LUTHERAN CHURCH** *'HEARING, SHARING, AND LIVING THE GOSPEL'* Rev. David Burge, Vacancy Pastor Rev. Burge's cell #: 417-593-0706, email: dmburge1953@gmail.com PO Box 5 • 600 East Aldrich Road • Bolivar, MO 65613 Phone: 417-326-5506 • www.zionlutheranbolivar.org zionbolivar@windstream.net

LUTHERAN CHURCH

Missouri Synod

Administrative Assistant – Sonya Gorman

You are invited to use the yellow Prayer Cards located in the pew for prayer requests. Please hand this card to an usher or place it in the offering plate. \* **Please turn off cellphones** \*

## Holy Communion is offered today:

The Lord's Supper is a wonderful gift given to us by God. In the bread and wine, just as He says, Christ gives us His body and blood to forgive sins, renew faith, and cause Godly and brotherly love to grow. In this sacrament we proclaim Christ's death on the cross to atone for the sins of the world and His triumphant resurrection over the grave, to the glory and praise of God. If you need to receive the Sacrament at your seat, please tell an usher. Also, noncommuning children and adults are welcome to come and receive a blessing (please keep your hands folded to indicate this choice).

## EIGHTEENTH SUNDAY AFTER PENTECOST/ LWML SUNDAY Divine Service – Setting One LSB 151

October 1, 2023 10:30 a.m.

#### Prelude

#### Welcome

LSB 807 sts. 1-5 **Opening Hymn** "When Morning Gilds the Skies" My heart, a - wak - ing, 1 When morn-ing gilds the skies, cries, 2 When mirth for mu - sic longs, This is my song songs: of love - lier an - ti high heav'n is 3 No phon In all known na-tions of man-kind, 4 Ye In this your con - cord find: 5 Sing, suns and stars of Sing, ye that His face. space, see eve - ning shad - ows fall, "May Je-sus Christ be praised!" When "May Je - sus Christ be praised!" ho - ly house of prayer God's Than "Je-sus Christ be praised!" the e - ter - nal Word There to "May Je - sus Christ be praised!" the earth a - round Let all Sing, "Je-sus Christ be praised!" God's whole cre - a - tion o'er. This rings my cur-few call: "Mav Je sus Christ be praised!" Hath none that can com-pare "Je -With sus Christ be praised!" The e - ter - nal psalm is heard: "May Je sus Christ be praised!" Ring joy - ous with the sound: "May Je -Christ be praised!" sus Both now and ev - er - more Shall Je -Christ be praised! sus

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 Stand

 + INVOCATION +
 LSB 151

 The sign of the cross may be made by all in remembrance of their Baptism.

 P In the name of the Father and of the 
 Son and of the Holy<br/>
 Spirit.

# **C** Amen.

+ CONFESSION AND ABSOLUTION + LSB 151

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

# **C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(Silence for reflection.)

**P** Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart;

we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ➡ Son and of the Holy Spirit.
 C Amen.

4

+ SERVICE OF THE WORD +

Introit

LSB 152

Ps. 147:1-5; antiphon: Ps.147:6

**P** The LORD lifts up the humble; he casts the wicked to the ground.

**C** Praise the LORD! For it is good to sing praises to our God; for it is pleasant, and a song of praise is fitting.

**P** The LORD builds up Jerusalem; he gathers the outcasts of Israel.

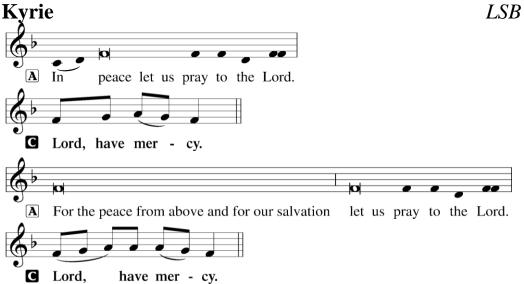
**C** He heals the brokenhearted and binds up their wounds.

