

Twenty-first Sunday after Pentecost
October 17, 2021 10:30 a.m. Service

With man this
is impossible, but
not with God;
all things are
possible
with
God.
Mark 10:27

ZION LUTHERAN CHURCH
'HEARING, SHARING AND LIVING THE GOSPEL.'



ZION LUTHERAN CHURCH

'HEARING, SHARING AND LIVING THE GOSPEL'

Rev. Thomas A. Rhodes, Pastor

PO Box 5 • 600 East Aldrich Road • Bolivar, MO 65613

Phone: 417-326-5506 • www.zionlutheranbolivar.org

zionbolivar@windstream.net

Administrative Assistant – Sonya Gorman



You are invited to use the yellow Prayer Cards located in the pew for prayer requests. Please hand this card to an usher or place it in the offering plate.

** Please turn off cellphones **

Holy Communion is offered today:

The Lord's Supper is a wonderful gift given to us by God. In the bread and wine, just as He says, Christ gives us His body and blood to forgive sins, renew faith, and cause Godly and brotherly love to grow. In this sacrament we proclaim Christ's death on the cross to atone for the sins of the world and His triumphant resurrection over the grave, to the glory and praise of God. To receive this means of God's grace properly we should be able to positively answer the following: "Do I need forgiveness for sin?" "Do I believe the pastor's forgiveness is God's forgiveness?" "Do I believe in Christ as my Savior?" "Do I trust that Christ is truly present in the bread and wine?" "Do I desire to live anew to God and others in love and service?" In our

‘yes’ to these questions we join in a close and holy communion – a fellowship of faith.

Out of Pastoral concern and care, and taking to heart God's Word in 1 Corinthians 11:28-29: “*A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself*” – if you are unsure of what it means to recognize the body of the Lord in the Lord’s Supper and you cannot confess these beliefs, please feel free to remain seated or come forward with hands folded for a blessing or speak to the Pastor or an Elder prior to the service.

If you need to receive the Sacrament at your seat, please tell an usher. Also, non-communing children and adults are welcome to come and receive a blessing (please keep your hands folded to indicate this choice).

TWENTY-FIRST SUNDAY AFTER PENTECOST

Divine Service – Setting Three

October 17, 2021 10:30 a.m.

Welcome & Announcements

+ INVOCATION +

LSB 184

The sign of the cross may be made by all in remembrance of their Baptism.

P We begin in the name into which we are baptized; In the name of the Father and of the ☩ Son and of the Holy Spirit. *Matthew 28:19b; [18:20]*

C Amen.

Opening Hymn

LSB 907 sts. 1-3

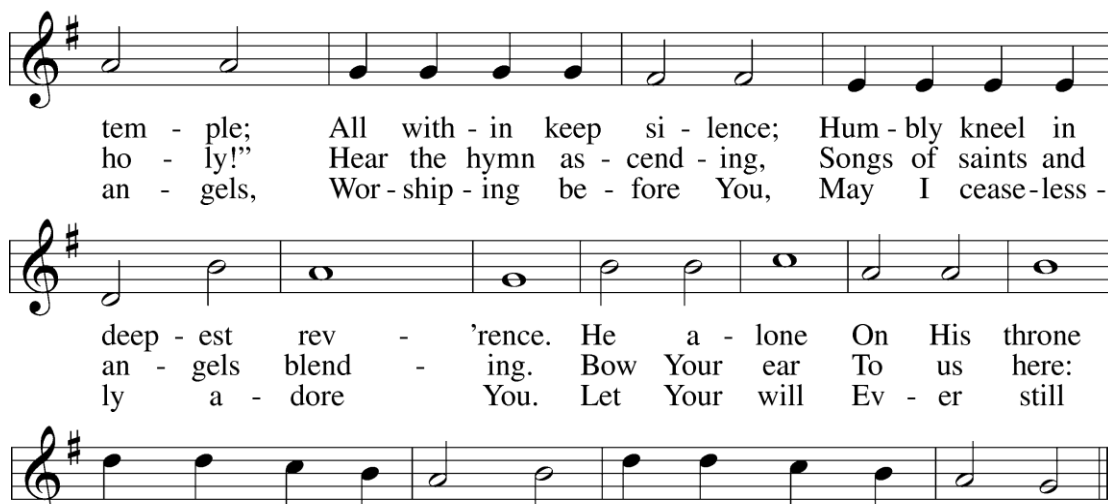
“God Himself Is Present”



