Twenty-Fifth Sunday after Pentecost November 19, 2023 10:30 a.m. Service



ZION LUTHERAN CHURCH 'HEARING, SHARING, AND LIVING THE GOSPEL'

ZION LUTHERAN CHURCH



'HEARING, SHARING, AND LIVING THE GOSPEL'

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Administrative Assistant - Sonya Gorman



You are invited to use the yellow Prayer Cards located in the pew for prayer requests. Please hand this card to an usher or place it in the offering plate.

* Please turn off cellphones *

Holy Communion is offered today:

The Lord's Supper is a wonderful gift given to us by God. In the bread and wine, just as He says, Christ gives us His body and blood to forgive sins, renew faith, and cause Godly and brotherly love to grow. In this sacrament we proclaim Christ's death on the cross to atone for the sins of the world and His triumphant resurrection over the grave, to the glory and praise of God. If you need to receive the Sacrament at your seat, please tell an usher. Also, non-communing children and adults are welcome to come and receive a blessing (please keep your hands folded to indicate this choice).

TWENTY-FIFTH SUNDAY AFTER PENTECOST

Divine Service – Setting Three November 19, 2023 10:30 a.m.

Prelude

Welcome

Opening Hymn

LSB 338 sts. 1-2



Public domain

Dear de - sire of ev-'ry

Stand

na-tion, Joy

Thine all - suf - fi - cient mer - it Raise us

of

ev - 'ry long - ing

to Thy glo-rious throne.

+ INVOCATION +

LSB 184

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the ★ Son and of the Holy Spirit.
- C Amen.

+ CONFESSION AND ABSOLUTION +

LSB 184

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- C who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

(Silence for reflection.)

- P O almighty God, merciful Father,
- **Q** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ♣ Son and of the Holy Spirit.

C Amen.

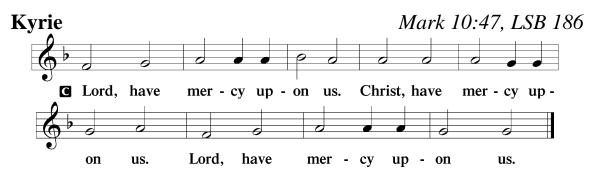
+ SERVICE OF THE WORD +

LSB 186

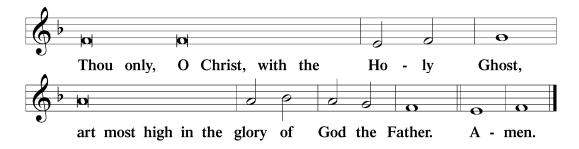
Introit

Ps. 143:2, 5-6, 10-11; antiphon: Ps. 143:1

- P Hear my prayer, O LORD; give ear to my pleas for mercy! In your faithfulness answer me, in your righteousness!
- **C** Enter not into judgment with your servant, for no one living is righteous before you.
- **P** I remember the days of old; I meditate on all that you have done; I ponder the work of your hands.
- **C** I stretch out my hands to you; my soul thirsts for you like a parched land.
- P Teach me to do your will, for you are my God! Let your good Spirit lead me on level ground!
- C For your name's sake, O LORD, preserve my life! In your righteousness bring my soul out of trouble!
- P G Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- P Hear my prayer, O LORD; give ear to my pleas for mercy! In your faithfulness answer me, in your righteousness!

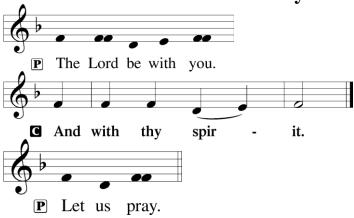






Salutation and Collect of the Day

LSB 189



P Almighty and ever-living God, You have given exceedingly great and precious promises to those who trust in You. Dispel from us the works of darkness and grant us to live in the light of Your Son, Jesus Christ, that our faith may never be found wanting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

