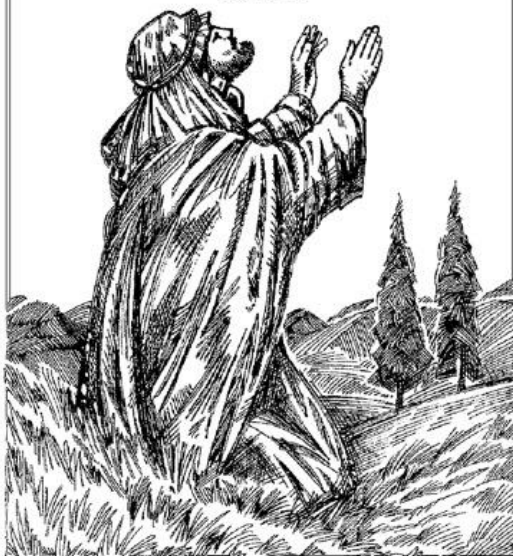


Second Sunday in Advent
December 5, 2021 10:30 a.m. Service

**The voice of one crying
out in the wilderness. Prepare
the way of the Lord, make
his paths straight.**

Luke 3:4



ZION LUTHERAN CHURCH
'HEARING, SHARING AND LIVING THE GOSPEL.'



ZION LUTHERAN CHURCH

'HEARING, SHARING AND LIVING THE GOSPEL'

Rev. Thomas A. Rhodes, Pastor

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Administrative Assistant – Sonya Gorman



THE
LUTHERAN CHURCH
Missouri Synod

You are invited to use the yellow Prayer Cards located in the pew for prayer requests. Please hand this card to an usher or place it in the offering plate.

** Please turn off cellphones **

Holy Communion is offered today:

The Lord's Supper is a wonderful gift given to us by God. In the bread and wine, just as He says, Christ gives us His body and blood to forgive sins, renew faith, and cause Godly and brotherly love to grow. In this sacrament we proclaim Christ's death on the cross to atone for the sins of the world and His triumphant resurrection over the grave, to the glory and praise of God. To receive this means of God's grace properly we should be able to positively answer the following: "Do I need forgiveness for sin?" "Do I believe the pastor's forgiveness is God's forgiveness?" "Do I believe in Christ as my Savior?" "Do I trust that Christ is truly present in the bread and wine?" "Do I desire to live anew to God and others in love and service?" In our 'yes' to these questions we join in a

close and holy communion – a fellowship of faith.

Out of Pastoral concern and care, and taking to heart God's Word in 1 Corinthians 11:28-29: “*A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself*” – if you are unsure of what it means to recognize the body of the Lord in the Lord’s Supper and you cannot confess these beliefs, please feel free to remain seated or come forward with hands folded for a blessing or speak to the Pastor or an Elder prior to the service.

If you need to receive the Sacrament at your seat, please tell an usher. Also, non-communing children and adults are welcome to come and receive a blessing (please keep your hands folded to indicate this choice).

SECOND SUNDAY IN ADVENT

Divine Service – Setting One

December 5, 2021 10:30 a.m.

Welcome & Announcements

+ INVOCATION +

LSB 151

The sign of the cross may be made by all in remembrance of their Baptism.

[P] We begin in the name into which we are baptized; In the name of the Father and of the ✠ Son and of the Holy Spirit.

Matthew 28:19b

[C] Amen.

Lighting the Advent Wreath

[P] As we light the second candle of our Advent wreath--the Bethlehem candle--we are reminded of the preparations made in Bethlehem to receive and cradle the Christ Child.

[C] We make ready too.

[P] As we recognize the need for Christ to come into our lives,

[C] we make ready too.

P Lord Jesus, enter into our hearts, our church, our world.

C Amen.

