

Reformation Sunday
October 31, 2021 10:30 a.m. Service



ZION LUTHERAN CHURCH
'HEARING, SHARING AND LIVING THE GOSPEL.'



ZION LUTHERAN CHURCH

'HEARING, SHARING AND LIVING THE GOSPEL'

Rev. Thomas A. Rhodes, Pastor

PO Box 5 • 600 East Aldrich Road • Bolivar, MO 65613

Phone: 417-326-5506 • www.zionlutheranbolivar.org

zionbolivar@windstream.net



THE
LUTHERAN CHURCH
Missouri Synod

Administrative Assistant – Sonya Gorman

You are invited to use the yellow Prayer Cards located in the pew for prayer requests. Please hand this card to an usher or place it in the offering plate.

** Please turn off cellphones**

Note: In celebrating Reformation Day, all of the hymns we use today were written by the sainted Dr. Martin Luther.

REFORMATION SUNDAY
Divine Service – Setting Four
October 31, 2021 10:30 a.m.

Welcome & Announcements

+ INVOCATION +

LSB 203

The sign of the cross may be made by all in remembrance of their Baptism.

[P] We begin in the name into which we are baptized; In the name of the Father and of the ☩ Son and of the Holy Spirit.

[C] Amen.

Matthew 28:19b; [18:20]

Opening Hymn

LSB 613 sts. 1-3

“To Thee, Omniscient Lord of All”



1 To Thee, om - ni - scient Lord of all, In grief and shame I
2 O Lord, my God, to Thee I pray: O cast me not in
3 O Je - sus, let Thy pre - cious blood Be to my soul a

hum - bly call; I see my sins a - gainst Thee, Lord,
wrath a - way! Let Thy good Spir - it ne'er de - part,
cleans - ing flood. Turn not, O Lord, Thy guest a - way,

The sins of thought and deed and word. They press me
But let Him draw to Thee my heart That tru - ly
But grant that jus - ti - fied I may Go to my

sore; I cry to Thee: O God, be mer - ci - ful to me!
pen - i - tent I be: O God, be mer - ci - ful to me!
house at peace with Thee: O God, be mer - ci - ful to me!

Public domain

Stand

+ CONFESSION AND ABSOLUTION + LSB 203

P Our help is in the name of the Lord,

C who made heaven and earth. *Psalm 124:8*

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word and call upon Him in prayer and praise, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition.

(Silence for self-examination and confession to God in light of the Ten Commandments and reflection on God's Word.)

Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying:

Luke 18:13

C God, be merciful to me, a sinner. Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P God be merciful to you and strengthen your faith. *LSB 292*

C Amen.

P Do you believe that my forgiveness is God's forgiveness?

C Yes. *LSB 293*

P Let it be done for you as you believe.

P Almighty God in His *LSB 203*
mercy has given His Son to
die for you and for His sake forgives you all
your sins. As a called and ordained servant of
Christ, and by His authority, I therefore forgive
you all your sins, in the name of the Father and
of the ✠ Son and of the Holy Spirit.

C Amen.

+ SERVICE OF THE WORD +

LSB 204

Introit *Ps. 34:1-2, 11, 22; antiphon: Ps. 119:46*

[P] I will speak of your testimonies before kings,
O LORD, and shall not be put to shame.

[C] I will bless the LORD at all times; his praise
shall continually be in my mouth.

[P] My soul makes its boast in the LORD; let the
humble hear and be glad.

[C] Come, O children, listen to me; I will teach
you the fear of the LORD.

[P] The LORD redeems the life of his servants;
none of those who take refuge in him will be
condemned.

[P] [C] Glory be to the Father and to the Son
and to the Holy Spirit; as it was in the
beginning, is now, and will be forever. Amen.

[P] I will speak of your testimonies before kings,
O LORD, and shall not be put to shame.

Kyrie

Mark 10:47, LSB 204



C Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

Hymn of Praise/Gloria in Excelsis

LSB 204

Luke 2:14, John 1:29



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

LSB 205

P The Lord be with you.

2 Timothy 4:22

C And also with you.

P Let us pray. Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

First Reading

Revelation 14:6-7

6 Then I saw another angel flying in midair, and he had the eternal gospel to proclaim to those who live on the earth – to every nation, tribe, language

and people. 7 He said in a loud voice, “Fear God and give him glory, because the hour of his judgment has come. Worship him who made the heavens, the earth, the sea and the springs of water.”