7 Be silent before the Lord God! For the day of the Lord is near; the Lord has prepared a sacrifice and consecrated his guests. 8 And on the day of the Lord's sacrifice - "I will punish the officials and the king's sons and all who array themselves in foreign attire. 9 On that day I will punish everyone who leaps over the threshold, and those who fill their master's house with violence and fraud. 10 "On that day," declares the Lord, "a cry will be heard from the Fish Gate, a wail from the Second Quarter, a loud crash from the hills. 11 Wail, O inhabitants of the Mortar! For all the traders are no more; all who weigh out silver are cut off. 12 At that time I will search Jerusalem with lamps, and I will punish the men who are complacent, those who say in their hearts, 'The Lord will not do good, nor will he do ill.' 13 Their goods shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them." 14 The great day of the Lord is near, near and hastening fast; the sound of the day of the Lord is bitter; the mighty man cries aloud there. 15 A day of wrath is that day, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, 16 a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements.

- **A** This is the Word of the Lord.
- C Thanks be to God.

Gradual

Rev. 7:14b; Ps. 84:5

- **P** These are the ones coming out of the great tribulation.
- They have washed their robes and made them white in the blood of the Lamb.
- P Blessed are those whose strength is in you,
- **C** in whose heart are the highways to Zion.

Epistle Reading

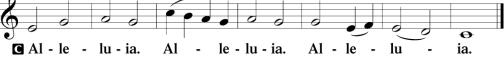
1 Thessalonians 5:1-11

1 Now concerning the times and the seasons, brothers, you have no need to have anything written to you. 2 For you yourselves are fully aware that the day of the Lord will come like a thief in the night. 3 While people are saying, "There is peace and security," then sudden destruction will come upon them as labor pains come upon a pregnant woman, and they will not escape. 4 But you are not in darkness, brothers, for that day to surprise you like a thief. 5 For you are all children of light, children of the day. We are not of the night or of the darkness. 6 So then let us not sleep, as others do, but let us keep awake and be sober. 7 For those who sleep, sleep at night, and those who get drunk, are drunk at night. 8 But since we belong to the day, let us be sober, having put on the breastplate of faith and love, and for a helmet the hope of salvation. 9 For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, 10 who died for us so that whether we are awake or asleep we might live with him. 11 Therefore encourage one another and build one another up, just as you are doing.

- **A** This is the Word of the Lord.
- C Thanks be to God.

Stand





Holy Gospel

Matthew 25:14-30

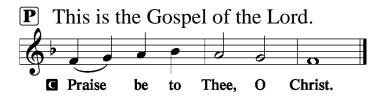
P The Holy Gospel according to St. Matthew, the twenty-fifth chapter.



LSB 190

14 [Jesus said:] "For it will be like a man going on a journey, who called his servants and entrusted to them his property. 15 To one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. 16 He who had received the five talents went at once and traded with them, and he made five talents more. 17 So also he who had the two talents made two talents more. 18 But he who had received the one talent went and dug in the ground and hid his master's money. 19 Now after a long time the master of those servants came and settled accounts with them. 20 And he who had received the five talents came forward, bringing five talents more, saying, 'Master, you delivered to me five talents; here I have made five talents more.' 21 His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.' 22 And he also who had the two talents came forward, saying, 'Master, you delivered to me two talents; here I have made two

talents more.' 23 His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.' 24 He also who had received the one talent came forward, saying, 'Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you scattered no seed, 25 so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' 26 But his master answered him, 'You wicked and slothful servant! You knew that I reap where I have not sowed and gather where I scattered no seed? 27 Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. 28 So take the talent from him and give it to him who has the ten talents. 29 For to everyone who has will more be given, and he will have an abundance. But from the one who has not, even what he has will be taken away. 30 And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth."



LSB 191

Nicene Creed LSB 191

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God,

begotten, not made, being of one substance with the Father, by whom all things were made;

who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life 🗷 of the world to come. Amen.

