



ZION LUTHERAN CHURCH *'HEARING, SHARING, AND LIVING THE GOSPEL'* Rev. David Burge, Vacancy Pastor Rev. Burge's cell #: 417-593-0706, email: dmburge1953@gmail.com PO Box 5 • 600 East Aldrich Road • Bolivar, MO 65613 Phone: 417-326-5506 • www.zionlutheranbolivar.org zionbolivar@windstream.net

Administrative Assistant – Sonya Gorman



You are invited to use the yellow Prayer Cards located in the pew for prayer requests. Please hand this card to an usher or place it in the offering plate. * Please turn off cellphones *

Holy Communion is offered today:

The Lord's Supper is a wonderful gift given to us by God. In the bread and wine, just as He says, Christ gives us His body and blood to forgive sins, renew faith, and cause Godly and brotherly love to grow. In this sacrament we proclaim Christ's death on the cross to atone for the sins of the world and His triumphant resurrection over the grave, to the glory and praise of God. If you need to receive the Sacrament at your seat, please tell an usher. Also, non-communing children and adults are welcome to come and receive a blessing (please keep your hands folded to indicate this choice).

THIRD SUNDAY IN ADVENT Divine Service – Setting Three December 17, 2023 10:30 a.m.

Prelude

Welcome

Opening Hymn LSB 349 sts 1-4 "Hark the Glad Sound" 1 Hark the glad sound! The Sav _ ior comes, The Sav - ior 2 He comes the pris -'ners to re - lease, In Sa - tan's bleed - ing 3 He comes the bro bind, The _ ken heart to wel - come 4 Our ho - san -Prince of Peace, Thy glad nas, prom - ised long; Let 'ry heart ev pre pare а age held. Him bond -The gates of brass be fore soul And with the of His to cure. trea sures shall pro - claim, And heav'n's nal ter arch es e -_ voice throne And 'ry ev а song. burst, The i fet yield. ron ters grace To en - rich the hum ble poor. ring With Thy be lov ed name.

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Stand

4

+ INVOCATION +

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the \bigstar Son and of the Holy Spirit.

C Amen.

+ CONFESSION AND ABSOLUTION + LSB 184

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

- **P** I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

(Silence for reflection.)

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the \clubsuit Son and of the Holy Spirit.

C Amen.

+ SERVICE OF THE WORD +

Introit Ps. 85:8-9, 12-13 antiphon: Ps. 85:7

P Show us your steadfast love, O LORD, and grant us your salvation.

C Let me hear what God the LORD will speak, for he will speak peace to his people, to his saints; but let them not turn back to folly.

P Surely his salvation is near to those who fear him, that glory may dwell in our land.

C Yes, the LORD will give what is good, and our land will yield its increase.

P Righteousness will go before him and make his footsteps a way.

P C Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

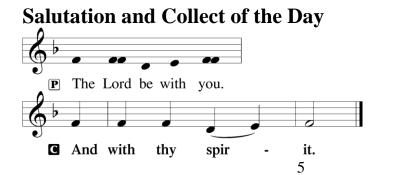
P Show us your steadfast love, O LORD, and grant us your salvation.



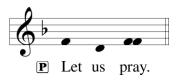
(During Advent, the HYMN OF PRAISE is omitted)

LSB 187

LSB 186



LSB 189



■ Lord Jesus Christ, we implore You to hear our prayers and to lighten the darkness of our hearts, by Your gracious visitation; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

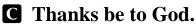
Isaiah 61:1-4, 8-11

1 The Spirit of the Lord God is upon me, because the Lord has anointed me to bring good news to the poor; he has sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound; 2 to proclaim the year of the Lord's favor, and the day of vengeance of our God; to comfort all who mourn; 3 to grant to those who mourn in Zion – to give them a beautiful headdress instead of ashes, the oil of gladness instead of mourning, the garment of praise instead of a faint spirit; that they may be called oaks of righteousness, the planting of the Lord, that he may be glorified. 4 They shall build up the ancient ruins; they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations. . .