1 God Him - self is pres - ent: Let us now a - dore Him
2 God Him - self is pres - ent: Hear the harps re - sound - ing;
3 Fount of ev - 'ry bless - ing, Pu - ri - fy my spir - it,



And with awe ap - pear be - fore Him. God is in His
See the hosts the throne sur - round - ing. “Ho - ly, ho - ly,
Trust-ing on - ly in Your mer - it. Like the ho - ly



tem - ple; All with - in keep si - lence; Hum - bly kneel in
 ho - ly!" Hear the hymn as - cend - ing, Songs of saints and
 an - gels, Wor - ship - ing be - fore You, May I cease-less -

deep - est rev - 'rence. He a - lone On His throne
 an - gels blend - ing. Bow Your ear To us here:
 ly a - dore You. Let Your will Ev - er still

Is our God and Sav - ior; Praise His name for - ev - er!
 Hear, O Christ, the prais - es That Your Church now rais - es.
 Rule Your Church ter - res - trial As the hosts ce - les - tial.

Public domain

Stand

+ CONFESSION AND ABSOLUTION + *LSB 184*

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. *Hebrews 10:22*

P Our help is in the name of the Lord,

C who made heaven and earth. *Psalms 124:8*

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Psalm 32:5

(Silence for self-examination and confession to God in light of the Ten Commandments and reflection on God's Word.)

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P God be merciful to you and strengthen your faith.

LSB 292

C Amen.

P Do you believe that my forgiveness is God's forgiveness? *LSB 293*

C Yes.

P Let it be done for you as you believe.

P Upon this your confession, *LSB 185*

I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. *John 20:19-23*

C Amen.

+ SERVICE OF THE WORD + *LSB 186*

Introit *Ps. 34:1-4, 17; antiphon: Ps. 34:18*

P The LORD is near to the broken-hearted and saves the crushed in spirit.

C I will bless the LORD at all times; his praise shall continually be in my mouth.

P My soul makes its boast in the LORD; let the humble hear and be glad.

C Oh, magnify the LORD with me, and let us exalt his name together!

P I sought the LORD, and he answered me and delivered me from all my fears.

C When the righteous cry for help, the LORD hears and delivers them out of all their troubles.

P C Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P The LORD is near to the broken-hearted and saves the crushed in spirit.

Gloria Patri

LSB 186



C Glo - ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

Kyrie

Mark 10:47, LSB 186

Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves. The first staff has a treble clef and a key signature of one sharp (F#). The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (half). The second staff continues the melody: D4 (half), C4 (half), B3 (quarter), A3 (quarter), G3 (half), F#3 (quarter), E3 (half), D3 (half). There are square box symbols above the first and fourth measures of the first staff.

Hymn of Praise/Gloria in Excelsis

LSB 187

Glory be to God on high: and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,

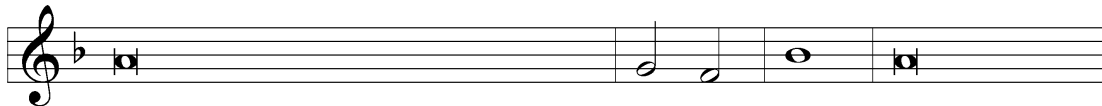
The musical notation is in G major (one sharp) and 4/4 time. It consists of six staves. The first staff has a treble clef and a key signature of one sharp (F#). The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (half). The second staff continues the melody: D4 (half), C4 (half), B3 (quarter), A3 (quarter), G3 (half), F#3 (quarter), E3 (half), D3 (half). The third staff continues the melody: C4 (half), B3 (quarter), A3 (quarter), G3 (half), F#3 (quarter), E3 (half), D3 (half), C3 (half). The fourth staff continues the melody: B2 (half), A2 (quarter), G2 (quarter), F#2 (quarter), E2 (half), D2 (half), C2 (half), B1 (half). The fifth staff continues the melody: A1 (half), G1 (quarter), F#1 (quarter), E1 (half), D1 (half), C1 (half), B0 (half), A0 (half). The sixth staff continues the melody: G0 (half), F#0 (quarter), E0 (quarter), D0 (half), C0 (half), B0 (half), A0 (half), G0 (half). There are square box symbols above the first and fourth measures of the first staff.



that takest away the sin of the world, have mercy up-on us.