Opening Hymn

LSB 349 sts. 1-4

“Hark the Glad Sound”



1 Hark the glad sound! The Sav - ior comes, The Sav - ior
2 He comes the pris - 'ners to re - lease, In Sa - tan's
3 He comes the bro - ken heart to bind, The bleed - ing
4 Our glad ho - san - nas, Prince of Peace, Thy wel - come



prom - ised long; Let ev - 'ry heart pre - pare a
bond - age held. The gates of brass be - fore Him
soul to cure, And with the trea - sures of His
shall pro - claim, And heav'n's e - ter - nal arch - es



throne And ev - 'ry voice a song.
burst, The i - ron fet - ters yield.
grace To en - rich the hum - ble poor.
ring With Thy be - lov - ed name.

Public domain

Stand

+ CONFESSION AND ABSOLUTION + *LSB 151*

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

John 1:8-9

(Silence for self-examination and confession to God. Reflect on His Word and consider your life according to the Ten Commandments: Are you a father, wife, child or worker? Have you been disobedient, unfaithful, or lazy? Have you been hot-tempered, rude, or quarrelsome? Have you hurt someone by your words or deeds? Have you stolen, been negligent, wasted anything, or done any harm? These and whatever comes to mind, confess now, and receive God's total absolution.)

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen. *John 20:19-23*

P God be merciful to you and strengthen your faith. *LSB 292*

C Amen.

P Do you believe that my forgiveness is God's forgiveness?

C Yes. *LSB 293*

P Let it be done for you as you believe.

P Almighty God in His *LSB 151*

mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

+ SERVICE OF THE WORD + *LSB 152*

Introit *Ps. 81:8, 10-11, 13; antiphon*
Luke 3:4b

P The voice of one crying in the wilderness: “Prepare the way of the Lord, make his paths straight.”

C Hear, O my people, while I admonish you! O Israel, if you would but listen to me!

P I am the LORD your God, who brought you up out of the land of Egypt. Open your mouth wide, and I will fill it.

C But my people did not listen to my voice; Israel would not submit to me.

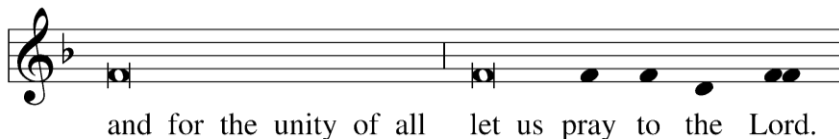
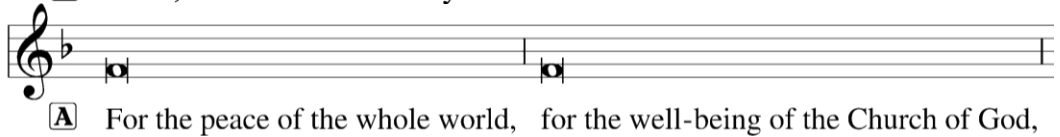
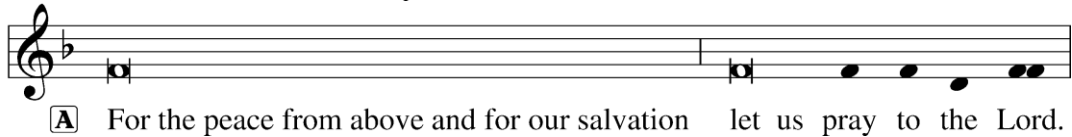
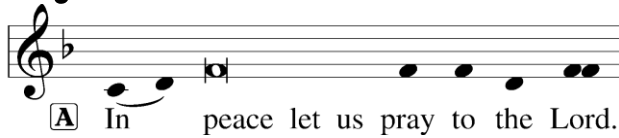
P Oh, that my people would listen to me, that Israel would walk in my ways!

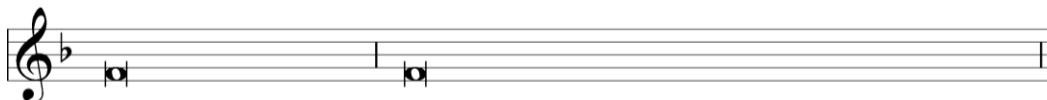
P C Glory be to the Father and to The Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P The voice of one crying in the wilderness: “Prepare the way of the Lord, make his paths straight.”

