

All Saints' Day
November 7, 2021 10:30 a.m. Service



*Blessed are those who are persecuted
because of righteousness,
for theirs is the kingdom of heaven.*

Matthew 5:10

ZION LUTHERAN CHURCH
'HEARING, SHARING AND LIVING THE GOSPEL.'



ZION LUTHERAN CHURCH

'HEARING, SHARING AND LIVING THE GOSPEL'

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THE
LUTHERAN CHURCH
Missouri Synod

You are invited to use the yellow Prayer Cards located in the pew for prayer requests. Please hand this card to an usher or place it in the offering plate.

** Please turn off cellphones **

Holy Communion is offered today:

The Lord's Supper is a wonderful gift given to us by God. In the bread and wine, just as He says, Christ gives us His body and blood to forgive sins, renew faith, and cause Godly and brotherly love to grow. In this sacrament we proclaim Christ's death on the cross to atone for the sins of the world and His triumphant resurrection over the grave, to the glory and praise of God. To receive this means of God's grace properly we should be able to positively answer the following: "Do I need forgiveness for sin?" "Do I believe the pastor's forgiveness is God's forgiveness?" "Do I believe in Christ as my Savior?" "Do I trust that Christ is truly present in the bread and wine?" "Do I desire to live anew to God and others in love and

service?” In our ‘yes’ to these questions we join in a close and holy communion – a fellowship of faith.

Out of Pastoral concern and care, and taking to heart God's Word in 1 Corinthians 11:28-29: “*A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself*” – if you are unsure of what it means to recognize the body of the Lord in the Lord’s Supper and you cannot confess these beliefs, please feel free to remain seated or come forward with hands folded for a blessing or speak to the Pastor or an Elder prior to the service.

If you need to receive the Sacrament at your seat, please tell an usher. Also, non-communing children and adults are welcome to come and receive a blessing (please keep your hands folded to indicate this choice).

ALL SAINTS' DAY
Divine Service – Setting One
November 7, 2021 10:30 a.m.

Welcome & Announcements

+ INVOCATION + *LSB 151*

The sign of the cross may be made by all in remembrance of their Baptism.

[P] We begin in the name into which we are baptized; In the name of the Father and of the ✠ Son and of the Holy Spirit. *Matthew 28:19b*

[C] **Amen.**

Opening Hymn *LSB 803 sts. 1-3*
“Joyful, Joyful We Adore Thee”



1 Joy - ful, joy - ful we a - dore Thee, God of glo - ry, Lord of love!
2 All Thy works with joy sur-round Thee, Earth and heav'n re-lect Thy rays,
△ 3 Thou art giv - ing and for - giv - ing, Ev - er bless-ing, ev - er blest,



Hearts un - fold like flow'rs be - fore Thee, Prais-ing Thee, their sun a - bove.
Stars and an-gels sing a-round Thee, Cen - ter of un - bro-ken praise.
Well-spring of the joy of liv - ing, O - cean - depth of hap-py rest!



Melt the clouds of sin and sad-ness, Drive the gloom of doubt a-way.
Field and for-est, vale and moun-tain, Flow-'ry mead-ow, flash-ing sea,
Fa-ther, Son, and Ho-ly Spir-it, Foun-tain-head of love di-vine:



Giv-er of im-mor-tal glad-ness, Fill us with the light of day.
Chant-ing bird, and flow-ing foun-tain Call us to re-joyce in Thee.
Joy-ful, we Thy heav'n in-her-it! Joy-ful, we by grace are Thine!

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+ CONFESSION AND ABSOLUTION + *LSB 151*

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

John 1:8-9

(Silence for self-examination and confession to God in light of the Ten Commandments and reflection on God's Word.)

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

John 20:19-23

P God be merciful to you and strengthen your faith. *LSB 292*

C Amen.

P Do you believe that my forgiveness is God's forgiveness?

C Yes. *LSB 293*

P Let it be done for you as you believe.

P Almighty God in His *LSB 151*
mercy has given His Son to
die for you and for His sake forgives you all
your sins. As a called and ordained servant of
Christ, and by His authority, I therefore forgive
you all your sins in the name of the Father and
of the ✠ Son and of the Holy Spirit.

C Amen.

+ SERVICE OF THE WORD + *LSB 152*

Introit *Ps. 31:1, 3, 5; antiphon Rev. 7:14b*

P These are the ones coming out of the great
tribulation. They have washed their robes and
made them white in the blood of the Lamb.

C In you, O LORD, do I take refuge; let me
never be put to shame; in your righteousness
deliver me.

P For you are my rock and my fortress; and for
your name's sake you lead me and guide me.