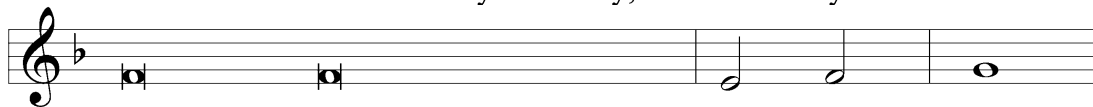
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho-ly Ghost,



art most high in the glory of God the Father. A-men.

Salutation and Collect of the Day

LSB 189

P The Lord be with you.

C And with thy spirit.

P Let us pray. O God, Your divine wisdom sets in order all things in heaven and on earth. Put away from us all things hurtful and give us those things that are beneficial for us; through Jesus Christ,

Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading *Ecclesiastes 5:10-20*

10 Whoever loves money never has enough; whoever loves wealth is never satisfied with their income. This too is meaningless.

11 As goods increase, so do those who consume them. And what benefit are they to the owners except to feast their eyes on them?

12 The sleep of a laborer is sweet, whether they eat little or much, but as for the rich, their abundance permits them no sleep.

13 I have seen a grievous evil under the sun: Wealth hoarded to the harm of its owners, 14 or wealth lost through some misfortune, so that when they have children there is nothing left for them to inherit.

15 Everyone comes naked from their mother's womb, and as everyone comes, so they depart.

They take nothing from their toil that they can carry in their hands.

16 This too is a grievous evil: As everyone comes, so they depart, and what do they gain, since they toil for the wind? 17 All their days they eat in

darkness, with great frustration, affliction and anger.

18 This is what I have observed to be good: That it is appropriate for a person to eat, to drink and to find satisfaction in their toilsome labor under the sun during the few days of life God has given them – for this is their lot.

19 Moreover, when God gives someone wealth and possessions, and the ability to enjoy them, to accept their lot and be happy in their toil – this is a gift of God.

20 They seldom reflect on the days of their life, because God keeps them occupied with gladness of heart.

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Ps. 91:11; 103:1

A C He will command his angels concerning you to guard you in all your ways. Bless the LORD, O my soul, and all that is within me, bless his holy name!

Epistle Reading

Hebrews 4:1-13

4 Therefore, since the promise of entering his rest still stands, let us be careful that none of you be found to have fallen short of it. 2 For we also have had the good news proclaimed to us, just as they did; but the message they heard was of no value to them, because they did not share the faith of those who obeyed. 3 Now we who have believed enter that rest, just as God has said, “So I declared on oath in my anger, ‘They shall never enter my rest.’” And yet his works have been finished since the creation of the world. 4 For somewhere he has spoken about the seventh day in these words: “On the seventh day God rested from all his works.”

5 And again in the passage above he says, “They shall never enter my rest.”

6 Therefore since it still remains for some to enter that rest, and since those who formerly had the good news proclaimed to them did not go in because of their disobedience, 7 God again set a certain day, calling it “Today.” This he did when a long time later he spoke through David, as in the passage already quoted: “Today, if you hear his voice, do not harden your hearts.”

8 For if Joshua had given them rest, God would not have spoken later about another day. 9 There remains, then, a Sabbath-rest for the people of God; 10 for anyone who enters God’s rest also rests from their works, just as God did from his.

11 Let us, therefore, make every effort to enter that rest, so that no one will perish by following their example of disobedience.

12 For the word of God is alive and active. Sharper than any double-edged sword, it penetrates even to

dividing soul and spirit, joints and marrow; it judges the thoughts and attitudes of the heart.

13 Nothing in all creation is hidden from God's sight. Everything is uncovered and laid bare before the eyes of him to whom we must give account.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB 190

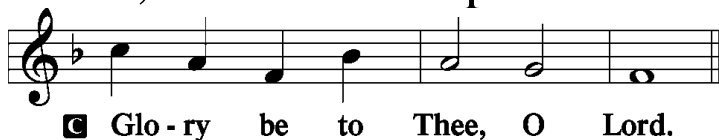


Holy Gospel

Mark 10:23-31

P The Holy Gospel according to St.

Mark, the tenth chapter.



LSB 190

23 Jesus looked around and said to his disciples, “How hard it is for the rich to enter the kingdom of God!”

24 The disciples were amazed at his words. But Jesus said again, “Children, how hard it is to enter the kingdom of God! 25 It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.”

26 The disciples were even more amazed, and said to each other, “Who then can be saved?”

27 Jesus looked at them and said, “With man this is impossible, but not with God; all things are possible with God.”

28 Then Peter spoke up, “We have left everything to follow you!”

29 “Truly I tell you,” Jesus replied, “no one who has left home or brothers or sisters or mother or father or children or fields for me and the gospel 30 will fail to receive a hundred times as much in this present age: homes, brothers, sisters, mothers,

children and fields – along with persecutions – and in the age to come eternal life. 31 But many who are first will be last, and the last first.”

