

All Saints' Sunday  
November 6, 2022 10:30 a.m. Service



“Blessed  
are those  
who are  
**persecuted** <sup>for</sup>  
righteousness'  
sake, for  
theirs is  
**the kingdom**  
of heaven.”

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Matthew 5:10

**ZION LUTHERAN CHURCH**  
*'HEARING, SHARING AND LIVING THE GOSPEL.'*



## ZION LUTHERAN CHURCH

***'HEARING, SHARING AND LIVING THE GOSPEL'***

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THE  
LUTHERAN CHURCH  
Missouri Synod

You are invited to use the yellow Prayer Cards located in the pew for prayer requests. Please hand this card to an usher or place it in the offering plate.

*\* Please turn off cellphones\**

### *Holy Communion is offered today:*

The Lord's Supper is a wonderful gift given to us by God. In the bread and wine, just as He says, Christ gives us His body and blood to forgive sins, renew faith, and cause Godly and brotherly love to grow. In this sacrament we proclaim Christ's death on the cross to atone for the sins of the world and His triumphant resurrection over the grave, to the glory and praise of God. To receive this means of God's grace properly we should be able to positively answer the following: "Do I need forgiveness for sin?" "Do I believe the pastor's forgiveness is God's forgiveness?" "Do I believe in Christ as my Savior?" "Do I trust that Christ is truly present in the bread and wine?" "Do I desire to live anew to God and others in love and

service?” In our ‘yes’ to these questions we join in a close and holy communion – a fellowship of faith.

Out of Pastoral concern and care, and taking to heart God's Word in 1 Corinthians 11:28-29: “*A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself*” – if you are unsure of what it means to recognize the body of the Lord in the Lord’s Supper and you cannot confess these beliefs, please feel free to remain seated or come forward with hands folded for a blessing or speak to the Pastor or an Elder prior to the service.

If you need to receive the Sacrament at your seat, please tell an usher. Also, non-communing children and adults are welcome to come and receive a blessing (please keep your hands folded to indicate this choice).

**ALL SAINTS' SUNDAY**  
Divine Service – Setting One  
November 6, 2022 10:30 a.m.

***Welcome & Announcements***

+ INVOCATION +

*LSB 151*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** We begin in the name into which we are baptized; In the name of the Father and of the ☩ Son and of the Holy Spirit. *Matthew 28:19b*

**C** Amen.

*Opening Hymn*

*LSB 875 sts. 1-3*

*“Father, We Praise Thee”*



1 Fa - ther, we praise Thee, now the night is o - ver, Ac - tive and  
2 Mon - arch of all things, fit us for Thy man - sions; Ban - ish our  
△ 3 All - ho - ly Fa - ther, Son, and e - qual Spir - it, Trin - i - ty



watch - ful, stand we all be - fore Thee; Sing - ing, we of - fer  
weak - ness, health and whole - ness send - ing; Bring us to heav - en,  
bless - ed, send us Thy sal - va - tion; Thine is the glo - ry,



prayer and med - i - ta - tion: Thus we a - dore Thee.  
where Thy saints u - nit - ed Joy with - out end - ing.  
gleam - ing and re - sound - ing Through all cre - a - tion.

*Public domain*

+ CONFESSION AND ABSOLUTION + *LSB 151*

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*John 1:8-9*

*(Silence for self-examination and confession to God in light of the Ten Commandments and reflection on God's Word. Consider your place in life according to the Ten Commandments: Are you a father, wife, or worker? Have you been disobedient, unfaithful, or lazy? Have you been hot-tempered, rude, or quarrelsome? Have you hurt someone by your words or deeds? Have you stolen, been negligent, wasted anything, or done any harm?)*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen. *John 20:19-23*

**P** God be merciful to you and strengthen your faith. *LSB 292*

**C** Amen.

**P** Do you believe that my forgiveness is God's forgiveness?

**C** Yes. *LSB 293*

**P** Let it be done for you as you believe.

**P** Almighty God in His *LSB 151*

mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**Introit** *Ps. 31:1, 3, 5; antiphon: Rev. 7:14b*