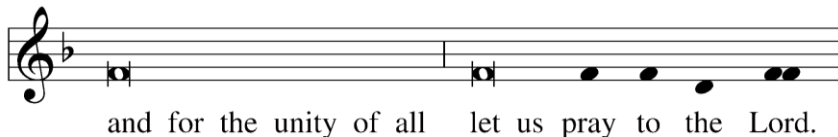
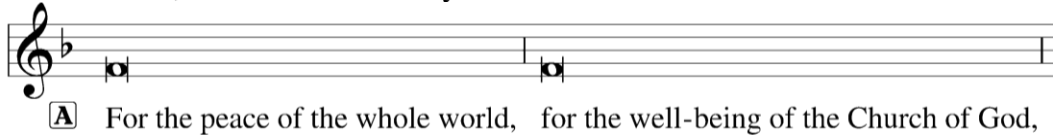
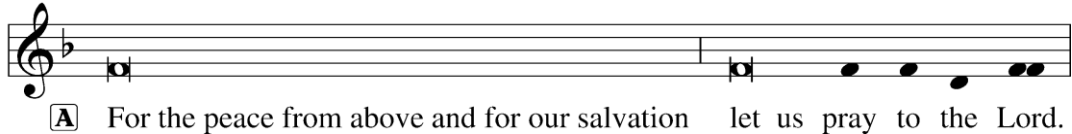
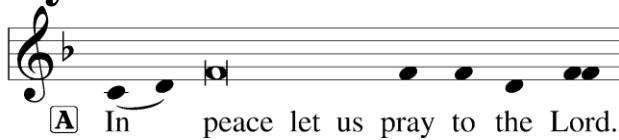
C Into your hand I commit my spirit; you
have redeemed me, O LORD, faithful God.

P C Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

Kyrie

LSB 152





C Lord, have mer - cy.



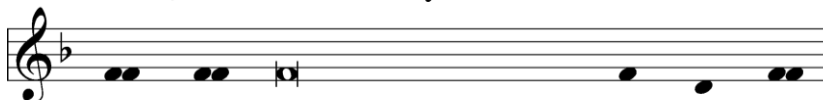
A For this holy house and for all who offer here their worship and praise



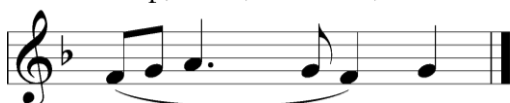
let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Hymn of Praise

“This is the Feast”

Revelation 5:12-13; 19:5-9, LSB 155



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -
 blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*
Final Refrain
 This is the feast of vic - to - ry for our God.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day *LSB 156*

P The Lord be with you.

C And also with you.

P Let us pray. Almighty and everlasting God,
 You knit together Your faithful people of all
 times and places into one holy communion, the
 mystical body of Your Son, Jesus Christ. Grant

us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

First Reading

Revelation 7:9-17

9 After this I looked, and there before me was a great multitude that no one could count, from every nation, tribe, people and language, standing before the throne and before the Lamb. They were wearing white robes and were holding palm branches in their hands. 10 And they cried out in a loud voice: “Salvation belongs to our God, who sits on the throne, and to the Lamb.”

11 All the angels were standing around the throne and around the elders and the four living creatures. They fell down on their faces before the throne and

worshiped God, 12 saying: “Amen! Praise and glory and wisdom and thanks and honor and power and strength be to our God for ever and ever. Amen!”

13 Then one of the elders asked me, “These in white robes—who are they, and where did they come from?”

14 I answered, “Sir, you know.”

And he said, “These are they who have come out of the great tribulation; they have washed their robes and made them white in the blood of the Lamb.

15 Therefore, “they are before the throne of God and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence. 16 ‘Never again will they hunger; never again will they thirst. The sun will not beat down on them,’ nor any scorching heat. 17 For the Lamb at the center of the throne will be their shepherd; ‘he will lead them to springs of living water.’ ‘And God will wipe away every tear from their eyes.’”

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Rev. 7:14b; Ps. 84:5

A C These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb. Blessed are those whose strength is in you, In whose heart are the highways to Zion.

Second Reading

1 John 3:1-3

3 See what great love the Father has lavished on us, that we should be called children of God! And that is what we are! The reason the world does not know us is that it did not know him. 2 Dear friends, now we are children of God, and what we will be has not yet been made known. But we know that when Christ appears, we shall be like him, for we shall see him as he is. 3 All who have this hope in him purify themselves, just as he is pure.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

John 6:68, LSB 156

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

The musical notation consists of two staves in G major (one sharp). The first staff begins with a C-clef and a key signature of one sharp (F#). The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (half). The second staff continues: D4 (half), C4 (half), B3 (quarter), A3 (quarter), G3 (half), F#3 (half), E3 (half), D3 (half). The piece ends with a double bar line.