Kyrie

LSB 152





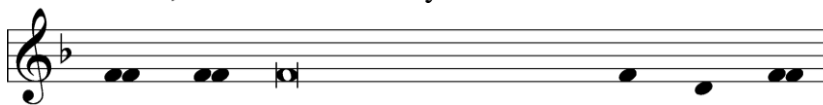
A For this holy house and for all who offer here their worship and praise



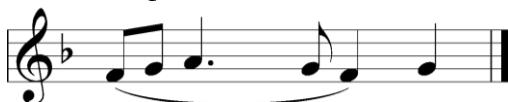
let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

(During Advent and Lent the Hymn of Praise is omitted)

Salutation and Collect of the Day *LSB 156*

P The Lord be with you.

C And also with you.

P Let us pray. Stir up our hearts, O Lord, to make ready the way of Your only-begotten Son, that by His coming we may be enabled to serve you with pure

minds; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

First Reading

Malachi 3:1-7b

3 “I will send my messenger, who will prepare the way before me. Then suddenly the Lord you are seeking will come to his temple; the messenger of the covenant, whom you desire, will come,” says the LORD Almighty.

2 But who can endure the day of his coming? Who can stand when he appears? For he will be like a refiner’s fire or a launderer’s soap. 3 He will sit as a refiner and purifier of silver; he will purify the

Levites and refine them like gold and silver. Then the LORD will have men who will bring offerings in righteousness, 4 and the offerings of Judah and Jerusalem will be acceptable to the LORD, as in days gone by, as in former years.

5 “So I will come to put you on trial. I will be quick to testify against sorcerers, adulterers and perjurers, against those who defraud laborers of their wages, who oppress the widows and the fatherless, and deprive the foreigners among you of justice, but do not fear me,” says the LORD Almighty.

6 “I the LORD do not change. So you, the descendants of Jacob, are not destroyed. 7 Ever since the time of your ancestors you have turned away from my decrees and

have not kept them. Return to me, and I will return to you,” says the LORD Almighty.

[A] This is the Word of the Lord.

[C] Thanks be to God.

Gradual *Zech. 9:9; Ps. 118:26, alt.*

[A] **[C]** Rejoice greatly, O daughter of Zion.

Shout aloud, O daughter of Jerusalem.

**Behold, your king is coming to you;
righteous and having salvation.**

**Blessed is he who comes in the
name of the Lord.**

**From the house of the Lord we
bless you.**

Second Reading *Philippians 1:2-11*

2 Grace and peace to you from God our Father and the Lord Jesus Christ.

3 I thank my God every time I remember you. 4 In all my prayers for all of you, I always pray with joy 5 because of your partnership in the gospel from the first day until now, 6 being confident of this, that he who began a good work in you will carry it on to completion until the day of Christ Jesus.

7 It is right for me to feel this way about all of you, since I have you in my heart and, whether I am in chains or defending and confirming the gospel, all of you share in God's grace with me. 8 God can testify how I long for all of you with the affection of Christ Jesus.

9 And this is my prayer: that your love may abound more and more in knowledge and depth of insight, 10 so that you may be able to discern what is best and may be pure and blameless for the day of Christ, 11 filled with the fruit of righteousness that comes through Jesus Christ—to the glory and praise of God.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse *John 6:68, LSB 156*

Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of music in G major (one sharp). The first staff begins with a common time signature 'C' and contains the melody for 'Al - le - lu - ia. Lord, to whom shall we go? You have the'. The second staff continues the melody with 'words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.' The lyrics are written below the notes.

Holy Gospel

Luke 3:1-14

P The Holy Gospel according to St.
Luke, the third chapter. *LSB 157*



C Glo - ry to You, O Lord.