**P** These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

**C** **In you, O LORD, do I take refuge: let me never be put to shame; in your righteousness deliver me.**

**P** For you are my rock and my fortress; and for your name's sake you lead me and guide me.

**C** **Into your hand I commit my spirit; you have redeemed me, O LORD, faithful God.**

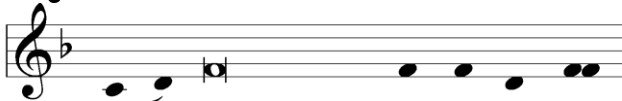


**P C** Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

**P** These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

## Kyrie

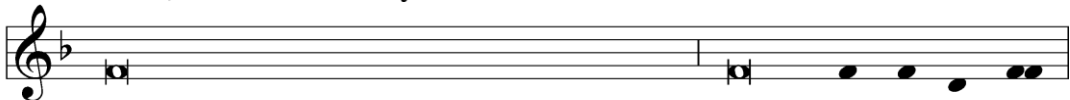
*LSB 152*



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



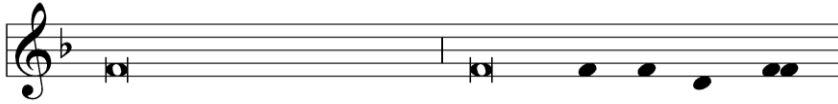
**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



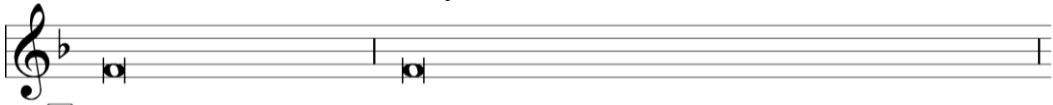
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



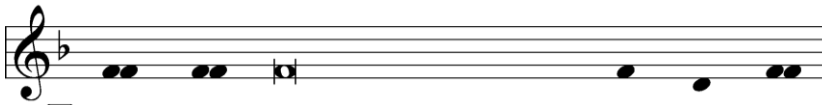
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

## *Hymn of Praise/Gloria in Excelsis*      *LSB 154*



**A** Glory to God in the highest, and peace to His peo - ple on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

## Salutation and Collect of the Day *LSB 156*

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray. Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, the mystical body of Your Son, Jesus Christ. Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## **First Reading**

*Revelation 7:9-17*

9 After this I looked, and there before me was a great multitude that no one could count, from every nation, tribe, people and language, standing before the throne and before the Lamb. They were wearing white robes and were holding palm branches in their hands. 10 And they cried out in a loud voice:

“Salvation belongs to our God, who sits on the throne, and to the Lamb.”

11 All the angels were standing around the throne and around the elders and the four living creatures. They fell down on their faces before the throne and worshiped God, 12 saying:

“Amen! Praise and glory and wisdom and thanks and honor and power and strength be to our God for ever and ever. Amen!”

13 Then one of the elders asked me, “These in white robes – who are they, and where did they come from?”

14 I answered, “Sir, you know.”

And he said, “These are they who have come out of the great tribulation; they have washed their robes and made them white in the blood of the Lamb. 15 Therefore, “they are before the throne of God and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence.

16 ‘Never again will they hunger; never again will they thirst. The sun will not beat down on them,’ nor any scorching heat.

17 For the Lamb at the center of the throne will be their shepherd; ‘he will lead them to springs of living water.’ ‘And God will wipe away every tear from their eyes.’”

**A** This is the Word of the Lord.

**C** Thanks be to God.

**Gradual**

*Rev. 7:14b; Ps. 84:5*

**A C** These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb. Blessed are those whose strength is in you, in whose heart are the highways to Zion.