Holy Gospel

Matthew 5:1-12

P The Holy Gospel according to St.
Matthew, the fifth chapter.

C Glo - ry to You, O Lord.

The musical notation is on a single staff in G minor (two flats). The melody is: G3 (quarter), F3 (quarter), E3 (quarter), D3 (half), C3 (half). The piece ends with a double bar line.

5 Now when Jesus saw the crowds, he went up on a mountainside and sat down. His disciples came to him, 2 and he began to teach them. He said:
3 “Blessed are the poor in spirit,
for theirs is the kingdom of heaven.

- 4 Blessed are those who mourn,
for they will be comforted.
- 5 Blessed are the meek,
for they will inherit the earth.
- 6 Blessed are those who hunger and thirst for
righteousness, for they will be filled.
- 7 Blessed are the merciful,
for they will be shown mercy.
- 8 Blessed are the pure in heart,
for they will see God.
- 9 Blessed are the peacemakers,
for they will be called children of God.
- 10 Blessed are those who are persecuted because
of righteousness,
for theirs is the kingdom of heaven.
- 11 “Blessed are you when people insult you,
persecute you and falsely say all kinds of evil
against you because of me. 12 Rejoice and be glad,
because great is your reward in heaven, for in the
same way they persecuted the prophets who were
before you.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

Hymn of the Day

LSB 761 sts. 1-4

“Rock of Ages, Cleft for Me”



1 Rock of A - ges, cleft for me, Let me hide my - self in Thee;
2 Not the la - bors of my hands Can ful - fill Thy Law's de-mands;
3 Noth - ing in my hand I bring; Sim - ply to Thy cross I cling.
4 While I draw this fleet - ing breath, When mine eye - lids close in death,



Let the wa - ter and the blood, From Thy riv - en side which flowed,
Could my zeal no res - pite know, Could my tears for - ev - er flow,
Na - ked, come to Thee for dress; Help - less, look to Thee for grace;
When I soar to worlds un - known, See Thee on Thy judg - ment throne,



Be of sin the dou - ble cure: Cleanse me from its guilt and pow'r.
All for sin could not a - tone; Thou must save, and Thou a - lone.
Foul, I to the foun - tain fly; Wash me, Sav - ior, or I die.
Rock of A - ges, cleft for me, Let me hide my - self in Thee.

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Sermon

Pastor Tom Rhodes

“Heavenly Minded”

Stand

Nicene Creed

LSB 158

✠ **✠** I believe in one God, the Father
Almighty, maker of heaven and earth and of
all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father, by
whom all things were made;
who for us men and for our salvation
came down from heaven and was incarnate by
the Holy Spirit of the virgin Mary and was
made man; and was crucified also for us under
Pontius Pilate.
He suffered and was buried.

**And the third day He rose again
according to the Scriptures and ascended into
heaven and sits at the right hand of the Father.
And He will come again with glory to judge
both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is
worshiped and glorified,
who spoke by the prophets.**

**And I believe in one holy Christian and
apostolic Church,
I acknowledge one Baptism for the
remission of sins, and I look for the
resurrection of the dead and the life ☩ of the
world to come. Amen.**

Prayer of the Church

LSB 159

P Let us pray to the Lord our God, who raised Jesus from the dead.

Brief silence

P Almighty God, You have knit Your chosen people together, whose heavenly destination You have both prepared and prepared us for in the blood of the Lamb, Jesus, our Lord. Give to Your whole Church steadiness of step in the path of righteousness in Christ alone. Lord, in Your mercy,
C hear our prayer.

P Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to newness of life and so pass with Him through the gate of death and the grave to our joyful resurrection. Lord, in Your mercy,
C hear our prayer.

P Give to all who mourn comfort in their grief and a sure confidence in Your loving care, that casting all their sorrow on You, they may know the consolation of Your love. Lord, in Your mercy,
C **hear our prayer.**

P Give courage and faith to Your people who pass through difficult and trying times, especially those on our prayer list and cards. Give them relief according to Your will and strength to meet the challenges ahead in the assurance of a holy and certain hope and final healing at the resurrection of the dead. Lord, in Your mercy,
C **hear our prayer.**

P Remember in Your kindness all entrusted with civil authority among us, and give them wisdom, courage and integrity. Lord, in Your mercy,
C **hear our prayer.**

P Raise up ever new servants of the Word, and strengthen and sustain those whom You have sent,

that the good news of sin's forgiveness and death's defeat may bring everlasting joy to Your elect.