P This is the Gospel of the Lord.



G Praise be to Thee, O Christ.

LSB 191

Sit

Hymn of the Day

LSB 730 sts. 1-4

“What Is the World to Me”



1 What is the world to me With all its vaunt - ed plea - sure
2 The world seeks to be praised And hon - ored by the might - y
3 The world seeks af - ter wealth And all that mam - mon of - fers
4 What is the world to me! My Je - sus is my trea - sure,



When You, and You a - lone, Lord Je - sus, are my trea - sure!
Yet nev - er once re - flects That they are frail and flight - y.
Yet nev - er is con - tent Though gold should fill its cof - fers.
My life, my health, my wealth, My friend, my love, my plea - sure,



You on - ly, dear - est Lord, My soul's de - light shall be;
But what I tru - ly prize A - bove all things is He,
I have a high - er good, Con - tent with it I'll be:
My joy, my crown, my all, My bliss e - ter - nal - ly.



You are my peace, my rest. What is the world to me!
My Je - sus, He a - lone. What is the world to me!
My Je - sus is my wealth. What is the world to me!
Once more, then, I de - clare: What is the world to me!

Public domain

Sermon **Pastor Tom Rhodes** **“Living and Giving With Grace”**

Stand

Nicene Creed

LSB 191

**☐ I believe in one God, the Father Almighty,
maker of heaven and earth and of all things
visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,**

**by whom all things were made;
who for us men and for our salvation came
down from heaven
and was incarnate by the Holy Spirit of the
virgin Mary and was made man;
and was crucified also for us
under Pontius Pilate.
He suffered and was buried.
And the third day He rose again
according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge
both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is
worshiped and glorified,**

who spoke by the prophets.
And I believe in one holy Christian and
apostolic Church,
I acknowledge one Baptism
for the remission of sins,
and I look for the resurrection of the dead and
the life ✠ of the world to come. Amen.

Offering

In quiet devotion and responding in personal stewardship of God's abundant provision to you, please use the offering plate in the back as you enter or exit. This is just as it says: An offering to God through His church. As a reassurance to those in worship today, especially our guests - this is not an obligation - the good news of Jesus is free to all!

Offertory

LSB 192

Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -



Prayer of the Church

LSB 193

P In peace, let us pray to the Lord:

C Lord, have mercy.

P For the Church of Christ, that the baptized would rejoice in God's rich grace, Who has granted us entrance to His throne of mercy and gifted us with the holiness and righteousness from our Saviors work on the cross, let us pray to the Lord:

C Lord, have mercy.

P For the cheering confidence to remember always that what is impossible with man is not

hard for God, since all things are possible with Him, let us pray to the Lord:

C Lord, have mercy.

P For all who hold public office in our land, that God would strengthen and uphold them in every good deed, protect them from every evil, and prosper their service to this nation, let us pray to the Lord:

C Lord, have mercy.

P For those afflicted in body or mind, soul or spirit, including those on our prayer list and prayer cards, that they would be given grace to entrust themselves into the Savior's loving hands and await relief according to His good and gracious will, let us pray to the Lord:

C Lord, have mercy.

P For all who will come to receive at this altar the ransom price of this world: the true body and blood of Jesus Christ, our Lord, that they may welcome

Him with joy and partake of these sacred gifts to their everlasting blessing, let us pray to the Lord:

C Lord, have mercy.

P For the faithful departed, let us give thanks and praise to Christ, asking Him to bring us with them to the home He has prepared, let us pray to the Lord:

C Lord, have mercy.

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.

C Amen.

+ SERVICE OF THE SACRAMENT + *LSB 194*

Preface

P The Lord be with you.

C And with thy spirit.

P Lift up your hearts.