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Ps. 34:9, 19, alt.

A C Great is the LORD and greatly to be praised in the city of our God! Walk about Zion, go around her, number her towers, consider well her ramparts, go through her citadels, that you may tell the next generation that this is God, our God forever and ever.

Second Reading

Romans 3:19-28

(The Righteousness of God through Faith)

A Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. For by works of the law no human being will be justified in His sight, since through the law comes knowledge of sin. But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it – the righteousness of God through faith in Jesus Christ for all who believe.

C For there is no distinction: for all have sinned and fall short of the glory of God, and are justified by His grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by His blood, to be received by faith.

A This was to show God's righteousness, because in His divine forbearance He had passed over former sins. It was to show His righteousness at the present time, so that He might be just and the justifier of the one who has faith in Jesus.

C Then what becomes of our boasting?

A It is excluded.

C By what kind of law? By a law of works?

A No, but by the law of faith.

C For we hold that one is justified by faith apart from works of the law.

A The LORD of hosts is with us;

C the God of Jacob is our fortress.

A This is the Word of the Lord.

C Thanks be to God.

Hymn of Praise

LSB 497 sts. 1-3

“Come, Holy Ghost, God and Lord”



1 Come, Ho - ly Ghost, God and Lord, With all Your grac - es
2 Come, ho - ly Light, guide di - vine, Now cause the Word of
3 Come, ho - ly Fire, com - fort true, Grant us the will Your



now out - poured On each be - liev - er's mind and heart;
life to shine. Teach us to know our God a - right
work to do And in Your ser - vice to a - bide;



Your fer - vent love to them im - part. Lord, by the
And call Him Fa - ther with de - light. From ev - 'ry
Let tri - als turn us not a - side. Lord, by Your



bright-ness of Your light In ho - ly faith Your Church u - nite;
er - ror keep us free; Let none but Christ our mas - ter be
pow'r pre - pare each heart, And to our weak-ness strength im - part



From ev - 'ry land and ev - 'ry tongue This to Your
That we in liv - ing faith a - bide, In Him, our
That brave - ly here we may con - tend, Through life and

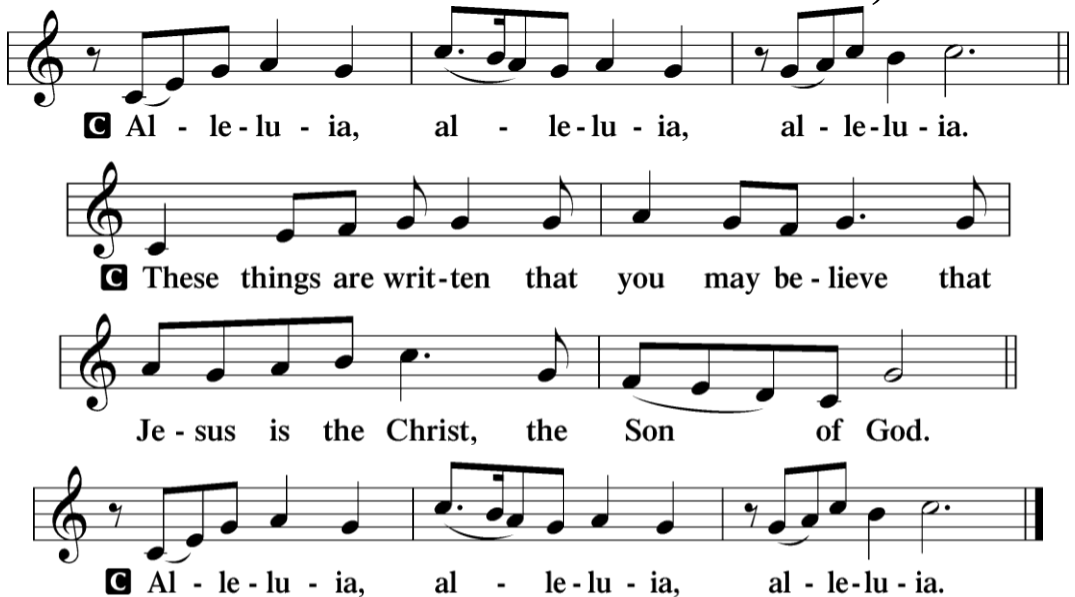


praise, O Lord, our God, be sung: Al - le - lu - ia, al - le - lu - ia!
Lord, with all our might con - fide. Al - le - lu - ia, al - le - lu - ia!
death to You, our Lord, as - cend. Al - le - lu - ia, al - le - lu - ia!