3 In the fifteenth year of the reign of Tiberius Caesar—when Pontius Pilate was governor of Judea, Herod tetrarch of Galilee, his brother Philip tetrarch of Iturea and Traconitis, and Lysanias tetrarch of Abilene— 2 during the high-priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. 3 He went into all the country around the Jordan, preaching a baptism of repentance for the forgiveness of sins. 4 As it is written in the book of the words of Isaiah the

prophet: “A voice of one calling in the wilderness, ‘Prepare the way for the Lord, make straight paths for him. 5 Every valley shall be filled in, every mountain and hill made low. The crooked roads shall become straight, the rough ways smooth. 6 And all people will see God’s salvation.’” 7 John said to the crowds coming out to be baptized by him, “You brood of vipers! Who warned you to flee from the coming wrath? 8 Produce fruit in keeping with repentance. And do not begin to say to yourselves, ‘We have Abraham as our father.’ For I tell you that out of these stones God can raise up children for Abraham. 9 The ax is already at the root of the trees, and every tree that

does not produce good fruit will be cut down and thrown into the fire.”

10 “What should we do then?” the crowd asked. 11 John answered, “Anyone who has two shirts should share with the one who has none, and anyone who has food should do the same.” 12 Even tax collectors came to be baptized.

“Teacher,” they asked, “what should we do?” 13 “Don’t collect any more than you are required to,” he told them.

14 Then some soldiers asked him, “And what should we do?” He replied, “Don’t extort money and don’t accuse people falsely—be content with your pay.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

Hymn of the Day

LSB 761 sts. 1-4

“On Jordan’s Bank the Baptist’s Cry”



1 On Jor - dan's bank the Bap - tist's cry An - nounc - es
2 Then cleansed be ev - 'ry life from sin; Make straight the
3 We hail Thee as our Sav - ior, Lord, Our ref - uge
4 Lay on the sick Thy heal - ing hand And make the
△ 5 All praise, e - ter - nal Son, to Thee Whose ad - vent



that the Lord is nigh; A - wake and hear - ken,
way for God with - in, And let us all our
and our great re - ward; With - out Thy grace we
fall - en strong to stand; Show us the glo - ry
sets Thy peo - ple free, Whom with the Fa - ther



for he brings Glad tid - ings of the King of kings!
hearts pre - pare For Christ to come and en - ter there.
waste a - way Like flow'rs that with - er and de - cay.
of Thy face Till beau - ty springs in ev - 'ry place.
we a - dore And Ho - ly Spir - it ev - er - more.

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Sermon

Pastor Tom Rhodes

**“The Change That Comes When Jesus
Comes To Us”**

Stand

Nicene Creed

LSB 158

**☐ ☐ I believe in one God, the Father
Almighty, maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation**

**came down from heaven and was
incarnate by the Holy Spirit of the virgin
Mary and was made man; and was
crucified also for us under Pontius Pilate.
He suffered and was buried.**

**And the third day He rose again
according to the Scriptures and ascended
into heaven and sits at the right hand of
the Father.**

**And He will come again with glory to
judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the
Son, who with the Father and the Son
together is worshiped and glorified,**

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

Prayer of the Church *LSB 159*

[P] Let us pray to the Lord our God, who raised Jesus from the dead.

Brief silence

Each prayer petition closes with:

[P] Lord, in your mercy,

[C] hear our prayer.

The Prayers conclude:

P Father, into Your hands we commend all for whom we pray, through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