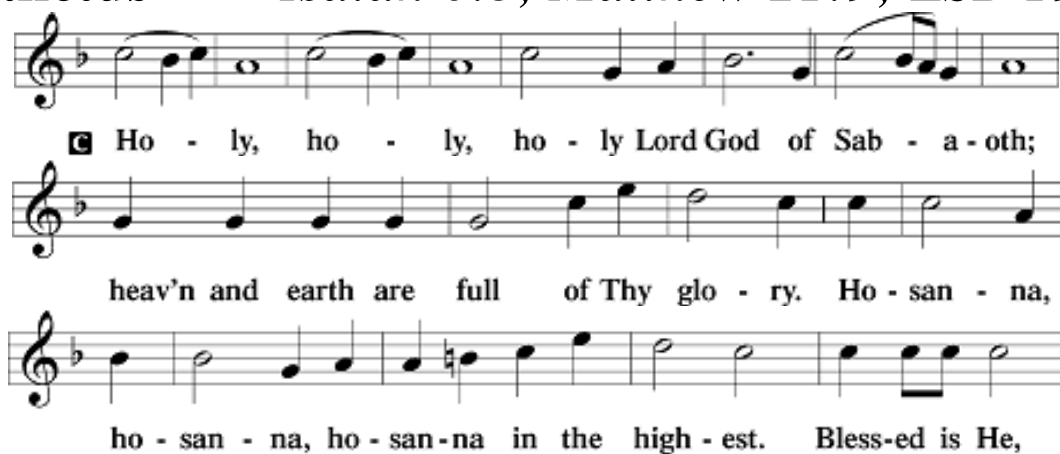
C We lift them up unto the Lord.

P Let us give thanks to the Lord our God.

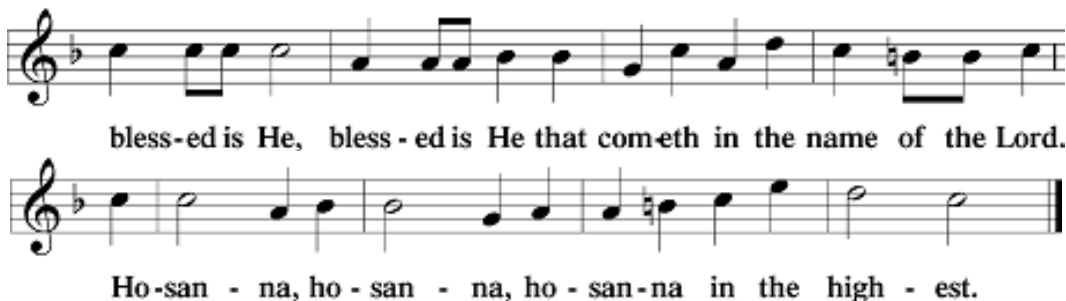
C It is meet and right so to do.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus *Isaiah 6:3, Matthew 21:9; LSB 195*



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless-ed is He,



Lord's Prayer

Matthew 6:9-13, LSB 196

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom

**and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

LSB 197

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

P In the same way also he took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

John 20:19, LSB 197

P The peace of the Lord be with you always.

C Amen.

Agnus Dei (No intro)

John 1:29, LSB 198

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

Sit

DISTRIBUTION

Distribution Hymn

LSB 779 sts. 1-6

“Come, My Soul, with Every Care”

1 Come, my soul, with ev - 'ry care, Je - sus loves to an - swer prayer;
2 Thou art com - ing to a King, Large pe - ti - tions with thee bring;
3 With my bur - den I be - gin: Lord, re - move this load of sin;
4 Lord, Thy rest to me im - part, Take pos - ses - sion of my heart;



He Him - self has bid thee pray, There-fore will not turn a - way.
 For His grace and pow'r are such None can ev - er ask too much.
 Let Thy blood, for sin - ners spilt, Set my con-science free from guilt.
 There Thy blood-bought right main-tain And with-out a ri - val reign.

5 While I am a pilgrim here,
 Let Thy love my spirit cheer;
 As my guide, my guard, my friend,
 Lead me to my journey's end.

6 Show me what is mine to do;
 Ev'ry hour my strength renew.
 Let me live a life of faith;
 Let me die Thy people's death.

Public domain

Distribution Hymn

LSB 553 sts. 1-6

“O Christ, Our Hope, Our Hearts’ Desire”



1 O Christ, our hope, our hearts' de - sire, Cre -
 2 How vast Your mer - cy to ac - cept The
 3 But now the bonds of death are burst, The
 4 O let Your might - y love pre - vail To



a - tion's might - y Lord, Re - deem - er of the
 bur - den of our sin And bow Your head in
 ran - som has been paid; You now as - cend the
 purge us of our pride That we may stand be -



fall - en world, By ho - ly love out - poured:
 cru - el death To make us clean with - in.
 Fa - ther's throne In robes of light ar - rayed.
 fore Your throne By mer - cy pu - ri - fied.