8 For I the Lord love justice; I hate robbery and wrong; I will faithfully give them their recompense, and I will make an everlasting covenant with them. 9 Their offspring shall be known among the nations, and their descendants in the midst of the peoples; all who see them shall

acknowledge them, that they are an offspring the Lord has blessed. 10 I will greatly rejoice in the Lord; my soul shall exult in my God, for he has clothed me with the garments of salvation; he has covered me with the robe of righteousness, as a bridegroom decks himself like a priest with a beautiful headdress, and as a bride adorns herself with her jewels. 11 For as the earth brings forth its sprouts, and as a garden causes what is sown in it to sprout up, so the Lord God will cause righteousness and praise to sprout up before all the nations.

A This is the Word of the Lord.



Gradual

- **P** Rejoice greatly, O daughter of Zion.
- **G** Shout aloud, O daughter of Jerusalem.
- **P** Behold, your king is coming to you;
- **C** Righteous and having salvation.
- **P** Blessed is he who comes in the name of the Lord.
- **C** From the house of the Lord we bless you.

Epistle Reading

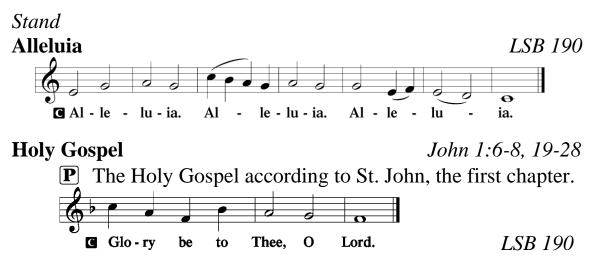
1 Thessalonians 5:16-24

Zech. 9:9, Ps. 118:26, alt.

16 Rejoice always, 17 pray without ceasing, 18 give thanks in all circumstances; for this is the will of God in Christ Jesus for you.19 Do not quench the Spirit. 20 Do not despise prophecies, 21 but test everything; hold fast what is good. 22 Abstain from every form of evil.23 Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. 24 He who calls you is faithful; he will surely do it.

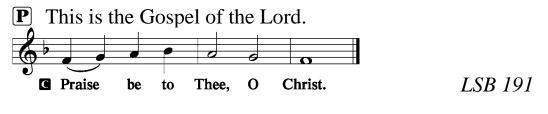
- A This is the Word of the Lord.
- **C** Thanks be to God.

7



6 There was a man sent from God, whose name was John. 7 He came as a witness, to bear witness about the light, that all might believe through him. 8 He was not the light, but came to bear witness about the light...

19 This is the testimony of John, when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?" 20 He confessed, and did not deny, but confessed, "I am not the Christ." 21 And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the Prophet?" And he answered, "No." 22 So they said to him, "Who are you? We need to give an answer to those who sent us. What do you say about yourself?" 23 He said, "I am the voice of one crying out in the wilderness, 'Make straight the way of the Lord,' as the prophet Isaiah said." 24 (Now they had been sent from the Pharisees.) 25 They asked him, "Then why are you baptizing, if you are neither the Christ, nor Elijah, nor the Prophet?" 26 John answered them, "I baptize with water, but among you stands one you do not know, 27 even he who comes after me, the strap of whose sandal I am not worthy to untie." 28 These things took place in Bethany across the Jordan, where John was baptizing.



Nicene Creed

LSB 191

C I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of His Father before all worlds,

God of God, Light of Light,

very God of very God,

begotten, not made, being of one substance with the Father, by whom all things were made;

who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man:

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.
And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \ of the world to come. Amen.

Sit

Hymn of the Day

LSB 345 sts. 1-5

"Hark! A Thrilling Voice Is Sounding"

2 3 4	Hark! A Star - tled See, the So, when Hon - or,	thrill - ing at the Lamb, so next He glo - ry,	sol - long comes		- ry	"Christ Let Comes And To	is the with the the
	near," we earth - bound par - don world is Fa - ther	down fi wrapped	it say. a - rise; rom heav'r in fear, the Son	"Cast Christ, h. Let He With	a - its us will the	sun,	the all with us er -