## **Second Reading**

*1 John 3:1-3*

3 See what great love the Father has lavished on us, that we should be called children of God! And that is what we are! The reason the world does not know us is that it did not know him. 2 Dear friends, now we are children of God, and what we will be has not yet been made known. But we know that when Christ appears, we shall be like him, for we shall see him as he is. 3 All who have this hope in him purify themselves, just as he is pure.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

*Stand*



# Alleluia

*John 6:68, LSB 156*

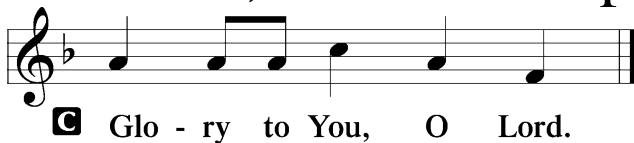


Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

# Holy Gospel

*Matthew 5:1-12*

**P** The Holy Gospel according to St. Matthew, the fifth chapter.



**G** Glo - ry to You, O Lord.

5 Now when Jesus saw the crowds, he went up on a mountainside and sat down. His disciples came to him, 2 and he began to teach them. He said:  
3 “Blessed are the poor in spirit, for theirs is the kingdom of heaven.

4 Blessed are those who mourn, for they will be comforted.

5 Blessed are the meek, for they will inherit the earth.

6 Blessed are those who hunger and thirst for righteousness, for they will be filled.

7 Blessed are the merciful, for they will be shown mercy.

8 Blessed are the pure in heart, for they will see God.

9 Blessed are the peacemakers, for they will be called children of God.

10 Blessed are those who are persecuted because of righteousness, for theirs is the kingdom of heaven.

11 “Blessed are you when people insult you, persecute you and falsely say all kinds of evil against you because of me.

12 Rejoice and be glad, because great is your reward in heaven, for in the same way they persecuted the prophets who were before you.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

*Hymn of the Day*

*LSB 677 sts. 1, 3, 4, 6, 7*

*“For All the Saints”*



1 For all the saints who from their labors rest,  
 3 Oh, may Thy soldiers, faithful, true, and bold,  
 4 Oh, blest communion, fellowship divine!  
 6 The golden evening brightens in the west;  
 7 But, lo, there breaks a yet more glorious day: The



Who Thee by faith before the world confessed, Thy  
 Fight as the saints who nobly fought of old And  
 We feebly struggle, they in glory shine; Yet  
 Soon, soon to faithful warriors cometh rest;  
 saints triumphant rise in bright array; The



name, O Je - sus, be for - ev - er blest.  
 win with them the vic - tor's crown of gold!  
 all are one in Thee, for all are Thine.  
 Sweet is the calm of par - a - dise the blest.  
 King of Glo - ry pass - es on His way.



Al - le - lu - ia! Al - le - lu - ia!  
 Al - le - lu - ia! Al - le - lu - ia!  
 Al - le - lu - ia! Al - le - lu - ia!  
 Al - le - lu - ia! Al - le - lu - ia!  
 Al - le - lu - ia! Al - le - lu - ia!

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## Sermon

## “Victorious Saints” Pastor Tom Rhodes

*Stand*

## Nicene Creed

*LSB 158*

**☐ ☑ I believe in one God, the Father  
 Almighty, maker of heaven and earth  
 and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven and was  
incarnate by the Holy Spirit of the virgin  
Mary and was made man; and was  
crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again  
according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.**

**And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ☩ of the world to come. Amen.**

## Prayer of the Church

*LSB 159*

**P** Encouraged by such a great cloud of witnesses, let us pray for God's people to endure to the day of Christ's coming and for the needs of all people as we approach that blessed day.

*Brief silence*

**P** For all of God's children who have been baptized into Christ and who rejoice in Him by faith, and for those who do not yet know God's mercy in Christ, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For the poor in spirit who know their sin, grieve over their guilt and seek the grace of forgiveness; and for those who

mourn what sin and death have done to all people and to our broken world, let us pray to the Lord:

**C Lord, have mercy.**

**P** For the persecuted Church throughout the world, for a bold witness in the face of rejection and threat, and for the martyrs who choose faithfulness rather than deny Christ, let us pray to the Lord:

**C Lord, have mercy.**

**P** For the nations and those who govern here and in every place; for the fruits of mercy; for an impartial system of justice; for the protection of the weak, aged and unborn; and for freedom to worship the Lord in spirit and truth, let us pray to the Lord:



**C Lord, have mercy.**

**P** For the sick in their afflictions, for the aged and infirm in their struggles, for the dying in their final days on earth, and for the grieving who are wounded by the loss of those they love, especially those on our prayer list and cards, let us pray to the Lord:

**C Lord, have mercy.**

**P** For the will to keep faith with the saints who have gone before us, including Randy Haugse and Ron Novak, and those we name before you now in our hearts. And for wisdom as we contend for the faith against the enemies of God's Word, for faithful preaching and teaching, and for all those who serve us with the Lord's Word and Sacraments, let us pray to the Lord:

**C** Lord, have mercy.

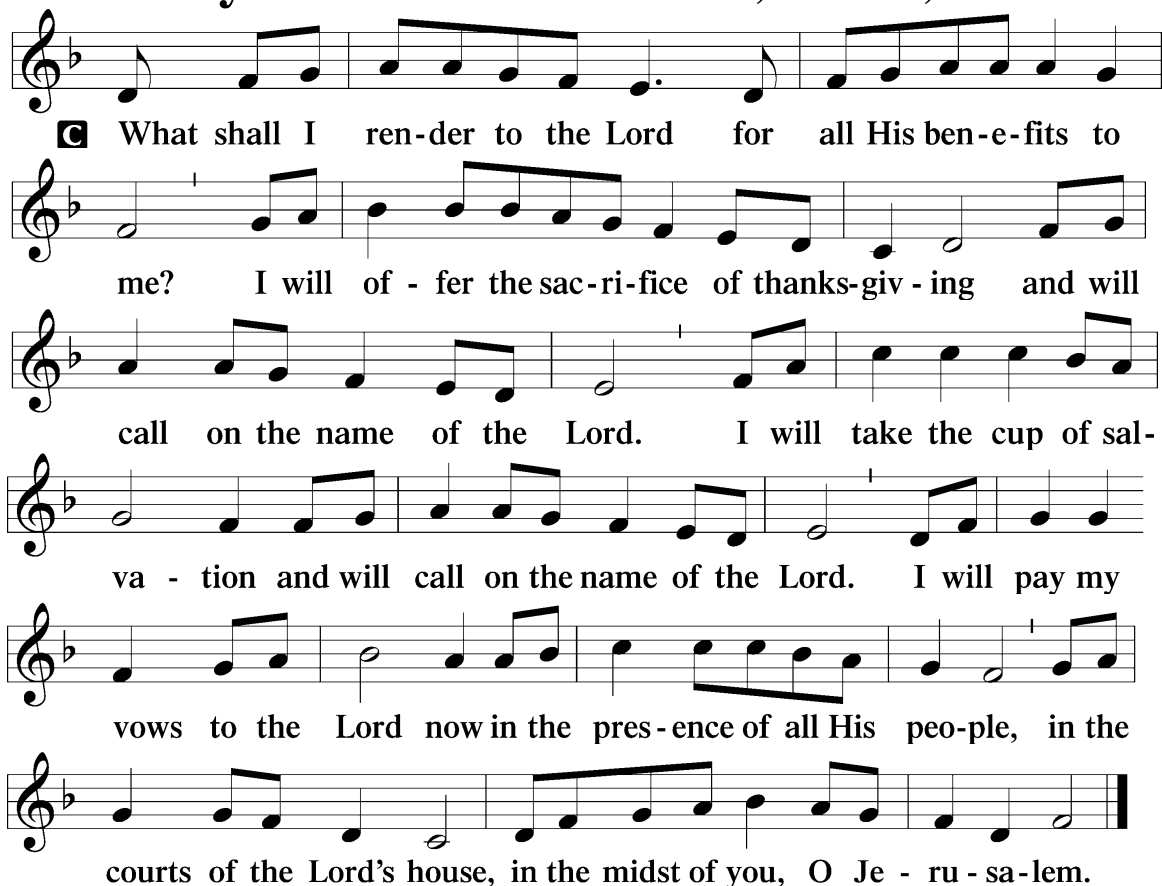
**P** O almighty God, we give You thanks that You have washed us in the blood of the Lamb, written our names in the Lamb's Book of Life, and made us heirs of an eternal inheritance. Though we deserve none of Your mercy and are unworthy of Your saving grace, we pray You to hear us in the name of Jesus Christ, our Lord, in whom, with whom and through whom all honor and glory is Yours, almighty Father, with the Holy Spirit, one God, now and forevermore.