Lord, in Your mercy,

C hear our prayer.

P In joyful expectation of the resurrection to life eternal, we remember before the Lord our departed family and friends who have gone before us in the faith and all those who are in our hearts and minds this day.

(Before God in silence we name those departed we carry in our hearts)

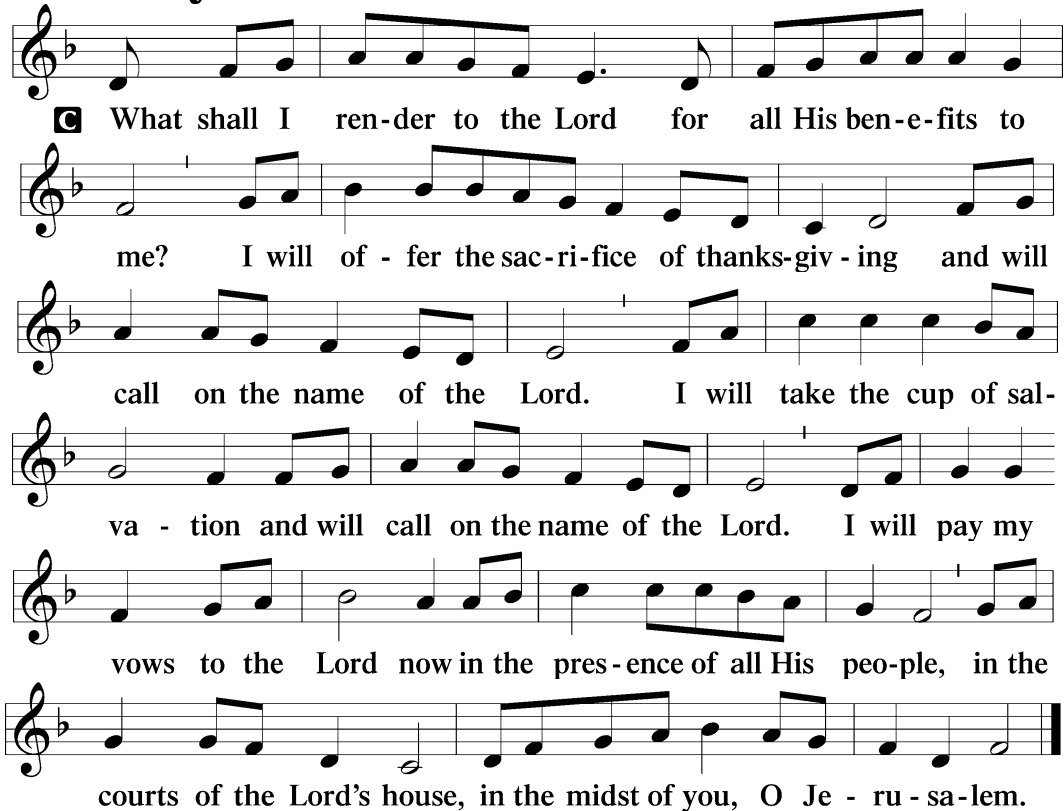
Almighty God, we remember with thanksgiving those who have loved and served You in Your Church on earth and who now rest from their labors. Keep us in fellowship with all Your saints, and bring us at last to the joy of Your heavenly Kingdom; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Offering

In quiet devotion and responding in personal stewardship of God's abundant provision to you, please use the offering plate in the back as you enter or exit. (This is just as it says: An offering to God through His church. As a reassurance to those in worship today, especially our guests - this is not an obligation - the good news of Jesus is free to all!)

Offertory *Psalm 116:12-13, 17-19; LSB 159*



C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. In the communion of all Your saints gathered into the one body of Your Son, You have surrounded us with so great a cloud of witnesses that we, encouraged by their faith and strengthened by their fellowship, may run with perseverance the race that is set before us and, together with them, receive the crown of glory that does not fade away. Therefore with angels and archangels and with all the company of

heaven we laud and magnify Your glorious name,
evermore praising You and saying:

Sanctus *Isaiah 6:3; Matthew 21:9, LSB 161*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving *LSB 161*

P Blessed are You, Lord of heaven and earth,
for You have had mercy on those whom You
created and sent Your only-begotten Son into our
flesh to bear our sin and be our Savior. With
repentant joy we receive the salvation
accomplished for us by the all-availing sacrifice
of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer *Matthew 6:9-13, LSB 162*

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,

**Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

LSB 162

*Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20;
1 Corinthians 11:23–25*

[P] Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

John 20:19, LSB 163

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

John 1:29, LSB 163

C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

Sit

Distribution

Distribution Hymn

LSB 624 sts. 1-7

“The Infant Priest Was Holy Born”