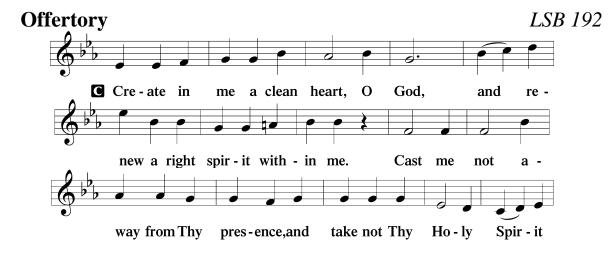


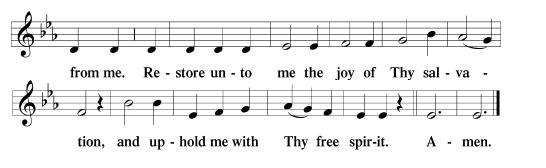
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Sermon Sermon Theme Sermon Text Rev. David Burge "Jesus Sets Us Apart to Rejoice" *1 Thessalonians 5:16-24*

Stand Offering

In quiet devotion and responding in personal stewardship of God's abundant provision to you, please use the offering plate in the back as you enter or exit. (This is just as it says: An offering to God through His church. As a reassurance to those in worship today, especially our guests - this is not an obligation - the good news of Jesus is free to all!)





Prayer of the Church

LSB 193

- **P** In peace, let us pray to the Lord:
- **C** Lord, have mercy.

▶ For the Church, preparing to celebrate the incarnation of our Lord Jesus Christ, that remembering John the Forerunner's preaching of the baptism of repentance for the forgiveness of sins, we, too, may die to sin and rise to new life, let us pray to the Lord:

C Lord, have mercy.

P For the Church, that the Lamb of God who takes away the sin of the world would richly and daily forgive our sins and the sins of all believers; and for Matthew, our Synod president; Lee, our district president; Mickey, our circuit visitor; and all pastors in Christ, that they would remain faithful to not deny but confess Him, let us pray to the Lord:

C Lord, have mercy.

P For the children of our families, that every darkness would be lightened by Christ's gracious visitation; and that God would preserve them from dangers to body and soul, guide them by His Word in wise paths, and keep them firm in the faith until life's end, let us pray to the Lord:

C Lord, have mercy.

P For all in authority, that they would be given wisdom and insight until the day when Christ comes again in glory to usher in His kingdom, let us pray to the Lord:

C Lord, have mercy.

P For those afflicted with pain, sickness, trials and difficulties, [especially ______,] that they may be granted health and the certainty that our bodies will be incorruptible and immortal when Christ returns to make all things new, let us pray to the Lord:

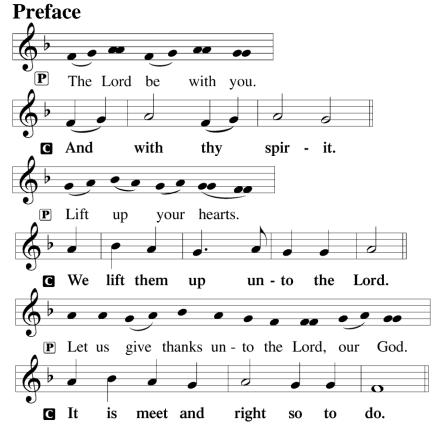
C Lord, have mercy.

P For the Church, as she eagerly awaits the return of her Bridegroom, that we would not grow weary, but be strengthened through the Word and Sacraments to ever hold fast to Christ's promise of salvation, let us pray to the Lord:

C Lord, have mercy.

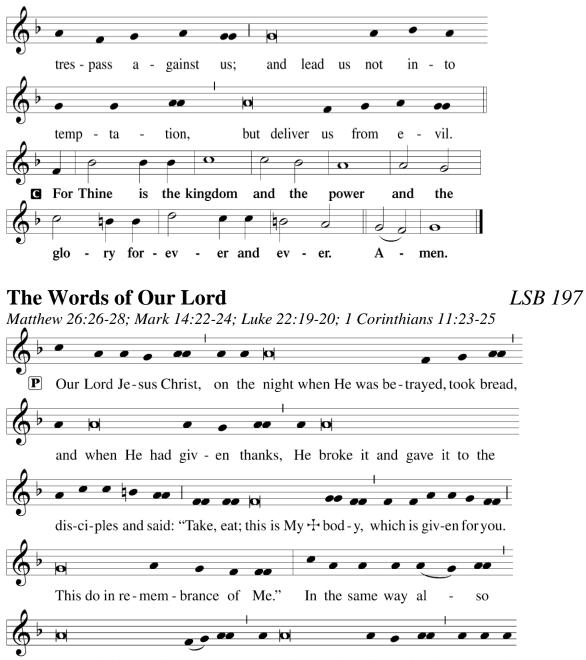
P O Lord, heavenly Father, we gratefully remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Rejoicing in His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever. **C** Amen.