**C** Amen.

# Offering

*In quiet devotion and responding in personal stewardship of God's abundant provision to you, please use the offering plate in the back as you enter or exit. (This is just as it says: An offering to God through His church. As a reassurance to those in worship today, especially our guests - this is not an obligation - the good news of Jesus is free to all!)*

## Offertory *Psalm 116:12-13, 17-19; LSB 159*



**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## **Preface**

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

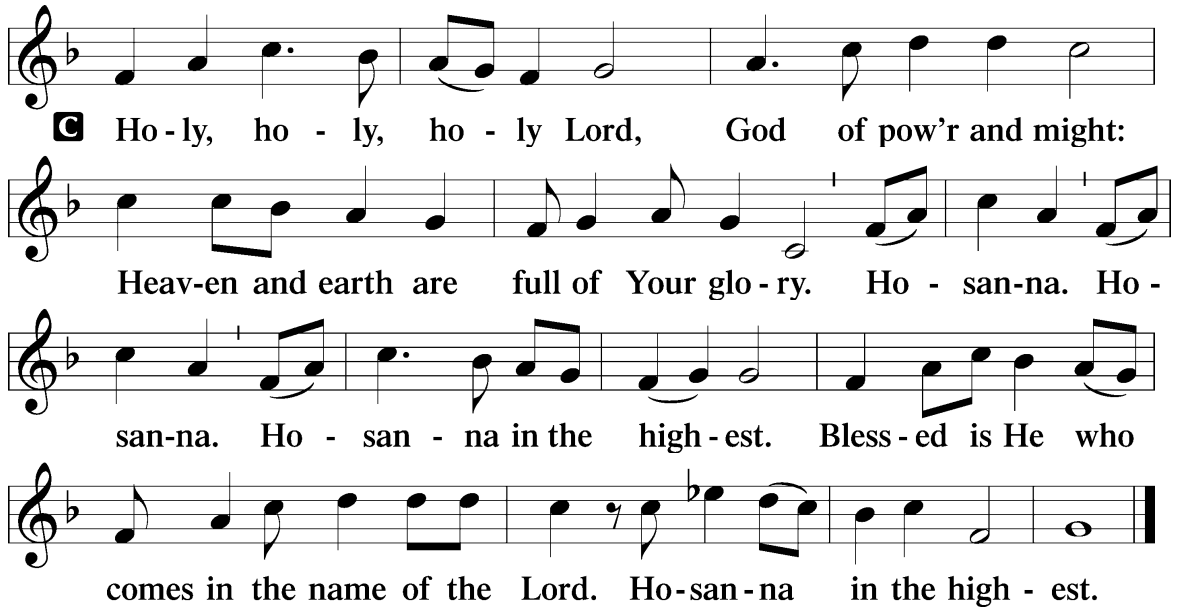
**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and  
praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. In the communion of all Your saints gathered into the one body of Your Son, You have surrounded us with so great a cloud of witnesses that we, encouraged by their faith and strengthened by their fellowship, may run with perseverance

the race that is set before us and, together with them, receive the crown of glory that does not fade away. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus**     *Isaiah 6:3; Matthew 21:9, LSB 161*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

*LSB 161*

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage

feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

**Lord's Prayer**      *Matthew 6:9-13, LSB 162*

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;**

**and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## **The Words of Our Lord**

*LSB 162*

*Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”



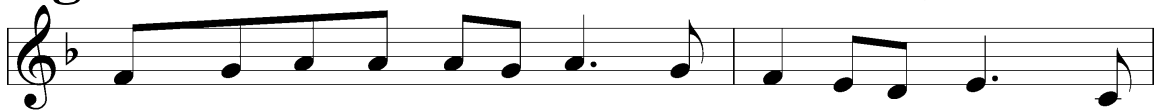
**P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

**Pax Domini** *John 20:19, LSB 163*

**P** The peace of the Lord be with you always.

**C** Amen.

**Agnus Dei** *John 1:29, LSB 163*



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the

world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*Sit*

## Distribution

*Distribution Hymn*

*LSB 673 sts. 1-6*

### *“Jerusalem, My Happy Home”*

1 Je - ru - sa - lem, my hap - py home,  
2 O hap - py har - bor of the saints,  
3 Thy gar - dens and thy gal - lant walks  
4 There trees for - ev - er - more bear fruit