**P** He determines the number of the stars; he gives to all of them their names.

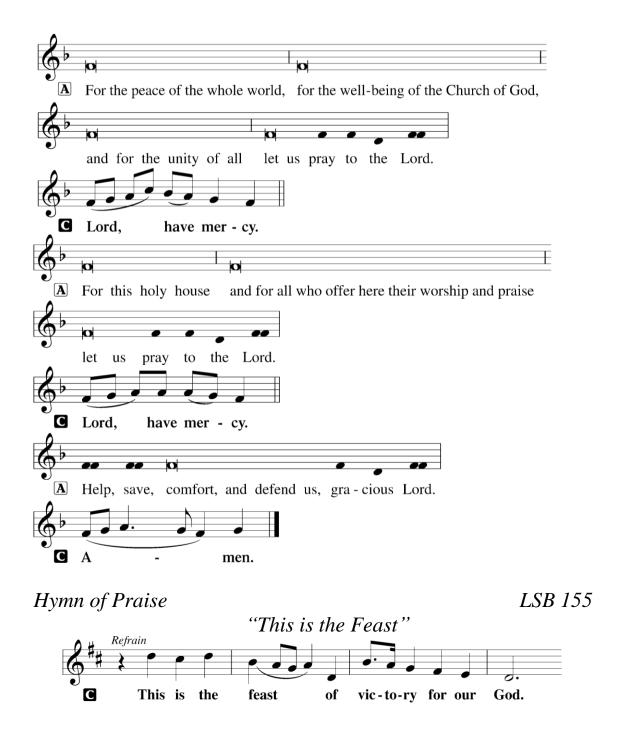
**C** Great is our Lord, and abundant in power; his understanding is beyond measure.

**P C** Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

**P** The LORD lifts up the humble; he casts the wicked to the ground.



LSB 152





▶ Let us pray. Almighty God, You exalted Your Son to the place of all honor and authority. Enlighten our minds by Your Holy Spirit that, confessing Jesus as Lord, we may be led into all truth; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



# Sit Old Testament Reading

#### Ezekiel 18:1-4, 25-32

1 The word of the Lord came to me: 2 "What do you mean by repeating this proverb concerning the land of Israel, 'The fathers have eaten sour grapes, and the children's teeth are set on edge'?3 As I live, declares the Lord God, this proverb shall no more be used by you in Israel. 4 Behold, all souls are mine; the soul of the father as well as the soul of the son is mine: the soul who sins shall die. . .

25 "Yet you say, 'The way of the Lord is not just.' Hear now, O house of Israel: Is my way not just? Is it not your ways that are not just? 26 When a righteous person turns away from his righteousness and does injustice, he shall die for it; for the injustice that he has done he shall die. 27 Again, when a wicked person turns away from the wickedness he has committed and does what is just and right, he shall save his life. 28 Because he considered and turned away from all the transgressions that he had committed, he shall surely live; he shall not die. 29 Yet the house of Israel says, 'The way of the Lord is not just.' O house of Israel, are my ways not just? Is it not your ways that are not just? 30 "Therefore I will judge you, O house of Israel, every one according to his ways, declares the Lord God. Repent and turn from all your transgressions, lest iniquity be your ruin. 31 Cast away from you all the transgressions that you have committed, and make yourselves a new heart and a new spirit! Why will you die, O house of Israel? 32 For I have no pleasure in the death of anyone, declares the Lord God; so turn, and live."

**A** This is the Word of the Lord.



#### Gradual

Ps. 91:11; 103:1

Philippians 2:1-18

- P He will command his angels concerning you
- **C** to guard you in all your ways.
- **P** Bless the LORD, O my soul,
- **C** and all that is within me, bless his holy name!