5 Christ Jesus, be our present joy,
 Our future great reward;
 Our only glory, may it be
 To glory in the Lord!

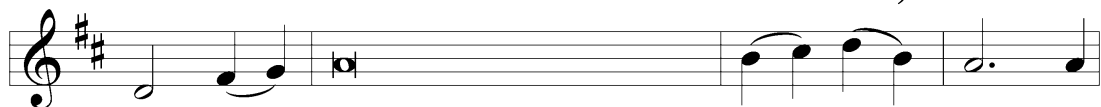
△ 6 All praise to You, ascended Lord;
 All glory ever be
 To Father, Son, and Holy Ghost
 Through all eternity!

Public domain

Stand

Nunc Dimittis

Luke 2:29-32, LSB 199



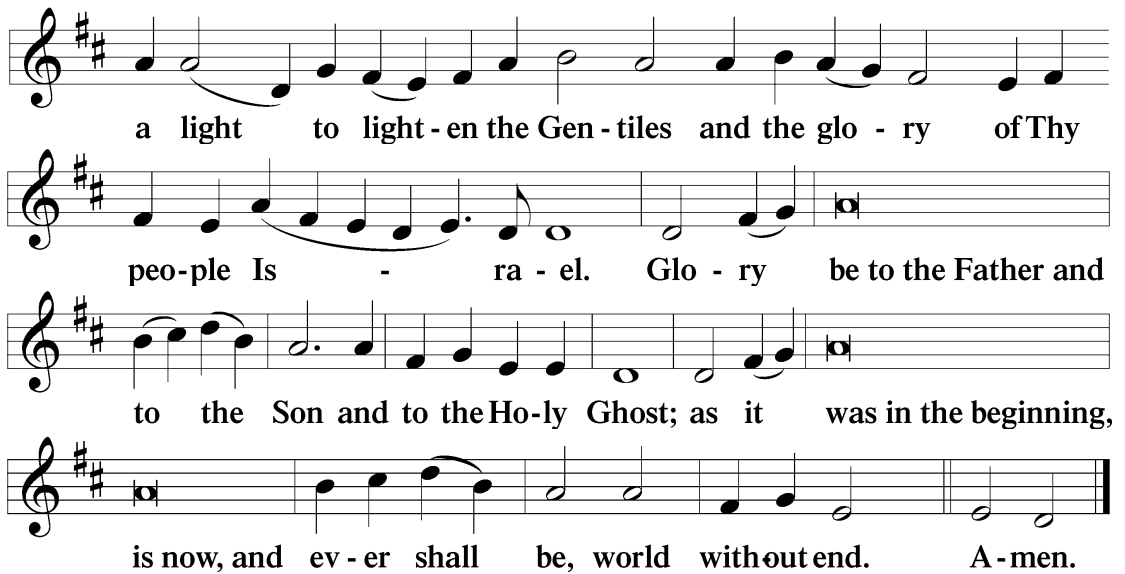
Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



Thanksgiving

Psalm 107:1, LSB 201

P O give thanks unto the Lord, for He is good,

C and His mercy endureth forever.

P Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You;

through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Salutation and Benedicamus

LSB 201

P The Lord be with you.

2 Timothy 4:22

C And with thy spirit.

P Bless we the Lord.

Psalm 103:1

C Thanks be to God.

Benediction

Numbers 6:24-26, LSB 202

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

C Amen.

Sit

Closing Hymn

LSB 915 sts. 1-4

“Today Your Mercy Calls Us”



1 To - day Your mer - cy calls us To wash a - way our sin.
2 To - day Your gate is o - pen, And all who en - ter in
3 To - day our Fa - ther calls us; His Ho - ly Spir - it waits;
4 O all - em - brac - ing Mer - cy, O ev - er - o - pen Door,



How - ev - er great our tres - pass, What - ev - er we have been,
Shall find a Fa - ther's wel - come And par - don for their sin.
His bless - ed an - gels gath - er A - round the heav'n - ly gates.
What should we do with - out You When heart and eye run o'er?



How - ev - er long from mer - cy Our hearts have turned a - way,
The past shall be for - got - ten, A pres - ent joy be giv'n,
No ques - tion will be asked us How of - ten we have come;
When all things seem a - gainst us, To drive us to de - spair,



Your pre - cious blood can wash us And make us clean to - day.
A fu - ture grace be prom - ised, A glo - rious crown in heav'n.
Al - though we oft have wan - dered, It is our Fa - ther's home.
We know one gate is o - pen, One ear will hear our prayer.

Public domain