

The Day of Pentecost
May 19, 2024 11:00 a.m. Service



ZION LUTHERAN CHURCH
'HEARING, SHARING, AND LIVING THE GOSPEL'

IN SHARED MINISTRY WITH
OUR SAVIOR LUTHERAN CHURCH, BUFFALO



ZION LUTHERAN CHURCH

'HEARING, SHARING, AND LIVING THE GOSPEL'

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You are invited to use the yellow prayer cards located in the pew for prayer requests. Please hand this card to an usher or place it in the offering plate.

*** Please turn off cellphones ***

Holy Communion is offered today:

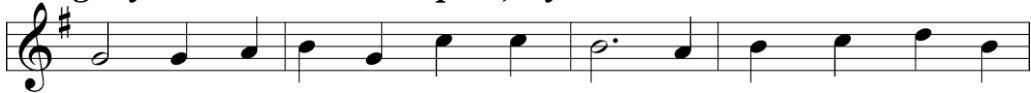
The Lord's Supper is a "sacrament" that is a means of grace by which God gives to us His mercy, grace, and new life. In the Lord's Supper, Jesus gives to us His body and blood in the vessels of bread and wine. Jesus says "This is my body... This is my blood." When we receive the Sacrament in faith, we receive forgiveness, stronger faith, and strength to live a new and holy life. God's Word teaches us to examine ourselves (*1 Corinthians 11:17-32*). The Scriptures also teach us to trust Jesus' Word that He is **really present** in the vessels of bread and wine. If you have any questions or doubts about the Sacrament, or other matters of life and faith, you can speak with Pastor Sippy before you commune. We ask children who have not communed with us before to meet with Pastor Sippy so that he can open the Scriptures with them and instruct them for a faithful receiving of Jesus' gifts.

THE DAY OF PENTECOST
Divine Service – Setting Three
May 19, 2024 11:00 a.m.

Prelude

Welcome

Opening Hymn **“Creator Spirit, By Whose Aid”** *LSB 500 sts. 1-4*



1 Cre - a - tor Spir - it, by whose aid The world's foun - da - tions
2 O Source of un - cre - at - ed light, The bear - er of God's
3 Giv - er of grace, de - scend from high; Your sev'n - fold gifts to
4 Im - mor - tal hon - or, end - less fame At - tend the al - might - y



first were laid, Come, vis - it ev - 'ry hum - ble mind; Come,
gra - cious might, Thrice - ho - ly fount, thrice - ho - ly fire, Our
us sup - ply; Help us e - ter - nal truths re - ceive And
Fa - ther's name; The Sav - ior - Son be glo - ri - fied, Who



pour Your joys on hu - man - kind; From sin and sor - row
hearts with heav'n - ly love in - spire; Your sa - cred, heal - ing
prac - tice all that we be - lieve; Give us Your - self that
for all hu - man - kind has died; To You, O Par - a -



set us free; May we Your liv - ing tem - ples be.
mes - sage bring To sanc - ti - fy us as we sing.
we may see The glo - ry of the Trin - i - ty.
clete, we raise Un - end - ing songs of thanks and praise.

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Stand

+ INVOCATION +

LSB 184

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

+ CONFESSION AND ABSOLUTION +

LSB 184

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

(Silence for reflection on God's Word and for self-examination. Lay your hurts and burdens, worries and doubts before the Lord and receive again the love and grace of Jesus.)

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Introit

Ps. 104:24, 27-28, 30; antiphon: Liturgical Text

P Come, Holy Spirit, fill the hearts of the faithful, and kindle in them the fire of your love. Alleluia.

C **O LORD, how manifold are your works! In wisdom have you made them all; the earth is full of your creatures.**

P These all look to you, to give them their food in due season.

C **When you give it to them, they gather it up; when you open your hand, they are filled with good things.**

P When you send forth your Spirit, they are created, and you renew the face of the ground.

P C **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

P Come, Holy Spirit, fill the hearts of the faithful, and kindle in them the fire of your love. Alleluia.

Kyrie

Mark 10:47, LSB 186

P C **Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.**

Hymn of Praise

“Glory Be to God the Father”

LSB 506 sts. 1-4



1 Glo - ry be to God the Fa - ther, Glo - ry be to
2 Glo - ry be to Him who loved us, Washed us from each
3 Glo - ry to the King of an - gels, Glo - ry to the
4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of



God the Son, Glo - ry be to God the Spir - it:
spot and stain; Glo - ry be to Him who bought us,
Church's King, Glo - ry to the King of na - tions;
an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!