Stand

Alleluia and Verse

John 20:31, LSB 205



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The image shows four staves of musical notation in treble clef. The first staff is for the Alleluia, with a common time signature and a key signature of one flat. The second and third staves are for the verse, with a common time signature and a key signature of one flat. The fourth staff is for the final Alleluia, with a common time signature and a key signature of one flat. The lyrics are written below the notes.

Holy Gospel

John 8:31-36

P The Holy Gospel according to
St. John, the eighth chapter.

C Glory to You, O Lord.

31 To the Jews who had believed him, Jesus said, “If you hold to my teaching, you are really my disciples.

32 Then you will know the truth, and the truth will set you free.”

33 They answered him, “We are Abraham’s descendants and have never been slaves of anyone. How can you say that we shall be set free?”

34 Jesus replied, “Very truly I tell you, everyone who sins is a slave to sin.

35 Now a slave has no permanent place in the family, but a son belongs to it forever.

36 So if the Son sets you free, you will be free indeed.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

Hymn of the Day

LSB 556 sts. 1-3, 6, 9

“Dear Christians, One and All, Rejoice”



1 Dear Chris-tians, one and all, re-joice, With ex-ul-ta-tion
2 Fast bound in Sa-tan's chains I lay; Death brood-ed dark-ly
3 My own good works all came to naught, No grace or mer-it



spring-ing, And with u-nit-ed heart and voice And ho-ly
o'er me. Sin was my tor-ment night and day; In sin my
gain-ing; Free will a-gainst God's judg-ment fought, Dead to all



rap-ture sing-ing, Pro-claim the won-ders God has done, How
moth-er bore me. But dai-ly deep-er still I fell; My
good re-main-ing. My fears in-creased till sheer de-spair Left



His right arm the vic-t'ry won. What price our ran-som cost Him!
life be-came a liv-ing hell, So firm-ly sin pos-sessed me.
on-ly death to be my share; The pangs of hell I suf-fered.

- 6 The Son obeyed His Father's will,
Was born of virgin mother;
And God's good pleasure to fulfill,
He came to be my brother.
His royal pow'r disguised He bore;
A servant's form, like mine, He wore
To lead the devil captive.

9 “Now to My Father I depart,
From earth to heav’n ascending,
And, heavn’ly wisdom to impart,
The Holy Spirit sending;
In trouble He will comfort you
And teach you always to be true
And into truth shall guide you.

Public domain

Sermon “Reformation, Glaucoma, and You” Pastor Tom Rhodes

Stand

Apostle’s Creed

LSB 207

**☐ ☑ I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell. The third day
He rose again from the dead.**

**He ascended into heaven and sits at the
right hand of God the Father Almighty.
From thence He will come to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.**

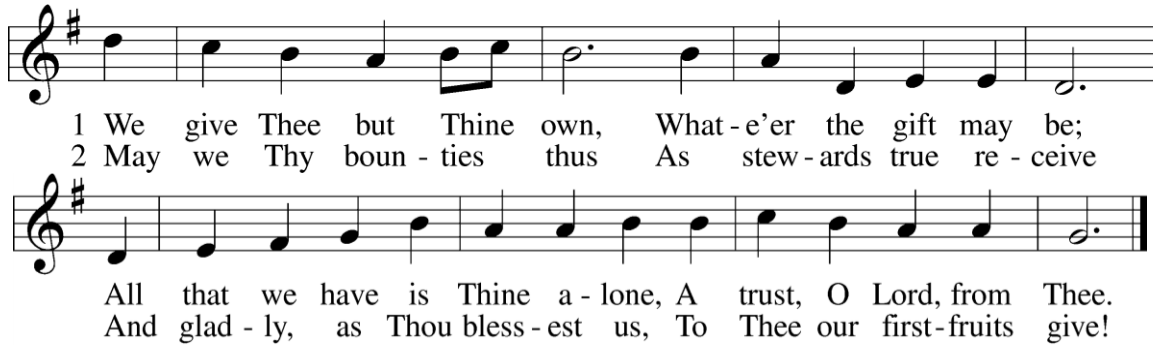
Offering

*In quiet devotion and responding in personal stewardship of
God's abundant provision to you, please use the offering
plate in the back as you enter or exit. (This is just as it says:
An offering to God through His church. As a reassurance to
those in worship today, especially our guests - this is not an
obligation - the good news of Jesus is free to all!)*

Offertory (*no intro*)

LSB 781 sts. 1-2

We Give Thee But Thine Own



1 We give Thee but Thine own, What - e'er the gift may be;
2 May we Thy boun - ties thus As stew - ards true re - ceive

All that we have is Thine a - lone, A trust, O Lord, from Thee.
And glad - ly, as Thou bless - est us, To Thee our first-fruits give!