#### **Epistle Reading**

1 If there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy, 2 complete my joy by being of the same mind, having the same love, being in full accord and of one mind. 3 Do nothing from rivalry or conceit, but in humility count others more significant than yourselves. 4 Let each of you look not only to his own interests, but also to the interests of others. 5 Have this mind among yourselves, which is yours in Christ Jesus, 6 who, though he was in the form of God, did not count equality with God a thing to be grasped, 7 but made himself nothing, taking the form of a servant, being born in the likeness of men. 8 And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. 9 Therefore God has highly exalted him and bestowed on him the name that is above every name, 10 so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, 11 and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

12 Therefore, my beloved, as you have always obeyed, so now, not only as in my presence but much more in my absence, work out your own salvation with fear and trembling, 13 for it is God who works in you, both to will and to work for his good pleasure. 14 Do all things without grumbling or questioning, 15 that you may be blameless and innocent, children of God without blemish in the midst of a crooked and twisted generation, among whom you shine as lights in the world, 16 holding fast to the word of life, so that in the day of Christ I may be proud that I did not run in vain or labor in vain. 17 Even if I am to be poured out as a drink offering upon the sacrificial offering of your faith, I am glad and rejoice with you all. 18 Likewise you also should be glad and rejoice with me.

A This is the Word of the Lord.C Thanks be to God.



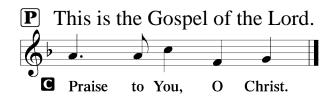
#### *Matthew 21:23-32*

# **P** The Holy Gospel according to St. Matthew, the twenty-first chapter.

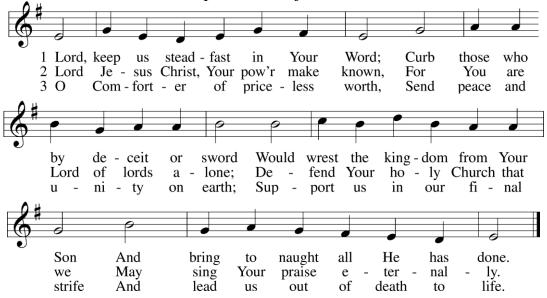


**Holy Gospel** 

23 When [Jesus] entered the temple, the chief priests and the elders of the people came up to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" 24 Jesus answered them, "I also will ask you one question, and if you tell me the answer, then I also will tell you by what authority I do these things. 25 The baptism of John, from where did it come? From heaven or from man?" And they discussed it among themselves, saying, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' 26 But if we say, 'From man,' we are afraid of the crowd, for they all hold that John was a prophet." 27 So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I do these things. 28 "What do you think? A man had two sons. And he went to the first and said, 'Son, go and work in the vineyard today.' 29 And he answered, 'I will not,' but afterward he changed his mind and went. 30 And he went to the other son and said the same. And he answered, 'I go, sir,' but did not go. 31 Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly, I say to you, the tax collectors and the prostitutes go into the kingdom of God before you. 32 For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes believed him. And even when you saw it, you did not afterward change your minds and believe him."



## Sit Hymn of the Day "Lord, Keep Us Steadfast in Your Word"



LSB 655 sts. 1-3

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# SermonPastor David Burge"In Christ, We Recognize God's Authority"The Sermon TextSt. Matthew 21:23-32

#### Stand

Nicene CreedLSB 158P CI believe in one God, the Father Almighty,maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life 承 of the world to come. Amen.

### **Prayer of the Church**

**P** In peace, let us pray to the Lord:

#### **C** Lord, have mercy.

▶ For the proclamation of repentance for the forgiveness of sins, that by the pure tongues of Christ's servants, the tongues of the wicked may be silenced, their evil ways cast aside and their sins washed away, let us pray to the Lord:

LSB 159

#### **C** Lord, have mercy.

**P** For the kingdom of God, that with one mind and will we may serve the Lord with gladness, let us pray to the Lord:

#### **C** Lord, have mercy.

**P** For all people in their vocations, that delighting in the Lord's lovingkindness, they may joyfully serve their neighbors, let us pray to the Lord:

#### **C** Lord, have mercy.

▶ For our leaders and those who serve in our armed forces, that having been appointed by Him before whom the might of man is nothing, they might serve honorably and well, let us pray to the Lord:

### **C** Lord, have mercy.

14

● For the comfort of God's Love and the encouragement of His Christ, that all who suffer[, especially \_\_\_\_\_\_,] would find Him a ready and worthy Savior in every afflication let us pray to the Lord:

## **C** Lord, have mercy.

P For all who confess the name of Jesus Christ as Lord, that receiving our humble Savior in the humble means of His Supper, we may give Him our worship and thanks, let us pray to the Lord:
C Lord, have mercy.

P Merciful Lord, in You there is no shadow due to change. Enkindle Your divine light in us, that we may stand united as Christ's own body, holding fast to the word of life and shining brightly in the midst of this world's darkness; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

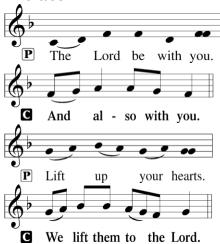
**C** Amen.

### Offering

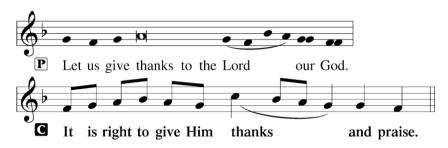
In quiet devotion and responding in personal stewardship of God's abundant provision to you, please use the offering plate in the back as you enter or exit. (This is just as it says: An offering to God through His church. As a reassurance to those in worship today, especially our guests - this is not an obligation - the good news of Jesus is free to all!)



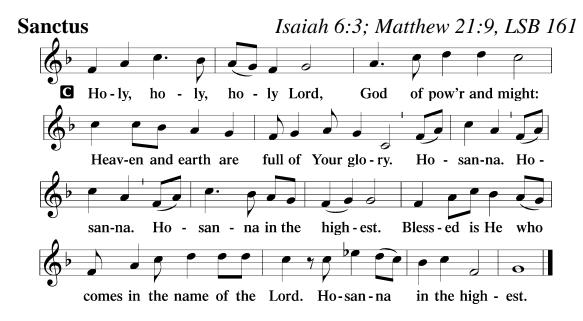
+ SERVICE OF THE SACRAMENT + LSB 160 Preface



16



It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



#### **Prayer of Thanksgiving**

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

#### **C** Amen.

### The Words of Our Lord

*Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25* **P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\bigstar$  body, which is given for you. This do in remembrance of Me."

**P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\bigstar$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

#### LSB 162

LSB 161

#### **Proclamation of Christ**

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

#### **C** Amen. Come, Lord Jesus.

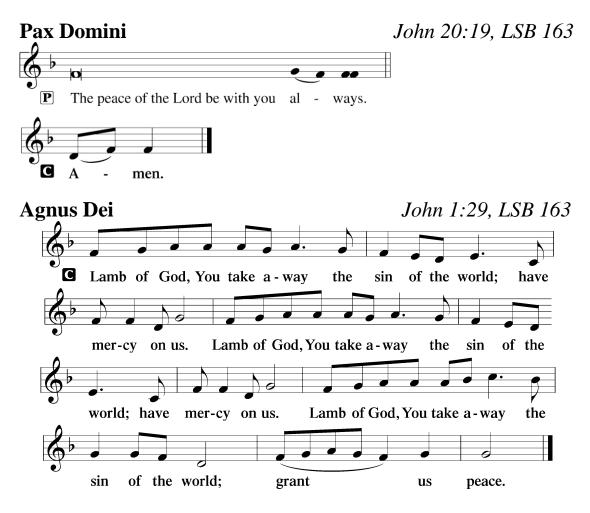
■ O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

