

**Nineteenth Sunday after Pentecost  
October 3, 2021 10:30 a.m. Service**

**Let the little children  
come to me;**



**do not stop them;  
for it is to such as these  
that the  
kingdom of God belongs.**

**Mark 10:14**

**ZION LUTHERAN CHURCH  
'HEARING, SHARING AND LIVING THE GOSPEL.'**



## **ZION LUTHERAN CHURCH**

***'HEARING, SHARING AND LIVING THE GOSPEL'***

Rev. Thomas A. Rhodes, Pastor

PO Box 5 • 600 East Aldrich Road • Bolivar, MO 65613

Phone: 417-326-5506 • [www.zionlutheranbolivar.org](http://www.zionlutheranbolivar.org)

[zionbolivar@windstream.net](mailto:zionbolivar@windstream.net)

Administrative Assistant – Sonya Gorman



THE  
LUTHERAN CHURCH  
Missouri Synod

You are invited to use the yellow Prayer Cards located in the pew for prayer requests. Please hand this card to an usher or place it in the offering plate.

*\* Please turn off cellphones\**

*Holy Communion is offered today:*

The Lord's Supper is a wonderful gift given to us by God. In the bread and wine, just as He says, Christ gives us His body and blood to forgive sins, renew faith, and cause Godly and brotherly love to grow. In this sacrament we proclaim Christ's death on the cross to atone for the sins of the world and His triumphant resurrection over the grave, to the glory and praise of God. To receive this means of God's grace properly we should be able to positively answer the following: "Do I need forgiveness for sin?" "Do I believe the pastor's forgiveness is God's forgiveness?" "Do I believe in Christ as my Savior?" "Do I trust that Christ is truly present in the bread and wine?" "Do I desire

to live anew to God and others in love and service?” In our ‘yes’ to these questions we join in a close and holy communion – a fellowship of faith.

Out of Pastoral concern and care, and taking to heart God's Word in 1 Corinthians 11:28-29: “*A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself*” – if you are unsure of what it means to recognize the body of the Lord in the Lord’s Supper and you cannot confess these beliefs, please feel free to remain seated or come forward with hands folded for a blessing or speak to the Pastor or an Elder prior to the service.

If you need to receive the Sacrament at your seat, please tell an usher. Also, non-communing children and adults are welcome to come and receive a blessing (please keep your hands folded to indicate this choice).

# NINETEENTH SUNDAY AFTER PENTECOST

Divine Service – Setting One

October 3, 2021 10:30 a.m.

## *Welcome & Announcements*

+ INVOCATION +

*LSB 151*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** We begin in the name into which we are baptized; In the name of the Father and of the ✠ Son and of the Holy Spirit. *Matthew 28:19b*

**C** Amen.

*Opening Hymn*

*LSB 783 sts. 1-3*

*“Take My Life and Let It Be”*



1 Take my life and let it be Con-se - crat - ed, Lord, to Thee;  
2 Take my hands and let them move At the im - pulse of Thy love;  
3 Take my voice and let me sing Al-ways, on - ly for my King;



Take my mo - ments and my days, Let them flow in cease-less praise.  
Take my feet and let them be Swift and beau - ti - ful for Thee.  
Take my lips and let them be Filled with mes - sag - es from Thee.

*Public domain*

*Stand*

+ CONFESSION AND ABSOLUTION + *LSB 151*

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *John 1:8-9*

*(Silence for self-examination and confession to God in light of the Ten Commandments and reflection on God's Word.)*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive

**us, renew us, and lead us, so that we may  
delight in Your will and walk in Your ways to  
the glory of Your holy name. Amen.**

*John 20:19-23*

**[P]** God be merciful to you and strengthen your  
faith. *LSB 292*

**[C]** Amen.

**[P]** Do you believe that my forgiveness is God's  
forgiveness?

**[C]** Yes. *LSB 293*

**[P]** Let it be done for you as you believe.

**[P]** Almighty God in His *LSB 151*

mercy has given His Son to  
die for you and for His sake forgives you all  
your sins. As a called and ordained servant of  
Christ, and by His authority, I therefore forgive  
you all your sins in the name of the Father and  
of the ✠ Son and of the Holy Spirit.