Great Je - ho - vah, Three in One! Glo - ry,
 Made us kings with Him to reign! Glo - ry,
 Heav'n and earth, your prais - es bring! Glo - ry,
 Thus its praise cre - a - tion brings. Glo - ry,



glo - ry While e - ter - nal a - ges run!
 glo - ry To the Lamb that once was slain!
 glo - ry To the King of glo - ry sing!
 glo - ry, Glo - ry to the King of kings!

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Salutation and Collect of the Day

LSB 189

P The Lord be with you.

C And with thy spirit.

P Let us pray. O God, on this day of Pentecost, You fulfilled the promise of Your Son, Jesus, and sent forth the power and blessing of Your Holy Spirit. Grant us in this day by the same Spirit to have a right understanding in all things pleasing to You, and guide us by Your Spirit to be bold and courageous witnesses in our community. Bless Zion and Our Savior Lutheran Churches to be hospitals for hurting souls, and bless each of us to be Your servants of grace and hospitality, reaching out to each other and to all people in the name of your Son, Jesus, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Ezekiel 37:1–14

1 The hand of the Lord was upon me, and he brought me out in the Spirit of the Lord and set me down in the middle of the valley; it was full of bones. 2 And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. 3 And he said to me, “Son of man, can these bones live?” And I answered, “O Lord God, you know.” 4 Then he said to

me, “Prophesy over these bones, and say to them, O dry bones, hear the word of the Lord. 5 Thus says the Lord God to these bones: Behold, I will cause breath to enter you, and you shall live. 6 And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the Lord.”

7 So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. 8 And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. 9 Then he said to me, “Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord God: Come from the four winds, O breath, and breathe on these slain, that they may live.” 10 So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

11 Then he said to me, “Son of man, these bones are the whole house of Israel. Behold, they say, ‘Our bones are dried up, and our hope is lost; we are clean cut off.’

12 Therefore prophesy, and say to them, Thus says the Lord God: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. 13 And you shall know that I am the Lord, when I open your graves, and raise you from your graves, O my people. 14 And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the Lord; I have spoken, and I will do it, declares the Lord.”

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Acts 2:17b; Rom. 10:10

A I will pour out my Spirit on all flesh,

C and your sons and your daughters shall prophesy.

A With the heart one believes and is justified,

C and with the mouth one confesses and is saved.

Epistle Reading

Acts 2:1–21

1 When the day of Pentecost arrived, they were all together in one place. 2 And suddenly there came from heaven a sound like a mighty rushing wind, and it filled

the entire house where they were sitting. 3 And divided tongues as of fire appeared to them and rested on each one of them. 4 And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance. 5 Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. 6 And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. 7 And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? 8 And how is it that we hear, each of us in his own native language? 9 Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, 10 Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, 11 both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” 12 And all were amazed and perplexed, saying to one another, “What does this mean?” 13 But others mocking said, “They are filled with new wine.” 14 But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. 15 For these men are not drunk, as you suppose, since it is only the third hour of the day. 16 But this is what was uttered through the prophet Joel: 17 “And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; 18 even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. 19 And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; 20 the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. 21 And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.””

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

LSB 190

The image shows a musical staff with a treble clef and a common time signature. The melody consists of a series of eighth and quarter notes. Below the staff, the lyrics are written: **C** Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

Holy Gospel

John 15:26–27; 16:4b–15

P The Holy Gospel according to St. John,
the fifteenth and sixteenth chapters.



C Glo - ry be to Thee, O Lord.

LSB 190

26 [Jesus said:] “When the Helper comes, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will bear witness about me. 27 And you also will bear witness, because you have been with me from the beginning...

4 ... “I did not say these things to you from the beginning, because I was with you. 5 But now I am going to him who sent me, and none of you asks me, ‘Where are you going?’ 6 But because I have said these things to you, sorrow has filled your heart. 7 Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you. 8 And when he comes, he will convict the world concerning sin and righteousness and judgment: 9 concerning sin, because they do not believe in me; 10 concerning righteousness, because I go to the Father, and you will see me no longer; 11 concerning judgment, because the ruler of this world is judged. 12 “I still have many things to say to you, but you cannot bear them now. 13 When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. 14 He will glorify me, for he will take what is mine and declare it to you. 15 All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

LSB 191

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation
came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the
living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead**

and the life ✕ of the world to come. Amen.