+ SERVICE OF THE SACRAMENT +

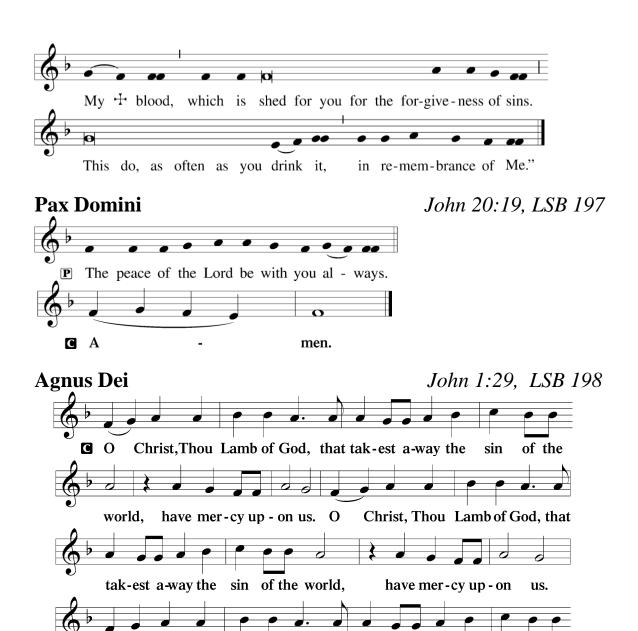


 It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





He took the cup after sup - per, and when He had giv - en thanks, He gave it



17

Α

peace.

Christ, Thou Lamb of God, that tak-est a-way the

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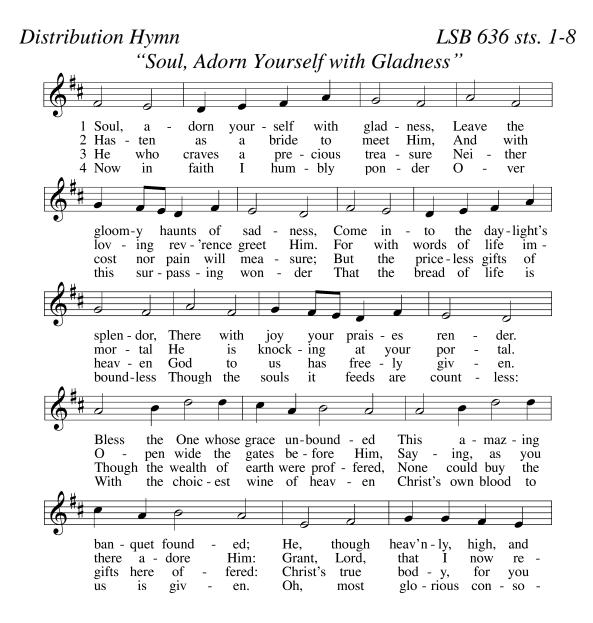
world, grant us Thy

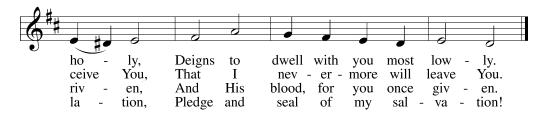
sin of the

Θ

men.

Sit DISTRIBUTION





5 Jesus, source of lasting pleasure, Truest friend, and dearest treasure, Peace beyond all understanding, Joy into all life expanding:
Humbly now, I bow before You;
Love incarnate, I adore You;
Worthily let me receive You
And, so favored, never leave You.

6 Jesus, sun of life, my splendor,
Jesus, friend of friends, most tender,
Jesus, joy of my desiring,
Fount of life, my soul inspiring:
At Your feet I cry, my maker,
Let me be a fit partaker
Of this blessèd food from heaven,
For our good, Your glory, given.

7 Lord, by love and mercy driven,
You once left Your throne in heaven On the cross for me to languish And to die in bitter anguish,
To forego all joy and gladness
And to shed Your blood in sadness.
By this blood redeemed and living,
Lord, I praise You with thanksgiving.