'The Day Is Surely Drawing Near''



- 1 The day is sure ly draw-ing near When Je sus, God's a-noint ed,
- 2 The fi nal trum-pet then shall sound And all the earth be shak en,
- 3 The books are o-pened then to all, A rec ord tru ly tell ing
- 4 Then woe to those who scorned the Lord And sought but car nal plea-sures,



In all His pow - er shall ap - pear judge whom God As be - neath the ground Shall from And who rest their sleep a -What each has done, both great and small, When he earth was on Who here de-spised His pre-cious Word And loved their earth - ly



point - ed. Then fright shall ban - ish i - dle mirth, And flames on wak - en. But all who live will in that hour, By God's aldwell - ing. And ev - 'rv heart be clear - lv seen, And all be trea - sures! With shame and trem-bling they will stand And the at



flames shall rav - age earth As might - y, bound-less pow'r, Be known as they have been In judg - e's stern com-mand To Scrip - ture long has warned us. changed at His com-mand - ing. thoughts and words and ac - tions. Sa - tan be de - liv - ered.

5 My Savior paid the debt I owe
And for my sin was smitten;
Within the Book of Life I know
My name has now been written.
I will not doubt, for I am free,

And Satan cannot threaten me:

There is no condemnation!

- May Christ our intercessor be
 And through His blood and merit

 Read from His book that we are free
 With all who life inherit.

 Then we shall see Him face to face,
 With all His saints in that blest place
 Which He has purchased for us.
- O Jesus Christ, do not delay,
 But hasten our salvation;
 We often tremble on our way
 In fear and tribulation.
 O hear and grant our fervent plea:
 Come, mighty judge, and set us free
 From death and ev'ry evil.

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Sermon Rev. David Burge
Sermon Theme "Christ Empowers Us to Use the Gifts He Gives Us"

Sermon Text St. Matthew 25:14-30

Stand

Offering

In quiet devotion and responding in personal stewardship of God's abundant provision to you, please use the offering plate in the back as you enter or exit. (This is just as it says: An offering to God through His church. As a reassurance to those in worship today, especially our guests - this is not an obligation - the good news of Jesus is free to all!)



Prayer of the Church

LSB 193

- **P** In peace, let us pray to the Lord:
- C Lord, have mercy.
- **P** For those haunted by guilt and shame, that God would not enter into judgment with His servants, but faithfully convince them of His grace and holiness for them in Christ, let us pray to the Lord:
- C Lord, have mercy.

P For pastors, that God would strengthen them to meditate on all He has done and proclaim His Word in its truth and purity; and that God's good Spirit may lead us on level ground, holy and righteous before Him, let us pray to the Lord:

C Lord, have mercy.

P For our families, that as children of the day, we may be blessed to learn the Father's ways and stand vested in the armor of His faith, love and salvation, let us pray to the Lord:

C Lord, have mercy.

P For national repentance, that our laws may be just, our transactions honest and our love for others fervent, let us pray to the Lord:

C Lord, have mercy.

P For the afflicted, [including ______,] that for His name's sake, God would preserve their lives and bring their souls out of trouble, let us pray to the Lord:

C Lord, have mercy.

P For a right reception of Christ's body and blood, that since He has destined us not for wrath but to obtain salvation through our Lord, Jesus Christ, God would give us penitent hearts that welcome His grace and salvation, let us pray to the Lord:

C Lord, have mercy.

P For God's kindness to those who died in the faith, let us give thanks to the Lord; and that He would comfort all who mourn with the assurance that, whether we are awake or asleep, Christ has died that we might live with Him, let us pray to the Lord:

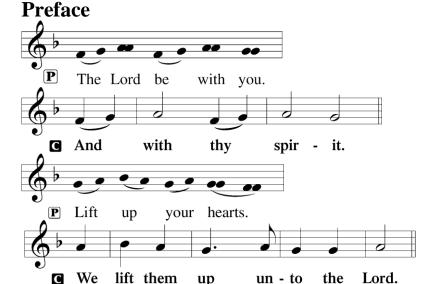
C Lord, have mercy.