#### **Lord's Prayer**

 P C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

Matthew 6:9-13, LSB 162

LSB 162





**DISTRIBUTION** 

#### Distribution Hymn LSB 634 sts. 1-8 "The Death of Jesus Christ, Our Lord" The death of Je sus Christ, We Lord. cel our \_ e -2 He blot - ted out with His blood The judg - ment own 3 That this for \_ ev true shall be He gives er а 4 His Word pro - claims be - lieve That and we in this brate with cord; It is fort one our com ac \_ that a gainst stood; For us He full a us sol emn guar tee: In this His ho 1y

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5 We dare not ask how this can be, But simply hold the mystery And trust this word where life begins: "Given and shed for all your sins."

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6 They who this word do not believe This food unworthily receive, Salvation here will never find-May we this warning keep in mind!

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7 But blest is each believing guest Who in these promises finds rest; For Jesus shall in love remain With all who here His grace obtain.

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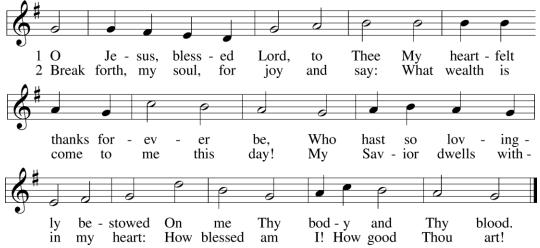
8 Help us sincerely to believe That we may worthily receive Your Supper and in You find rest. Amen! They who believe are blest.

#### Distribution Hymn

LSB 632 sts. 1-2

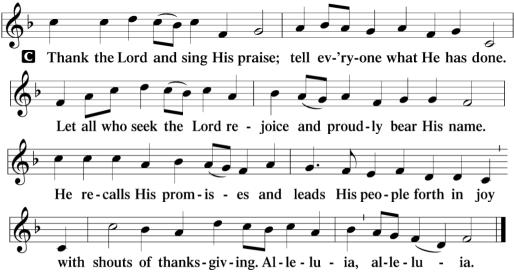
LSB 164

"O Jesus, Blessed Lord, to Thee"



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#### Stand Post-Communion Canticle Thank the Lord

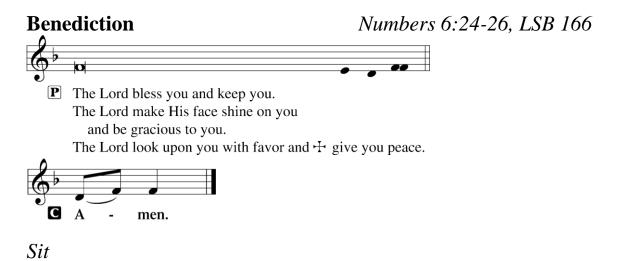


#### **Post-Communion Collect**

**P** *▶* Let us pray.

 P O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.





(to the tune of LSB 662 sts. 1-3) "Serve the Lord with Gladness"

#### (ALL)

"Serve the Lord with gladness!" It is He alone Who redeemed us sinners, Guides us as His own To enjoy the blessings Of His love and grace, Will at last in glory Meet us face to face. Onward, then, for Jesus! Let this be our aim: "Serve the Lord with gladness!" Glorify His name.

#### (WOMEN ONLY)

"Serve the Lord with gladness!" He gave us command To proclaim His Gospel Now in every land So that fellow sinners may, like us, be blest. Leading them to Jesus, We can serve Him best. Onward, then, for Jesus! Let this be our aim: "Serve the Lord with gladness!" Glorify His name!

#### (ALL)

"Serve the Lord with gladness!" There's no greater joy Than to serve the Master, Work in His employ. As we build His kingdom Angels, too, rejoice Over every sinner Brought to hear His voice. Onward, then, for Jesus! Let this be our aim: "Serve the Lord with gladness!" Glorify His name!

Text: Prof. Ernest Lewere; Music: Public Domain

#### Announcements

Postlude