



You are invited to use the yellow prayer cards located in the pew for prayer requests. Please hand this card to an usher or place it in the offering plate. \* **Please turn off cellphones** \*

# Holy Communion is offered today:

The Lord's Supper is a wonderful gift given to us by God. In the bread and wine, just as He says, Christ gives us His body and blood to forgive sins, renew faith, and cause Godly and brotherly love to grow. In this sacrament we proclaim Christ's death on the cross to atone for the sins of the world and His triumphant resurrection over the grave, to the glory and praise of God. If you need to receive the Sacrament at your seat, please tell an usher. Also, non-communing children and adults are welcome to come and receive a blessing (please keep your hands folded to indicate this choice).

### **FIFTH SUNDAY IN LENT** Divine Service – Setting Three March 17, 2024 11:00 a.m.

### Prelude

### Welcome

**Opening Hymn** 

LSB 411 sts. 1-3





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### Stand

+ INVOCATION +

LSB 184

LSB 184

The sign of the cross may be made by all in remembrance of their Baptism.

**P** In the name of the Father and of the ♥ Son and of the Holy Spirit.

### **C** Amen.

+ CONFESSION AND ABSOLUTION +

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

### **C** who made heaven and earth.

- **P** I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

(Silence for reflection.)

### **P** O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
 P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ¥ Son and of the Holy Spirit.

### + SERVICE OF THE WORD +

### Introit

*LSB 186 Psalm 116:1–4, 8; antiphon: Psalm 43:1* 

P Vindicate me, O God, and defend my cause against an ungodly people, from the deceitful and unjust man deliver me!

**C** I love the LORD, because he has heard my voice and my pleas for mercy.

**P** Because he inclined his ear to me, therefore I will call on him as long as I live.

**C** The snares of death encompassed me; the pangs of Sheol laid hold on me; I suffered distress and anguish.

**P** Then I called on the name of the LORD: "O LORD, I pray, deliver my soul!"

**C** For you have delivered my soul from death, my eyes from tears, my feet from stumbling.

**PC** Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P Vindicate me, O God, and defend my cause against an ungodly people, from the deceitful and unjust man deliver me!

Jeremiah 31:31–34

LSB 189

# **Kyrie**

### **PC** Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

## Salutation and Collect of the Day

**P** The Lord be with you.

# **C** And with thy spirit.

**P** Let us pray. Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

# **C** Amen.

### Sit

### **Old Testament Reading**

<sup>31</sup>"Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, <sup>32</sup>not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. <sup>34</sup>And no longer shall each one teach his neighbor and each his brother, saying, 'Know the LORD,' for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more."

**A** This is the Word of the Lord.

**C** Thanks be to God.

### Gradual

Hebrews 12:2

Hebrews 5.1–10

A [O come, let us fix our eyes on] Jesus,

# **C** the founder and perfecter of our faith,

**A** who for the joy that was set before Him endured the cross, despising the shame,

# **C** and is seated at the right hand of the throne of God.

# **Epistle Reading**

<sup>1</sup>Every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. <sup>2</sup>He can deal gently with the ignorant and wayward, since he himself is beset with weakness. <sup>3</sup>Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. <sup>4</sup>And no one takes this honor for himself, but only when called by God, just as Aaron was.

<sup>5</sup>So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, "You are my Son, today I have begotten you"; <sup>6</sup>as he says also in another place, "You are a priest forever, after the order of Melchizedek."

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. <sup>8</sup>Although he was a son, he learned obedience through what he suffered. <sup>9</sup>And being made perfect, he became the source of eternal salvation to all who obey him, <sup>10</sup>being designated by God a high priest after the order of Melchizedek.

**A** This is the Word of the Lord.

**C** Thanks be to God.

Stand



32 And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, 33 saying, "See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. 34 And they will mock him and spit on him, and flog him and kill him. And after three days he will rise."

35 And James and John, the sons of Zebedee, came up to him and said to him, "Teacher, we want you to do for us whatever we ask of you." 36 And he said to them, "What do you want me to do for you?" 37 And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." 38 Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" 39 And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, 40 but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." 41 And when the ten heard it, they began to be indignant at James and John. 42 And Jesus called them to him and said to them, "You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. 43 But it shall not be so among you. But whoever would be great among you must be your servant, 44 and whoever would be first among you must be slave of all. 45 For even the Son of Man came not to be served but to serve, and to

give his life as a ransom for many."



LSB 191

### Nicene Creed

C I believe in one God, the Father Almighty,

maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds. God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the

living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.
And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ₹ of the world to come. Amen.