**[C]** Amen.

+ SERVICE OF THE WORD + *LSB 152*

**Introit** *Ps. 127:3-5; antiphon Ps. 127:1a*

**P** Unless the LORD builds the house, those who build it labor in vain.

**C** Behold, children are a heritage from the LORD, the fruit of the womb a reward.

**P** Like arrows in the hand of a warrior are the children of one's youth.

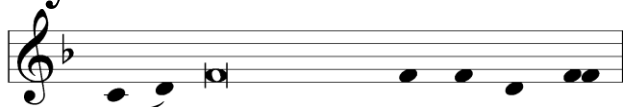
**C** Blessed is the man who fills his quiver with them! He shall not be put to shame when he speaks with his enemies in the gate.

**P C** Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

**P** Unless the LORD builds the house, those who build it labor in vain.

**Kyrie**

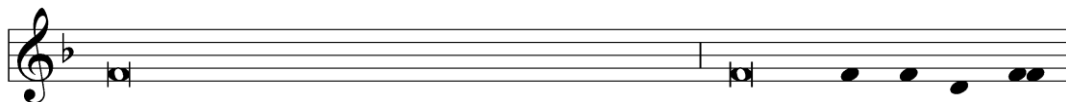
*LSB 152*



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace of the whole world, for the well-being of the Church of God,



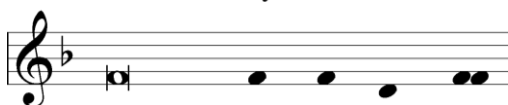
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



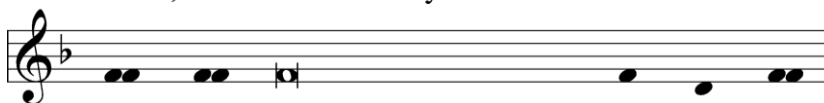
**A** For this holy house and for all who offer here their worship and praise



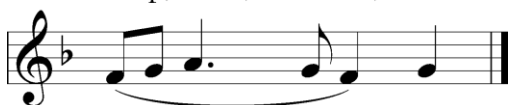
let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.



# Hymn of Praise

## “This is the Feast”

Revelation 5:12-13; 19:5-9, LSB 155

*Refrain*



 This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-ty is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb \_\_\_\_\_ who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*  
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*  
gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## **Salutation and Collect of the Day** *LSB 156*

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray. Merciful Father, Your patience and loving-kindness toward us have no end.

Grant that by Your Holy Spirit we may always think and do those things that are pleasing in Your sight; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

### **Old Testament Reading** *Genesis 2:18-25*

18 The LORD God said, “It is not good for the man to be alone. I will make a helper suitable for him.”

19 Now the LORD God had formed out of the ground all the wild animals and all the birds in the sky. He brought them to the man to see what

he would name them; and whatever the man called each living creature, that was its name.

20 So the man gave names to all the livestock, the birds in the sky and all the wild animals. But for Adam no suitable helper was found.

21 So the LORD God caused the man to fall into a deep sleep; and while he was sleeping, he took one of the man's ribs and then closed up the place with flesh. 22 Then the LORD God made a woman from the rib he had taken out of the man, and he brought her to the man.

23 The man said, "This is now bone of my bones and flesh of my flesh; she shall be called 'woman,' for she was taken out of man."

24 That is why a man leaves his father and mother and is united to his wife, and they become one flesh. 25 Adam and his wife were both naked, and they felt no shame.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## **Gradual**

*Ps. 91:11; 103:1*

**A C** He will command his angels concerning you to guard you in all your ways. Bless the LORD, O my soul, and all that is within me, bless his holy name!

## **Epistle Reading**

*Hebrews 2:1-13*

2 We must pay the most careful attention, therefore, to what we have heard, so that we do not drift away. 2 For since the message spoken through angels was binding, and every violation and disobedience received its just punishment, 3 how shall we escape if we ignore so great a salvation? This salvation, which was first announced by the Lord, was confirmed to us by those who heard him. 4 God also testified to it by signs, wonders and various miracles, and by gifts of the Holy Spirit distributed according to his will. 5 It is not to angels that he has subjected the world to come, about which we are speaking. 6 But there is a place where someone has testified: “What is

mankind that you are mindful of them, a son of man that you care for him?

7 You made them a little lower than the angels; you crowned them with glory and honor 8 and put everything under their feet.” In putting everything under them, God left nothing that is not subject to them. Yet at present we do not see everything subject to them.

9 But we do see Jesus, who was made lower than the angels for a little while, now crowned with glory and honor because he suffered death, so that by the grace of God he might taste death for everyone.

10 In bringing many sons and daughters to glory, it was fitting that God, for whom and through whom everything exists, should make the pioneer of their salvation perfect through what he suffered.