Sit

Hymn of the Day

“O Day Full of Grace”

LSB 503 sts. 1-5



1 O day full of grace that now we see Ap - pear - ing on
2 O day full of grace, O bless - ed time, Our Lord on the
3 For Christ bore our sins, and not His own, When He on the
4 God came to us then at Pen - te - cost, His Spir - it new



earth's ho - ri - zon, Bring light from our God that we may be
earth ar - riv - ing; Then came to the world that light sub - lime,
cross was hang - ing; And then He a - rose and moved the stone
life re - veal - ing, That we might no more from Him be lost,



Re - plete in His joy this sea - son. God, shine for us
Great joy for us all re - triev - ing; For Je - sus all
That we, un - to Him be - long - ing, Might join with an -
All dark - ness for us dis - pel - ling. His flame will the



now in this dark place; Your name on our hearts em - bla - zon.
mor - tals did em - brace, All dark - ness and shame re - mov - ing.
gel - ic hosts to raise Our voic - es in end - less sing - ing.
mark of sin ef - face And bring to us all His heal - ing.

5 When we on that final journey go
That Christ is for us preparing,
We'll gather in song, our hearts aglow,
All joy of the heavens sharing,
And walk in the light of God's own place,
With angels His name adoring.

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Sermon

Pastor Jeffrey Sippy

“Jesus, Who Brings Dry Bones to Life, Brings Us to Life by His Holy Spirit”

Sermon Text

Ezekiel 37:14

Stand

Offering

Responding in personal stewardship of God's abundant provision to us, we place our offerings in the plate as it is passed. As a reassurance to those in worship today, especially our guests - this is not an obligation - the good news of Jesus is free to all! Also please find the red attendance book and record your fellowship with us.

Offertory

LSB 192



Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Prayer of the Church

LSB 193

P Gracious Lord, Your Spirit fills the world and gladdens Your Church with the remembrance of all Christ Jesus has spoken. Glorify His name among us in every word and deed; Lord, in Your mercy,

C hear our prayer.

P Lord God, guide the Church into all truth by Your Holy Spirit through Your Word, that we may live joyful and pleasing lives to the glory of Your Holy Name; Lord, in Your mercy,

C **hear our prayer.**

P Almighty God, You have poured out upon us Your Holy Spirit. Enliven us in our faith and fill us with the fruit of Your Spirit that our lives would abound in love, joy, peace, patience, kindness, goodness, gentleness, faithfulness, and self-control; Lord, in Your mercy,

C **hear our prayer.**

P Almighty God, on the Day of Pentecost Your Spirit came upon Your people with tongues of fire for all to see. Fill us with fire. Fill us with burning passion and desire for Your Word, for Your worship, for prayer, for fellowship with one another, and with a heart for mission and service, and the next person we meet. Grant that by Your Spirit our faith and new lives would be evident to Your world, that we would be a witness and difference maker to people who do not know You; Lord, in Your mercy,

C **hear our prayer.**

P Almighty God, Your Word commands us to honor all those in authority over us, and to pray for each other and all people. Hear our prayers for all elected officials, the President, the Governor, and all local government, employers and supervisors, teachers and administrators, and parents, and grant us Your Holy Spirit that we would live quiet and peaceful lives abounding with honor and respect for others, and great charity for those who are in need; Lord, in Your mercy,

C **hear our prayer.**

P Lord God, comfort those who grieve with the consolation and care of Your Holy Spirit. Nurture us with Your grace that is sufficient for all things, and grant us peace as only You can give; Lord, in Your mercy,

C hear our prayer.

P Lord God, heavenly Father, we praise You for our church families at Zion and Our Savior, and pray You would continue to work your unity and cohesion among us to work together to advance your kingdom on earth. Hear our prayers for each other, and for our communities and all those who are in need. Bless us to be agents of healing, hope, comfort, compassion, and provision. We pray especially for those who are hungry and homeless, for those who are hurting and afraid, for those who suffer addiction, for those who are depressed or anxious, for those who are lonely and sad, for those who are overcome with anger, for those who are sick or injured, and for those who are undergoing medical treatment. We pray especially for _____. And we pray for each of these we name in the quiet of our hearts [*moment of silence for all those gathered to offer personal prayers for those they love*]; Lord in Your mercy,

C hear our prayer.

P Each of these and all those for whom we pray, we pray in the name of Your Son, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

+ SERVICE OF THE SACRAMENT +

LSB 194

Preface

P The Lord be with you.