### Sit Hymn of the Day

LSB 701 sts. 1-5 "Draw Us to Thee" 1 Draw us Thee, For then shall we Walk in Thy to 2 Draw Thee, Lord, lov - ing - ly; Let de us to us Thee: May walk the 3 Draw us to 0 grant that we Thy heav'n-ly 4 Draw us to Thee That al - so we Thee Un - ceas - ing - ly, 5 Draw In - to us to Thy steps for - ev And has - ten Where Thou art er on part with glad ness That we may be For ev - er heav we should road to en! Di - rect our wav Lest bliss in - her it And ev - er dwell Where sin and king - dom take us; Let us for - e'er Thy glo - ry gone То with Thee, Sav ior. be dear free From sor row, grief. and sad ness. And from Thy driv stray paths be en. hell No more vex spir it. can our Thy share, saints and joint heirs make us.

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# SermonPastor Jeffrey SippySermon Theme"Jesus Leads Us into Humility and Slavery (Really?)"Sermon TextMark 10:43-45

# Stand Offering

In quiet devotion and responding in personal stewardship of God's abundant provision to you, please use the offering plate in the back as you enter or exit. (This is just as it says: An offering to God through His church. As a reassurance to those in worship today, especially our guests - this is not an obligation - the good news of Jesus is free to all!)



### **Prayer of the Church**

**P** In peace, let us pray to the Lord:

**C** Lord, have mercy.

▶ For the gift of the Holy Spirit, that our heavenly Father would pour His Word into our hearts and lead us to know Him as the God who forgives and gives life and remembers our sins no more, let us pray to the Lord:

### **C** Lord, have mercy.

For those you have placed in authority in our lives, and for our good, for Matthew, our Synod president, and Lee, our district president, and for Mickey, our circuit visitor; for our parents and grandparents, for teachers and employers, and for all those you have placed in our lives for our good. Guide each of us with divine wisdom and with your divine mercy as you mold and shape us in your image, and to your glory; let us pray to the Lord:
 C Lord, have mercy.

**P** For humility, that we would learn the model of Jesus, that we would have His attitude, that we would wash each other's feet, that we would put the needs of others before our own, that we would turn the other cheek, go the extra mile, forgive 70 x 7 times, take up our cross, and follow in our homes and marriages, in our community and place of work, and in our church, let us pray to the Lord:

### **C** Lord, have mercy.

● For those who are sick and hurting, for those in long-term care facilities, for the homeless and hungry, for the lonely, the sad and depressed, those who suffer mental illness, those who are anxious and afraid, those who suffer addictions and controlling behaviors, and for all for whom our prayers are requested -- \_\_\_\_\_, that as Jesus learned obedience through His suffering, we also would learn with Jesus and the way of suffering; let us pray to the Lord:

# **C** Lord, have mercy.

▶ For all who come to the holy altar, that God would prepare our hearts by His Spirit to worthily receive the body and blood of Jesus in true faith, and then benefit from the fruits of forgiveness, faith, and new life, and that we would then have greater and fervent love for all people; let us pray to the Lord:

**C** Lord, have mercy.

P Hear us, heavenly Father, for the sake of Jesus, your Son and our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

+ SERVICE OF THE SACRAMENT +

LSB 194

# Preface

**P** The Lord be with you.

# **C** And with thy spirit.

**P** Lift up your hearts.

**C** We lift them up unto the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is meet and right so to do.

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



### Lord's Prayer

Matthew 6:9-13, LSB 196

**P** Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom

# said: "Take, eat; this is My $\bigstar$ body, which is given for you. This do in remembrance of Me."

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

and the power and the glory forever and ever. Amen.

The Words of Our Lord

**P** In the same way also he took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\clubsuit$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and

### **Pax Domini**

John 20:19, LSB 197

**P** The peace of the Lord be with you always.

**C** Amen.



### LSB 197



Sit

### **DISTRIBUTION**

Distribution Hymn

LSB 629 sts. 1-5



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### Distribution Hymn

LSB 423 sts. 1-3



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#### Stand

### Thanksgiving

Psalm 107:1, LSB 200

- **P** O give thanks unto the Lord, for He is good,
- **C** and His mercy endureth forever.

▶ Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### Salutation and Benedicamus

**P** The Lord be with you.

**C** And with thy spirit.

**P** Bless we the Lord.

**C** Thanks be to God.

### Benediction

Numbers 6:24-26, LSB 202

LSB 201

**P** The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord look upon you with favor and  $\bigstar$  give you peace.

**C** Amen.





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### Announcements

### Postlude