11 Both the one who makes people holy and those who are made holy are of the same family. So Jesus is not ashamed to call them brothers and sisters. 12 He says, “I will declare your name to

my brothers and sisters; in the assembly I will sing your praises.”

13 And again, “I will put my trust in him.” And again he says, “Here am I, and the children God has given me.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia and Verse

*John 6:68, LSB 156*




**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

*Mark 10:2-16*

**P** The Holy Gospel according to St. Mark,  
the tenth chapter.



**C** Glo - ry to You, O Lord.

2 Some Pharisees came and tested him by asking, “Is it lawful for a man to divorce his wife?”

3 “What did Moses command you?” he replied.

4 They said, “Moses permitted a man to write a certificate of divorce and send her away.”

5 “It was because your hearts were hard that Moses wrote you this law,” Jesus replied. 6 “But at the beginning of creation God ‘made them male and female.’

7 ‘For this reason a man will leave his father and mother and be united to his wife, 8 and the two will become one flesh.’ So they are no longer two, but one flesh. 9 Therefore what God has joined together, let no one separate.”

10 When they were in the house again, the disciples asked Jesus about this.

11 He answered, “Anyone who divorces his wife and marries another woman commits adultery against her.

12 And if she divorces her husband and marries another man, she commits adultery.”

13 People were bringing little children to Jesus for him to place his hands on them, but the disciples rebuked them.

14 When Jesus saw this, he was indignant. He said to them, “Let the little children come to me, and do not hinder them, for the kingdom of God belongs to such as these. 15 Truly I tell you, anyone who will not receive the kingdom of God like a little child will never enter it.” 16 And he took the children in his arms, placed his hands on them and blessed them.

**P** This is the Gospel of the Lord.



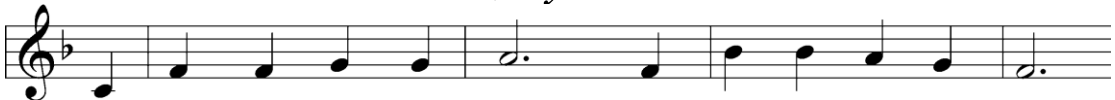
**C** Praise to You, O Christ.

*Sit*

*Hymn of the Day*

*LSB 863 sts. 1-3*

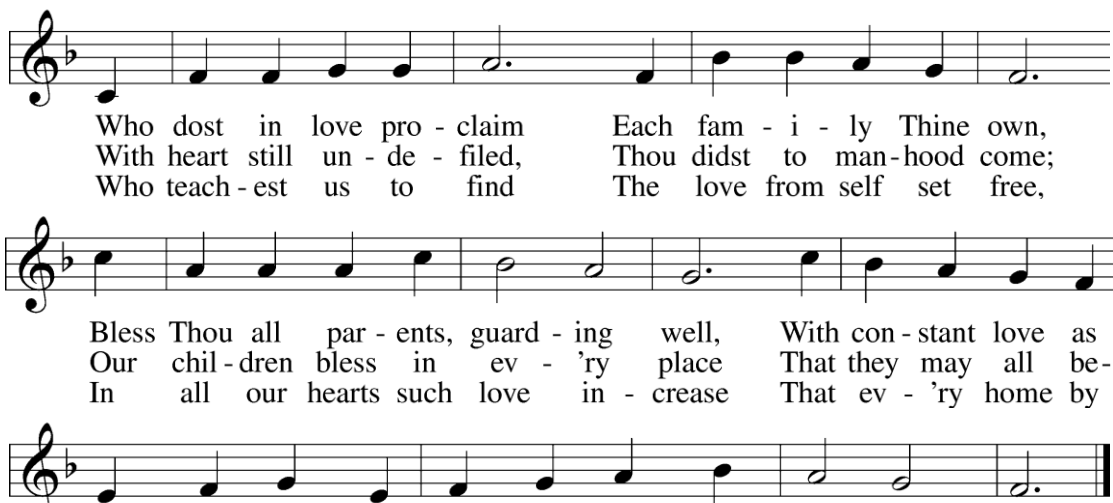
*“Our Father, by Whose Name”*



1 Our Fa - ther, by whose name  
2 O Christ, Thy - self a child  
3 O Spir - it, who dost bind

All fa - ther-hood is known,  
With - in an earth - ly home,  
Our hearts in u - ni - ty,





Who dost in love pro - claim      Each fam - i - ly Thine own,  
 With heart still un - de - filed,      Thou didst to man-hood come;  
 Who teach - est us to find      The love from self set free,

Bless Thou all par - ents, guard - ing well,      With con - stant love as  
 Our chil - dren bless in ev - 'ry place      That they may all be -  
 In all our hearts such love in - crease      That ev - 'ry home by

sen - ti - nel, The homes in which Thy peo - ple dwell.  
 hold Thy face, And know - ing Thee may grow in grace.  
 this re - lease May be the dwell - ing place of peace.