1 The in - fant Priest was ho - ly born For us un -
2 This great High Priest in hu - man flesh Was i - con -
3 The ho - ly Lamb un - daunt - ed came To God's own
4 But death would not the vic - tor be Of Him who
5 The veil is torn, our Priest we see, As at the



ho - ly and for - lorn; From flesh - ly tem - ple
of God's righ - teous - ness. His hal - lowed touch brought
al - tar lit with flame; While weep - ing an - gels
hung up - on the tree. He leads us to the
rail on bend - ed knee Our hun - gry mouths from



forth came He, A - noint - ed from e - ter - ni - ty.
sanc - ti - ty; His hand re - moved im - pu - ri - ty.
hid their eyes, This Priest be - came a sac - ri - fice.
Ho - ly Place With - in the veil, be - fore God's face.
Him re - ceive The bread of im - mor - tal - i - ty.

6 The body of God's Lamb we eat,
A priestly food and priestly meat;
On sin-parched lips the chalice pours
His quenching blood that life restores.

7 With cherubim and seraphim
Our voices join the endless hymn,
And “Holy, holy, holy” sing
To Christ, God's Lamb, our Priest and King.

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Distribution Hymn

LSB 821 sts. 1-5

“Alleluia! Sing to Jesus”



1 Al - le - lu - ia! Sing to Je - sus; His the
2 Al - le - lu - ia! Not as or - phans Are we
3 Al - le - lu - ia! Bread of heav - en, Here on
4 Al - le - lu - ia! King e - ter - nal, Lord om -



scep - ter, His the throne; Al - le - lu - ia! His the
left in sor - row now; Al - le - lu - ia! He is
earth our food, our stay; Al - le - lu - ia! Here the
nip - o - tent we own; Al - le - lu - ia! Born of



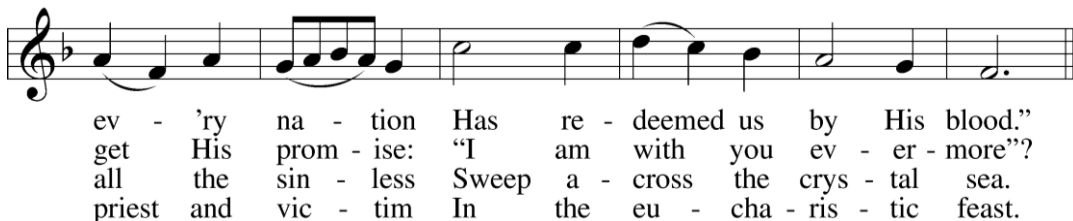
tri - umph, His the vic - to - ry a - lone.
near us; Faith be - lieves, nor ques - tions how.
sin - ful Flee to You from day to day.
Mar - y, Earth Your foot - stool, heav'n Your throne.



Hark! The songs of peace - ful Zi - on Thun - der
Though the cloud from sight re - ceived Him When the
In - ter - ces - sor, Friend of sin - ners, Earth's Re -
As with - in the veil You en - tered, Robed in



like a might - y flood: “Je - sus out of
for - ty days were o'er, Shall our hearts for -
deem - er, hear our plea Where the songs of
flesh, our great High Priest, Here on earth both



5 Alleluia! Sing to Jesus;
 His the scepter, His the throne;
 Alleluia! His the triumph,
 His the victory alone.

Hark! The songs of peaceful Zion
 Thunder like a mighty flood:
 "Jesus out of ev'ry nation
 Has redeemed us by His blood."

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Stand

Post-Communion Canticle

LSB 164

Thank the Lord



☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



with shouts of thanks-giv-ing. Al - le - lu - ia, al-le - lu - ia.

Post-Communion Collect

LSB 166

[P] Let us pray.

[P] We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

[C] Amen.

Benediction

Numbers 6:24-26, LSB 166

[P] The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

[C] Amen.

Sit

Closing Hymn

LSB 707 sts. 1-4

“Oh, That the Lord Would Guide My Ways”



- 1 Oh, that the Lord would guide my ways To keep His stat - utes still!
- 2 Or - der my foot - steps by Thy Word And make my heart sin - cere;
- 3 As - sist my soul, too apt to stray, A strict - er watch to keep;
- 4 Make me to walk in Thy com - mands—'Tis a de - light - ful road—



Oh, that my God would grant me grace To know and do His will!
Let sin have no do - min-ion, Lord, But keep my con-science clear.
And should I e'er for - get Thy way, Re-store Thy wan-d'ring sheep.
Nor let my head or heart or hands Of - fend a-against my God.

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