When shall I come to thee? When shall my sor - rows  
O sweet and pleas - ant soil! In thee no sor - row  
Con - tin - ual - ly are green; There grow such sweet and  
And ev - er - more do spring; There ev - er - more the

have an end? Thy joys when shall I see?  
may be found, No grief, no care, no toil.  
pleas - ant flow'rs As no - where else are seen.  
an - gels dwell And ev - er - more do sing.

5 Apostles, martyrs, prophets, there  
 Around my Savior stand;  
 And soon my friends in Christ below  
 Will join the glorious band.

6 O Christ, do Thou my soul prepare  
 For that bright home of love  
 That I may see Thee and adore  
 With all Thy saints above.

*Public domain*

*Distribution Hymn*

*LSB 680 sts. 1-5*

*“Thine the Amen, Thine the Praise”*



1 Thine the a - men Thine the praise Al - le -  
 2 Thine the life e - ter - nal - ly Thine the  
 3 Thine the tru - ly Thine the yes Thine the  
 4 Thine the king - dom Thine the prize Thine the  
 5 Thine the glo - ry in the night No more



lu - ias an - gels raise Thine the ev - er - last - ing head  
 prom - ise let there be Thine the vi - sion Thine the tree  
 ta - ble we the guest Thine the mer - cy all from Thee  
 won - der full sur - prise Thine the ban - quet then the praise  
 dy - ing on - ly light Thine the riv - er Thine the tree



Thine the break - ing of the bread Thine the glo - ry Thine the  
 All the earth on bend - ed knee Gone the nail - ing gone the  
 Thine the glo - ry yet to be Then the ring - ing and the  
 Then the jus - tice of Thy ways Thine the glo - ry Thine the  
 Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly

sto - ry Thine the har - vest then the cup Thine the  
 rail - ing Gone the plead - ing gone the cry Gone the  
 sing - ing Then the end of all the war Thine the  
 sto - ry Then the wel - come to the least Then the  
 ho - ly Cel - e - bra - tion ju - bi - lee Thine the  
 vine-yard then the cup is lift - ed up lift - ed up.  
 sigh - ing gone the dy - ing what was loss lift - ed high.  
 liv - ing Thine the lov - ing ev - er - more ev - er - more.  
 won - der all in - creas - ing at Thy feast at Thy feast.  
 splen - dor Thine the bright - ness on - ly Thee on - ly Thee.

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*Stand*

*Post-Communion Canticle*

*LSB 164*

## Thank the Lord

Thank the Lord and sing His praise; tell ev-'ry-one what He has done.  
 Let all who seek the Lord re - joice and proud - ly bear His name.  
 He re - calls His prom - is - es and leads His peo - ple forth in joy  
 with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

## Post-Communion Collect

*LSB 166*

**P** Let us pray.

**P** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**Benediction**     *Numbers 6:24-26, LSB 166*

**P** The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord look upon you with favor and ✠ give you peace.

# **C** Amen.

*Sit*

*Closing Hymn*

*LSB 678 sts. 1-3*

## *“We Sing for All the Unsung Saints”*



1 We sing for all the un-sung saints, That count-less, name-less throng,  
2 Though un-in-scribed with date or place, With ti-tle, rank, or name,  
3 So we take heart from un-known saints Be-reft of earth-ly fame,



Who kept the faith and passed it on With hope stead-fast and strong  
As liv-ing stones their sto-ries join To form a hal-lowed frame  
Those faith-ful ones who have re-ceived A more en-dur-ing name:



Through all the dai-ly griefs and joys No chron-i-cles re-cord,  
A-round the mys-t'ry in their midst: The Lamb once sac-ri-ficed,  
For they re-veal true bless-ing comes When we our pride ef-face



For-get-ful of their lack of fame, But mind-ful of their Lord.  
The Love that wrest-ed life from death, The wound-ed, ris-en Christ.  
And of-fer back our lives to be The ves-sels of God's grace.

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