8 Jesus, bread of life, I pray You,
Let me gladly here obey You.
By Your love I am invited,
Be Your love with love requited;
By this Supper let me measure,
Lord, how vast and deep love's treasure.
Through the gift of grace You give me
As Your guest in heav'n receive me.

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Distribution Hymn

LSB 622 sts. 1-8

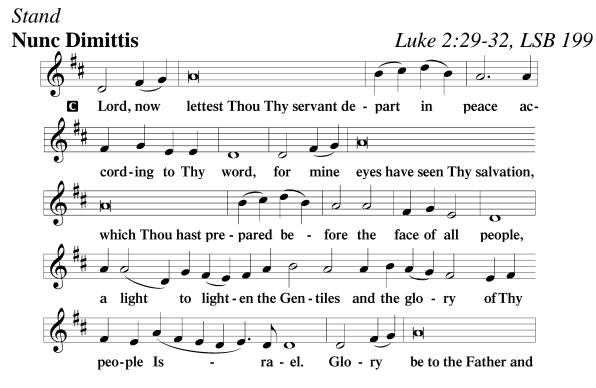
"Lord Jesus Christ, You Have Prepared"



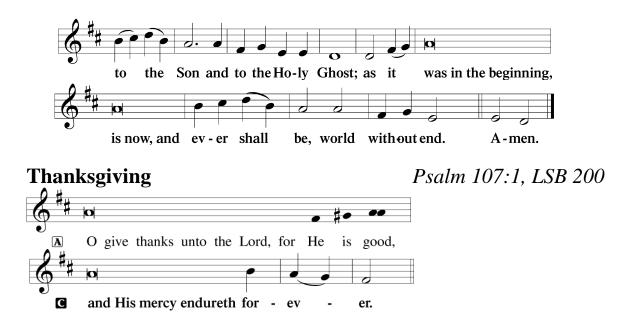
- 5 Though reason cannot understand, Yet faith this truth embraces: Your body, Lord, is even now At once in many places.
 I leave to You how this can be; Your Word alone suffices me; I trust its truth unfailing.
- Lord, I believe what You have said; Help me when doubts assail me.
 Remember that I am but dust, And let my faith not fail me.
 Your supper in this vale of tears
 Refreshes me and stills my fears And is my priceless treasure.

 Grant that we worthily receive Your supper, Lord, our Savior, And, truly grieving for our sins, May prove by our behavior That we are thankful for Your grace And day by day may run our race, In holiness increasing.

8 For Your consoling supper, Lord, Be praised throughout all ages!
Preserve it, for in ev'ry place The world against it rages.
Grant that this sacrament may be A blessèd comfort unto me When living and when dying.

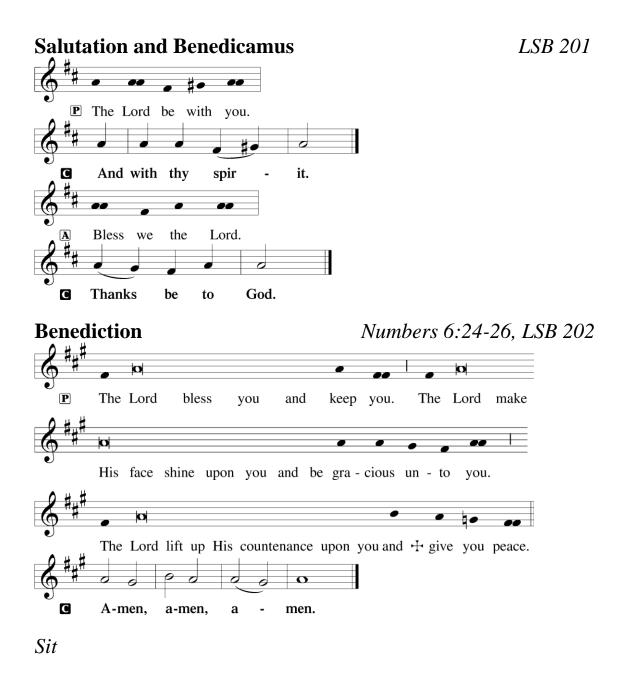


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P Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.





Closing Hymn

LSB 398 sts. 1-5



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Announcements

Postlude