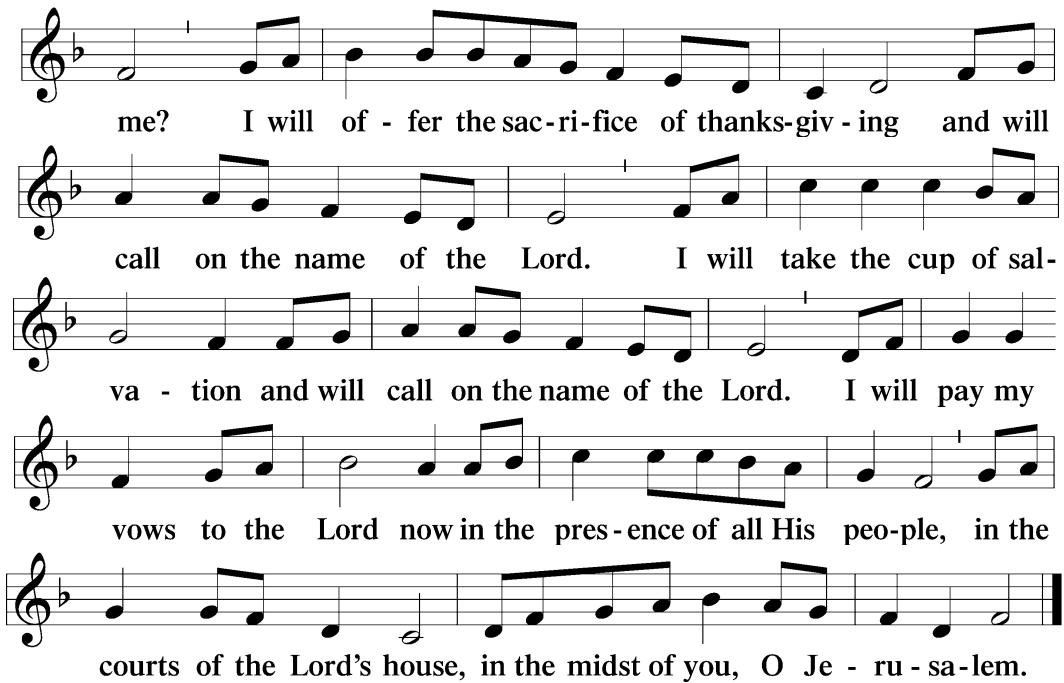
C Amen.

Offering

In quiet devotion and responding in personal stewardship of God's abundant provision to you, please use the offering plate in the back as you enter or exit. (This is just as it says: An offering to God through His church. As a reassurance to those in worship today, especially our guests - this is not an obligation - the good news of Jesus is free to all!)

Offertory Psalm 116:12-13, 17-19; LSB 159





+ SERVICE OF THE SACRAMENT + *LSB 160*

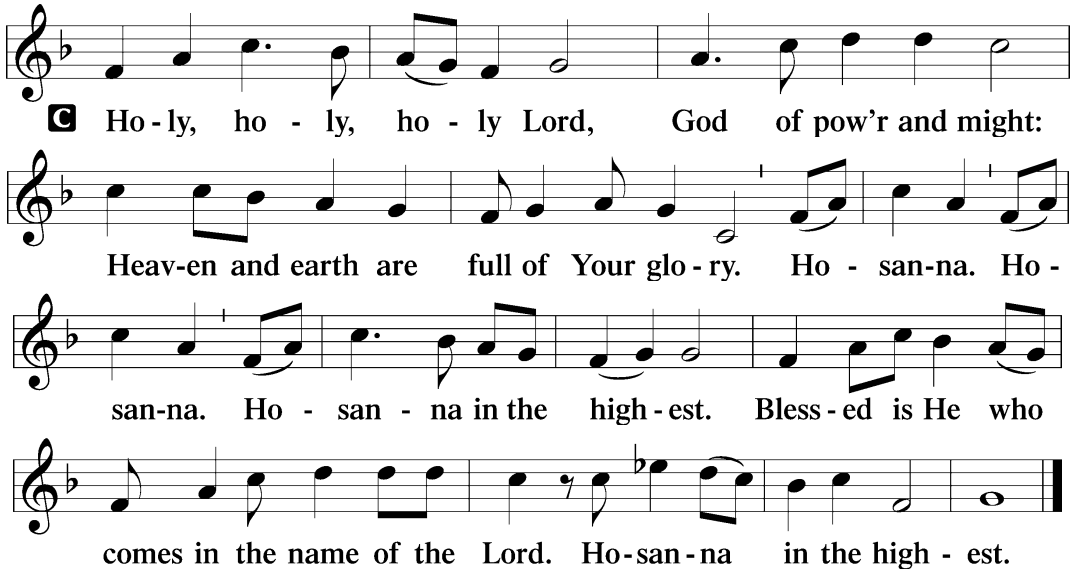
Preface

- P** The Lord be with you.
- C** And also with you.
- P** Lift up your hearts.
- C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
- C** It is right to give Him thanks and

praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus *Isaiah 6:3; Matthew 21:9, LSB 161*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving *LSB 161*