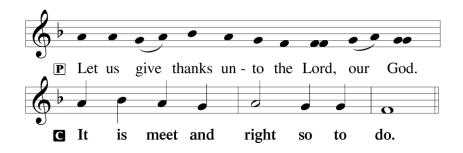
P God of grace, preserve us from the temptation to consider You a hard and unmerciful master. Keep us mindful that You give us every good thing in abundance, most of all a place in Your household; for the sake of Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

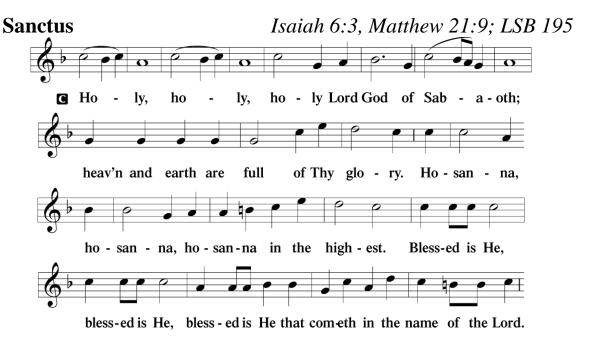
+ SERVICE OF THE SACRAMENT +

LSB 194





P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





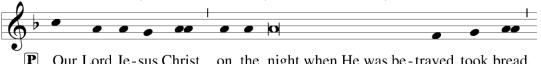
Ho-san - na, ho - san - na, ho - san-na in the high - est.



The Words of Our Lord

LSB 197

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25



Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,



and when He had giv - en thanks, He broke it and gave it to the



dis-ci-ples and said: "Take, eat; this is My + bod-y, which is giv-en for you.



This do in re-mem - brance of Me." In the same way al SO



He took the cup after sup - per, and when He had giv-en thanks, He gave it



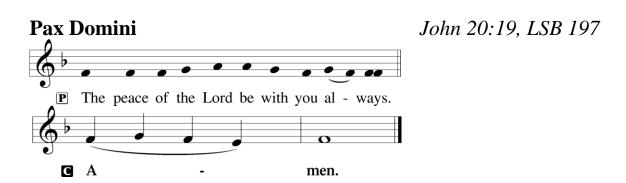
to them, say - ing: "Drink of it, all of you; this cup is the new testament in

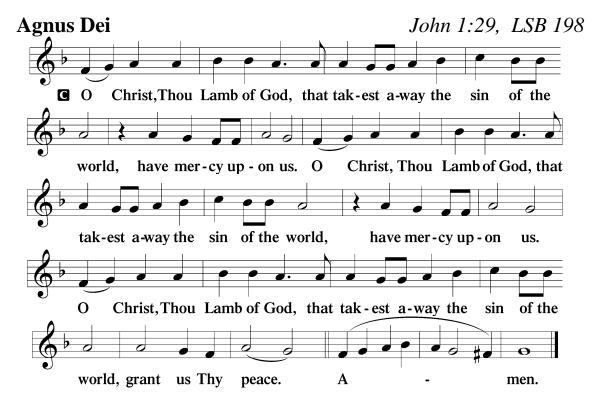


My + blood, which is shed for you for the for-give-ness of sins.



This do, as often as you drink it, in re-mem-brance of Me."





Sit

DISTRIBUTION

"Lord Jesus Christ, You Have Prepared" 1 Lord Christ, This Je - sus You pre - pared have feast for 2 A1 though You did heav'n as - cend, Where an - gel to 3 Yet, Sav - ior, You not con - fined To an - y are Your 4 We eat this bread and drink this cup, pre - cious tion; It bod - y our sal va is Your dwell And in Your hosts ing, pres - ence are hab i But You are pres - ent ta tion; Word be liev ing That Your true bod - v And and Your blood, Your at in vi ta tion they be - hold Your glo - ry, all cel ling, ex e - ven now Here with Your con tion. gre ga and Your blood Our lips are here re ceiv ing. We As souls, with sin op - pressed, wea - ry come to And though Your peo ple shall not see Your glo - ry Firm rock this truth shall stand, Un - moved by as This Word re - mains All for true, things are ev - er

You for for need - ed rest, For com - fort, and par - don. and Your maj - es - ty Till dawns the judg - ment morn - ing, dar - ing hand sub - tle craft and cun - ning. an - y Or pos - si ble with You, For You are Al - might - y. Lord