C And with thy spirit.

P Lift up your hearts.

C We lift them up unto the Lord.

P Let us give thanks to the Lord our God.

C It is meet and right so to do.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who ascended above the heavens and, sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3, Matthew 21:9; LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

Matthew 6:9-13, LSB 196

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;

give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

LSB 197

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

P In the same way also he took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

John 20:19, LSB 197

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

John 1:29, LSB 198



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that

tak-est a-way the sin of the world, have mer-cy up-on us.
 O Christ, Thou Lamb of God, that tak-est a-way the sin of the
 world, grant us Thy peace. A - men.

Sit

DISTRIBUTION

Distribution Hymn "Jesus Comes Today with Healing" LSB 620 sts. 1-6

1 Je - sus comes to - day with heal - ing, Knock - ing at my
 2 Christ Him - self, the priest pre - sid - ing, Yet in bread and
 3 Un - der bread and wine, though low - ly, I re - ceive the
 4 God de - scends with heav'n - ly pow - er, Gives Him - self to
 door, ap - peal - ing, Of - f'ring par - don, grace, and peace.
 wine a - bid - ing In this ho - ly sac - ra - ment,
 Sav - ior ho - ly, Blood and bod - y, giv'n for me,
 me this hour In this or - di - nar - y sign.
 He Him - self makes prep - a - ra - tion, And I hear His
 Gives the bread of life, once bro - ken, And the cup, the
 Ver - y Lamb of God from heav - en, Who to bit - ter
 On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: "Come and taste the bless - ed feast."
 pre - cious to - ken Of His sa - cred cov - e - nant.
 death was giv - en, Hung up - on the curs - ed tree.
 grace, be - liev - ing That I taste His love di - vine.

5 Let me praise God's boundless favor,
 Whose own feast of love I savor,
 Bidden by His gracious call.
 Wedding garments He provides me,
 With a robe of white He hides me,
 Fits me for the royal hall.

6 Now have I found consolation,
 Comfort in my tribulation,
 Balm to heal the troubled soul.
 God, my shield from ev'ry terror,
 Cleanses me from sin and error,
 Makes my wounded spirit whole.

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Distribution Hymn "Let All Mortal Flesh Keep Silent" LSB 621 sts. 1-4



1 Let all mor - tal flesh keep si - lence And with fear and
 2 King of kings yet born of Mar - y, As of old on
 3 Rank on rank the host of heav - en Spreads its van - guard
 4 At His feet the six - winged ser - aph, Cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,
 earth He stood, Lord of lords in hu - man ves - ture,
 on the way As the Light of Light, de - scend - ing
 sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -
 In the bod - y and the blood, He will give to all the
 From the realms of end - less day, Comes the pow'rs of hell to
 As with cease - less voice they cry: "Al - le - lu - ia, al - le -



scend - ing Comes our hom - age to de - mand.
faith - ful His own self for heav'n - ly food.
van - quish As the dark-ness clears a - way.
lu - ia! Al - le - lu - ia, Lord Most High!"

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Stand

Thanksgiving

Psalm 107:1, LSB 200

P O give thanks unto the Lord, for He is good,

C and His mercy endureth forever.

P Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Salutation and Benedicamus

LSB 201

P The Lord be with you.

C And with thy spirit.

P Bless we the Lord.

C Thanks be to God.

Benediction

Numbers 6:24-26, LSB 202

P The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord look upon you with favor and ✠ give you peace.

C Amen, amen, amen.

Sit

Closing Hymn

“Sent Forth By God’s Blessing”

LSB 643 sts. 1-2

1 Sent forth by God's bless-ing, Our true faith con-fess-ing,
2 With praise and thanks-giv-ing To God ev-er-liv-ing,
The peo-ple of God from His dwell-ing take leave.
The tasks of our ev-'ry-day life we will face.
The Sup-er is end-ed. O now be ex-tend-ed
Our faith ev-er shar-ing, In love ev-er car-ing,
The fruits of this ser-vice in all who be-lieve.
Em-brac-ing His chil-dren of each tribe and race.
The seed of His teach-ing, Re-cep-tive souls reach-ing,
With Your feast You feed us, With Your light now lead us;
Shall blos-som in ac-tion for God and for all.
U-nite us as one in this life that we share.
His grace did in-vite us, His love shall u-nite us
Then may all the liv-ing With praise and thanks-giv-ing
To work for God's king-dom and an-swer His call.
Give hon-or to Christ and His name that we bear.

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