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer *Matthew 6:9-13, LSB 162*

P Lord, remember us in Your kingdom
and teach us to pray:

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

LSB 162

Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20;

1 Corinthians 11:23–25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

John 20:19, LSB 163

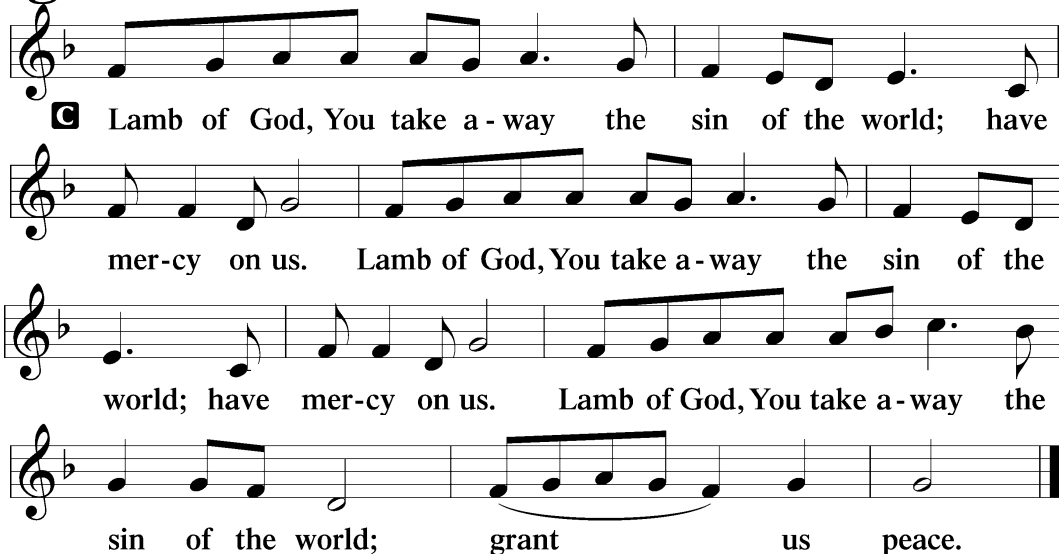
P The peace of the Lord be with you

always.

C Amen.

Agnus Dei

John 1:29, LSB 163



C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

Sit

Distribution

Distribution Hymn

LSB 337 sts.1-5

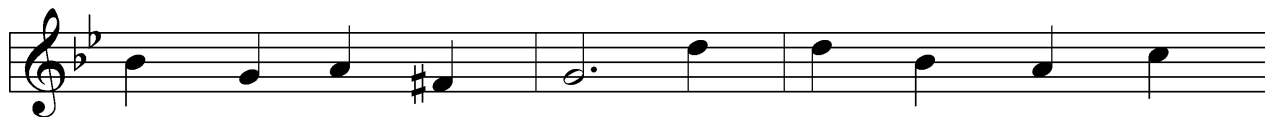
“The Night Will Soon Be Ending”



1 The night will soon be end - ing; The dawn can -
2 The One whom an - gels tend - ed Comes near, a
3 The earth in sure ro - ta - tion Will soon bring
4 Yet nights will bring their sad - ness And rob our



not be far. Let songs of praise as - cend - ing Now
child, to serve; Thus God, the judge of - fend - ed, Bears
morn - ing bright, So run where God's sal - va - tion Glows
hearts of peace, And sin in all its mad - ness A -



greet the Morn - ing Star! All you whom dark - ness
all our sins de - serve. The guilt - y need not
in a sta - ble's light. As old as sin's per -
round us may in - crease. But now one Star is



fright - ens With guilt or grief or pain, God's ra - diant
cow - er, For God has rec - on - ciled Through His re -
ver - sion Is mer - cy's vast de - sign: God brings a
beam - ing Whose rays have pierced the night: God comes for



Star now bright - ens And bids you sing a - gain.
demp - tive pow - er All those who trust this child.
new cre - a - tion— This child its seal and sign.
our re - deem - ing From sin's op - pres - sive might.