Public domain

Prayer of the Church

LSB 207

P Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

(Brief Silence)

P Lord of all mercy, You looked upon our dark poverty and You had compassion upon us, by sending Your Son to be our Savior and Redeemer and restoring us by His perfect righteousness making us Your children by grace. Let our lips

proclaim the good news of Christ and our lives be living examples of Your reformation light, that You may be glorified in all things. Lord, in Your mercy,

C hear our prayer.

P Lord of all grace, We praise You, O God, for Martin Luther and other reformers who risked their lives in order to proclaim Your Word of grace. Grant to each of us the same zeal for Your word of truth, that Your Church in our day may bring continuing reformation to the world, for whom Christ died. Lord, in Your mercy,

C hear our prayer.

P Lord of all praise, behold Your Church with mercy that we may be forgiven all our failures and granted every aid of Your Spirit to show forth Your goodness to the world. Bless all who in your Church give themselves to lead in many and various ways, that we may faithfully support

them as they faithfully serve You. Lord, in Your mercy,

C hear our prayer.

P Lord of all power, we recall before You our president, our governor, our mayor, and all those who serve us in the kingdom of the left, that everywhere Your people may know peace, may use wisely Your gift of liberty, and may love our neighbors as You have loved us. Lord, in Your mercy,

C hear our prayer.

P Lord of all compassion, we raise up to You the names of all who have been brought low by injury, sickness, adversity, the frailty of old age, or the sorrow of death especially those on our prayer list and cards. Give ear to our call and answer them with Your grace sufficient for their every need and supply them healing and peace

according to Your gracious will. Lord, in Your mercy,

C hear our prayer.

P Lord of all blessing, we remember with thanksgiving those who have loved and served You and now have passed through death to be with You forevermore. Receive us in due time with them into the arms of Your mercy and into the blessed rest of everlasting life. Lord, in Your mercy,

C hear our prayer.

P Grant to us, O Lord, only those things profitable to us, to our salvation and to the upbuilding of Your Kingdom and keep from us all things harmful, lest we turn from Your grasp and forget Your many benefits. Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

C Amen.

Lord's Prayer *Matthew 6:9-13, LSB 209*

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Benedicamus and Benediction

LSB 212

P Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

Numbers 6:24-26

C Amen.

Sit

Closing Hymn

LSB 657 sts. 1-4

“A Mighty Fortress is Our God”



1 A might - y for - tress is our God, A sword and shield vic -
2 No strength of ours can match his might. We would be lost, re -
3 Though hordes of dev - ils fill the land All threat'-ning to de -
4 God's Word for - ev - er shall a - bide, No thanks to foes, who



to - rious; He breaks the cruel op - pres - sor's rod And wins sal -
ject - ed. But now a cham - pion comes to fight, Whom God Him -
your us, We trem - ble not, un - moved we stand; They can - not
fear it; For God Him - self fights by our side With weap - ons



va - tion glo - rious. The old sa - tan - ic foe Has sworn to
self e - lect - ed. You ask who this may be? The Lord of
o - ver - pow'r us. Let this world's ty - rant rage; In bat - tle
of the Spir - it. Were they to take our house, Goods, hon - or,



work us woe. With craft and dread - ful might He
hosts is He, Christ Je - sus, might - y Lord, God's
we'll en - gage. His might is doomed to fail; God's
child, or spouse, Though life be wrenched a - way, They



arms him - self to fight. On earth he has no e - qual.
on - ly Son, a - dored. He holds the field vic - to - rious.
judg - ment must pre - vail! One lit - tle word sub - dues him.
can - not win the day. The King - dom's ours for - ev - er!

© 1978 *Lutheran Book of Worship*. Used by permission: *LSB Hymn License .NET*,
no. 100011462. Public domain