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## Sermon Pastor Tom Rhodes

### “Giving With Thankfulness”

*Stand*

**Nicene Creed**

*LSB 158*

**☐ ☐ I believe in one God, the Father**  
**Almighty, maker of heaven and earth and of**  
**all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father, by  
whom all things were made;  
who for us men and for our salvation  
came down from heaven and was incarnate by  
the Holy Spirit of the virgin Mary and was  
made man; and was crucified also for us under  
Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again  
according to the Scriptures and ascended into  
heaven and sits at the right hand of the Father.  
And He will come again with glory to judge  
both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is  
worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and  
apostolic Church,  
I acknowledge one Baptism for the  
remission of sins, and I look for the  
resurrection of the dead and the life ✠ of the  
world to come. Amen.**

**Prayer of the Church** *LSB 159*

**[P]** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

*Brief Silence*

**[P]** Lord God, help us by Your Spirit to receive Your kingdom in humble repentance, giving our sin

to You and receiving Your gifts of forgiveness and family with true thankfulness. Lord, in Your mercy,  
**C** hear our prayer.

**P** Lord God, pour out Your Holy Spirit upon us, that we may pay closer attention to Your Word, lest we drift away from it and neglect the great salvation it reveals to us in Christ. Lord, in Your mercy,  
**C** hear our prayer.

**P** Lord God, in a reflection of Your eternal love, You join man and woman together so that they are no longer two but one flesh. Bless the engaged, the newly married and those who have shared many years together with even more of Your love, that they may live together in it with joy their whole lives long. Lord, in Your mercy,  
**C** hear our prayer.

**P** Lord God, help all parents who have brought their children to Christ in the waters of Holy Baptism also to bring them to Him faithfully in the Divine Service, that He may continue to take them

in His arms and bless them through His Word.  
Lord, in Your mercy,

**C** hear our prayer.

**P** Lord God, comfort all who suffer in body or mind, especially those on our prayer list and cards. You made Jesus, the founder of their salvation, perfect through suffering, that in all their trials they might put their trust in You. Lord, in Your mercy,

**C** hear our prayer.

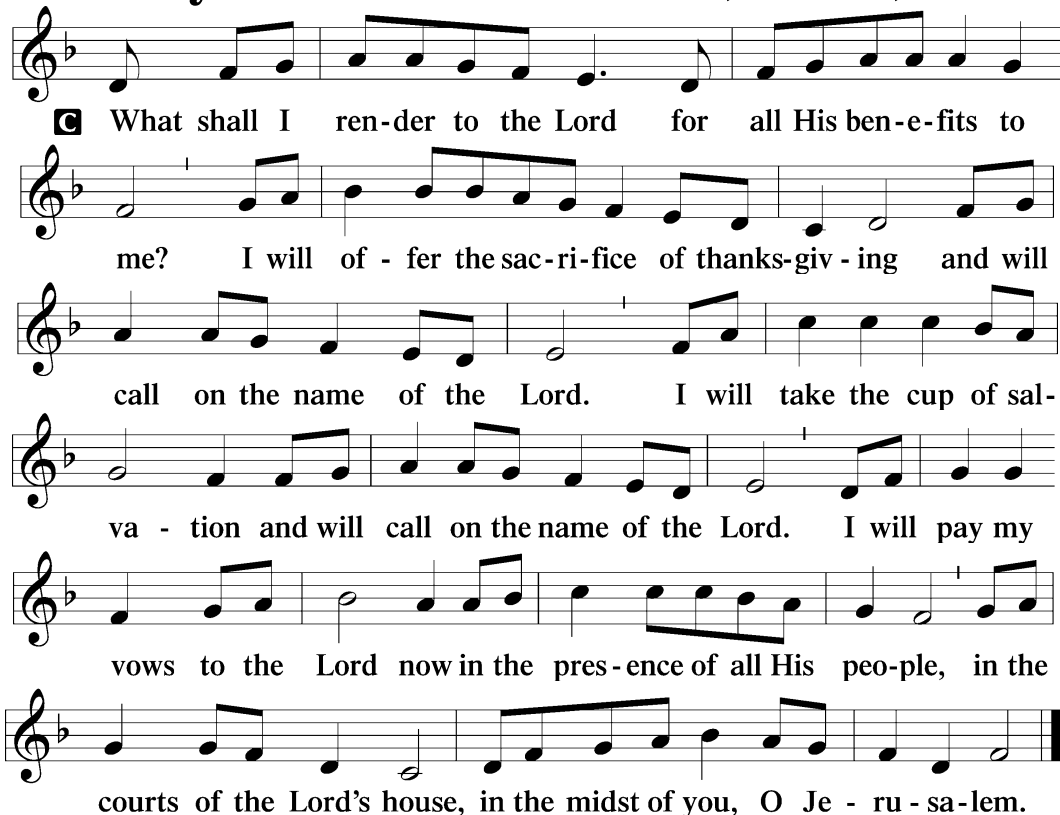
**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.