- 5 God dwells with us in darkness
And makes the night as day;
Yet we resist the brightness
And turn from God away.
But grace does not forsake us,
However far we run.

God claims us still as children
Through Mary's infant Son.

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Distribution Hymn

LSB 618 sts. 1-5

"I Come, O Savior, to Thy Table"



1 I come, O Sav - ior, to Thy ta - ble, For weak and
2 Thy heart is filled with fer - vent yearn - ing That sin - ners
3 Un - wor - thy though I am, O Sav - ior, Be - cause I
4 Wea - ry am I and heav - y lad - en; With sin my
5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -
may sal - va - tion see Who, Lord, to Thee in -
have a sin - ful heart, Yet Thou Thy lamb wilt
soul is sore op - pressed; Re - ceive me gra - cious -
bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:
faith are turn - ing; So I, a sin - ner, come to Thee.
ban - ish nev - er, For Thou my faith - ful shep - herd art:
ly and glad - den My heart, for I am now Thy guest.
heart and spir - it, The cov - e - nant of hope and grace.

Refrain



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Stand

Post-Communion Canticle

LSB 164

Thank the Lord



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

LSB 166

P Let us pray.

P We give thanks to You, almighty God,
that You have refreshed us through this
salutary gift, and we implore You that of

Your mercy You would strengthen us
through the same in faith toward You and
in fervent love toward one another;
through Jesus Christ, Your Son, our Lord,
who lives and reigns with You and the
Holy Spirit, one God, now and forever.

C Amen.

Benediction *Numbers 6:24-26, LSB 166*

P The Lord bless you and keep you.
The Lord make His face shine on you and
be gracious to you. The Lord look upon
you with favor and ✠ give you peace.

C Amen.

Sit

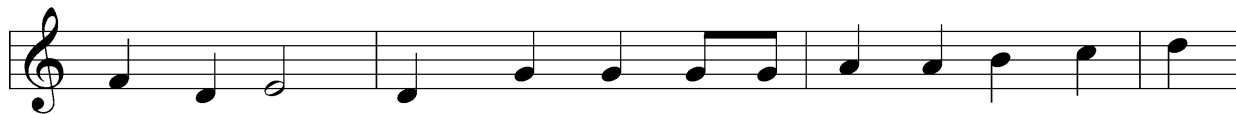
Closing Hymn

LSB 936 sts. 1-4

“Sing Praise to the God of Israel”



1 Sing praise to the God of Is - ra - el! Sing praise for His
2 God spoke by the proph - ets long a - go, His prom - ise on
3 You, child, will go on be - fore the Lord As proph - et, His
4 O bright, ris - ing Sun, now shine on us In need of il -



vis - i - ta - tion! Re - deem - ing His peo - ple from their sin,
oath re - call - ing— To A - bra - ham made in for - mer years:
way pre - par - ing; To speak on be - half of God Most High,
lu - mi - na - tion; Come scat - ter the shades of sin and death



Ac - com - plish - ing their sal - va - tion, Up - rais - ing a
Of van - quish - ing foes ap - pall - ing, That those He de -
His coun - sel of truth de - clar - ing: Rich mer - cy and
And shat - ter their dom - i - na - tion. Be guid - ing our



might - y horn with - in The house of His ser - vant Da - vid!
liv - ered from their fears Might glad - ly and tru - ly serve Him.
grace for all where - by In - iq - ui - ty is for - giv - en.
foot - steps on the path Of peace, in Your pres - ence dawn - ing!

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