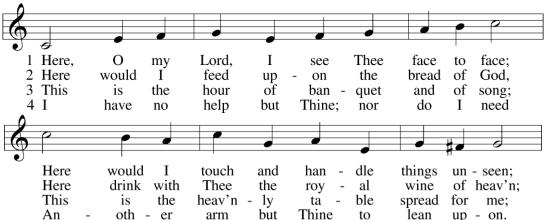
- 5 Though reason cannot understand,
 Yet faith this truth embraces:
 Your body, Lord, is even now
 At once in many places.
 I leave to You how this can be;
 Your Word alone suffices me;
 I trust its truth unfailing.
- 6 Lord, I believe what You have said;
 Help me when doubts assail me.
 Remember that I am but dust,
 And let my faith not fail me.
 Your supper in this vale of tears
 Refreshes me and stills my fears
 And is my priceless treasure.
- 7 Grant that we worthily receive
 Your supper, Lord, our Savior,
 And, truly grieving for our sins,
 May prove by our behavior
 That we are thankful for Your grace
 And day by day may run our race,
 In holiness increasing.
- 8 For Your consoling supper, Lord,
 Be praised throughout all ages!
 Preserve it, for in ev'ry place
 The world against it rages.
 Grant that this sacrament may be
 A blessèd comfort unto me
 When living and when dying.

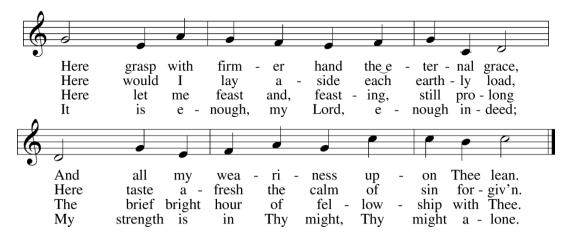
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Distribution Hymn

LSB 631 sts. 1-7

"Here, O My Lord, I See Thee Face to Face"





- 5 Mine is the sin, but Thine the righteousness; Mine is the guilt, but Thine the cleansing blood; Here is my robe, my refuge, and my peace: Thy blood, Thy righteousness, O Lord my God.
- 6 Too soon we rise; the vessels disappear; The feast, though not the love, is past and gone; The bread and wine remove, but Thou art here; Nearer than ever; still my shield and sun.
- 7 Feast after feast thus comes and passes by, Yet, passing, points to that glad feast above, Giving sweet foretaste of the festal joy, The Lamb's great marriage feast of bliss and love.

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Stand

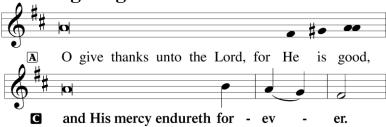


Luke 2:29-32, LSB 199





Psalm 107:1, LSB 200



P Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



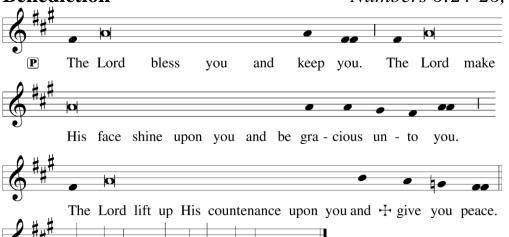
Salutation and Benedicamus

LSB 201



Benediction

Numbers 6:24-26, LSB 202



men.

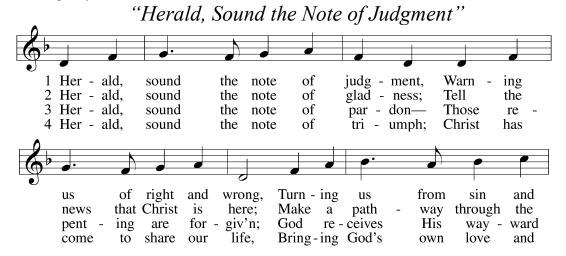
Sit
Closing Hymn

A-men,

a-men,

a

LSB 511 sts. 1-4





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Announcements

Postlude