**C** Amen.

## Offering

*In quiet devotion and responding in personal stewardship of God's abundant provision to you, please use the offering plate in the back as you enter or exit. (This is just as it says: An offering to God through His church. As a reassurance to those in worship today, especially our guests - this is not an obligation - the good news of Jesus is free to all!)*

# Offertory *Psalm 116:12-13, 17-19; LSB 159*



**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

+ SERVICE OF THE SACRAMENT + *LSB 160*

## Preface

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

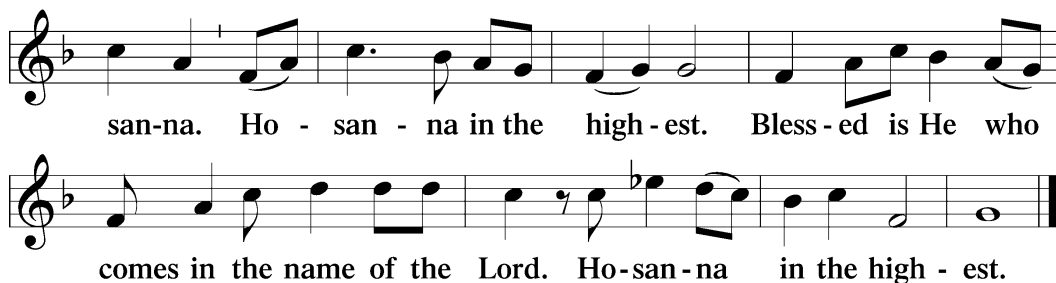
**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus**      *Isaiah 6:3; Matthew 21:9, LSB 161*

**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



## Prayer of Thanksgiving

*LSB 161*

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the



marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

**Lord's Prayer** *Matthew 6:9-13, LSB 162*

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,

**but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## **The Words of Our Lord**

*LSB 162*

*Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20;*

*1 Corinthians 11:23–25*

**[P]** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

**[P]** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Pax Domini

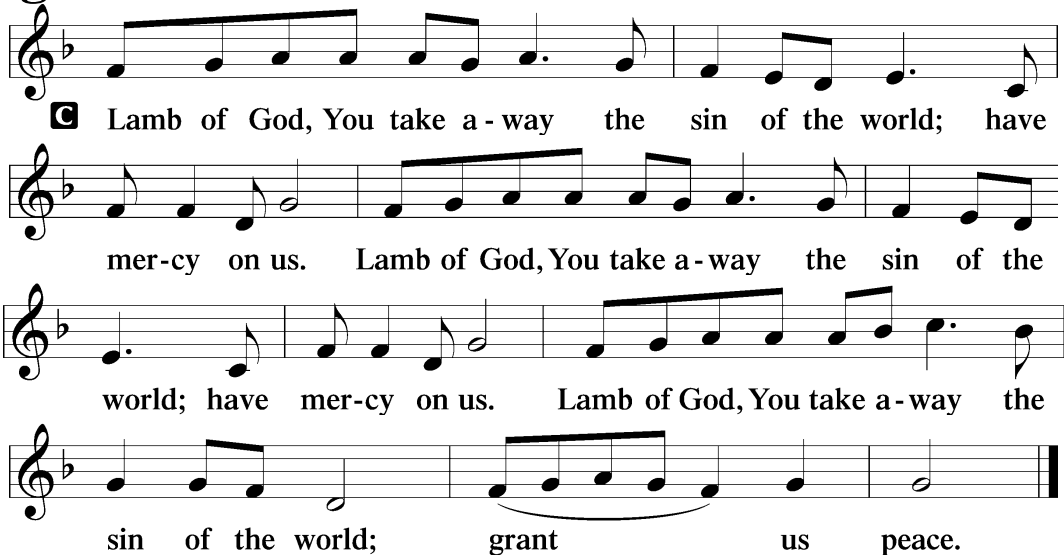
*John 20:19, LSB 163*

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei

*John 1:29, LSB 163*



**C** Lamb of God, You take a - way the sin of the world; have  
mer-cy on us. Lamb of God, You take a - way the sin of the  
world; have mer-cy on us. Lamb of God, You take a - way the  
sin of the world; grant us peace.

*Sit*

## Distribution

# Distribution Hymn

LSB 490 sts. 1-5

## “Jesus Lives! The Victory’s Won”



1 Je - sus lives! The vic - t'ry's won! Death no long - er can ap -  
2 Je - sus lives! To Him the throne High a - bove all things is  
3 Je - sus lives! For me He died, Hence will I, to Je - sus  
4 Je - sus lives! I know full well Noth - ing me from Him shall



pall me; Je - sus lives! Death's reign is done!  
giv - en. I shall go where He is gone,  
liv - ing, Pure in heart and act a - bide,  
sev - er. Nei - ther death nor pow'rs of hell



From the grave will Christ re - call me. Bright - er  
Live and reign with Him in heav - en. God is  
Praise to Him and glo - ry giv - ing. All I  
Part me now from Christ for - ev - er. God will



scenes will then com-mence; This shall be my con - fi - dence.  
faith - ful; doubt-ings, hence! This shall be my con - fi - dence.  
need God will dis - pense; This shall be my con - fi - dence.  
be my sure de - fense; This shall be my con - fi - dence.

5 Jesus lives! And now is death  
But the gate of life immortal;  
This shall calm my trembling breath  
When I pass its gloomy portal.  
Faith shall cry, as fails each sense:  
Jesus is my confidence!

Public domain

# Distribution Hymn

LSB 685 sts. 1-4

## “Let Us Ever Walk with Jesus”



1 Let us ev - er walk with Je - sus, Fol - low His ex -  
2 Let us suf - fer here with Je - sus And with pa - tience  
3 Let us glad - ly die with Je - sus. Since by death He  
4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to  
bear our cross. Joy will fol - low all our sad - ness; Where He  
con - quered death, He will free us from de - struc - tion, Give to  
from the dead That to life we may a - wak - en. Je - sus,



sin our spir - its lure. On - ward in His foot - steps tread - ing,  
is, there is no loss. Though to - day we sow no laugh - ter,  
us im - mor - tal breath. Let us mor - ti - fy all pas - sion  
You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and  
We shall reap ce - les - tial joy; All dis - com - forts  
That would lead us in - to sin; And the grave that  
Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful  
that an - noy Shall give way to mirth here - af - ter. Je - sus,  
shuts us in Shall but prove the gate to heav - en. Je - sus,  
con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bid; I shall fol - low where You guide.  
here I share Your woe; Help me there Your joy to know.  
here with You I die, There to live with You on high.  
let me faith - ful be, Life e - ter - nal grant to me.

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*Stand*

*Post-Communion Canticle*

*LSB 164*

## **Thank the Lord**



☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

*LSB 166*

**[P]** Let us pray.

**[P]** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**[C]** Amen.

## Benediction

*Numbers 6:24-26, LSB 166*

**[P]** The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

**[C]** Amen.

*Sit*

# Closing Hymn

LSB 738 sts. 1-4  
(on screen)

## “Lord of All Hopefulness”



1 Lord of all hope - ful - ness, Lord of all joy,  
2 Lord of all ea - ger - ness, Lord of all faith,  
3 Lord of all kind - li - ness, Lord of all grace,  
4 Lord of all gen - tle - ness, Lord of all calm,



Whose trust, ev - er child - like, no cares could de - stroy:  
Whose strong hands were skilled at the plane and the lathe:  
Your hands swift to wel - come, Your arms to em - brace:  
Whose voice is con - tent - ment, whose pres - ence is balm:



Be there at our wak - ing, and give us, we pray,  
Be there at our la - bors, and give us, we pray,  
Be there at our hom - ing, and give us, we pray,  
Be there at our sleep - ing, and give us, we pray,



Your bliss in our hearts, Lord, at the break of the day.  
Your strength in our hearts, Lord, at the noon of the day.  
Your love in our hearts, Lord, at the eve of the day.  
Your peace in our hearts, Lord, at the end of the day.

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